



State of Idaho

DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

T6S R5E

SECTION 33

1 POD = NW SW NW

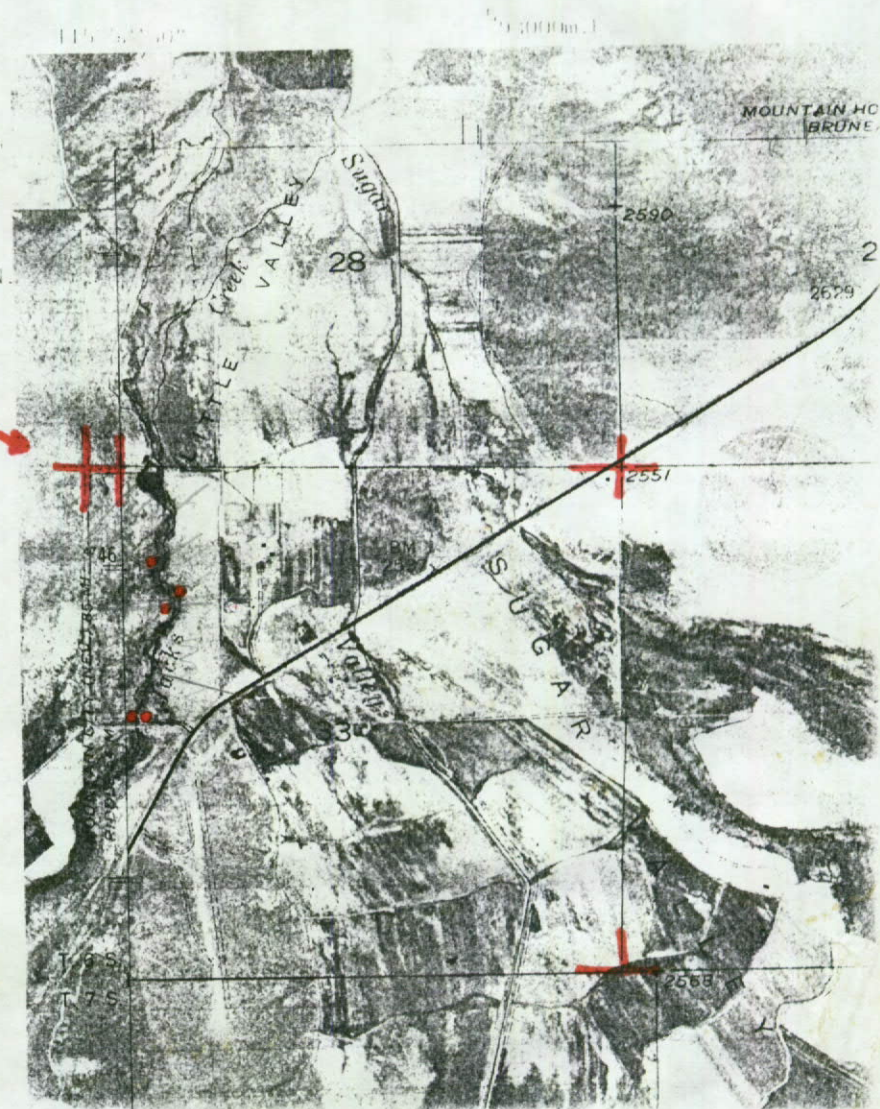
2 POD = SW NW NW

2 POD = SW SW NW

POD = •

T6S

T7S



MICROFILMED

AUG 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-04056
Date Received: 12/09/1988
Receipt No: M002108
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: I. E. GLINESKI, JR. 208-845-2837
Address: H C 85 BOX 177
BRUNEAU, ID 83604

2. Date of Priority: MAR 01, 1926

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
06S	05E	33	SW		NW		NW		OWYHEE
			NW		SW		NW		OWYHEE
			SW		SW		NW		OWYHEE

5. Description of diverting works:
WELLS, PUMPS & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 245.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	05E	33	NW		NW		IRR	40.0

