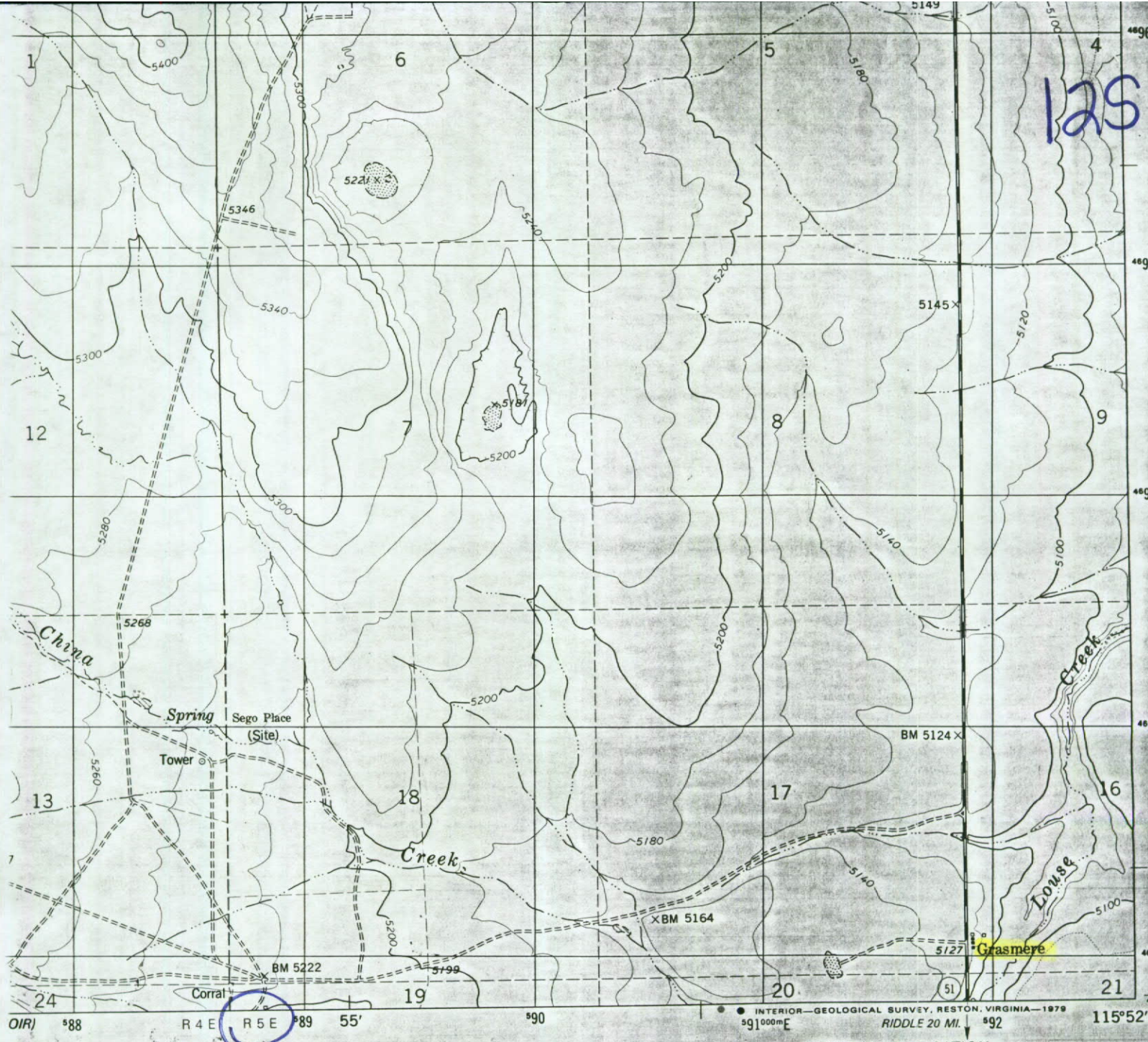


20 FEET
FOOT CONTOURS
DATUM OF 1929

AP ACCURACY STANDARDS
RADO 80225, OR RESTON, VIRGINIA 22092
SYMBOLS IS AVAILABLE ON REQUEST



ROAD CLASSIFICATION

Primary highway, hard surface	Light-duty road, hard or improved surface
Secondary highway, hard surface	Unimproved road
Interstate Route	U. S. Route
	State Route

GRASMERE, IDAHO
N4222.5—W11552.5/7.5

1979

DMA 2868 IV NW—SERIES V893

CC-11



PHOTOGRAPHER: Maria Minicucci
~~KAY WALKER~~

DATE OF PHOTOS 11/4/1993

FILE NO(S). A51-04089



✓ Pressure tank - 35 galbn
located in rock
room in hillside
above the well

→
Frog on
water line in
room with
pressure tank.





