

DD-13 NW
1979 012746

TRIP 13 RUN CAN RIVER

BM

5141

CLAIM SI-04073 INIT RDH
T. R. S. Q/Q
P/D REACHES (2)
SCALE ENLARGED TO 9115 1 MILE
PHOTO ID DD-13 DATE 1979

674

16

15

Creek

SUB IRRIG

Glimestead

x Deavel

SUB IRRIG

x BM 4952

GRASME 12 MI.

Sheep Creek

Sheep Creek

NW NW

521

NE NE

522

T14 S R6 E

NE SWSW
S15

END

END

522

REG

PICTURE #1

51-04073: FX 09-29-93.

Photo's by RDH. This is
the washed out POD. See
Ortho Map for location.



PICTURE #2

This photo shows beginning
of abandoned ditch.



PICTURE #3

51-04073: FX 09-29-93.
Photo's by RDH. Abandoned
POU. See Ortho Map for
location.



PICTURE #4
Shows more of
abandoned POU.



PICTURE #5

51-04073: FX 09-29-93.

Photo's by RDH. Remains of
ditch, no high water marks
to show use.



PICTURE #6

North end of field,
sub. irrigation.



PICTURE #7

51-04073: FX 09-29-93.

Photo's by RDH. Remains of
homestead no irrigation.



PICTURE #8

Same area as above.
See ortho for locations.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-04073
Date Received: 12/13/1988
Receipt No: W001671
Received By: Am

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THEODORE ROBERT TINDALL 208-845-2281
Address: HC85 BOX 169
BRUNEAU, ID 83604

Name: LILLIAN TINDALL 208-845-2281
Address: HC85 BOX 169
BRUNEAU, ID 83604

2. Date of Priority: JUL 02, 1919

3. Source: SHEEP CREEK Trib. to: BRUNEAU RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	06E	21	NE	NE			OWYHEE

5. Description of diverting works:
DAM & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 40.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	06E	15	NW	SW		IRR	5.0
			SW	SW		IRR	7.0
					Section Acres		12.0
		21	NE	NE		IRR	3.0
					Section Acres		3.0
		22	NW	NW		IRR	5.0
					Section Acres		5.0
					Total Acres		20.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): ~~Marion Robert Girdall~~ Date: Dec 13, 1988
Lillian Girdall Date: Dec 13, 1988

State of Idaho)
County of Ada) SS.

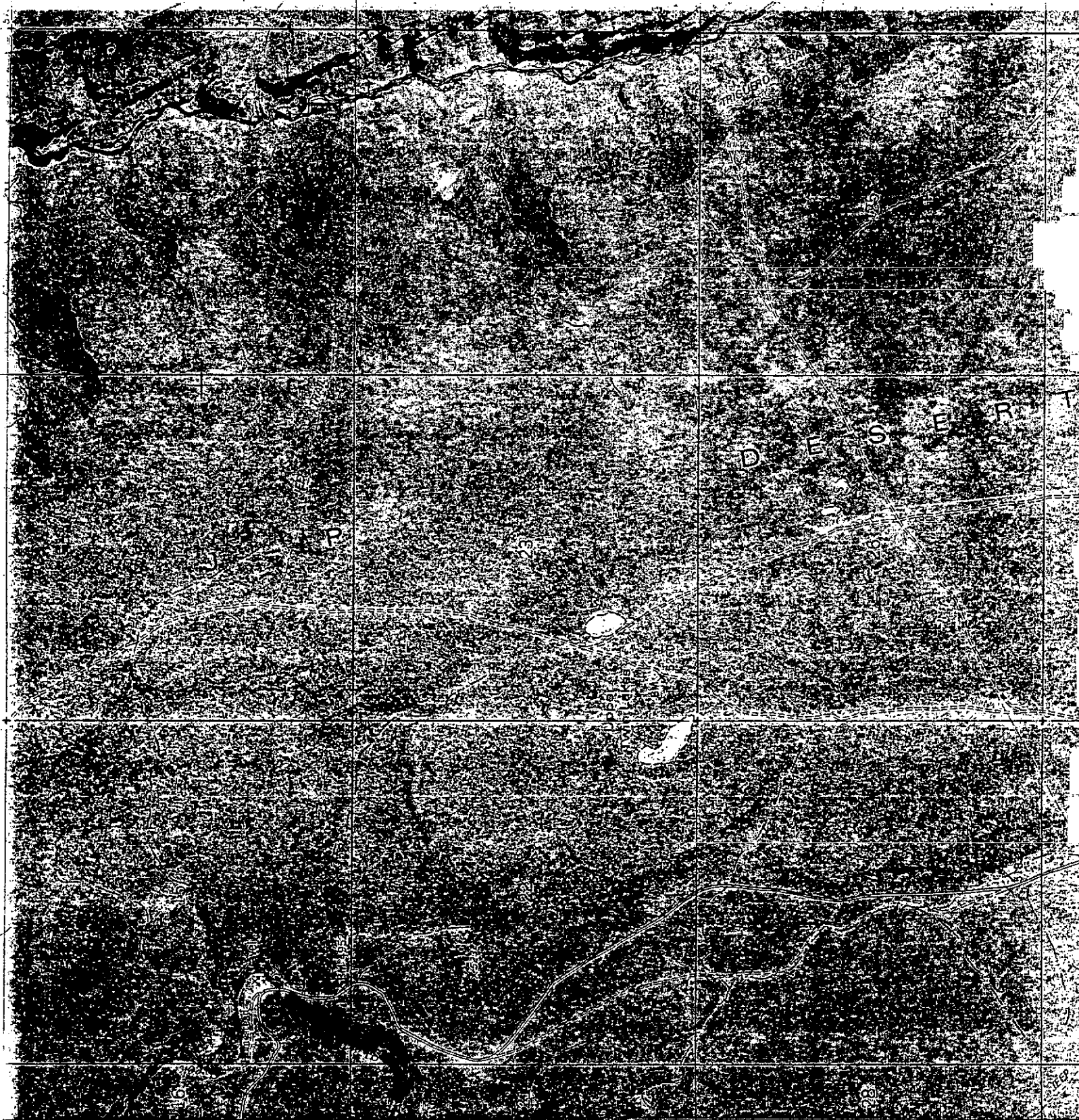
Subscribed and sworn (or affirmed) before me this 13th day
of December 19 88.

Nancy M. Lindgren
Notary Public

Seal

Residing at Boise

My Commission Expires 1-19-1994



DESERT

12' 30"

GRASSHOPPER 12 MI.

MICROFILMED
AUG 10 1992

Water Right Number - 51-04073 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TINDALL
EUGENE ALDEN
1 - RT. 8 BOX 167
2 -
3 -
City- BRUNEAU State- ID Zip- 83604
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/02/1919 14 WESTERN S - STATUTORY CLAIM
+ - - Source - - - - + + - - Tributary - - - - +
SHEEP CREEK BRUNEAU RIVER

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - -
TwN Rng Sec Tract Lot Rflg County

14S 06E 21 NE NE (73) OMVHEE
+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume
Code 01 - IRRIGATION 04/01 11/01 0.400
04 - STOCKWATER 01/01 12/31 0.050

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
0.450

+ - - - - Place of Use - - - - - County
TwN Rng Sec Tract Lot Acres Code Description County
14S 06E 15 NW SW 5.0 01 IRRIGATION (73) OMVHEE
14S 06E 15 SW SW 7.0 01 IRRIGATION (73) OMVHEE
14S 06E 21 NE NE 3.0 01 IRRIGATION (73) OMVHEE
14S 06E 22 NW NW 5.0 01 IRRIGATION (73) OMVHEE

Total Acres: 20.0

+ - - Diversion Means - DAM & DITCH
+ - - Non-Irrigation Use - S/200 RANGE
+ - - Other Rights for Same Use -
+ - - - - Remarks - - - - -
No Remarks found.
+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

WATER RIGHT

- - - Conditions of Approval - -
No Conditions of Approval found.

+ - - - Decree Defendant - - - +

- - Comments - -
No Comments Found

Water Rights Dates and Flags Area

[illegible]

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
A51-04073	THEODORE ROBERT TINDALL LILLIAN TINDALL HC85 BOX 169 BRUNEAU ID 83604	07/02/1919	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	0.40 CFS 0.05 CFS	STATUTORY CLAIM

0.45 CFS TOTAL
0.00 AFA TOTAL

TRIBUTARY: BRUNEAU RIVER

SOURCE: SHEEP CREEK
OTHER RIGHTS: NONE
CONDITIONS OF APPROVAL:

REMARKS:

POINT OF DIVERSION:
T14S R06E S21 NENE

PLACE OF USE: IRRIGATION
T14S R06E S15 NWSW 5.0
S21 NENE 3.0
S22 NWNW 5.0
20.0 ACRES TOTAL

PLACE OF USE: STOCKWATER
SAME AS OTHER USE

DATE: 07/06/98
PAGE: 1

Remarks:	EXP	STOCKWATER, 200 RANGE CATTLE	
Dates:	Exam Made Date:	09/29/1993	Verified Date: 07/06/1998
Misc:	Water District Number:		Field Inspection Flag: Presumption Flag:
Objection Filed Date:			

August 4, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 4, 1998

Water right number: 51-04073

IE RANCHES L L C
A LIMITED LIABILITY COMPANY
HC 85 BOX 169
BRUNEAU ID 83604

Daytime Telephone Number:
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: Aug 16, 98 SIGNATURE: Robert Tindall
Please print your name: Robert Tindall IE Ranches LLC

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190

NOTICE OF CLAIM NO.

51-04073

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	Y	Ref 9/29/93	5	2	2		
PT. OF DIV.				2			DATA ENTRY COMPLETED BY DATE
SOURCE				2			
PL. OF USE				2			FINAL RECOMMENDATION
DIV. AMOUNT CFS/AF				2			BY DATE
CONSUMPTIVE USE				2			
NATURE OF USE				2			
PERIOD OF USE				2			
BASIS OF CLAIM				2			
REMARKS							

1	TOPO MAP/ORTHO	PHOTO
2	AASCS	MAP
3	WATERMASTER	RECORDS
4	NAPP	PHOTOS
5	FIELD	EXAM
6	OTHER(SEE	COMMENTS)

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO .

****IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.**

COMMENTS: 1wstream Stock only, abandoned $\approx$ irrigated + 102.
OTHER(SEE COMMENTS) = 6



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 1, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HALL, FRIENDLY & WARD
Attorneys At Law
340 East 2nd North
Mountain Home ID 83647

NOTICE OF CLAIM NOS.
A51-02031, A51-02228, A51-04015 & A51-04073

Dear Perce Hall,

1. **ATTACHED** are copies of the above referenced claims which reflects the **CHANGE IN OWNERSHIP** of the lands and appurtenant water rights covered by these claims.
2. The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.
3. If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

CC: I E RANCHES L L C

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:57:31
09/28/93

PAGE: 1
GENERAL INFORMATION

41
CLAIM NUMBER: A51-04073

LAST: TINDALL
ADDRESS: RT. B BOX 167
CITY: BRUNEAU
PHONE NUMBER: 208-000-0000

FIRST: EUGENE ALDEN

STATE: ID ZIP: 83604

OWNER CODE: O

LAST: TINDALL
ADDRESS: HC85 BOX 169
CITY: BRUNEAU
PHONE NUMBER: 208-845-2281

FIRST: THEODORE ROBERT

STATE: ID ZIP: 83604

OWNER CODE: C

LAST: TINDALL
ADDRESS: HC85 BOX 169
CITY: BRUNEAU
PHONE NUMBER: 208-845-2281

FIRST: LILLIAN

STATE: ID ZIP: 83604

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
N

NO REMARKS IN CLAIM

EE
RANCHES
LLC

CONTACT PERSON: Bob Tindall

DATE OF FIELD EXAM: 9/29/93

APPOINTMENT MADE: Y() N()

PHONE NUMBER: () - - -

TIME: - : - A() P()

ACCOMPANIED BY: ABOVE

PHONE NUMBER: () - - -

RELATIONSHIP TO CLAIMANT: OWNER

DIRECTIONS TO PROPERTY / NOTES:

SEE ORTHO DP-13 IN FILE.

A. AJ CLAIM: # A51-04073 PRIORITY DATE: 07-02-1919 STAGE: S J

STAGE: S

B. WR RECORD: # 51-04073 PRIORITY DATE: 07-02-1919

C. FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE

N

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

NOTES: IRRIGATION ABANDONED, IF IT HAD BEEN PRESENT THE
DATE OF PRIORITY WOULD HAVE BEEN ADVANCED BY
PRIOR DECREE SIA (2/14/1925) TO DAY AFTER, HOWEVER,
INSTREAM WAS NOT A PART OF DECREE THUS, CLAIMED DOP
IS OK.