A51-04056

Page 1

Date: 12/09/88

MICROFILMED
AUG 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	05E	33	SW	NW		IRR	30.0
Section Acres							70.0
Total Acres							70.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A51-02125

14. Remarks:
THERE ARE 5 POD'S FOR THIS CLAIM (1 NWSWNW)(2 SWNWNW)(2 SWSWNW)

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 12/9/88
Date:

State of Idaho)
County of Owyhee) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of Dec 19 88 *[Signature]*
Notary Public

Seal

Residing at Boise, Id
My Commission Expires 9-2-1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

T6S R5E

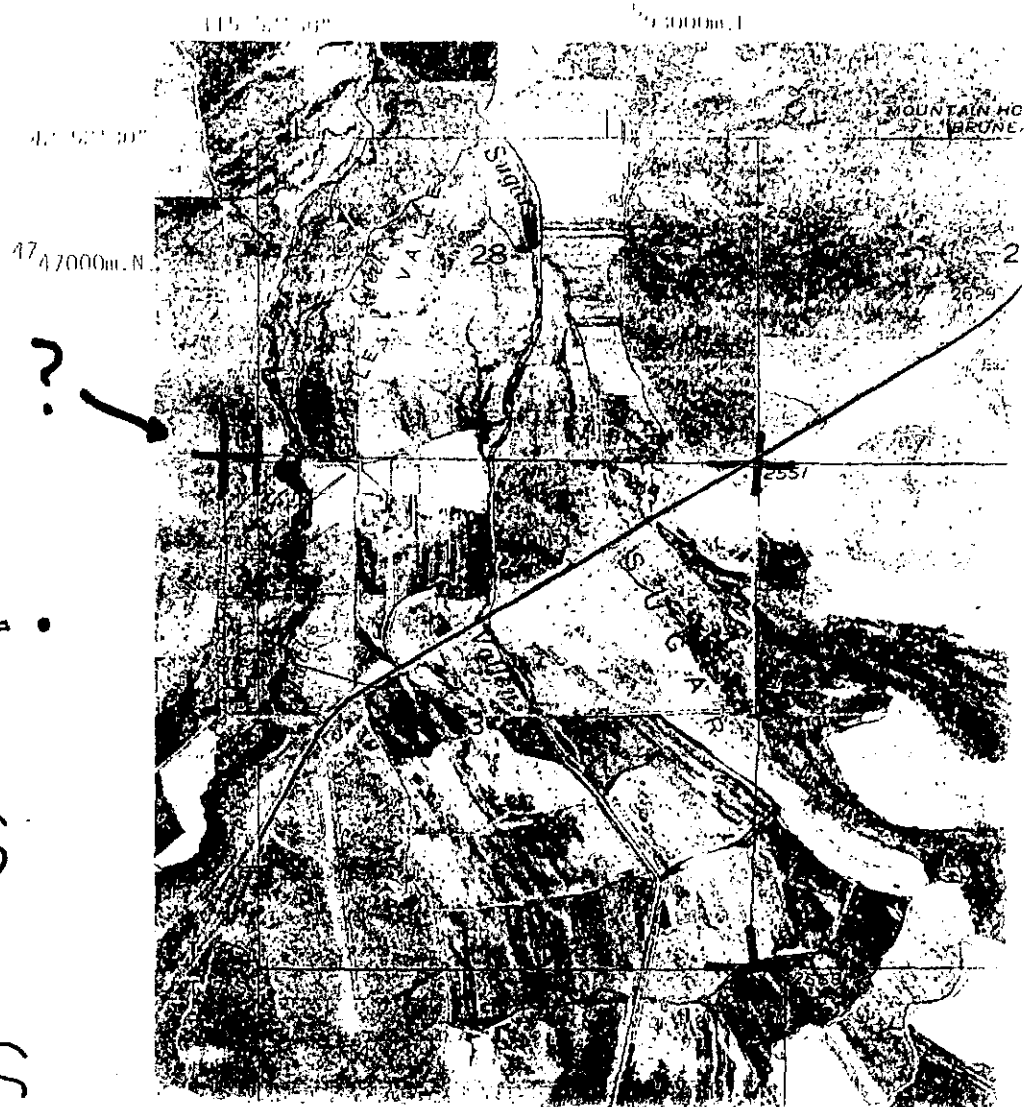
SECTION 33

- 1 POD = NW SW NW
- 2 POD = SW NW NW
- 2 POD = SW SW NW

POD = •

T6S

T7S



MICROFILMED

AUG 10 1992

Split tree A51-04056.