PHOTOGRAPHER: Maria Minicucci
~~KAY WALKER~~

DATE OF PHOTOS 11/4/93

FILE NO(S). A51-04089



Trailers at Grasmere at time of exam (3)



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A51-04089**
Date Received: 12/ 5/1988
Receipt No: M002056
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: THELMA CRANE 208-759-9930
Address: HC 86 BOX 24
BRUNEAU ID 83604

2. Date of Priority: JAN 1, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	05E	16	SW	SW			OWYHEE

5. Description of diverting works:
PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.060		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/STORE & TRAILOR SPACES, D/1 HOME, S/27 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	05E	16	SW	SW		COMMER	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kathleen Crane Date: 9-17-96

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of September 19 96

Kathleen A. Walker
Notary Public



Residing at Boise, Idaho
My Commission Expires 2-14-1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

SEP 17 1996

~~WATER RESOURCES~~
~~WESTERN REGION~~

1. Water Right Number(s) _____ WATER RESOURCES
WESTERN REGION
Adjudication Claim Number(s) A51-04089
2. The following **REQUIRED** information must be submitted with this form.
- ✓A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
✓B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Dennis Shannon
4. New Owner/Claimant(s) Thelma Crane
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address HC 86 Box 24
City, State and ZIP Code Bruneau Idaho 83604
New Telephone Number (208) 759-9930
5. Date you acquired the property Dec 22 1995
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated 5 Number and type of stock 25 calves 2 horses
1 store 1 home
Diversion rate in CFS 0.060 Number of homes 20 Other uses 10 trailer spaces
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Thelma Crane Date Aug 22-96
Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

01865-

RECEIVED

SEP 17 1996

WATER RESOURCES
WESTERN REGION

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that DENNIS ANTHONY SHANNON, of P. O. Box 579, Grandview, Idaho 83624, as Seller, has entered into an unrecorded contract of sale with THELMA CRANE, a married woman, of HC 86, Box 24, Bruneau, Idaho 83604, as Buyer therein, whereby the seller agreed to sell to buyer under the terms and conditions of said contract, the following described real property located in the County of Owyhee, State of Idaho, to-wit:

The Southwest Quarter of the Southwest Quarter of Section Sixteen, Township Twelve South, Range Five East, Boise Meridian.

Under the terms of said contract, buyer is entitled to the possession, use and occupancy of said property from the date of said contract so long as she complies with the terms and conditions of said agreement.

DATED this 22nd day of December, 1994.

Dennis Anthony Shannon
Dennis Anthony Shannon

Thelma Crane
Thelma Crane

INDEXED
MICROFILMED

REQUEST OF
Shirley Little & Sons
FEE 6.00

BARBARA JAYO
OWYHEE COUNTY RECORDER
BY C. Muttler
DEPUTY

'94 DEC 27 AM 8 31

FILED-RECORDED

214444

STATE OF IDAHO,)
COUNTY OF Owyhee,) ss.

On this 22nd day of December, 1994, before me, the undersigned, a Notary Public in and for said state, personally appeared DENNIS ANTHONY SHANNON, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Nicholas K. Shli
Notary Public for Idaho,
Residing at Murphy, ID

STATE OF IDAHO,)
COUNTY OF Owyhee,) ss.

On this 22nd day of December, 1994, before me, the undersigned, a Notary Public in and for said state, personally appeared THELMA CRANE, a married woman, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Nicholas K. Shli
Notary Public for Idaho,
Residing at Murphy, ID

shli 12/22

This Sketch is for location
purposes only.
Ihli Title & Escrow Company, Inc.
assumes no liability for variations.

RECEIVED

SEP 17 1996

WATER RESOURCES
WESTERN REGION

T12S,
R5E,
B. M.

CHESTER TINDALL

40.76

40.68

40.52

40.52

40.51

40.51

40.53

40.55

40.60

40.68

7

8

9

10

11

18

17

16

15

14

BRUNEAU SHEEP CO.

19

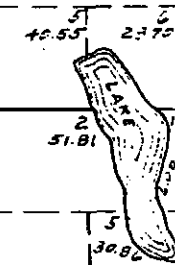
20

21

22

23

Louse



30

29

28

27

26

1

Mr. Tindall

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-04089

Date Received: 12/05/1988

Receipt No: 1003056

Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS SHANNON
Address: GRASMERE STATION
GRASMERE RT.
BRUNEAU, ID

83604

2. Date of Priority: JAN 01, 1940

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	05E	16	SW	SW			OWYHEE

5. Description of diverting works:
PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

C/STORE, HOME & 10 TRAILOR SPACES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	05E	16	SW	SW		COMMER	

11. Place of use in counties: OWYHEE

A51-04089

Page 1

Date: 12/05/88

MICROFILMED

AUG 10 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Dennis Shuman Date: 12-5-88
_____ Date: _____

State of Idaho)
County of Owyhee) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of Dec 19 88

John J. Carlson
Notary Public

Seal

Residing at Burietal

My Commission Expires 6/2/94

AJ0749NP
No. R51-04089

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/24/98
PAGE: 2

Audit: 03/24/98 KWALKER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:22:47
03/24/98
15

PAGE: 15
PROFILE REPORT

CLAIM NUMBER: A51-04089

OWNER CODE: C
NAME & ADDRESS: THELMA CRANE
HC 86 BOX 24
Bruneau, ID 83604
PRIORITY DATE: 01/01/1940
WATER USE: STOCKWATER
COMMERCIAL
DOMESTIC
USE PERIOD FROM TO: 01-01 12-31
01-01 12-31
01-01 12-31
DIVERSION RATE: 0.02 CFS
0.06 CFS
0.04 CFS
DIVERSION VOLUME: 0.06 CFS
TOTAL DIVERSION: 0.06 CFS