RECOMMENDED PRIORITY DATE:
07-02-1919 OK INSTREAM S+K

REVIEWED BY Pdh DATE 7-7-98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A51-04073	14S	06E	21		NE	NE		OMYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: SHEEP CREEK

TRIB: BRUNEAU RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
51-04073	14S	06E	21		NE	NE		OMYHEE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

SOURCE: SHEEP CREEK

TRIB: BRUNEAU RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE Y N
FIELD EXAMINER Rah

NOTES:

	<u>RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:</u>		<u>COUNTY</u>	<u>DIVISION NAME</u>
TWP.	RGE.	SEC.		
14S	6E	15	Dwy	BEG
-	-	21	-	-
-	-	15	-	END
-	-	15	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
SOURCE: SHEEP CREEK				
TRIB: BRUNEAU RIVER				

REVIEWED BY: Rdk
DATE: 7-7-98

SYSTEM DESCRIPTION:
IN-STREAM

CLAIM SI-04073 INIT Rch
T. R. S. 0/0
P/D REACHES (2)
SCALE ENLARGED 68" = 1 MILE
PHOTO ID DD-13 DATE 1979

674

3"

GRASME 12 MI.

521

REG

16

Creek

Hillstead

BM 4952

522

T14S R6E

NE
S 1/4 SW SW

15

END

SPR

X Travel

A. ROOT WATER RIGHT NUMBERS: A51-04073

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14S	06E	15	NW	SW		TINDALL, THEODORE ROBERT	A51-04073 / 5.0	51-04073 / 5.0		W	0
14S	06E	15	SW	SW		TINDALL, THEODORE ROBERT	A51-04073 / 7.0	51-04073 / 7.0		W	
14S	06E	21	NE	NE		TINDALL, THEODORE ROBERT	A51-04073 / 3.0	51-04073 / 3.0		W	
14S	06E	22	NW	NW		TINDALL, THEODORE ROBERT	A51-04073 / 5.0	51-04073 / 5.0		W	
TOTAL ACRES							A51-04073	20.00	20.00		0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG: —

NOTES:

POU COUNTY: ONYHEE

FIELD EXAMINER
DATABASE Y

Rah

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE: 7-7-98

Rah

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A51-04073 IRRIGATION	FROM 04-01 TO 11-01	.400 CFS
A51-04073 STOCKWATER	FROM 01-01 TO 12-31	.050 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.450 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
51-04073 IRRIGATION	FROM 04-01 TO 11-01	.400 CFS
51-04073 STOCKWATER	FROM 01-01 TO 12-31	.050 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.450 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE

N
N
N

RE

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐)

Y(☐) N(☐) Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.450 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.450 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 40.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

ADD
N11 (CONDITIONS)
N13

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
STOCKWATER	01-01 12-31	~~0-488~~ <u>0-050</u> <u>.02</u>	~~0-488~~ <u>0-050</u> <u>.02</u>	~~40.0~~ <u>40.0</u> <u>40.0</u>

TOTAL FOR THIS RIGHT

0.450, 0.02 IN STREAM

REVIEWED BY: Rch DATE: 7-7-98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP

FORFEIT/ABANDON

ADDITIONAL DIV. AMOUNT

ACCEPTED AS CLAIMED

NEEDS REVIEW

()

()

()

()

()

()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 51-04073

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.450

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A51-04073	0.450	-	-	51-04073	0.450

TOTAL CFS 0.450

DIVERSION RATE REVIEW

FIELD EXAMINER

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
If NO, is the written review sheet attached? (Y/N)

DATABASE
Y

NOTES:

AUTHENTICATION:

SIGNATURE:

Ron Howerton

DATE: 7-7-98

NAME OF FIELD EXAMINER:

Ron Howerton

TITLE:

SR wA Agent

CLAIM NUMBER: 51-04073

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

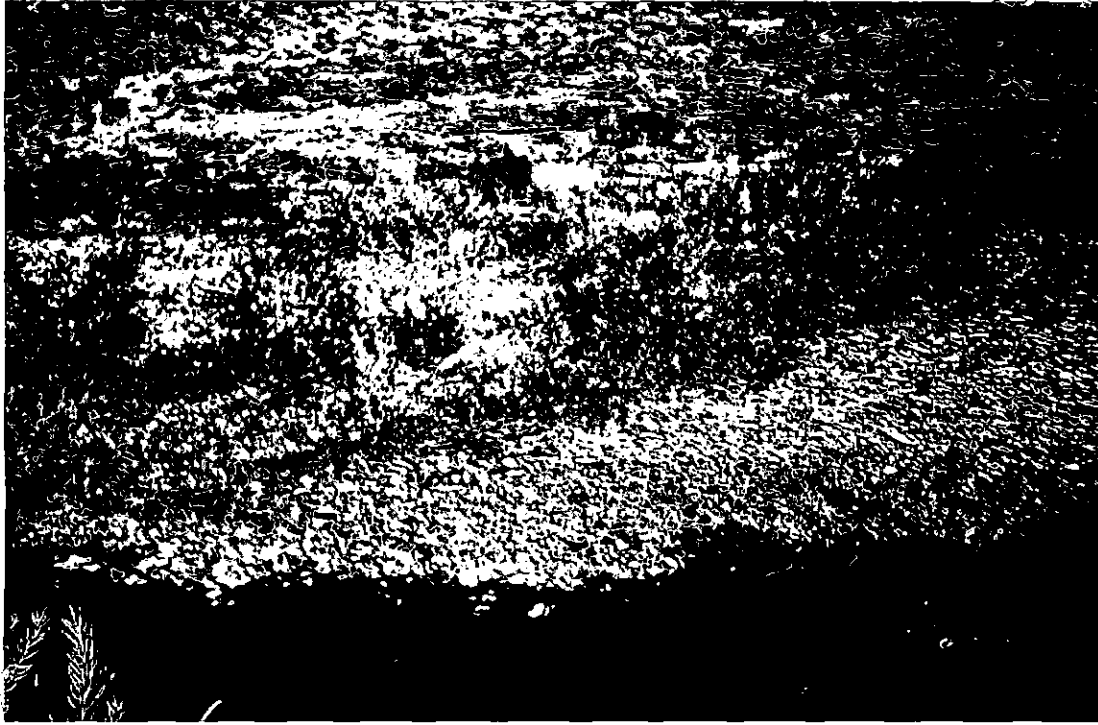
TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>DD-13 (1979)</u> IDWR ID NO. <u>DD-13</u>	<u>Y(X)</u> N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	<u>Y()</u> N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	<u>Y()</u> N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	<u>Y()</u> N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	<u>Y()</u> N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	<u>Y()</u> N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	<u>Y()</u> N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	<u>Y()</u> N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	<u>Y()</u> N()
☐ OTHER _____	DATE _____	<u>Y()</u> N()
☐ OTHER _____	DATE _____	<u>Y()</u> N()
☐ OTHER _____	DATE _____	<u>Y()</u> N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	_____	_____
☐ WATER RIGHT LICENSE	_____	_____
☐ IDWR APPROVED TRANSFER	_____	_____
☐ SYSTEM DESCRIPTION	_____	_____
☒ PHOTOGRAPHS	<u>9/29/93</u> <u>4</u>	_____
☐ SPLIT RIGHT REVIEW	_____	_____
☐ HUBBLE ANALYSIS	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	_____	_____
☒ OTHER ABSTRACT OF TITLE	<u>NO. 2677</u> <u>21</u>	<u>WAS FOR DOP - NOT NEEDED</u>
☒ OTHER STAT CLAIM	<u>1983</u> <u>2</u>	_____

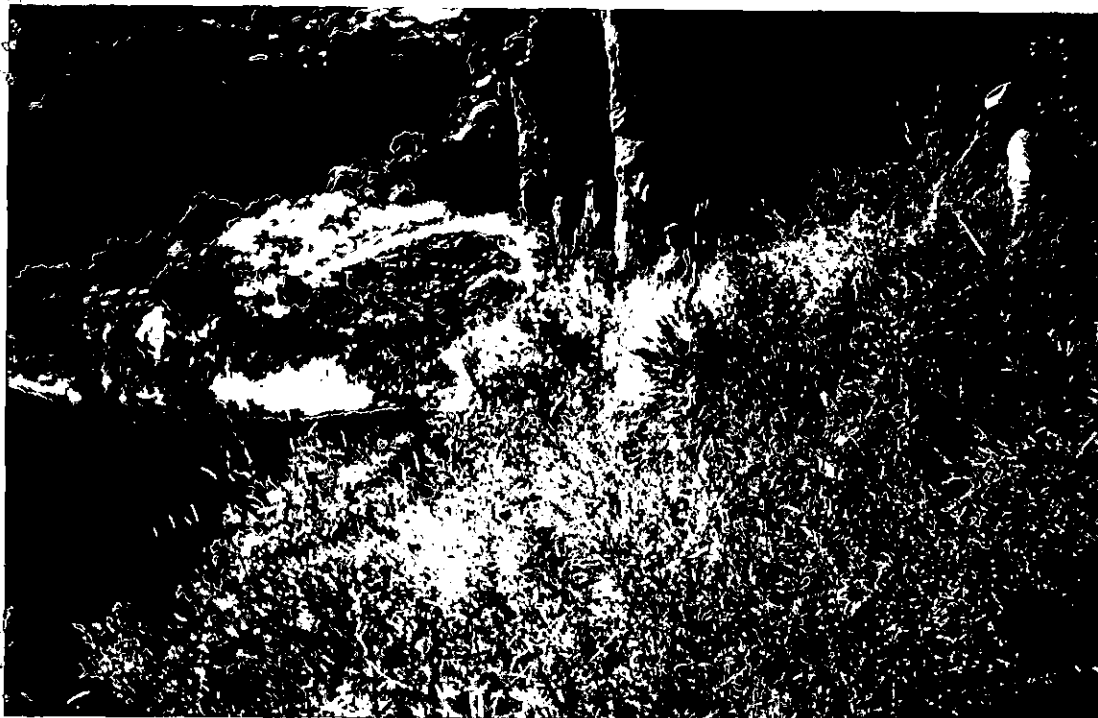
PICTURE #1

51-04073: FX 09-29-93.
Photo's by RDH. This is
the washed out POD. See
Ortho Map for location.



PICTURE #2

This photo shows beginning
of abandoned ditch.



PICTURE #3

51-04073: FX 09-29-93.

Photo's by RDH. Abandoned
POU. See Ortho Map for
location.



PICTURE #4

Shows more of
abandoned POU.



PICTURE #5

51-04073: FX 09-29-93.

Photo's by RDH. Remains of
ditch, no high water marks
to show use.



PICTURE #6

North end of field,
sub. irrigation.



PICTURE #7

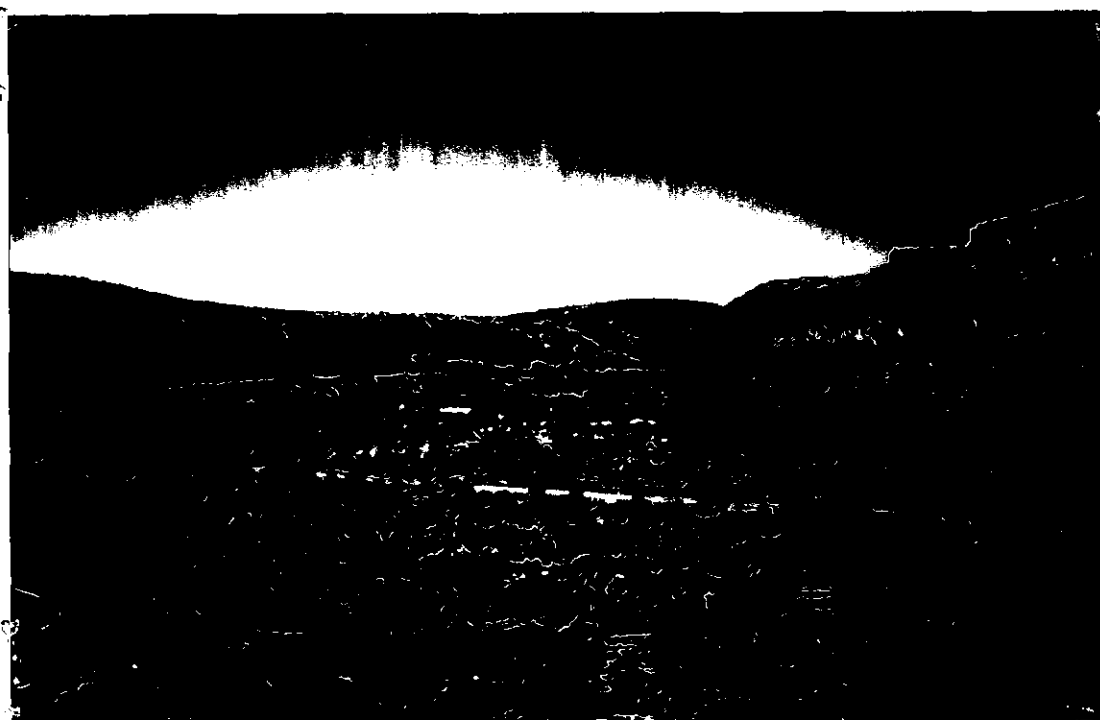
51-04073: FX 09-29-93.