A51-04056 N/O I. E. Glineski, Jr.
Source: Groundwater

DR: 1.40 cfs. CU: 245 AF

POD: 6S, 5E, S33, SWNW NW
NW SW NW
SW SW NW

POU: 6S, 5E, S33, NWNW - 40
SWNW - 30

-04056A N/O I.E. Glineski, Jr.

DR: 1.16 cfs CU: 203 AF

POD: same.

POU: 6S, 5E, S33, NWNW - 40
SWNW - 18

-04056B N/O James & Glenna Day

DR: 1.24 cfs. CU = 42 AF

POD: same

POU: 6S, 5E, S33, SWNW - 12



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A51-02125, A51-04056, A51-10018, A51-10126, A51-10127

☐ Name and Address of Former Owner/Claimant(s)(Seller): I. E. GLINESKI JR Associate's Financial Services Co

HC 85, BOX 177
BRUNEAU ID 83604 1231 Greenway Dr.
Irving, TX

☐ New Owner/Claimant (Purchaser):
JAMES MICHAEL DAY & GLENNA LOUISE DAY

☐ New Mailing Address:
HC 85, BOX 175
BRUNEAU ID 83604

☐ New Telephone Number: () 845 - 2107

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: SETTLEMENT STATEMENT

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) James Michael Day Date 5-25-93

Date

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

☐ (Optional) Recorded ☐ Indexed ☐ Indexed
☐ Indexed ☐ Indexed ☐ Indexed ☐ Indexed
☐ Indexed ☐ Indexed ☐ Indexed ☐ Indexed

SPECIAL WARRANTY DEED
 (CORPORATE FORM)

ASSOCIATES FINANCIAL SERVICES COMPANY OF IDAHO, INC., a corporation
 organized and existing under the laws of the State of Idaho, with its principal office at 1231 Greenway
 Drive, Irving, Texas 75038 of County of Dallas, State of Texas,
 grantor, hereby **CONVEYS or GRANTS and WARRANTS TO**

James Michael Day and Glenda Louise Day, husband and wife

of 500 North 7th East, Mountain Home, Idaho 83647 grantee
for the sum of
 ---Thirty Thousand and No/100----- DOLLARS,
 the following described tract(s) of land in Owyhee County,
 State of Idaho:

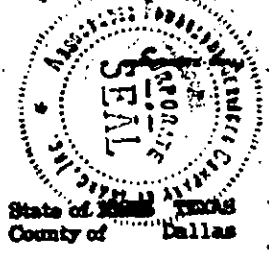
EXHIBIT "A", Attached hereto:

Grantors do especially **WARRANT**, and will forever **DEFEND** said title
 against all persons lawfully claiming or to claim the same, by, through
 or under the Associates Financial Services Company of Idaho, Inc., but
 not otherwise.

Location of above described property _____
House No. Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was
 duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meet-
 ing duly held and attended by a quorum.

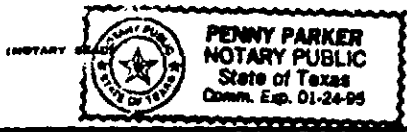
In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its
 duly authorized officers this 24th day of October, A. D. 1991



By Carl A. Caruso (CORPORATE NAME)
 Carl A. Caruso Sr. V. PRESIDENT
 Attest: Katharine Anderson
 Katharine Anderson Asst. SECRETARY

State of Texas
 County of Dallas

On the 24th day of October, A. D. 19 91
 personally appeared before me Carl A. Caruso and Katharine Anderson
 who being by me duly sworn did say, each for himself, that he, the said Carl A. Caruso
 is the president, and she, the said Katharine Anderson is the secretary
 of Associates Financial Services Company of Idaho, Inc., a corporation, and that the within and
 foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board
 of directors and said Carl A. Caruso and Katharine Anderson
 each duly acknowledged to me that said corporation executed the same and that the seal affixed is the
 seal of said corporation.