Water Source: GROUNDWATER
Point(s) of Diversion: T12S R05E S16
Place of use Legal Description for: COMMERCIAL
NE
MENE NWNE SENE : NENW NWNW SWNW SENW : NENW NWSW SWSW SESW : NESE NWSE SWSW SESE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :
12S 05E 16 : : : : :
Place of use location for STOCKWATER is the same location as described for: COMMERCIAL
Place of use location for DOMESTIC is the same location as described for: COMMERCIAL
POU County: OMYHEE
Non-Irrigation Uses: C/STORE & TRAILOR SPACES, D/1 HOME, S/27 HEAD
Other Rights: NONE
Dates: Exam Made Date: 11/4/93
Misc: Water District Number: Verified Date: Objection Filed Date:
Field Inspection Flag: Presumption Flag:

BIU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:21:57
03/24/98

PAGE: 14
QUICKLOOK INFORMATION

14
CLAIM NUMBER: A51-04089

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		mmq 11/4/93					
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS								

BARCODE UPDATED
WHOM/DATE

13:21:57
03/24/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION
CLAIM NUMBER: A51-04089

LAST: CRANE ✓
ADDRESS: HC 86 BOX 24 ✓
CITY: BRUNEAU
PHONE NUMBER: 208-759-9930 ✓
FIRST: THELMA ✓
STATE: ID ZIP: 83604 ✓

OWNER CODE: C
LAST: SHANNON
ADDRESS: GRASHERE STATION
GRASHERE RT
CITY: BRUNEAU
PHONE NUMBER: 208-000-0000
FIRST: DENNIS
STATE: ID ZIP: 83604
OWNER CODE: O

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM
DATABASE N
FIELD EXAMINER *kw*

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: () - -
DATE OF FIELD EXAM: / / _____ APPOINTMENT MADE: Y() N() _____ TIME: : : A() P()
ACCOMPANIED BY: _____ PHONE NUMBER: () - -
RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Linda Udner & Maria Minicucci (both IDWR) were going out towards this system so they stopped & obtained information for me. No exam appointment made prior to their visit.

A. AJ CLAIM: # A51-04089 PRIORITY DATE: 01-01-1940 STAGE: S
B. WR RECORD: # 51-04089 PRIORITY DATE: 01-01-1940 STAGE: S
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(☒)
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? Y() N(☒)
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y() N()
FIELD EXAM COMPLETED N/A(☒) Y() N()
FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y() N()
LICENSE ISSUED N/A(☒) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

N/A() Y() N(☒)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y() N(☒) change to B/U

NOTES: Evidence submitted is in letter form from William Lindall who lived in this area for 80 years. He remembered system being put in.

RECOMMENDED PRIORITY DATE:

1-1-1940

REVIEWED BY

fw

DATE

3/24/1998

POINT OF DIVERSION REVIEW SHEET

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A51-04089	12S	05E	16	SW	SW	SW		OWYHEE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX ☒ R PREFIX ☒ NONE ☒NONE ☒

WR RECORDS IN SAME 40 ACRE TRACT

OWYHEE

SOURCE: GROUNDWATER ☒

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
51-04089	12S	05E	16	SW	SW	SW		OWYHEE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX ☒ R PREFIX ☒NONE ☒NONE ☒SOURCE: GROUNDWATER ☒

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N()F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N(☒)H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☒) N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM (DATE OF FIELD EXAM)

NAME OF EXAMINER

OTHER (DESCRIBE IN NOTES BELOW)

11/4/93 Linda Werner

Maria Minicucci

NOTES:

Verified on tape CC-11(1979).

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

[illegible]

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

6

DATE:

8/14/98

REVIEWED BY: CSW DATE: 2/27/98
SYSTEM DESCRIPTION: DESCRIBED BELOW (✓), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

Hand dug well (per evidence of priority) to 35 gallon pressure tank, ~150' pipeline to Gasmore Station & trailer stubs.

A. ROOT WATER RIGHT NUMBERS: A51-04089

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12S	05E	16	SW	SW		CRANE, THELMA	A51-04089 /	51-04089 /			0

ADDITIONAL POU FOUND

TOTAL ACRES A51-04089

POU COUNTY: OMYHEE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

Y() N()

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

N/A() Y() N()

N/A() Y() N()

Y() N()

Y() N()

CHECK DOCUMENTS USED TO VERIFY POJ: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. CC-11;

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: Letter is used for Gasmore
Station which consists of a tower
with a home upstairs, a shower
room, & 10 stairs for trailers to
go up to. Also some stock water
from this well.

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A ☒
REVIEWED BY: kw DATE: 3/24/98

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A51-04089 COMMERCIAL	FROM 01-01 TO 12-31	0.060 CFS	
A51-04089 DOMESTIC	FROM 01-01 TO 12-31	0.040 CFS	
A51-04089 STOCKWATER	FROM 01-01 TO 12-31	0.020 CFS	
TOTAL DIVERSION RATE/VOLUME		0.060 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
51-04089 DOMESTIC	FROM 01-01 TO 12-31	0.060 CFS	
TOTAL DIVERSION RATE/VOLUME		0.060 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? ☒ Y ☐ ND. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☐ N/A ☒ Y ☐ N

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ NF. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? ☒ Y ☐ NG. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? ☐ Y ☒ N

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☐ N/A ☒ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? ☐ N/A ☒ Y ☐ NJ. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☐ N/A ☒ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? ☐ N/A ☒ Y ☐ N

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.060 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.060 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A () Y () N ()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A () Y () N ()
* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y () N ()
* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y () N ()

E. MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS. *No measurement made.*

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from post review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N ()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N ()

2. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = _____ AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()
Claimed amounts are reasonable for these uses.