Photo's by RDH. Remains of
homestead no irrigation.



PICTURE #8

Same area as above.
See ortho for locations.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:57:31
09/28/93

PAGE: 12
QUICKLOOK INFORMATION

52
CLAIM NUMBER: A51-04073

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:09:50
09/28/93
53

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A51-04073

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THEODORE ROBERT TINDALL	07/02/1919	IRRIGATION	04-01 11-01	0.40 CFS	
C	LILLIAN TINDALL		STOCKWATER	01-01 12-31	0.05 CFS	
	HC85 BOX 169					
	BRUNEAU ID 83604					
	(208) 845-2281					
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.45 CFS	40.0 AFA

Water Source: SHEEP CREEK Tributary to: BRUNEAU RIVER Stage: STATUTORY CLAIM
Point(s) of Diversion: T14S R06E S21 NENE OWYHEE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE			
NENE		NWNE		SWNE		SENE		NENW		NWSW		SWSW		SESW	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
14S	06E	15	:												12.0
14S	06E	21	:	03											3.0
14S	06E	22	:												5.0
															20.0

TOTAL ACRES

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: OWYHEE

Non-Irrigation Uses: S/200 RANGE

Other Rights: NONE

Dates: Exam Made Date: Verified Date: 01/13/1986

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

FIELD EXAM
TELEPHONE CONVERSATION MEMOI.D. NUMBER AS1-02031, AS1-02228, AS1-04015, AS1-04073NAME OF CONTACT Bob & LILLIAN TINDALLPHONE NO. 845-2281 ADJ. AGENT RON HOWERTONDATE SET FOR EXAM 09-29-93

LOCATION MEET AT THEIR HOME; BRUNEAU Hwy OUT
OF BRUNEAU APPROX. 7 MILES. WHITE HOUSE ON
LEFT SIDE, WHITE BOARD FENCE. RANCH IS
35 MILES MORE FROM HOME, NR GRASSMERE.

Diverting at full rates? NOType of measuring devices? NONEPlaces to make measurements? UNK /Type of system? (pipeline, ditches) DITCHES - STAT. CLAIMSHow many laterals are used? Length and size of mainline? Size of Motor used for each P/D? Estimate of depth to water? Pressure at well? Pressure at sprinkler head? COMMENTS WILL NEED TO DO MANNINGS.

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

Notice is hereby given that Eugene Alden Tindall

(Name of Claimant)

RT. 6 Box-167 Breneau, ID 83604 Telephone No. 845-2821
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/2/1919

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Sheep Creek tributary to Brunau River

13) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

lets, all

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)

(Mo., Day)

(Mo., Day)

Quantity	4 cfs	Use/Irrigation	Period of Use From	4/1	To	11/1
----------	-------	----------------	--------------------	-----	----	------

Quantity 05 cfs Use Stockwater Period of Use From 1/1 To 12/31

Quantity	Use	Period of Use From	To
----------	-----	--------------------	----

Quantity	Use	Period of Use From	To
----------	-----	--------------------	----

Quantity	Use	Period of Use From	To
----------	-----	--------------------	----

(4) 45 cfs TOTAL QUANTITY USED.
(cfs all)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ NE ¼, Sec. 21 Twp. 14S Rge. 6E B.M., Cont. of Owyhee County

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. - Cement and Rock Diversion Dam and 1/2 Mile Ditch

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres: 20

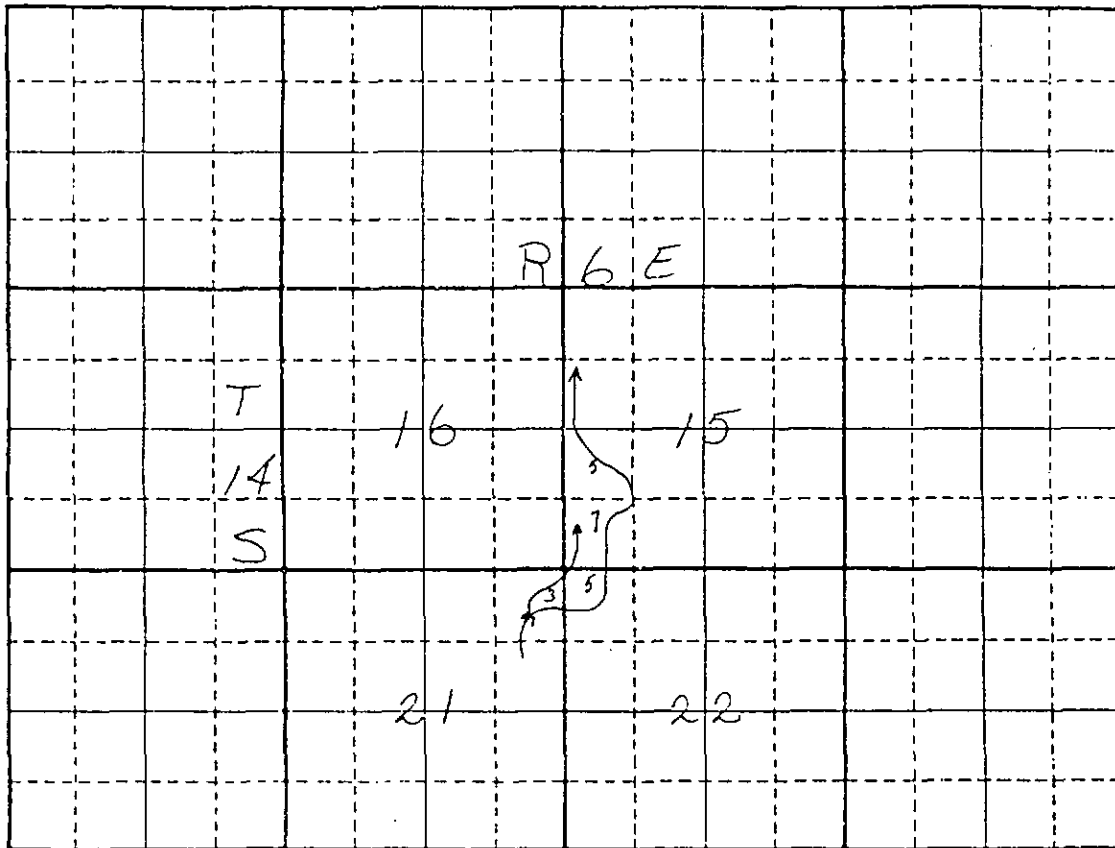
P1) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE Include here the type and number of stock watered: 1 - 200 cattle or horses

(7) If you are claiming water as a member of an organization, list name of organization:

51-4073

(B) Remarks Stock water used year around



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

ADA

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 7 day of JUNE

Eugene A. Tindall

(Claimant)

19 83

Notary Public
Residing at BOISE, ID

My commission expires

LIFE

FOR DEPARTMENT USE ONLY

Received by

Date

6/27/83

Exception filed by:

Forwarded to

Date

Prelim. check by

Date

6/27/83

claimant by:

\$30.00 fee received by

Date

6/27/83 2:25:50

Published in

Date

6/27/83

Dates

Date

6/27/83

51-4073

No 2677

ABSTRACT OF TITLE

TO

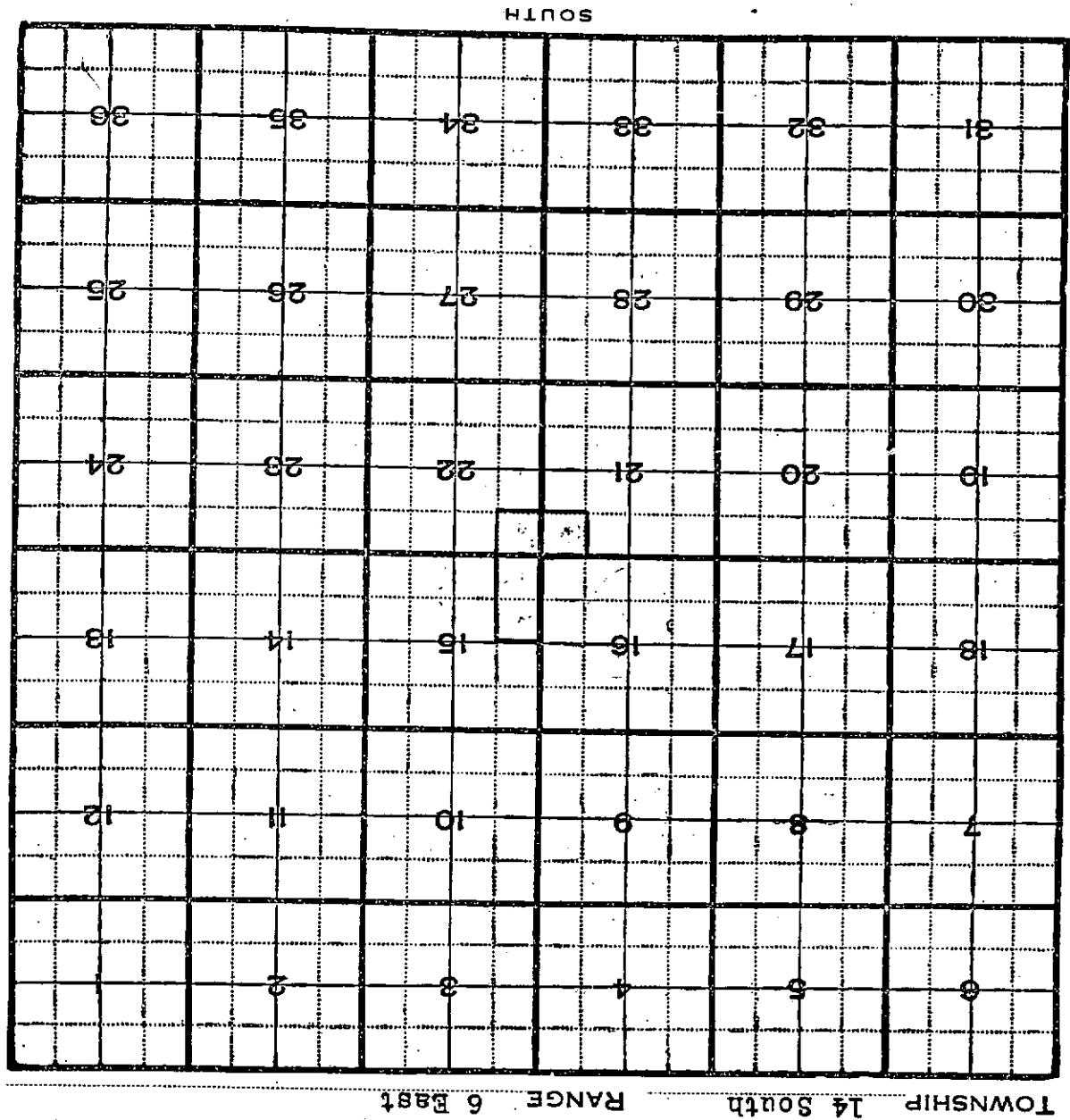
The west half of the southwest quarter of Section fifteen, the northwest quarter of the northwest quarter of Section twenty-two, and the northeast quarter of the northeast quarter of Section twenty-one in Township fourteen south of Range six east of the Boise Meridian, Idaho.

---:---

Prepared for Allen B. Eaton, Esq., Boise, Idaho,
by the Owyhee County Abstract Co.

OWYHEE COUNTY ABSTRACT CO.

NO. 4186 FOR PERCE HALL, Esq., Mountain Home, Idaho.