[Signature]
 My residence is _____
 My commission expires _____

MAIL DEED TO: _____

MAIL TAX NOTICE TO:
 Name _____
 Address _____

Exhibit "A", Land description
Corporate Deed- James Michael Day and Glenna Louise Day

TRACT A: A tract of land in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 33, Township 6 South, Range 5 East, B. M., Owyhee County, Idaho, more particularly described as follows:

COMMENCING at the West quarter corner of Section 33, Township 6 South, Range 5 East, B. M., thence East a distance of 700 feet to the True Point of Beginning; thence North a distance of 175.0 feet to a point; thence East a distance of 57.5 feet to a point; thence North a distance of 434.6 feet to a point; thence East a distance of 562.5 feet, more or less, to a point on the East line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence South along said East line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 364.6 feet to the North right-of-way line of State Highway No. 51; thence Southwesterly along said North right-of-way line of State Highway No. 51 along a curve to the left, said curve having a radius of 1949.86 feet for a distance of 390.0 feet, more or less, to the South line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 33; thence West along said South line a distance of 320.0 feet to the True Point of Beginning.

7.24 ac

ALSO:

TRACT B: A tract of land in SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 33, Township 6 South, Range 5 East, B. M., Owyhee County, Idaho, more particularly described as follows:

COMMENCING at the West quarter corner of Section 33, Township 6 South, Range 5 East, B. M., thence East a distance of 757.5 feet to a point; thence North a distance of 609.6 feet to the True Point of Beginning of said Tract B; thence North a distance of 387.2 feet; thence East a distance of 562.5 feet to a point; thence South a distance of 387.2 feet to a point; thence West a distance of 562.5 feet to the True Point of Beginning.

12.