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
COMMERCIAL	01-01 12-31	DATABASE EXAMINER 0.060	DATABASE EXAMINER	DATABASE EXAMINER 0.0
DOMESTIC	01-01 12-31	0.040		0.0
STOCKWATER	01-01 12-31	0.020		0.0
TOTAL FOR THIS RIGHT		0.000		

NON-IRRIGATION USES CLAIMED: C/STORE & TRAILOR SPACES, D/1 HOME, S/27 HEAD EXP

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: fw DATE: 3/24/98

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

use - Commercial use is for Grasmere Station which includes store, tavern & trailer parking.

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

Stock water, 27 range cattle.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐
FORFEIT/ABANDON ☐
ADDITIONAL DIV. AMOUNT ☐

B. SPLIT WATER RIGHT REVIEW N/A

ROOT WATER RIGHT NUMBER: 51-04089

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A51-04089	0.060	-	-	51-04089	0.060
TOTAL CFS		0.060				0.060

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

Ray Walker 3/24/98
Ray Walker Sr. Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☒ TOPOGRAPHIC	DATE FIELD CHECKED <u>1979</u> IDWR ID NO. <u>CC-11</u>	Y() N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☒ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY <u>no gov't lots for this area</u>	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION PAGES

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☒ SYSTEM DESCRIPTION	DATE DRAWN <u>11-4-93</u>	<u>1</u>	<u>see back of well inspection form.</u>
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>11-4-93</u>	<u>2</u>	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

CLAIM NUMBER: A51-04089

TOTAL DIVERSION: 0.06 CFS

Stage: **STATUTE**
OLYHHE County

T12S R05E S16 SWSW

COMMERCIAL

[illegible]

