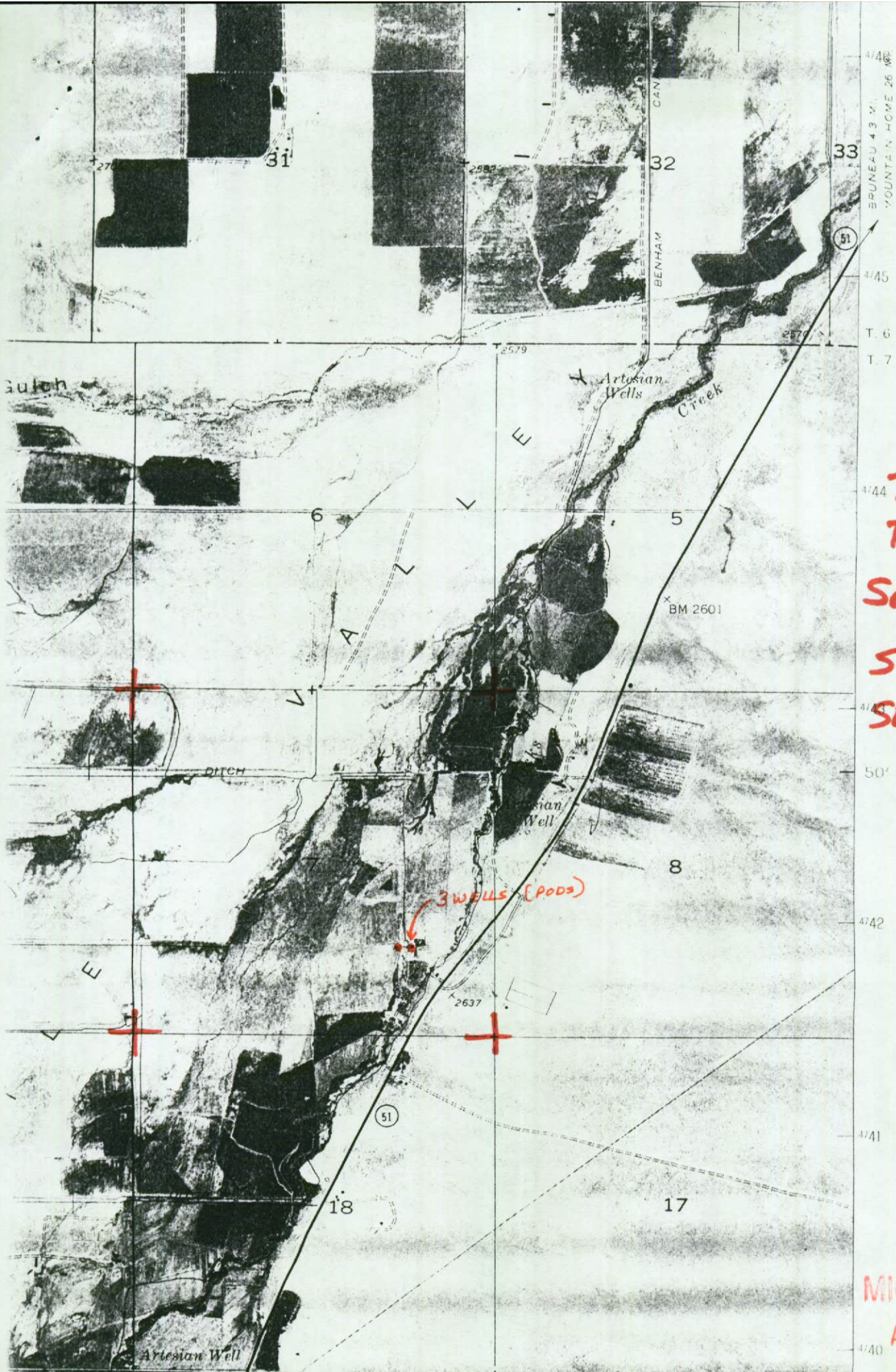


①

51-04051



T6

T7

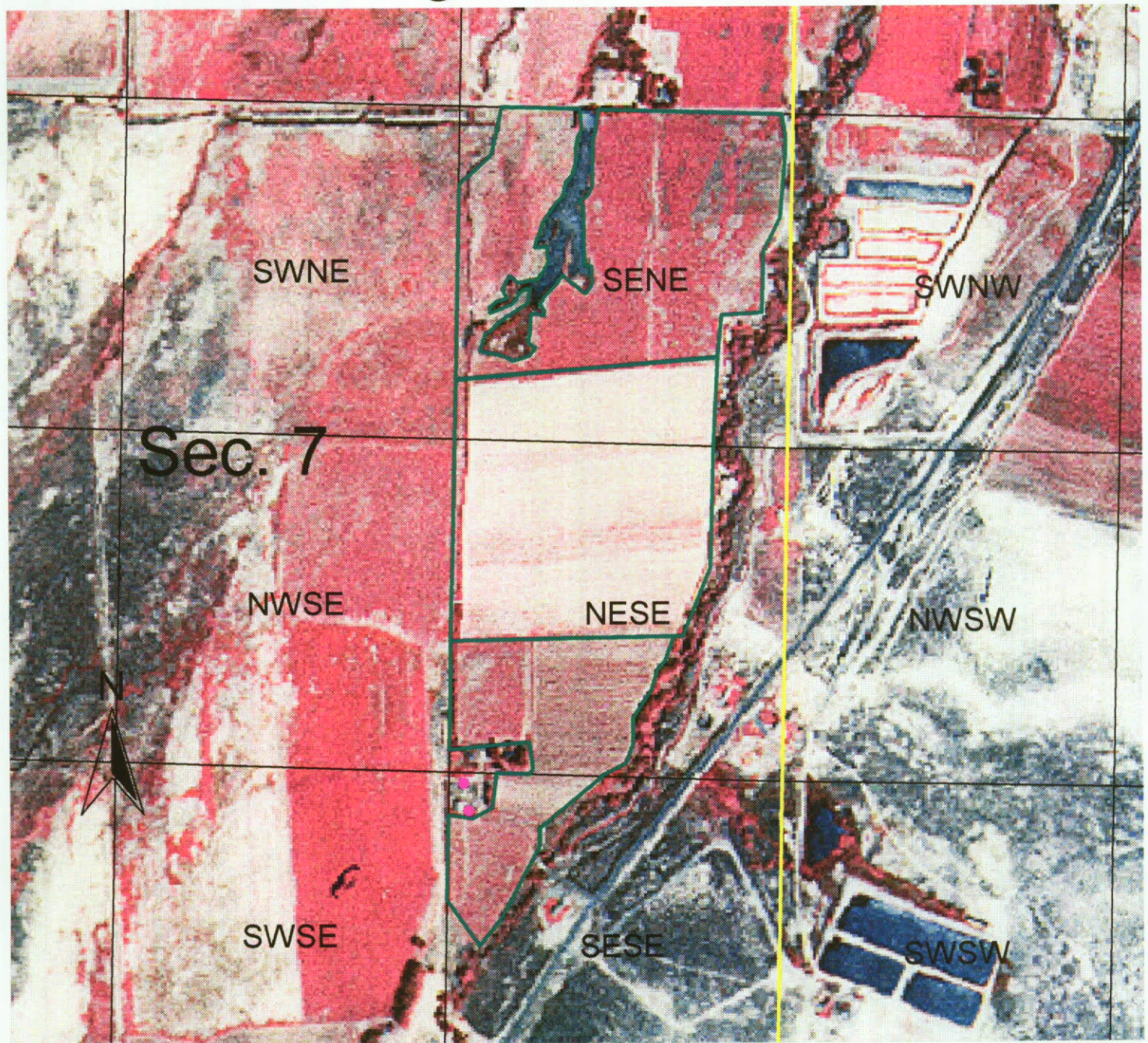
T7S
R5E

Section 7

SW NE SE
SE NW SE

MICROFILMED
AUG 10 1992

Water Right No. 51-04051



T07S R05E Sec. 7

400 0 400 800 Feet



- Point of Diversion
- Place of Use
- Section Boundaries

Map prepared by: Jeff Peppersack
Date prepared: August 18, 1998
Photography: 1987-88 NAPP