FILED-RECORDED

206207

91 NOV 1 AM 9 01

BARBARA JAYO
OWYHEE COUNTY RECORDER
BY E. H. H. H.
DEPUTY

W. H. H. H.
1.00

A. U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT SETTLEMENT STATEMENT		D. TYPE OF LOAN 1. ☐ FHA 2. ☐ FmHA 3. ☐ 4. ☐ VA 5. ☐ CONV. INS.	
		6. File Number: 0894	7. Loan 0314
		8. Mortgage Insurance Case Number	
C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the seller shown. Items marked "(p.o.c.)" were paid outside the closing; they are shown here for informational purpose included in the totals.			
D. NAME OF BORROWER: James Michael Day and Glennnda Louise Day 500 North 7th East Mountain Home, ID 83647		E. NAME OF SELLER: Associates Financial Services Co., Inc. REO Properties Division 1231 Greenway Drive Irving, Texas 75038	
G. PROPERTY LOCATION: Two (2) parcels in SW1NW1 Section 33, T6S, R5E, B. M., Owyhee County, Idaho.		F. NAME OF LENDER: Associates Finan Services Co. of 890 North Cole R Boise, ID 8370	
H. SETTLEMENT AGENT: Ihli Title & Escrow Co., Inc. PLACE OF SETTLEMENT: Title Office, 210 Basey Street Murphy, Idaho 83650		I. SETTLEMENT DATE: Oct.	
J. SUMMARY OF BORROWER'S TRANSACTION		K. SUMMARY OF SELLER'S TRANSACTION	
100. GROSS AMOUNT DUE FROM BORROWER:		400. GROSS AMOUNT DUE TO SELLER:	
101. Contract sales price	30,000.00	401. Contract sales price	
102. Personal property		402. Personal property	
103. Settlement charges to borrower (line 1400)	78.00	403.	
104.		404.	
105.		405.	
Adjustments for items paid by seller in advance		Adjustments for items paid by seller in advance	
106. City/town taxes to		406. City/town taxes to	
107. County taxes to		407. County taxes to	
108. Assessments to		408. Assessments to	
109. 1991 Taxes, prorated	119.00	409.	
110.		410.	
111.		411.	
112.		412.	
120. GROSS AMOUNT DUE FROM BORROWER	30,197.00	420. GROSS AMOUNT DUE TO SELLER	
200. AMOUNTS PAID BY OR IN BEHALF OF BORROWER:		500. REDUCTIONS IN AMOUNT DUE TO SELLER	
201. Deposit or earnest money	300.00	501. Excess deposit (see instructions)	
202. Principal amount of new loan(s)	30,000.00	502. Settlement charges to seller (line 1400)	
203. Existing loan(s) taken subject to		503. Existing loan(s) taken subject to	
204.		504. Payoff of first mortgage loan	
205.		505. Payoff of second mortgage loan	
206.		506.	
207.		507.	
208.		508.	
209.		509.	
Adjustments for items unpaid by seller		Adjustments for items unpaid by seller	
210. City/town taxes to		510. City/town taxes to	
211. County taxes to		511. County taxes to	
212. Assessments to		512. Assessments to	
213.		513. 1991 taxes, prorated	
214.		514.	
215.		515. Eviction bond held	
216.		516.	
217.		517.	
218.		518.	
219.		519.	
220. TOTAL PAID BY/FOR BORROWER	30,300.00	520. TOTAL REDUCTION AMOUNT DUE SELLER	
300. CASH AT SETTLEMENT FROM/TO BORROWER		600. CASH AT SETTLEMENT TO/FROM SELLER	
301. Gross amount due from borrower (line 120)	30,197.00	601. Gross amount due to seller (line 420)	
302. Less amounts paid by/for borrower (line 220)	30,300.00	602. Less reductions in amount due seller (line 520)	
303. CASH (FROM) (TO) BORROWER	103.00	603. CASH (TO) (FROM) SELLER	

I have carefully reviewed the HUD-1 Settlement and to the best of my knowledge and belief, it is true and accurate statement of receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

James Michael Day

Borrowers
Glennnda Louise Day

M.M. Brooks
Sellers
Associates Financial Servi
Co. of Idaho, Inc.
M.M. Brooks, Asst. Vice President

The HUD-1 Settlement Statement which I have prepared is a true and accurate account of this transaction. I have caused or will cause the funds to be disbursed in accordance with this statement.

Settlement Agent

Date

WARNING: It is a crime to knowingly make false statements to the United States on this or any other similar form. Penalties upon conviction can include a fine and imprisonment. For details see: Title 18 U. S. Code, Section 1001 and 1010.