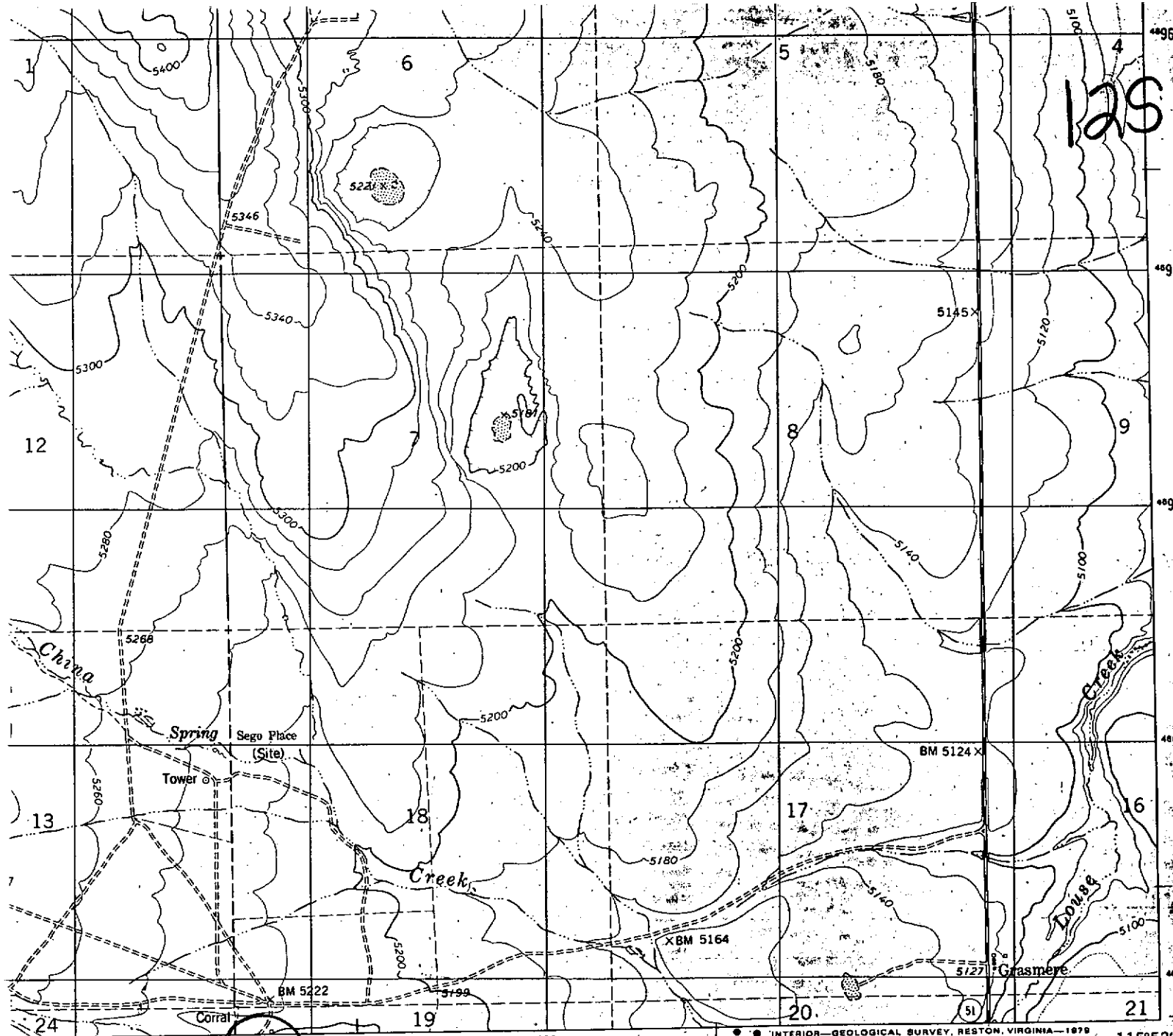
01

अर्थः-

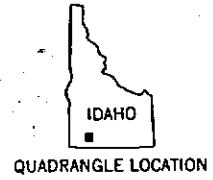
Verified Date: 01/13/1986

Field Inspection Flag:
Presumption Flag:

Administrator → Ron Cabeceiras
of Estate → 1456 Deer Cr. Court
Monteer, CA 95336
Manteno (209) 823-7441



0
 4000 5000 6000 7000 FEET
 1 KILOMETER
 20 FEET
 FOOT CONTOURS
 DATUM OF 1929



ROAD CLASSIFICATION
 Primary highway, hard surface _____
 Secondary highway, hard surface _____
 Light-duty road, hard or improved surface _____
 Unimproved road _____
 Interstate Route _____ U. S. Route _____ State Route _____

AP ACCURACY STANDARDS
 ORADO 80225, OR RESTON, VIRGINIA 22092
 SYMBOLS IS AVAILABLE ON REQUEST

GRASMERE, IDAHO
 N4222.5-W11552.5/7.5

1979

DMA 2868 IV NW-SERIES V893

CC-11

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: A51-04089
2. OWNER: Grasmere Station Phone: _____
Address: Grasmere Rt., Bruner
3. WELL LOCATION: Twp 12S, Rge. 5E, Sec. 16, SW 1/4 SW 1/4
County Owyhee (Provide sketch map and photo on reverse.)
4. DRILLER: _____ Lic. No. _____
When Drilled? _____
5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☒ No - Describe _____
Depth of Casing Unknown ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No @ pressure pump
Pressure Gauge: ☐ Yes ☐ No Unknown
Condition of Piping and Valving Good sites
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water unk. ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) OK - 11-4
7. WELL USE:
☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☒ Other: Commercial; store/tavern, home
& 10 trailer hook-ups stubbed in.

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☒ Yes ☐ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

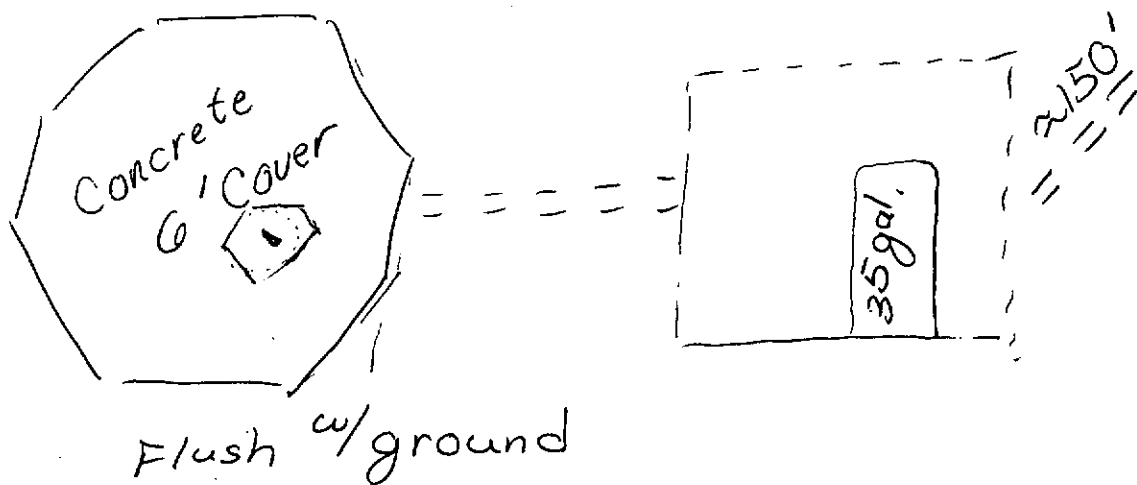
If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: _____

Linda Werner by tw 11-4-93
Signature of Dept. Representative & Title Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:





PHOTOGRAPHER: Maria Minicucci
~~RAP WILDER~~

DATE OF PHOTOS 11/4/1993

FILE NO(S). A51-04089



✓ Pressure tank - 35 galbn
located in rock
room in hillside
above the well

→
Frog on
water line in
room with
pressure tank.