---:---

		Book	Page
1	Patent- - - - -United States to John White- - - - -	8	630
2	Warranty Deed - - - - -John White to Chas. A. Sewell Sheep Co. - - -	19	514
3	Deed- - - - -J. A. Sewell, et al. to Blue Creek L. & L. Co.- - -	22	597
4	Incorporation Articles- -Incorporating the Blue Creek L. & L. Co.- - -	Filed	
5	Mortgage- - - - -Blue Creek L. & L. Co. to C. A. Sewell- - - - -	19	207
6	Assignment of Mortgage- -C. A. Sewell to First Nat. Bank of Elko - - -	7	559
7	Assignment of Mortgage- -First Nat. Bank of Elko to C. A. Sewell- - - - -	8	40
8	Release of Mortgage - - -C. A. Sewell to Blue Creek L. & L. Co.- - -	7	227
9	Mortgage- - - - -Blue Creek L. & L. Co. to R. A. C. C. of Salt Lake- - -	20	323
10	Mortgage- - - - -Blue Creek L. & L. Co. to R. A. C. C. of Salt Lake- - -	21	196
11	Organization Order- -Organizing the Bruneau Cemetery Maintenance Dist.- -	9	416
12	Partial Release - - - - -R. A. C. Corporation to Blue Creek Land & Livestock Co- 7	462	
13	Release of Mortgages- - -R. A. C. Corporation to Blue Creek L. & Ls. Co. - - -	7	576
14	Warranty Deed - - - - -Blue Creek L. & Ls. Co. to Angus J. Smith - - - - -	31	288
15	Affidavit - - - - -Affidavit of Fred Anderson- - - - -	11	201
16	Designation of Agent- - Designating R. D. Gedney as Agent- - - - -	Filed	

State of Idaho. :
 :--89.
 County of Lemhi. :

BE HEREBY CERTIFY. That there are no taxes due and unpaid upon the
 land described below and in the caption of the within abstract. That
 there are no tax sales of said lands recorded, and that no tax deeds
 have been given thereon, except as shown in said abstract and herein noted.
 Note: Taxes are due on the following lands:
 to John White, for the year 1924, July 2nd, 1919; the year 1925; with
 interest from date of delinquency.
 Taxes for the current year 1926, September 1st, 1926.
 Character of Instrument, Patent.
 Grantor, John White.
 Grantee, John White.
 Date of Instrument, July 2nd, 1919.
 Date of Record, Feb. 17th, 1926, at 9:25 o'clock A.M.
 Book 8 of Patents, page 630,
 Owyhee County Records.

Boise 018479
 Issued pursuant to the Act of Congress of May 20, 1862, "To
 Secure Homesteads to Actual Settlers on the Public Domain," and
 the acts supplemental thereto abstract and herein noted.

Executed by the President: Woodrow Wilson.

By E. D. Bouldin, Assistant Secretary.

L. Q. C. Lamar, Recorder of the General Land Office.

Seal of the General Land Office affixed.

Recorded: Patent Number 695877.

Description---The west half of the southwest quarter of Sec-
 tion fifteen, the northwest quarter of the northwest quarter of
 Section twenty-two, and the northeast quarter of the northeast
 quarter of Section twenty-one in Township fourteen south of Range
 six east of the Boise Meridian, Idaho, containing one hundred
 sixty acres.

Covenants---Subject to the reserved water right reservations.
 And there is reserved hereby a right of way thereon for ditches or canals constructed by the authority
 of the United States. SILVER CITY, IDAHO

---:---
 This abstract does not include a report on public roads established
 under the road law of the State, mining claims, or water locations.

ABSTRACTER'S CERTIFICATE

State of Idaho, :
:--ss.
County of Owyhee, :

WE HEREBY CERTIFY, That there are no taxes due and unpaid upon the lands described below and in the caption of the within abstract; that there are no tax sales of said lands unredeemed; and that no tax deeds have been given thereon, except as shown in said abstract and herein noted.

Note: Taxes are delinquent as follows:

\$31.03, for the year 1924, and \$29.49, for the year 1925; with interest from date of delinquencies.

Taxes for the current year will be levied September 13th, 1926.

---:---

WE FURTHER CERTIFY, That there are no judgments, suits pending, or liens of any kind, against any of the within named grantees, which are liens on the lands described below and in the caption of the within abstract, as shown by the Judgment Docket of the District Court of the Third Judicial District of the State of Idaho, in and for the County of Owyhee, except as shown in said abstract and herein noted.

Note:

---:---

WE FURTHER CERTIFY, That the foregoing entries, numbered from 1 to ~~to~~, inclusive, contains a correct abstract of all instruments filed or recorded in the office of the County Recorder of said Owyhee County, which affect the title to the lands described in the caption of the within abstract as follows, to-wit:

The west half of the southwest quarter of Section fifteen, the northwest quarter of the northwest quarter of Section twenty-two, and the northeast quarter of the northeast quarter of Section twenty-one in Township fourteen south of Range six east of the Boise Meridian, Idaho.

---:---

THIS ABSTRACT does not include a report on public roads established under the road laws of the State, mining claims, or water locations.

John White, a widower, : Character of Instrument,
1. Reveal, co-Grantor, : Warranty Deed.
Living hereunder the : Date of Instrument,
The Chas. A. Sewell of : February 28th, 1926.
Sheep Company, small Sheep : Date of Record,
Company, Grantee. : April 20th, 1926, at 9:15 o'clock A.M.
Grantor, : Book 19 of Deeds, pages 514 & 515,
 : Owyhee County Records.

Consideration---Ten (\$10.00) Dollars, and other valuable
consideration, in hand paid.

Signature---and by John White (Seal)

Witness---Alta E. Smith.

State(\$1.00 Doc. Rev. Stamps duly cancelled).

Date of Acknowledgment---March 1st, 1926.

Before Whom Acknowledged---Silas W. Mack, a Notary Public in
and for the County of Monterey, State of California, residing at
Monterey, Monterey County, California. Idaho form. Seal.

Granting Words---Has granted, bargained and sold, and by these
presents does grant, bargain, sell, convey and confirm unto the
said party of the second part, and to its heirs and assigns for-
ever. Date of Acknowledgment

Description---All the following described real estate; sit-
uated in County of Owyhee, State of Idaho, and with form. Seal.
Exp. The West Half of the Southwest Quarter (W¹2 SW¹4), Section 15,
Northwest Quarter of the Northwest Quarter (NW¹4 NW¹4), Section 22,
and the Northeast Quarter of the Northeast Quarter (NE¹4 NE¹4),
Section 21, all in Township 14 South of Range 6 East, Boise Meridian,
Idaho, containing 160 acres and parcels of land

Covenant---Usual covenant of Warranty, Owyhee, State of Idaho,
and particularly described as follows, to-wit:

The West Half of the Southwest quarter (W¹2 of SW¹4) of Section
15; the Northwest quarter of the Northwest quarter (NW¹4 of NW¹4) of
Section 22; and the Northeast quarter of the Northeast quarter
(NE¹4 of NE¹4) of Section 21, all in Township 14 South, Range 6 East,
Boise Meridian, Idaho, containing 160 acres.

(Also other lands).

Together with all ditches, flumes, water and water
rights now and heretofore had and used in connection with all of
the above-described lands and premises.

Covenant---Usual.

Character of Instrument--Certified copy of Articles of Incorporation of J. A. Sewell and Charles A. Sheep. Character of Instrument--Deed.

doing business under the name of J. A. Sewell and Charles A. Sheep. Date of Instrument, January 15th, 1927. Date of Record, Nov. 15th, 1927. at 9:50 o'clock A.M.

Company, : Grantors, : Book 22 of Deeds, pages 397 & 398.

to Owyhee County Records. Blue Creek Land & Live-stock Company, a corporation, State of Nevada. Idaho form. Seal. Existing under and by virtue of the laws of the State of Nevada, more or less for the purchase and sale, at request of the Grantee, of articles of merchandise to take.

Consideration--Ten Dollars (\$10.00) in hand paid, and other valuable considerations, only or any interest and rights therein. Signatures--J. A. Sewell and Charles A. Sheep.

Witness--None. Date of Acknowledgment, January 15th, 1927.

Before whom Acknowledged, H. U. Castle, a Notary Public in and for the County of Elko, State of Nevada. Idaho form. Seal. Exp. of Com. Jan. 20, 1927. Granting Warrant--Do by these presents, grant, bargain, sell, and convey, and the said ABSTRACTERS second party, and to its successors and assigns forever, all the above described land and premises, together with all dams, ditches, flumes, water and water rights now and heretofore had and used in connection with all of the above-described lands and premises.

Description--All the above described land and premises, situate, lying and being in the County of Owyhee, State of Idaho, and particularly described as follows, to wit: The West half of the Southwest quarter (NW 1/4) of Section 15; the Northwest quarter of the Northwest quarter (NW 1/4) of Section 22; and the Northeast quarter of the Northeast quarter (NE 1/4) of Section 21, all in Township 14 South, Range 6 East, Boise Meridian, Idaho, containing 160 acres. (Also other lands.)

Together with all dams, ditches, flumes, water and water rights now and heretofore had and used in connection with all of the above-described lands and premises. Covenant--None.

To have the amount to be received as working capital over and above its capital stock paid in, to purchase and lease to be situated mortgages and liens upon the real and personal property of this corporation.

This corporation reserves the right to amend, alter, change or repeal any provision contained in this certificate of incorporation, in the manner now or hereafter prescribed by statute, or by this certificate of incorporation, and all rights conferred upon stockholders herein are granted subject to this reservation.

(Also other recitals.)

Character of Instrument---Certified copy of Articles of Incorporation of BLUE CREEK LAND & LIVESTOCK COMPANY organized under the laws of the State of Nevada. Mortgage.

Date of Instrument---December 27th, 1926.

Date of Filing---November 15th, 1927, at 9:30 o'clock A. M.

Signatures of Incorporators---Records, A. Sewell (SEAL)

Sec. 23rd, C. A. Sewell (SEAL)

of Nevada, Hazel R. Sewell (SEAL)

Date of Acknowledgment---December 27th, 1926.

Before Whom Acknowledged---H. U. Castle, a Notary Public in and for the County of Elko, State of Nevada. Idaho form. Seal. (Notary's signature not affixed). Exp. of Com. Jan. 20, 1927.

Objects and Purposes---To lease, buy, sell and otherwise deal in cattle and all other livestock;

To conduct a store or stores for the purchase and sale, at retail and at wholesale, all articles of merchandise; to take, acquire, buy, hold, own, maintain, work, develop, sell, convey, lease, mortgage, exchange, improve and otherwise deal in and dispose of real estate and real property or any interest and rights therein without limit as to amount; to carry on the business of loaning money on real estate, and to buy, sell and deal in commercial paper, mortgages, on real estate, real estate bonds and other securities; to have one or more offices, to carry on all or any of its operations and business and without restriction or limit as to amount to purchase or otherwise acquire, hold, own, mortgage, sell, convey or otherwise dispose of real and personal property of every class and description; the foregoing clauses shall be construed both as objects and powers; and it is hereby expressly provided that the foregoing enumeration of specific powers shall not be held to limit or restrict in any manner the powers of this corporation.

(Also other objects and purposes.)

Capital Stock---\$100,000.00, divided into 1000 shares at the par value of \$100.00 each; and the amount of subscribed capital stock with which said corporation shall commence business, shall be \$1,500.00, all of which has been actually subscribed.

Capital Stock Subscribed---J. A. Sewell, 5 shares; C. A. Sewell, 5 shares; and Hazel R. Sewell, 5 shares.

Existence---Perpetual.

Recital---The members of the governing board of this corporation shall be styled Directors; and the number thereof shall be three.

In furtherance, and not in limitation of the powers conferred by statute, the Board of Directors is expressly authorized;

To fix the amount to be reserved as working capital over and above its capital stock paid in, to authorize and cause to be executed mortgages and liens upon the real and personal property of this corporation.

This corporation reserves the right to amend, alter, change or repeal any provision contained in this certificate of incorporation, in the manner now or hereafter prescribed by statute, or by this certificate of incorporation, and all rights conferred upon stockholders herein are granted subject to this reservation.

(Also other recitals.)

Appended is a certificate by W. G. Greenhouse, Secretary of State of the State of Nevada, by J. W. Link, Deputy, bearing date of December 30th, 1926, and under seal, that the annexed is a true, full and correct transcript of the original Articles of Incorporation of BLUE CREEK LAND & LIVESTOCK COMPANY as the same appears on file and of record in this office."

Blue Creek Land & Live-: Character of Instrument, stock Company, a corporation Mortgage, tion organized and exist-: Date of Instrument, ing under and by virtue: January 26th, 1932. of the laws of the State Date of Record, and Four Hundred Twenty of Nevada, Dollars (\$25,420.00) Feb. 23rd, 1932, at 9:15 o'clock A.M. our notes each Grantor, Book 19 of Mortgages, page 207 et seq., C. A. Sewell, President, Owyhee County Records, payable to C. A. Sewell, Secretary, The First National Bank of Idaho, as Grantee. Nevada, with interest at the rate of seven per cent per annum from date until paid.