RECEIVED

FEB 06 1997

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO FINANCING STATEMENT - FORM UCC-1		Filing Office Use Only
Instructions 1. PLEASE TYPE THIS FORM IN BLACK. 2. Filing fees: a. With Secretary of State: Except for pre-paid account users, enclose filing fee of \$6.00 if form is typed, or \$10.00 if not typed. For attachments, add \$1.00 per printed page. Pre-paid account users must enter Customer Number in "Filing Office Use" block to right. b. Filing with county recorder: Enclose recording fee of \$3.00 per page. 3. Pay only the original. Make copies for your file. The original will be returned as your acknowledgment. 4. Enter only one debtor's name or assumed name per Debtor block exactly as it is to be indexed. If more than four names, use an attached sheet. Enter individual debtor names Last, First Middle Initial; e.g. Smith, John Alan Jr. 5. When the obligation has been satisfied, complete the Termination Statement and return the original to the filing officer.		
Firm approved by Pete T. Chmura, Secretary of State, UCC Division, Statehouse, Boise, ID 83720. Ph 208-334-2191.		
Debtor #1 (Last name, first, middle, title & mailing address) LESSEE GLINESKI, I.E., JR. SS#519-48-0132 H.C. 85 BOX 177 BRUNEAU, ID 83604		Debtor #3
Debtor #2		Debtor #4
Secured Party and Address LESSOR: FARM CREDIT LEASING SERVICES CORPORATION 5500 WAYZATA BLVD STE 1600 MINNEAPOLIS MN 55416-1252 FEDID#41-1482186		Assignee and Address Check if Covered ☐ Products of collateral are also covered If one of the following boxes is checked, the secured party may sign the financing statement. The collateral described herein is: ☐ Brought into this state already subject to a security interest in another jurisdiction. ☐ Subject to a security interest in another jurisdiction, and the debtor's location has changed to this state. ☐ Proceeds of the original collateral described above in which a security interest was perfected. ☐ The subject of a financing statement which has lapsed. ☐ Subject to a security interest perfected under a prior name or identity of the debtor.
Mailing Address for acknowledgement, if not Secured Party FARM CREDIT LEASING SERVICES CORPORATION 5500 WAYZATA BLVD STE 1600 MINNEAPOLIS MN 55416-1252		
This financing statement covers the following types or items of property: (If this is a fixture, timber or mineral filing to be recorded with the County Recorder, include legal description and name of record owner, if required.) <u>FIXTURE FILING - TO BE RECORDED IN REAL ESTATE RECORDS OF OWYHEE COUNTY, IDAHO.</u> <u>TWENTY SIX (26) NEW SOLID SET IRRIGATION LINES, NEW MAINLINE (1500' 12" X 50' & 1250' 16" X 50')</u> The above described personal property is leased pursuant to the terms of that certain Lease Agreement dated 8-6-96 between Lessor and Lessee. This financing statement is filed for precautionary purposes only. Lessor and Lessee regard this agreement to be a true lease and not a lease intended as security. (6031797-000,80) (5030517) THE ABOVE DESCRIBED PERSONAL PROPERTY IS TO BECOME FIXTURES LOCATED IN OWYHEE COUNTY, IDAHO, FURTHER DESCRIBED ON THE ATTACHED EXHIBIT . RECORD OWNER OF REAL ESTATE: IRWIN E. AND GLORIA J. GLINESKI		
Signature(s) of Debtor(s) LESSEE I. E. GLINESKI, JR. <i>Rosemary Muto, Pay A</i> Secured Party Signature LESSOR FARM CREDIT LEASING SERVICES CORPORATION <i>Carrie Edell</i> TERMINATION STATEMENT-The Secured Party no longer claims a security interest under the financing statement. Secured Party or Assignee of Record Date		Filing Office Use Only FILED - RECORDED 219748 Revised 7/91



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: February 2, 1994
RESPONSE DATE: March 2, 1994

JAMES OR GLENNA DAY
HC 85 BOX 175
BRUNEAU ID 83604

Dear Mr. or Mrs. Day;

RE: NOTICE OF CLAIM NO[S]: A51-04056

Dear Mr. and Mrs. Day;

We are currently in the process of preparing the above referenced Notice(s) of Claim for court decree in the Snake River Basin Adjudication. During this review certain questions arose concerning the claim listed above. The following claim requires the information or changes listed:

Place of Use

The information we have in our files relating to the irrigation well(s) used by Mr. Glineski and claimed under 51-04056 and A51-04056 indicates that the place of use and well locations are not appurtenant to the land you own.

Therefore, before we can make a recommendation on the above claim we must have some type of supporting evidence to substantiate that the place of use you own is a part of the original place of use claimed under the above statutory claim. If this is not possible, you may file a Notice of Claim to a Water Right claiming the historical usage on that piece of land.