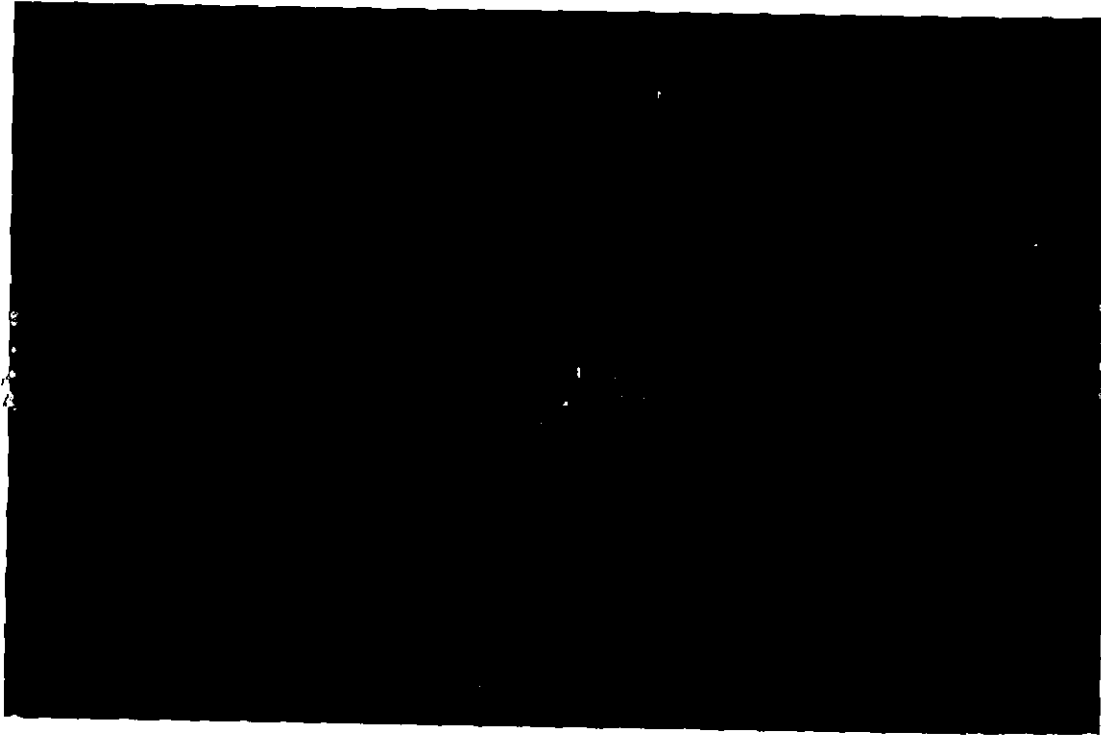




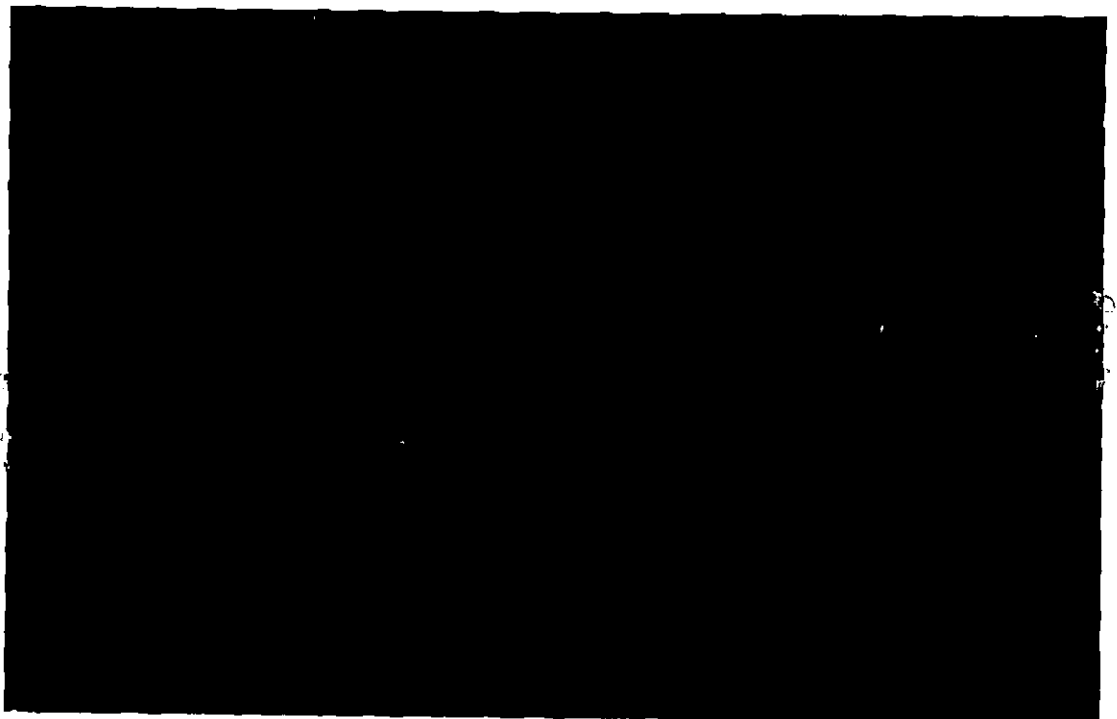
PHOTOGRAPHER: Maria Minicucci
~~KAY WALKER~~

DATE OF PHOTOS 11/4/93

FILE NO(S). A51-04089

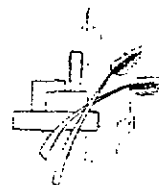


Trailers at Grasmere at time of exam (3)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

DENNIS SHANNON

(Name of Claimant)

GRASNIERE STATION, GRASNIERE RT, GRASNIERE, ID Telephone No. 759-9930
(Mailing Address) (Zip Code) 83604