Consideration--The premises, and the sum of One Dollar (\$1.00) in hand paid, as in amounts and dated as follows:

Signature--Five BLUE CREEK LAND & LIVESTOCK COMPANY, Dollars, bearing date of December 21st, 1931, and due on demand. By R. D. Gedney, President, and no/100 Dollars, One note for One thousand five Hundred and no/100 Dollars, bearing date of December 21st, 1931, and due on demand; (Corporate Seal)

One note for Eight hundred and no/100 Dollars, bearing date of January 5th, 1932, Secretary, demand; By Hazel Ruth Sewell, Secretary, and no/100 Dollars, bearing date of January 5th, 1932, Secretary, demand;

Witness--None. As to Hazel R. Sewell, Secretary of the corporation, January 29th, 1932, before H. U. Castle, a Notary Public in and for the State of Idaho, State of Nevada. Seal.

Hazel R. Sewell, Secretary of the corporation, on oath did say, that she is the officer of said corporation as above designated; and that she is acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by officers of said corporation, as indicated after such signatures; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned." Exp. of Com. Jan. 20th, 1935. resolution passed by the Board of Directors to R. D. Gedney, President of the corporation, February 16th, 1932, before A. F. Anderson, a Notary Public in and for the State of Idaho, Seal. R. D. Gedney, President of the corporation, on oath did say, that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by officers of said corporation, as indicated after such signatures; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned." Exp. of Com. Apr. 20th, 1934.

Granting Words--Has granted, bargained, sold, conveyed, confirmed and set over and does by these presents grant, bargain, sell, convey, confirm and set over unto the said mortgagee, his heirs and assigns forever.

Description--All those certain premises situated, lying and being in the County of Owyhee, State of Idaho, and bounded and particularly described as follows, to-wit:

The West half of the Southwest quarter (W $\frac{1}{2}$ of SW $\frac{1}{4}$) of Section 15; the Northwest quarter of the Northwest quarter (NW $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 22; and the Northeast quarter of the Northeast quarter (NE $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 21, all in Township 14 South, Range 6 containing 160 acres;

Together with all dams, ditches, water and water rights now and heretofore had and used in connection with the above-described lands and premises.

The said Mortgagor is justly indebted to the said mortgagee, in the sum of Twenty-three Thousand Four Hundred Twenty and no/100 Dollars (\$23,420.00), evidenced by five certain promissory notes each signed by Blue Creek Land & Livestock Company, by R. D. Gedney, President, by Hazel R. Sewell, Secretary, payable to the order of C. A. Sewell at The First National Bank of Elko, at its banking office in Elko, Nevada, with interest at the rate of seven per cent per annum from date until paid.

Interest payable on demand.

Said notes in amounts and dated as follows and paid, and other value One note for Five thousand nine hundred twenty and no/100 Dollars, bearing date of November 16th, 1931, and due on demand.

One note for One thousand five hundred and no/100 Dollars, bearing date of December 21st, 1931, and due on demand;

One note for Eight thousand Five Hundred and no/100 Dollars, bearing date of January 15th, 1932, and due on demand; form. Seal.

Exp. One note for Two thousand five hundred and no/100 Dollars, bearing date of January 25th, 1932, and due on demand; sign and

trans One note for Five thousand and no/100 Dollars, bearing date of October 29th, 1931, and due on demand.

These presents are, upon the express condition that if all sums of money secured hereby to be paid shall be paid, at the times and places and in the manner herein mentioned, then, and in that case, these presents and the estate hereby mentioned shall cease, determine and be void of the County of Owyhee, State of Idaho, in Book 19 of No. 1 of Assignments on page 559.

Testimonium--In Witness Whereof, the President and Secretary of said corporation, Blue Creek Land & Livestock Company, mortgagor herein, under authority of a resolution passed by the Board of Directors have hereunto set the name of the corporation and affixed its seal, the day and year first above written.

Attorney Marginal Notes--Assigned to First National Bank of Elko, the Nevada, See Book 7 of Assignments on page 559, have, and take all laws Assigned to C. A. Sewell, See Book 8 of Assignments on Page 40.

in or Partially Satisfied, See Book 7 of Release, page 25, and party of the Discharge recorded in Book 7 of Release of Mortgage Record, page 227.

The First National Bank : Character of Instrument,
of Elko, a banking cor- : Assignment of Mortgage.
poration organized and : Date of Instrument,
existing under and by : August 24th, 1936.
virtue of the laws of the : Date of Record,
United States of America, : Aug. 14th, 1936, at 9:05 o'clock A.M.
Grantor, : Book 8 of Assignments, page 40,
to : Owyhee County Records.

C. A. Sewell, :
Grantee. : \$10.00 Dollars, in hand paid.

Consideration--Ten Dollars (\$10.00), in hand paid, and other
valuable consideration--November 20th, 1936.

Signature--I acknowledge THE FIRST NATIONAL BANK OF ELKO in
and for the County of Elko, Idaho, By: E. E. Ennor, President.
Exp. of Com. 8/27/39.

(Corporate Seal)--Does hereby certify and declare that there has
been Witness--None. Issued and discharged on August 24th, 1936, and that the
Date of Acknowledgment--August 24th, 1936, and discharged from
the Before Whom Acknowledged--H. U. Castle, a Notary Public in and
for the County of Elko, State of Nevada. Seal--E. E. Ennor, presi-
dent of the corporation, on duty day, "that he is the officer
of said corporation as above designated, that he is acquainted with
the seal of said corporation, and that the seal affixed to said
instrument is the corporate seal of said corporation; that the
signature to said instrument was made by the officer of said corpora-
tion, as indicated, after said signature; and that the said corpora-
tion executed the said instrument freely and voluntarily, and for
the uses and purposes therein expressed." Exp. of Com. Jan. 20th,
1939. of Assignments at Page 209 in the records of the County of Owyhee.

Granting Words--Does by these presents sell, assign, and
transfer unto the said party of the second part all its right,
title and interest in and to, by Assignment of said date, filed for
Description--A certain indenture of mortgage bearing date the
26th day of January 1932, made and executed by the Blue Creek Land
& Livestock Company, a corporation of Nevada, to the said party of
the second part, and recorded in the office of the County Recorder
of the County of Owyhee, State of Idaho, in Book 19 of Mortgages at
page 207 on the 23rd day of February 1932, at fifteen minutes past
nine o'clock in the forenoon of said day, which said mortgage was
heretofore and on July 1, 1932, assigned by the said C. A. Sewell to
the said The First National Bank of Elko, Elko, Nevada, which
assignment was recorded in the office of the County Recorder of the
County of Owyhee, State of Idaho, on July 19, 1932, in Book 7 of
Assignments at page 559.

Together with the promissory notes therein described, and
secured by said mortgage, and the money due and to grow due there-
on with the interest.

Covenant--The said party of the first part does hereby make,
constitute and appoint the said party of the second part its
attorney-in-fact, irrevocable, in its name or otherwise, but at the

C. A. Sewell, a Live- : Character of Instrument,
 stock Company, Grantor, : Satisfaction of Mortgage.
 Corporation, : Date of Instrument,
 Blue Creek Land Andor, : November 20th, 1936.
 Livestock Company, a : Date of Record,
 corporation, : April 15th, 1937, at 24:30 o'clock P.M.
 Grantor, : Book 70 Release of Mortgage Record, seq.,
 : Page 227, Owyhee County Records.
 : Owyhee County Records.

Consideration--Ten (\$10.00) Dollars, in hand paid.
 Signature--Grantee. : C. A. Sewell
 Witness---None.

Date of Acknowledgment--November 20th, 1936, and
 12/10 Before Whom Acknowledged--Milton B. Badt, a Notary Public in
 and for the County of Elko, State of Nevada. Idaho of farm MF Seal.
 Exp. of Com. 8/27/38.

Granting Words--Does hereby certify and declare that there has
 been fully paid, satisfied and discharged, and that the
 property therein described is forever released and discharged from
 the lien and operation thereof March 18th, 1937.

Description--The following described mortgage, together with
 the indebtedness thereby secured, to wit: Home, Idaho. Seal.
 R. D. That certain mortgage dated January 24, 1932, from Blue Creek
 Land and Livestock Company, mortgagor, to C. A. Sewell, mortgagee,
 filed for record February 23, 1932, and recorded in Book 19 of
 Mortgages at page 207, in the records of the Office of the County
 Recorder of Owyhee County, Idaho, which said mortgage was on July 1
 1932, assigned by the said C. A. Sewell to the First National Bank
 of Elko, Elko, Nevada, by Assignment recorded July 19, 1932, in
 Book 7 of Assignments at Page 559, in the records of the Office of
 the County Recorder of Owyhee County, Idaho; and which said mortgage
 was thereafter on August 24, 1936, assigned by the First National
 Bank of Elko to C. A. Sewell, by Assignment of said date, filed for
 record September 4, 1936, and recorded in Book 8 of Assignments at
 Page 40, in the records of the Office of the County Recorder of
 Owyhee County, Idaho.

(also other lands).

Covenants--This mortgage is given to secure the following
 indebtedness, to-wit:

A promissory note for one thousand four hundred and fifty
 hundred sixty-seven and 65/100 Dollars, signed by Blue Creek Land
 & Livestock Company, a corporation, by M. A. G. Gidney, President, by
 Mary A. Gidney, Secretary, and by J. G. Gidney, Treasurer, bearing date of
 January 2, 1932, and is to the order of the Regional Agricultural
 Credit Corporation, Salt Lake City, Utah, at its office in the
 City of Salt Lake City, Utah, and is to be paid in full on or before
 the date of maturity of said note.

Blue Creek Land & Live-~~stock~~ Character of Instrument, the mortgagee, stock Company, a Nevada Real Estate Mortgage Corporation, interest on all Date of Instrument, which extensions or renewals are Grantor, dated December 14th, 1936, but at the mortgagee's option may be Date of Record, or otherwise, and at Regional Agricultural Credit Corporation of Salt Lake City, Utah, a corporation, and its successors and assigns, as of the mortgage herein and its assigns, for their insured Grantees. and should he fail to do so, the mortgagee or its assigns may cause said insurance to be written.

Consideration--Eighty Four Thousand Four Hundred One and 42/100 (\$84,401.42) Dollars.

Signature---

BLUE CREEK LAND & LIVESTOCK COMPANY,
a corporation

(Corporate Seal
not affixed)

By R. D. Gedney, President
By Mary A. Gedney, Secretary.

Witness---None.

Date of Acknowledgment---March 18th, 1937.

Before Whom Acknowledged---F. G. Farley, a Notary Public in and for the State of Idaho, residing at Mtn. Home, Idaho. Seal. R. D. Gedney and Mary A. Gedney, President and Secretary of Blue Creek Land & Livestock Company, acknowledged that such corporation executed the same." Exp. of Com. 5/9/40.

Granting Words---Hereby mortgages, grants, bargains, sells and conveys to Regional Agricultural Credit Corporation of Salt Lake City, Utah, a corporation, Mortgagee, and its successors and assigns.

MURPHY, IDAHO

Description---The following described tracts of land situate in Owyhee County, State of Idaho, to-wit:

IN TOWNSHIP 13 SOUTH, RANGE 6 EAST, BOISE MERIDIAN:

Section 13: NE $\frac{1}{4}$ SW $\frac{1}{4}$

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, BOISE MERIDIAN:

Section 15: NW $\frac{1}{4}$ SW $\frac{1}{4}$

21: NE $\frac{1}{4}$ NE $\frac{1}{4}$

22: NW $\frac{1}{4}$ NW $\frac{1}{4}$

(Also other lands).

Covenants---This mortgage is given to secure the following indebtedness, to-wit:

A promissory note for one hundred fourteen thousand five hundred sixty-seven and 05/100 Dollars, signed by Blue Creek Land & Livestock Company, a corporation, By R. D. Gedney, President, By Mary A. Gedney, Secretary (Corporate Seal), Endorsed by R. D. Gedney, Mary A. Gedney, Hazel R. Sewell Price, bearing date of January 2, 1935, payable to the order of the Regional Agricultural Credit Corporation of Salt Lake City, Utah, at its office in the City of Salt Lake, State of Utah, December 31, 1935, with interest at the rate of 6 $\frac{1}{2}$ per cent per annum from date. Interest payable at maturity.