Please submit this information by the response date shown above. If no response is received, then the Notice of Claim may be disallowed due to a lack of beneficial use.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). A51-04056

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

I E GLINESKI JR
HC 85 BOX 177
BRUNEAU ID 83604

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - A51-04056 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT CLAIM

1 -
2 -
3 -
City- BRUNEAU State- ID Zip- 83604
Phone - 208-000-0000

1 - H C 85 BOX 177
2 -
3 -
City- BRUNEAU State- ID Zip- 83604
Phone - 208-845-2837

1 E
+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/01/1926 14 WESTERN SEE REMARKS Z - SEE REMARKS

+ - - Source - - - - - + + - - Tributary - - - - - +
GROUNDWATER SEE REMARKS
SPLIT CLAIM

+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County

06S 05E 33 SW NW NW (73) OWYHEE
NW SW NW (73) OWYHEE
SW SW NW (73) OWYHEE

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.400

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
1.400 1.400 245.0

+ - - TwN Rng Sec Tract Lot Acres Code Description County
06S 05E 33 NW NW 40.0 01 IRRIGATION (73) OWYHEE
06S 05E 33 SW NW 30.0 01 IRRIGATION (73) OWYHEE

Total Acres: 70.0

+ - - Diversion Means - WELLS, PUMPS & DITCHES
+ - - Non-Irrigation Use - NONE
+ - - Other Rights for Same Use - A51-02125

Water right number - A51-04056

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Remarks - - - - - +

GEN THERE ARE 5 POD'S FOR THIS CLAIM (1 NWSNNW)(2 SWNNNW)(2 SWSNNW)
SEE A51-04056A & A5104056B.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
03/03/98 MSCHULTE

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/09/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M002108	Water District	-
		PQU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R51-04056

Water Right Number - R51-04056

Prefix Translation: RESEARCH

Prefix Translation: RESEARCH

Old (D) Number -

Old (D) Number -

*** C - CURRENT OWNER ***

*** C - CURRENT OWNER ***

SPLIT CLAIM

SPLIT CLAIM

*** O - ORIGINAL OWNER ***

*** O - ORIGINAL OWNER ***

GLINESKI JR

GLINESKI JR

1 -

1 -

2 -

2 -

3 -

3 -

City- BRUNEAU

City- BRUNEAU

Phone - 208-000-0000

Phone - 208-000-0000

State- ID Zip- 83604

State- ID Zip- 83604

1 - H C 85 BOX 177

1 - H C 85 BOX 177

2 -

2 -

3 -

3 -

City- BRUNEAU

City- BRUNEAU

Phone - 208-845-2837

Phone - 208-845-2837

State- ID Zip- 83604

State- ID Zip- 83604

Priority Date - 03/01/1926

Priority Date - 03/01/1926

Region - 14 WESTERN

Region - 14 WESTERN

Source - GROUNDWATER

Source - GROUNDWATER

Point of Diversion -

Point of Diversion -

Diversion Rate - 1.400

Diversion Rate - 1.400

Diversion Volume - 1.400

Diversion Volume - 1.400

Water Use -

Water Use -

Period From - 03/15

Period From - 03/15

Period To - 11/15

Period To - 11/15

Total Div. Rate - 1.400

Total Div. Rate - 1.400

Total Div. Volume -

Total Div. Volume -

KW Usage - 245.0

KW Usage - 245.0

Place of Use -

Place of Use -

Code - 01 IRRIGATION

Code - 01 IRRIGATION

Acres - 40.0

Acres - 40.0

Lot - 30.0

Lot - 30.0

Tract - NW NW

Tract - NW NW

Sec - 33

Sec - 33

County - (73) ONYHIEE

County - (73) ONYHIEE

Total Acres: 70.0

Total Acres: 70.0

Diversion Means - WELLS, PUMPS & DITCHES

Diversion Means - WELLS, PUMPS & DITCHES

Non-Irrigation Use - NONE

Non-Irrigation Use - NONE

Other Rights for Same Use - A51-02125

Other Rights for Same Use - A51-02125

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Prefix Translation: RESEARCH

Water right number - R51-04056

+ - - - - - Remarks - - - - - +

GEN SEE A51-04056A & A51-04056B.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - - Decree Date - - - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 03/03/1998 User Id: MSCHULTE Subject: COPIED FROM REMARKS
THERE ARE 5 POD'S FOR THIS CLAIM (1 NWSNW)(2 SNWNW)(2 SWSNW)

+ - - - - - Audit Fields - - +
03/03/98 MSCHULTE

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/09/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M002108	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-