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1940

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUNDWATER

tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.06</u>		Use <u>DOMESTIC</u>		Period of Use From <u>1/1</u>	To <u>2/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) 0.06 TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SW 1/4, Sec. 16 Twp. 12S Rge. 5E B.M., County of OLYMPIA
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 3/4 HP PUMP W/ PIPELINE TO PLACE OF USE.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
12S	5E	16											X						

No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

STORE W/HOME UPSTAIRS & 10 TRAILOR SPACES

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

RGE. 5E

TWP. 12S

* Plot used P.D. (GRASMEKE) 16

Received by JG Date 6/28/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JG Date 12/06/83 claimant by: _____
\$30.00 fee received by JG Date 6/28/83 # 32209
Published in Quincy Herald
Dates 2/23/84 3/1/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Staff Analysis Sheet For
SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains

- ☒ Claim Verification Report(CVR)
☒ ~~Copy~~ ^{Profile} of Adjudication Claim
☒ Copies of pertinent files(prev. rts., exams, etc.)
☒ Well Inspection Form (If Needed)
☒ Copy of U.S.G.S. Quad map, ~~orthophotoquad~~, or ~~NAPP photography~~
NONE ☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
___ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ___yes ☒no If yes: ___copy of claims & water rights incl?
Type of Overlap? ___ Add acres or uses to existing system
___ Increase rate of flow or volume
___ Other: ___
☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
___ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ___yes ☒no If yes: ___copy of claims & water rights incl?
Type of Overlap? ___ Increase rate of flow or volume
___ Add P/D's
___ Increase number of acres within tracts
___ Different source for same acres
___ Other: ___
☒ Appointment Letter Sent? tw 5/18/92 "1/1/93 (initial & date)
___ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ___ Fully Completed and Signed CVR Form
___ Completed Adjudication Claim Checklist
___ Photographs of Point(s) of Diversion and Place of Use
___ Completed map outlining Point(s) of Diversion and Place of Use

MEMORANDUM

September 17, 1996

TO: FILE A51-04089

FROM: KAY WALKER

RE: OWNERSHIP CHANGE - AMENDED CLAIM

Thelma Crane came into the office this morning in regard to my letter of August 13, 1996. She brought with her a statement from William Tindall regarding the evidence of priority for this property and change of ownership documents. In talking with Ms. Crane, and reading the evidence of priority statement, we decided to amend the claim to better identify the uses that are existing. I also noticed that the change of ownership form stated that there were 5 acres of irrigation from the well - I gave her an application for permit (which we partially completed) to submit to cover the irrigation use since it was not discussed on the evidence of priority.

We also discussed the groundwater situation out there. She said that when the diversion from a nearby reservoir ceased their well went dry and they had to haul water in by truck. The well in use at this time is only about 20' deep according to her. She is contemplating getting a replacement well drilled in the future. We looked at well logs close to that vicinity and found most of the wells to be around 300 feet.

Ms. Crane took the original statement from Mr. Tindall with her so it could be notarized. I kept a copy for our file in case the original never comes back.

HC-85 Box 28

Bruneau, Id. 83604

Idaho Dept. of Water Resources

Boise, Idaho

Dear Sirs,

This is to verify the fact that the Steve Winn family moved their road-side Station and dwelling from a location approximately 4 miles south on Highway 51 to the present location of Grasmere Station.

As I remember the hand-dugout well was completed and the water was put to domestic, business and probably a few livestock uses before or by the end of 1940. This water has been in continuous use ever since.

My grandfather made his home in the Grasmere Area in 1885 and we are still here. I am 80 years old.

Sincerely yours

William S. Lindall

RECEIVED

SEP 17 1996

WATER RESOURCES
WESTERN REGION



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

MAILING DATE: August 13, 1996

PHILIP E. BATT
GOVERNOR

RESPONSE DATE: September 13, 1996

KARL J. DREHER
DIRECTOR

RE: Notice of Claim to a Water Right No. A51-04089

Ralph &/or Thelma Crane
Grasmere Station
Grasmere Rt.
Bruneau, ID 83604

Dear Mr. and Mrs. Crane:

We are currently in the process of preparing the above referenced Notice of Claim for court decree in the Snake River Basin Adjudication. Enclosed is a copy of this claim for your information. It is our understanding that you have purchased Grasmere Station so we are corresponding with you in this regard. I am also enclosing a form entitled "Notice of Change of Water Right Ownership" so you can change this claim to your names.

This claim was filed based on a beneficial use of water dating back to January 1, 1940. On January 28, 1993, the Department sent Mr. Shannon a letter requesting that he submit evidence supporting the priority date listed on the above claim. This evidence was to have been submitted by March 15, 1993. However, this evidence has not been received in our office and this letter is to notify you of this requirement.

Before the Department can make a recommendation to the Court for decree of this claim, some evidence of the priority date claimed must be submitted. We are enclosing a brochure outlining types of evidence you may submit. If we do not receive the requested information, this claim may be recommended for a lesser amount of water due to lack of evidence supporting any priority date. Your response must be received in our office by the response date shown above.

If you have any questions in regard to this matter, please feel free to contact me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

MEMORANDUM

August 12, 1996

TO: FILE A51-04089

FROM: KAY WALKER *KW*

RE: OWNERSHIP

Star Cabeceiras contacted me this morning regarding my correspondence of August 8, 1996. She stated that Dennis Shannon is not deceased, Jerry Shannon (father of Dennis) is the deceased party. Dennis Shannon is living in Grandview per Star.