This mortgage is given to secure the following described

debtedness at any time arising from the mortgagor to the mortgagee, whether represented by notes, drafts, open account or otherwise, and all the interest on all of the same, all of which extensions or renewals shall be optional with the mortgagee, but at the mortgagee's option may be made by new notes or otherwise, and at, before, or after maturity, and for all of which this mortgage shall stand as a continuing security until paid.

The said mortgagor agrees to keep the buildings on said land insured in some insurance company or companies, approved by the mortgagee, for the benefit of the mortgagee herein and its assigns, for their insurable value and should he fail to do so, the mortgagee or its assigns may cause said insurance to be written.

(Also other covenants).

Consideration---Four Two Thousand Three Hundred sixty Nine and 80/100 (\$42,369.80) Dollars.

Signature---

BIRCH CREEK LAND & LIVESTOCK COMPANY,

a Corporation

By R. D. Gedney President

Secretary

R.
pec.
ed,

and conv.
Lake City,
assigns.

Description
in Owyhee Coun.

IN TOWNSHIP

Section 15:

Section 21: N.

Section 22: NW₂.

(Also other lands

Covenants---This m.
indebtedness, to wit:

A promissory note for
Nine and 80/100 Dollars, sig.
Company, a Corporation, By R.
Gedney, Secretary, Endorsed by
R. Sewell Price, bearing date of
order of the Regional Agricultural
City, Utah, at its office in the Cit.
January 1, 1941, with interest at the
annum from date. Interest payable at m.

This is a renewal mortgage of that
gage, dated December 14, 1936, executed by
Livestock Company to the Regional Agricultural Credit Corporation
of Salt Lake City, Utah.

To secure payment of any and all extensions or renewals, and

Notary Public in
s, Idaho. Seal.
Secretary, res-
company, acknowledg-
Rep. of Com. 5/9/40.
C. Gains, sells
portion of Salt
its successors and

ts of land situate

RECEIVED:

Sheet No. 9a

Blue Creek Land & Live- Character of Instrument, that at the
stock Company, a Nevada Real Estate Mortgage, and at
Corporation, its maturity: Date of Instrument, and its
stand as a first mortgage shall January 15th, 1940.

The said mortgagor and Date of Record, Buildings on said Land
Regional Agricultural Credit Corporation of March 28th, 1940, at 3:45 o'clock P.M.
Credit Corporation of Book 21 of Mortgages, page 196 et seq.,
Salt Lake City, Utah, and Owyhee County Records, and its
corporation, and its said insurance to be written.
successors and assigns,
Grantees. :

Consideration---Forty Two Thousand Three Hundred Sixty Nine
and 80/100 (\$42,369.80) Dollars.

Signature--- BLUE CREEK LAND & LIVESTOCK COMPANY,
a Corporation

(Corporate Seal)

By R. D. Gedney President

By Mary A. Gedney Secretary

Witnesses---Lyle N. Johnson and F. S. Gedney.

Date of Acknowledgment---March 20, 1940.

Before Whom Acknowledged---F. G. Farley, a Notary Public in
and for the State of Idaho, residing at Mt. Home, Idaho. Seal.
R. D. Gedney and Mary A. Gedney, President and Secretary, res-
pectively, of the Blue Creek Land & Livestock Company, acknowledg-
ed, "that such corporation executed the same." Exp. of Com. 5/9/40.

Granting Words---Hereby mortgages, grants, bargains, sells
and conveys to Regional Agricultural Credit Corporation of Salt
Lake City, Utah, a corporation, Mortgages, and its successors and
assigns.

Description---The following described tracts of land situate
in Owyhee County, State of Idaho, to wit:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, BOISE MERIDIAN:

Section 15: W $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 21: NE $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 22: NW $\frac{1}{4}$ NW $\frac{1}{4}$.

(Also other lands).

Covenants---This mortgage is given to secure the following
indebtedness, to wit:

A promissory note for Forty Two Thousand Three Sixty
Nine and 80/100 Dollars, signed by Blue Creek Land & Livestock
Company, a Corporation, By R. D. Gedney, President, By Mary A.
Gedney, Secretary, Endorsed by R. D. Gedney, Mary A. Gedney, Hazel
R. Sewell Price, bearing date of January 15, 1940, payable to the
order of the Regional Agricultural Credit Corporation of Salt Lake
City, Utah, at its office in the City of Salt Lake, State of Utah,
January 1, 1941, with interest at the rate of 6 $\frac{1}{2}$ per cent per
annum from date. Interest payable at maturity.

This is a renewal mortgage of that certain real estate mort-
gage, dated December 14, 1936, executed by the Blue Creek Land &
Livestock Company to the Regional Agricultural Credit Corporation
of Salt Lake City, Utah.

To secure payment of any and all extensions or renewals, and
successive extensions or renewals, of the note above described, or
of the indebtedness represented by the same, and of any other
indebtedness at any time arising from the same.

or renewals shall be optional with the mortgagee, but at the mortgagee's option may be made by new notes or otherwise, and at, before, or after maturity, and for all of which this mortgage shall stand as a continuing security until paid.

The said mortgagor agrees to keep the buildings on said land insured in some insurance company or companies, approved by the mortgagee, for the benefit of the mortgagee herein and its assigns, for their insurable value and should he fail to do so, the mortgagee or its assigns may cause said insurance to be written.

(Also other covenants.)

Now on the 11th day of August, 1930, the same being a regular meeting of the Board of County Commissioners of Cuyahoga County, Ohio. The Board now proceeds to canvass the returns of the Special Election for the organization of Bureau Cemetery Maintenance District which election was held on the 9th day of August, 1930, pursuant to the order of this Board duly entered on the 14th day of July, 1930, and due notice thereof given by this Board, which described the lands in said District with the certainty required in an ordinary deed and which stated the name of the proposed District, to-wit: "BUREAU CEMETERY MAINTENANCE DISTRICT" as designated by this Board stated that a map showing the lands in said District is on file in the office of this Board, which said map was duly published in the Cuyahoga Bugget, a legal weekly newspaper published in Cuyahoga County, Ohio, for a week prior to such election, and due proof of publication of said notice and affidavit of the printer thereof having been filed with the Board.

And the official returns showing result of said election having been immediately thereafter forwarded by the judges and are now duly filed in the office of the Board.

Upon a full examination of the returns of said election and said election and the returns thereof, it appears that the result of said election for the organization of said District was as follows:

Bureau Cemetery Maintenance District, District No. 1.

Bureau Cemetery Maintenance District, District No. 2.

It appearing from said returns that more than a majority of

MINUTES OF REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF
OWYHEE COUNTY, IDAHO.

In re: ORGANIZATION OF THE BRUNEAU CEMETERY MAINTENANCE DISTRICT.

Silver City, Idaho, Monday, August 11th, 1930.

Pursuant to recess of July 16th, 1930, the Board of County Commissioners of Owyhee County, Idaho, met in regular session at 10 o'clock A.M.

Present: Adam Blackstock, Chairman, Ed. M. Maher and Geo. W. Clark, Commissioners and W. A. Lewis, Clerk.

The following proceedings were had, to-wit:

Now on the 11th day of August, 1930, the same being a regular meeting of the Board of County Commissioners of Owyhee County, Idaho.

The Board now proceeds to canvass the returns of the Special Election for the organization of Bruneau Cemetery Maintenance District which election was held on the 9th day of August, 1930, pursuant to the order of this Board duly entered on the 14th day of July, 1930, and due notice thereof given by this Board, which described the lands in said District with the certainty required in an ordinary deed and which stated the name of the proposed District, to-wit: "BRUNEAU CEMETERY MAINTENANCE DISTRICT" as designated by this Board stated that a map showing the lands in said District is on file in the office of this Board, which said map was duly published in the Owyhee Nugget, a local weekly newspaper, published in Owyhee County, Idaho, for four weeks prior to such election, and due proof of publication of said notice being filed with this Board, and the official returns showing result of said election having been immediately thereafter forwarded by the judges and are now duly filed in the office of the Clerk thereof.

Upon a full examination and canvass of said votes cast at said election and the returns thereof, it appears that the votes in said election for the organization of said District were as follows:

Bruneau Cemetery Maintenance District, Yes--26.

Bruneau Cemetery Maintenance District, No--4.

It appearing from said canvass that more than a majority of the votes cast are "Bruneau Cemetery Maintenance District-Yes", it is hereby ordered and declared that the following described territory in Owyhee County, Idaho, to-wit: Townships 6, 7 and 8 South, Ranges 4, 5 and 6 East; Townships 9, 10, 11 and 12 South, Range 1 West; Townships 9, 10, 11, 12, 13, 14, 15 and 16 South, Ranges 1, 2, 3, 4, 5, and 6 East, Boise Meridian, Owyhee County, Idaho, is duly organized as a cemetery maintenance district under the name and style of "Bruneau Cemetery Maintenance District."

Attest: W. A. Lewis, Clerk. Adam Blackstock, Chairman.

Appended is a certificate by W. A. Lewis, Clerk of the Board of County Commissioners of the County of Owyhee, State of Idaho, bearing date of October 18th, 1930, and under the seal of said Board, "that the foregoing is a full, true and correct copy of that portion of the Commissioners Proceedings pertaining to Brunneau Cemetery Maintenance District, as same appears of Record in Book 8 of Commissioners Record, on Pages 540 and 570, minutes of said Board."

Date of Record---November 14th, 1930, at 9:35 o'clock A. M.

Where Recorded---Book 9 Miscellaneous Record, pages 416 & 417,

ABSTRACTER'S CERTIFICATE

State of Idaho, }
County of Owyhee, }--ss.

WE HEREBY CERTIFY, That there are no taxes due and unpaid upon the lands described below and in the caption of the within abstract; that there are no tax sales of said lands unredeemed; and that no tax deeds have been given thereon, except as shown in said abstract and herein noted.

Note: Taxes for the current year will be due and payable November 25th, 1940.

---:---

WE FURTHER CERTIFY, That there are no judgments, suits pending, or liens of any kind, against any of the within named grantees, which are liens on the lands described below and in the caption of the within abstract, as shown by the Judgment Docket of the District Court of the Third Judicial District of the State of Idaho, in and for the County of Owyhee, except as shown in said abstract and herein noted.

Note:

---:---

WE FURTHER CERTIFY, That the foregoing entries, numbered from 2 to 11, inclusive, contain a correct abstract of all instruments filed or recorded in the office of the County Recorder of said Owyhee County, since the 18th day of February, 1926, at twelve o'clock M., which affect the title to the lands described in the caption of the within abstract as follows, to-wit:

The west half of the southwest quarter of Section fifteen, the northwest quarter of the northwest quarter of Section twenty-two, and the northeast quarter of the northeast quarter of Section twenty-one in Township fourteen south of Range six east of the Boise Meridian, Idaho.

---:---

THIS ABSTRACT does not include a report on public roads established under the road laws of the State, mining claims, or water locations.

OWYHEE COUNTY ABSTRACT CO.
BONDED
ABSTRACTERS
MURPHY, IDAHO

Regional Agricultural Credit : PARTIAL RELEASE OF REAL ESTATE
Corporation of Salt Lake : MORTGAGE
City, Utah, : Dated: June 26, 1940.
Grantor, : Recorded: July 26, 1940, at
to : 1:05 P. M.
Blue Creek Land & Livestock : Book 7 of Release of Mortgage
Company, : Record, page 462.
Grantee, : Owyhee County Records.

Signature--- Regional Agricultural Credit Corporation
of Salt Lake City, Utah
By S. Grover Rich
Attest: A. J. Paul Executive Vice President & Manager
Secretary By A. J. Paul
Treasurer

Acknowledged---June 26th, 1940, by S. Grover Rich and
A. J. Paul, the Executive Vice President & Manager and Treasurer,
respectively, of the Regional Agricultural Credit Corporation
of Salt Lake City, Utah; before Helen Neeley, a Notary Public
for Utah, Residing at Salt Lake City, Utah. Seal.

KNOW ALL MEN BY THESE PRESENTS:
That the Regional Agricultural Credit Corporation of Salt
Lake City, Utah, does hereby release from the lien of those
certain Real Estate Mortgages, executed by the Blue Creek Land
& Livestock Company, a Nevada corporation, in favor of the
Regional Agricultural Credit Corporation of Salt Lake City,
Utah, dated January 15, 1940, filed for record in the office
of the County Recorder of Owyhee County, State of Idaho, on
the 28th day of March, 1940, and duly recorded in Book 21 of
Mortgages, Pages 196, 197 & 198 of County Records, and dated
December 14, 1936, filed for record in the office of the County
Recorder of Owyhee County, State of Idaho, on the 3rd day of
April, 1937, and duly recorded in Book 20 of Mortgages, page
323 of County Records, the following tracts of land, situate
in the County of Owyhee, State of Idaho, to-wit:

In Township 13 South, Range 6 East, B. M.
Section 13: NE $\frac{1}{4}$ SW $\frac{1}{4}$.