Grasmere Station has been sold to Thelma and Ralph Crane. Their address is Grasmere Station, Bruneau, ID 83604. I told Ms. Cabeceiras I would send them a Notice of Change in Water Right Ownership form and request that they submit evidence of priority. Ms. Cabeceiras said that the Tindalls (next to Grasmere Station) would be able to document the use of this right at Grasmere Station.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

MAILING DATE: August 8, 1996

RESPONSE DATE: September 9, 1996

RE: Notice of Claim to a Water Right No. A51-04089

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Ron Cabeceiras
1456 Deer Cr. Court
Manteca, CA 95336

Dear Mr. Cabeceiras:

We are currently in the process of preparing the above referenced Notice of Claim for court decree in the Snake River Basin Adjudication. Enclosed is a copy of this claim for your information. It is our understanding that you are the Administrator of the Estate of Dennis Shannon so we are corresponding with you in this regard.

This claim was filed based on a beneficial use of water dating back to January 1, 1940. On January 28, 1993, the Department sent Mr. Shannon a letter requesting that he submit evidence supporting the priority date listed on the above claim. This evidence was to have been submitted by March 15, 1993. However, this evidence has not been received in our office and this letter is to notify you of this requirement.

Before the Department can make a recommendation to the Court for decree of this claim, some evidence of the priority date claimed must be submitted. We are enclosing a brochure outlining types of evidence you may submit. If we do not receive the requested information, this claim may be recommended for a lesser amount of water due to lack of evidence supporting any priority date. Your response must be received in our office by the response date shown above.

If you have any questions in regard to this matter, please feel free to contact me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 23, 1994

DENNIS SHANNON
HC 85 BOX 184 B1
BRUNEAU ID 83604-9707

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A51-04089
Change of Address

RECEIVED
AUG 22 1994

Dear Claimant,

IDWR has been notified by the Bruneau post office the address presently in our claim records is incorrect. Although I have reached you at the address above, I need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help to make sure you receive the future notices we intend to send to you that will keep you notified about SRBA matters.

If the ownership of the property to which this water right applies has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 1, 1993

RE: Notice of Claim to a Water Right No. A51-04089

Grasmere Station
Grasmere Rt.
Bruneau, ID 83604

Gentlemen:

We are now conducting water right claim verification examinations in your area. We must complete the examination of the well for Grasmere Station this fall. We will be down in your area on Thursday, of this week (November 4, 1993) and would like to conduct our exam at that time. This exam will entail looking at the well and verifying that water is delivered from the well to the store, home and 10 trailer spaces. Our examiner's will drop by the store when they are ready to look at this system. We are unsure of the exact time at this point.

It is my understanding that Dennis Shannon, the claimant of this right, has passed away. I will need to know who to address future correspondence regarding this claim to. On January 28, 1993, we sent the attached correspondence, requesting evidence of the date of priority of this system, to Mr. Shannon and we still have not received this evidence. Whoever is representing Mr. Shannon should try to submit this evidence.

If you have any questions in regard to this matter, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 18, 1993 *kw*
1992

RE: Claims filed in the Snake River Basin Adjudication

Dennis Shannon
Grasmere Station
Grasmere Rt.
Bruneau, ID 83604

Dear Claimants:

We are now conducting water right claim verification examinations in your area. An examination is needed to verify your water use in order to issue a water right license and/or decree. Information on your claims which may need to be verified include source of water, type of usage, amount of water used and legal descriptions of the point of diversion and/or place of use.

In order to expedite these field examinations, which must be completed this summer, please contact me at (208)334-2190 to make an appointment at a time that is convenient for you. Although it is not mandatory that you accompany me, it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system, could accompany me it would be appreciated.

If you have any questions in regard to the exam verification, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k

Water Right Number - 51-04089 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SHANNON

DENNIS

1 - GRASMEERE STATION
2 - GRASMEERE RT.
3 -
City- BRUNEAU
Phone -

State- ID Zip- 83604

+ - - Priority Date - - - - + - - - - Region - - - - + - - - - Stage - - - - + - - - - Status - - - - +
01/01/1940 ✓ 14 WESTERN S - STATUTORY CLAIM ✓
+ - - Source - - - - + - - - - Tributary - - - - +
GROUNDWATER ✓

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code)
TwN Rng Sec Tract Lot Rflg County

12S ✓ 05E ✓ 16 ✓ SW SW ✓ (73) OWYHEE ✓

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - -
Code 43 ~~Domestic~~ Commercial ✓ Period From 01/01 ✓ 12/31 ✓ 0.060 ✓

+ - - Total Div. Rate - - - - + - - Total Div. Volume - - - - + - - Total Div. Capacity - - - - +
0.060 ✓

+ - - - - Place of Use - - - - - Description - - - - - County - - - - -
TwN Rng Sec Tract Lot Acres Code 43 DOMESTIC ✓ (73) OWYHEE

+ - - Diversion Means - PUMP & PIPELINE ✓

+ - - Non-Irrigation Use - D/STORE, HOME & 10 TRAILOR SPACES ✓

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - + - - - - Decree Defendant - - - - + - - Decree Date - - - - +
00/00/0000



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). A51-04089

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

DENNIS SHANNON
GRASMERE STATION
GRASMERE RT
BRUNEAU ID 83604

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office