In Township 14 South, Range 6 East, B. M:
Section 15: W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 21: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 22: NW $\frac{1}{4}$ NW $\frac{1}{4}$

It is understood and agreed that this is a release only
to the extent of the property described above and the lien of
said mortgages remain in full force and effect as to all pro-
perty therein described excepting the property hereby specifi-
cally released.

OWYHEE COUNTY ABSTRACT CO.
BONDED
ABSTRACTERS
MURPHY, IDAHO

Blue Creek Land and Livestock : WARRANTY DEED
Company, : Dated: July 1, 1940.
Grantor, : Recorded: Nov. 2, 1940 at 1011001
to : A. M.
Angus J. Smith, : Book 31 of Deeds, page 288,
Grantee, : Owyhee County Records.

Consideration---\$10.00 and for other valuable consideration.
Signature--- Blue Creek Land & Livestock Co.

a corporation
By R. D. Gedney
President
Attest: Mary A. Gedney
Secretary

Acknowledged---July 1st, 1940, by R. D. Gedney, President
of the corporation that executed the foregoing instrument, be-
fore Perce Hall, a Notary Public for Idaho, Residing at Moun-
tain Home, Idaho. Seal.

Granting Words---Grant, bargain, sell, convey and confirm.

Description---All the following described real estate
situate in Owyhee County, State of Idaho, to-wit:

The W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 15, the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 21, NW $\frac{1}{4}$ NW $\frac{1}{4}$
of Section 22, all in Twp. 14 South, Range 6 East, Boise Meri-
dian, together with all and singular the tenements, hereditaments
and appurtenances thereunto belonging or in anywise appertain-
ing, and the reversion and reversions, remainder and remainders,
rents, issues and profits thereof, and all estate, right, title,
and interest in and to the said property, as well in law as in
equity, of the said party of the first part.

Covenant---Usual covenant of warranty.
(50¢ Doc. Rev. Stamp duly cancelled.)

OWYHEE COUNTY ABSTRACT CO.
BONDED
ABSTRACTERS
MURPHY, IDAHO

State of Nevada)

ss.

AFFIDAVIT

County of Elko)

Fred Anderson, being first duly sworn, deposes and says:

That upon the 2nd day of July 1919, and for sometime prior thereto, he was and had been personally and intimately acquainted with John White, who received patent from the United States, conveying to the said John White the following described real property, situate in the County of Owyhee, State of Idaho, to-wit:

The W $\frac{1}{2}$ Sw $\frac{1}{2}$ of Section 15, NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 21, all in Twp. 14 South, Range 6 East, B. M.

That upon the said 2nd day of July, 1919, and for a long time prior thereto the said John White had been a widower; that affiant continued to be personally and intimately acquainted with the said John White until the time of his death; that the said John White remained a widower and was such a widower on February 28, 1926, when he conveyed the above described property to The Chas. A. Sewell Sheep Company, and that he continued to be a widower until the time of his death.

Fred Anderson

Subscribed and sworn to before me this 23rd day of September, 1940.

Orville R. Wilson

Notary Public for Nevada

Residing at Elko, Nevada.

Recorded---November 2, 1940, at 10:05 A. M. in Book 11 of Miscellaneous, page 201, Owyhee County Records.

CONVILLA 480

OWYHEE COUNTY ABSTRACT CO.
BONDED
ABSTRACTERS
MURPHY, IDAHO

Character of Instrument---Certified copy of designation of agent of the Blue Creek Land & Livestock Company, a corporation organized and existing under the laws of the State of Nevada.

Date of Instrument---July 18, 1930.

Date of Filing---August 29, 1930, at 9:05 A. M. among the records of Owyhee County, Idaho.

Signature--- BLUE CREEK LAND & LIVESTOCK COMPANY

By C. A. Sewell,

President.

(Corporate Seal)

Attest: Hazel R. Sewell,

Secretary.

Date of Acknowledgment---August 25, 1930.

Before Whom Acknowledged---H. U. Castle, a Notary Public in and for the County of Elko, State of Nevada. Seal. C. A. Sewell, President, acknowledged "that such corporation executed the same."

Designation of Agent---Does hereby designate Owyhee County in the State of Idaho, as the County in which the principal place of business of said Corporation in said State of Idaho shall be located, and does hereby designate R. D. Gedney, residing at Riddle Idaho, in said Owyhee County, as Authorized Agent of said corporation in said State of Idaho, upon whom process issued by authority of, or under any law of the State of Idaho, may be served, as provided by the Constitution and laws of said State of Idaho.

Appended is a certificate by Fred E. Lukens, Secretary of the State of the State of Idaho, bearing date of August 27, 1930. and under the Great Seal of the State of Idaho, "that the annexed is a full, true and complete transcript of designation of agent of the

BLUE CREEK LAND & LIVESTOCK COMPANY

WHICH was filed in this office of the 27th day of August, 1930."

The W1/4 of Sec 16 and the NW1/4 of Section 22 and the SE1/4 of Section 23 in Township 14 South of Range 6 East of the 11th Meridian in Idaho.

lands described below and in the caption of the within abstract; that there are no tax sales of said lands unredeemed; and that no tax deeds have been given thereon, except as shown in said abstract and herein noted.

Note: 1946 and prior years taxes are paid.

Current taxes will be due and payable the 4th Monday of November, 1947.

---:---

WE FURTHER CERTIFY, That there are no judgments, suits pending, or liens of any kind, against any of the within named grantees, which are liens on the lands described below and in the caption of the within abstract, as shown by the Judgment Docket of the District Court of the Third Judicial District of the State of Idaho, in and for the County of Owyhee, except as shown in said abstract and herein noted.

Note:

---:---

WE FURTHER CERTIFY, That the foregoing entries, numbered from 12 to 16, inclusive, contain a correct abstract of all instruments filed or recorded in the office of the County Recorder of said Owyhee County, since the 25th day of June, 1940, at five o'clock P. M., which affect the title to the lands described in the caption of the within abstract as follows, to-wit:

The W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 15 and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 21, All in Township 14 South of Range 6 East of the Boise Meridian in Idaho.

---:---

THIS ABSTRACT does not include a report on public roads established under the road laws of the State, mining claims, or water locations.

This Certificate is made to Perce Hall, Mountain Home, Idaho.

IN WITNESS WHEREOF, We have hereunto subscribed these presents by our Manager thereunto duly authorized, this 22nd day of October, 1947, at five o'clock P.M.

OWYHEE COUNTY ABSTRACT COMPANY,

By

Victor E. Ford Manager.

No. 5188



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). A51-04015

CECIL D. ANDRUS
GOVERNOR

A51-04073

R. KEITH HIGGINSON
DIRECTOR

THEODORE ROBERT TINDALL
LILLIAN TINDALL
HC 85 BOX 169
BRUNEAU ID 83604

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A51-04073**

Date Received: 12/13/1988

Receipt No: W001621

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: I E RANCHES L L C 208-845-2281
Address: A LIMITED LIABILITY COMPANY
HC 85 BOX 169
BRUNEAU ID 83604

2. Date of Priority: JUL 2, 1919

3. Source: SHEEP CREEK Trib. to: BRUNEAU RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	06E	21	NE	NE			OWYHEE

5. Description of diverting works:
DAM & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 40.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	06E	15	NW	SW		IRR	5.0
			SW	SW		IRR	7.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	12.0
		21	NE	NE	IRR	3.0
					Section Acres	3.0
		22	NW	NW	IRR	5.0
					Section Acres	5.0
					Total Acres	20.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY RDH ON 8/1/96.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

HALL, FRIEDLY & WARD

A PROFESSIONAL ASSOCIATION
ATTORNEYS AT LAW
340 EAST 2ND NORTH
MOUNTAIN HOME, IDAHO 83647

PERCE HALL
JAY R. FRIEDLY
ROBERT W. WARD
CLAY M. SHOCKLEY

July 26, 1996

RECEIVED

JUL 29 1996

WATER RESOURCES
WESTERN REGION

TELEPHONE
(208) 587-4412
FAX
(208) 587-3144

Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

Gentlemen:

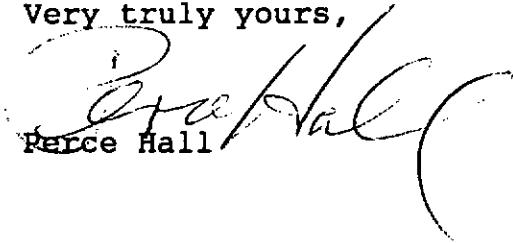
Attention: Ron Howerton

RE: Tindall Ownership Change

Enclosed find NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP from Robert Tindall to I E Ranches, L.L.C., a Limited Liability Company. The Water Right Numbers are set forth on Exhibit A attached to the Notice.

If you need anything further, let me know.

Very truly yours,


Perce Hall

PH:jd
Enclosure



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 29 1996

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY/ SEE EXHIBIT A ATTACHED

Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

SEE ATTACHED EXHIBIT A

[] Name and Address of Former
Owner/Claimant(s) (Seller):

ROBERT TINDALL, (also known as
Theodore Robert Tindall)

HC 85, Box 169, Bruneau, ID 83604

[] New Owner/Claimant
(Purchaser):

I E RANCHES, L.L.C.,

A Limited Liability Company

[] New Mailing Address:

HC 85, Box 169, Bruneau, ID 83604

[] New Telephone Number: (208) 845-2281

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s):

IE Ranches LLC, Robert Tindall, Manager Date 7-24-96

Date

[] Signature of Former
Owner/Claimant(s):

Robert Tindall Date 7-24-96
Manager Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

JUL 29 1996

WATER RESOURCES
WESTERN REGION

EXHIBIT A

Water Right No. A 51-04073 -
place of use of water is in
Sections Fifteen, Twenty-one,
and Twenty-two in Township
Fourteen South, Range Six East,
Boise Meridian, Owyhee County,
Idaho.

Water Right No. A 51-02031 -
place of use of water is in
Sections Twenty-seven and
Twenty-eight in Township
Thirteen South, Range Five
East, Boise Meridian,
Owyhee County, Idaho.

Water Right No. A 51-04015 -
place of use of water is in
Sections Twenty-six and
Twenty-seven, Township
Thirteen
South, Range Five East, Boise
Meridian,
Owyhee County, Idaho.

Water Permit No. G-33599,
New No. 51-2228 - place of
use of water is all of Section
Sixteen, Township Seven South,
Range Five East, Boise Meridian,
Owyhee County, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region. 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 8, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HALL, FRIENDLY & WARD
Attorneys At Law
340 East 2nd North
Mountain Home ID 83647

RE: OWNERSHIP CHANGE

Dear Perce Hall,

1. This office has received a letter from you dated April 4, 1996, relating to the probated estate of Lillian Tindall concerning the transfer of ownership of water rights.
 2. However, we cannot process this change without first receiving a properly filled out IDWR Notice of Change of Water Right Ownership form for our change review process.
 3. I am enclosing a blank IDWR form 42-1409(7) for you to fill out & return. I have also enclosed a copy of this form highlighting the necessary items.
 4. We are returning a copy of your letter with the enclosures for your reference.
 5. Please review, complete and return the original 42-1409(7) form to the Department of Water Resources, Western Regional Office, 2735 Airport Way, Boise, ID 83705.
- * PLEASE FEEL FREE TO CONTACT ME IF YOU HAVE ANY QUESTIONS CONCERNING THIS LETTER.

Sincerely,

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

HALL, FRIEDLY & WARD

A PROFESSIONAL ASSOCIATION
ATTORNEYS AT LAW
340 EAST 2ND NORTH
MOUNTAIN HOME, IDAHO 83647

PERCE HALL
JAY R. FRIEDLY
ROBERT W. WARD
CLAY M. SHOCKLEY

TELEPHONE
(208) 587-4412
FAX
(208) 587-3144

April 4, 1996

RECEIVED

APR 08 1996

WATER RESOURCES
WESTERN REGION

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Gentlemen:

RE: Robert Tindall and Lillian Tindall,
Husband and Wife.

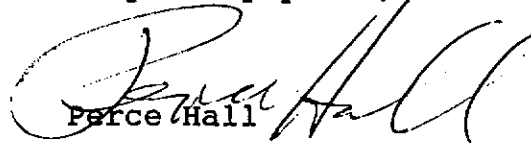
Lillian Tindall died on June 13, 1994. Her estate has been probated. The heirs have joined together to form a Limited Liability Company in the name and address of the company as follows:

I E Ranches LLC, a Limited Liability Company
HC 85, Box 169
Bruneau, Idaho 83604.

I am enclosing for your records photocopies of the recorded Deeds transferring the real property and water rights to I E Ranches LLC. The Deeds are listed as follows:

- 1) Deed from Robert Tindall, a widower, to I E Ranches, LLC.,
- 2) Deed from Robert Tindall, as personal representative of the Lillian Tindall Estate to Jean Carol Campbell, Chester W. Sellman, John Ray Sellman and Bonnie K. Gilbert.
- 3) Deed from Jean Carol Campbell, Chester W. Sellman, John Ray Sellman and Bonnie K. Gilbert to I E Ranches, LLC.

Very truly yours,


Perce Hall

PH:jd
Enclosures

RECEIVED

APR 08 1996

WATER RESOURCES
WESTERN REGION

D E E D

DEED, made this 14 day of September, 1995, between

ROBERT TINDALL, a widower, hereinafter designated as the Grantor, and I E RANCHES, L.L.C., a Limited Liability Company, of HC 85, Box 169, Bruneau, Idaho 83604, hereinafter designated as the Grantee, NOW, THEREFORE;

In consideration of the premises and for the purpose of setting up a Limited Liability Company, the Grantor does hereby convey, quitclaim and relinquish to the Grantee all of his right, title and interest being an undivided one-half interest, in and to the following described real property, located in the County of Owyhee, State of Idaho, particularly described as follows:

An undivided one-half interest in and to the real property described as follows:

TRACT NO. 1:

Tax No. 1 in Section Eighteen and the Northwest Quarter of the Northeast Quarter lying East of the Highway right-of-way, less Tax No. 2, all in Section Eighteen, Township Seven South, Range Five East, Boise Meridian.

TRACT NO. 2:

The Southeast Quarter of the Southwest Quarter and the West Half of the Southwest Quarter of Section Twenty-six; the South Half of the South Half of Section Twenty-seven;

The Southeast Quarter of the Southeast Quarter of Section Twenty-eight, all in Township Thirteen South, Range Five East, Boise Meridian, and the West Half of the Southwest Quarter of Section Fifteen; the Northeast Quarter of the Northeast Quarter of Section Twenty-one and the Northwest Quarter of the Northwest Quarter of Section Twenty-two, all in Township Fourteen South, Range Six East, Boise Meridian.

TRACT NO. 3:

All of Section Sixteen, Township Seven South,
Range Five East, Boise Meridian.

TRACT NO. 4:

Lots One, Two and Three of Block Three of
Bruneau Townsite, as the same appear upon
the official plat thereof on file and of
record in the office of the County Recorder
of Owyhee County, Idaho, subject to a contract
in writing for the sale of said property to
Boyd Campbell and Frankie J. Campbell, husband
and wife.

TRACT NO. 5:

Lots One A to Four A, both inclusive, in Block Six
of Bruneau Townsite, as the same appear upon the
official plat thereof on file and of record in the
office of the County Recorder of Owyhee County,
Idaho, lying below and Southwest of the B. R.
Ditch.

TOGETHER with the tenements, hereditaments and appur-
tenances thereunto belonging or in anywise appertaining and
TOGETHER with all grazing rights and privileges and all
water rights and ditch rights appurtenant to said property.

TO HAVE AND TO HOLD all and singular the above-
mentioned and described premises, together with the appur-
tenances, unto the Grantee, and to its successor and assigns
FOREVER.

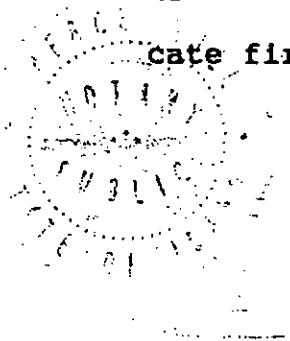
IN WITNESS WHEREOF, the said Grantor has hereunto set
his hand and seal the day and year first above written.


Robert Tindall

STATE OF IDAHO,
COUNTY OF Blaine ss.

On this 1st day of September, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT TINDALL, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


[Signature]
Notary Public for Idaho
Residing at MT. Home

216808

FILED-RECORDED

'95 SEP 22 PM 12 58

OWNED BY Deane, D. (Kellie)

REQUIREMENT OF Full Title
FOR 2.00

INDEXED

RECORDED

APR 08 1996

WATER RESOURCES
WESTERN REGION

D E E D

DEED, made this 5th day of September, 1995, between JEAN CAROL CAMPBELL (formerly known as Jean Carol Longhurst), CHESTER W. SELLMAN, JOHN RAY SELLMAN and BONNIE KAY GILBERT, dealing in and with their sole and separate property and estate, hereinafter designated as the Grantors, and I E RANCHES, L.L.C., a Limited Liability Company, whose address is HC 85, Box 169, Bruneau, Idaho 83604, hereinafter designated as the Grantee, NOW, THEREFORE;

In consideration of the premises and for the purpose of setting up a Limited Liability Company, the Grantors do hereby convey, quitclaim and relinquish to the Grantee all of their right, title and interest, being an undivided one-half interest, in and to the following described real property, located in the County of Owyhee, State of Idaho, particularly described as follows:

An undivided one-half interest in and to the real property described as follows:

TRACT NO. 1:

Tax No. 1 in Section Eighteen and the Northwest Quarter of the Northeast Quarter lying East of the highway right-of-way, less Tax No. 2, all in Section Eighteen, Township Seven South, Range Five East, Boise Meridian.

TRACT NO. 2:

The Southeast Quarter of the Southwest Quarter and the West Half of the Southwest Quarter of Section Twenty-six; the South Half of the South Half of Section Twenty-seven;

The Southeast Quarter of the Southeast Quarter of Section Twenty-eight, all in Township Thirteen South, Range Five East, Boise Meridian, and the West Half of the Southwest Quarter of Section Fifteen; the Northeast Quarter of the Northeast Quarter of Section Twenty-one and the Northwest Quarter of the Northwest Quarter of Section Twenty-two, all in Township Fourteen South, Range Six East, Boise Meridian.

TRACT NO. 3:

All of Section Sixteen, Township Seven South, Range Five East, Boise Meridian.

TRACT NO. 4:

Lots One, Two and Three of Block Three of Bruneau Townsite, as the same appear upon the official plat thereof on file and of record in the office of the County Recorder of Owyhee County, Idaho, subject to a contract in writing for the sale of said property to Boyd Campbell and Frankie J. Campbell, husband and wife.

TRACT NO. 5:

Lots One A to Four A, both inclusive, in Block Six of Bruneau Townsite, as the same appear upon the official plat thereof on file and of record in the office of the County Recorder of Owyhee County, Idaho, lying below and southwest of the B. R. Ditch.

ALL TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining together with all grazing rights and privileges and all water rights and ditch rights appurtenant to said property.

TO HAVE AND TO HOLD all and singular the above-mentioned and described premises, together with the appurtenances, unto the Grantee, and to its successors and assigns **FOREVER.**

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

Jean Carol Campbell
Jean Carol Campbell

Chester W. Sellman
Chester W. Sellman

John Ray Sellman
John Ray Sellman

Bonnie Kay Gilbert
Bonnie Kay Gilbert

STATE OF IDAHO

COUNTY OF Oneida

ss.

On this 5th day of September, 1995, before me, the undersigned, a Notary Public in and for said state, personally appeared JEAN CAROL CAMPBELL, CHESTER W. SELLMAN, JOHN RAY SELLMAN and BONNIE KAY GILBERT, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho
Residing at [Signature]

55 SEP 22 PM 12 57

FILED - RECORDED

216807

OWNED BY [Signature]

REQUEST OF [Signature]
FILE 9.001

RECORDED

RECEIVED

APR 08 1996

WATER RESOURCES
WESTERN REGION

DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVE

DEED OF DISTRIBUTION, made this 1st day of September 1995, by ROBERT TINDALL, as Personal Representative of the Estate of Lillian Tindall, Deceased, hereinafter designated as the Grantor, and JEAN CAROL CAMPBELL (formerly known as Jean Carol Longhurst), CHESTER W. SELLMAN, JOHN RAY SELLMAN and BONNIE KAY GILBERT, hereinafter designated as the Grantees;

WHEREAS, the Grantor is the duly appointed, qualified and acting personal representative of the Estate of Lillian Tindall, Deceased, filed as Case Number SP-94-00349 in the District Court of the Third Judicial District of the State of Idaho, in and for the County of Owyhee, and,

WHEREAS, the Grantees are entitled to distribution of an undivided one-half interest in the real property hereinafter described, NOW, THEREFORE;

In consideration of the premises and for the purpose of making distribution, the Grantor does hereby convey, quitclaim, release and relinquish to the Grantees an undivided one-half interest in and to the following described real property, located in the County of Owyhee, State of Idaho, and particularly described as follows:

TRACT NO. 1:

Tax No. 1 in Section Eighteen and the Northwest Quarter of the Northeast Quarter lying East of the highway right-of-way, less Tax No. 2, all in Section Eighteen, Township Seven South, Range Five East, Boise Meridian.

TRACT NO. 2:

The Southeast Quarter of the Southwest Quarter and the West Half of the Southwest Quarter of Section Twenty-six; the South Half of the South Half of Section Twenty-seven;

The Southeast Quarter of the Southeast Quarter of Section Twenty-eight, all in Township Thirteen South, Range Five East, Boise Meridian, and the West Half of the Southwest Quarter of Section Fifteen; the Northeast Quarter of the Northeast Quarter of Section Twenty-one and the Northwest Quarter of the Northwest Quarter of Section Twenty-two, all in Township Fourteen South, Range Six East, Boise Meridian.

TRACT NO. 3:

All of Section Sixteen, Township Seven South, Range Five East, Boise Meridian.

TRACT NO. 4:

Lots One, Two and Three of Block Three of Bruneau Townsite, as the same appear upon the official plat thereof on file and of record in the office of the County Recorder of Owyhee County, Idaho, subject to a contract in writing for the sale of said property to Boyd Campbell and Frankie J. Campbell, husband and wife.

TRACT NO. 5:

Lots One A to Four A, both inclusive, in Block Six of Bruneau Townsite, as the same appear upon the official plat thereof on file and of record in the office of the County Recorder of Owyhee County, Idaho, lying below and southwest of the B. R. Ditch.

ALL TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining together with all grazing rights and privileges and all water rights and ditch rights appurtenant to said property.

TO HAVE AND TO HOLD the same unto the said grantees in equal undivided shares.

IN WITNESS WHEREOF, the said Robert Tindall, as
personal representative of said estate, has hereunto set his
hand as of the day and year herein first above written.

Robert Tindall
Robert Tindall, as Personal
Representative of the Estate
of Lillian Tindall, deceased

STATE OF IDAHO
COUNTY OF Blaine ss.

On this 1st day of September 1995, before me, the
undersigned, a Notary Public in and for said State, person-
ally appeared ROBERT TINDALL, known to me to be the person
whose name is subscribed to the foregoing instrument as the
personal representative of the estate of Lillian Tindall,
deceased, and acknowledged to me that he executed the same
as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certifi-
cate first above written.

James A. Hall
Notary Public for Idaho
Residing at 1414 S. Hwy ID.



RECORDED

INDEXED

FILED
1995
SEP 10
9.00
Blaine

James A. Hall

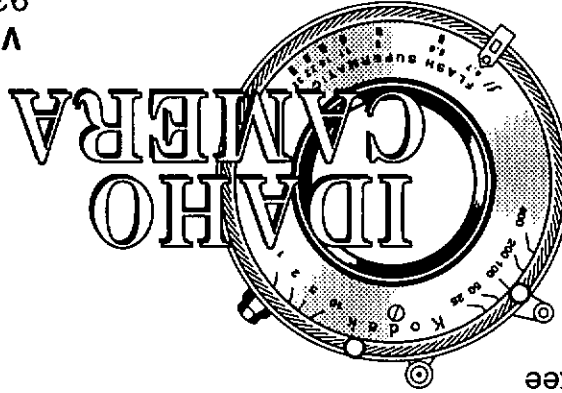
RECORDED
22 PM 12 56

216806

MOMENTS TO REMEMBER . . . WITH PHOTOS

ORCHARD
1310 N. Orchard
377-3686

VISTA VILLAGE
936 Vista Village
343-8075



BOISE TOWNE SQUARE
350 N. Milwaukee
375-5220

DOWNTOWN
170 N. 8th
344-8303