Idaho Dept of Water Resources

T07S, R05E, S 07
 Claim(s): 51-04051
 Owner(s): Sellman
 Prepared by: Sue Bock
 Date: 06/18/1998

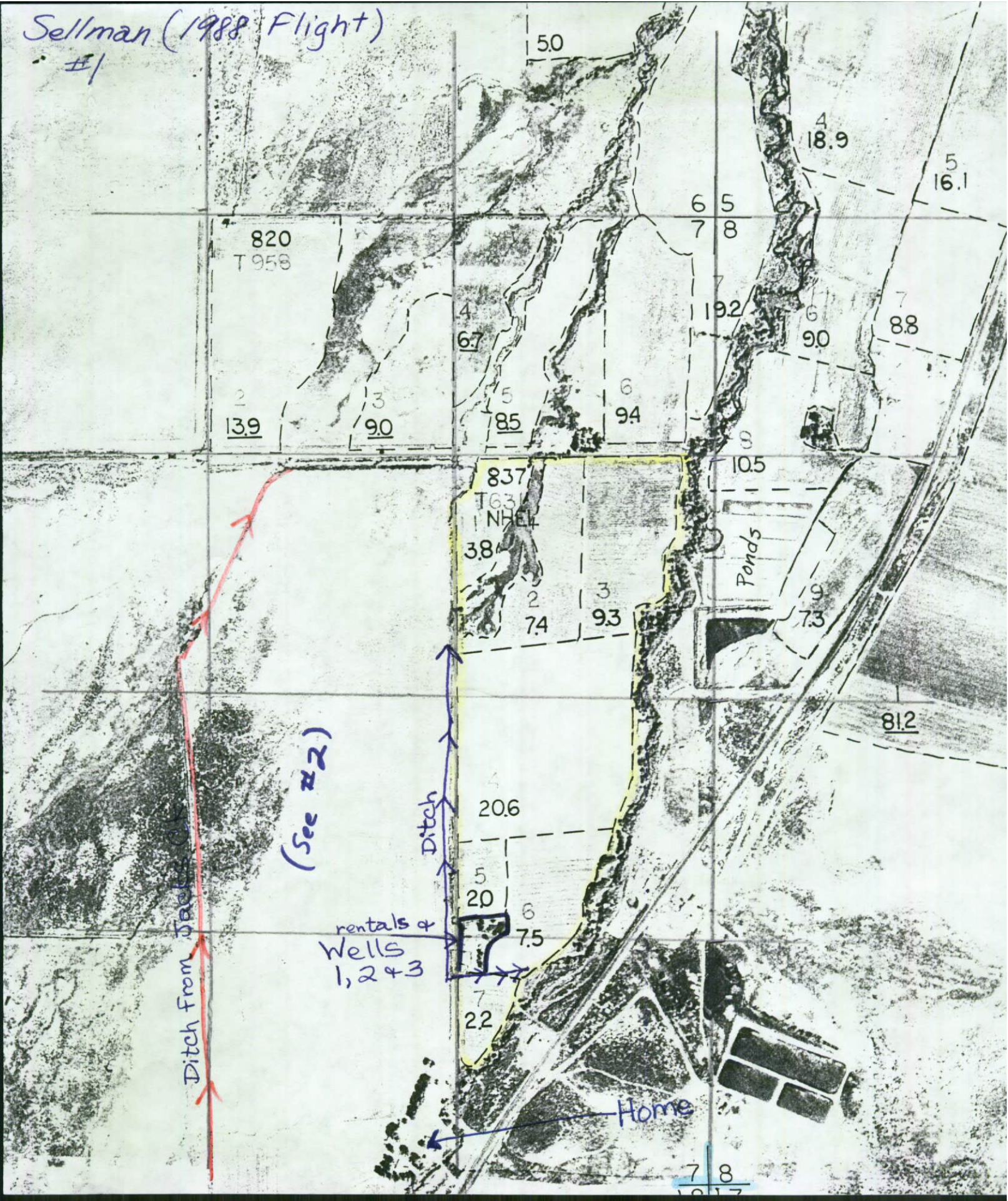
-  Place of Use
-  Point of Diversion
-  1/4 1/4 lines
-  Section Lines



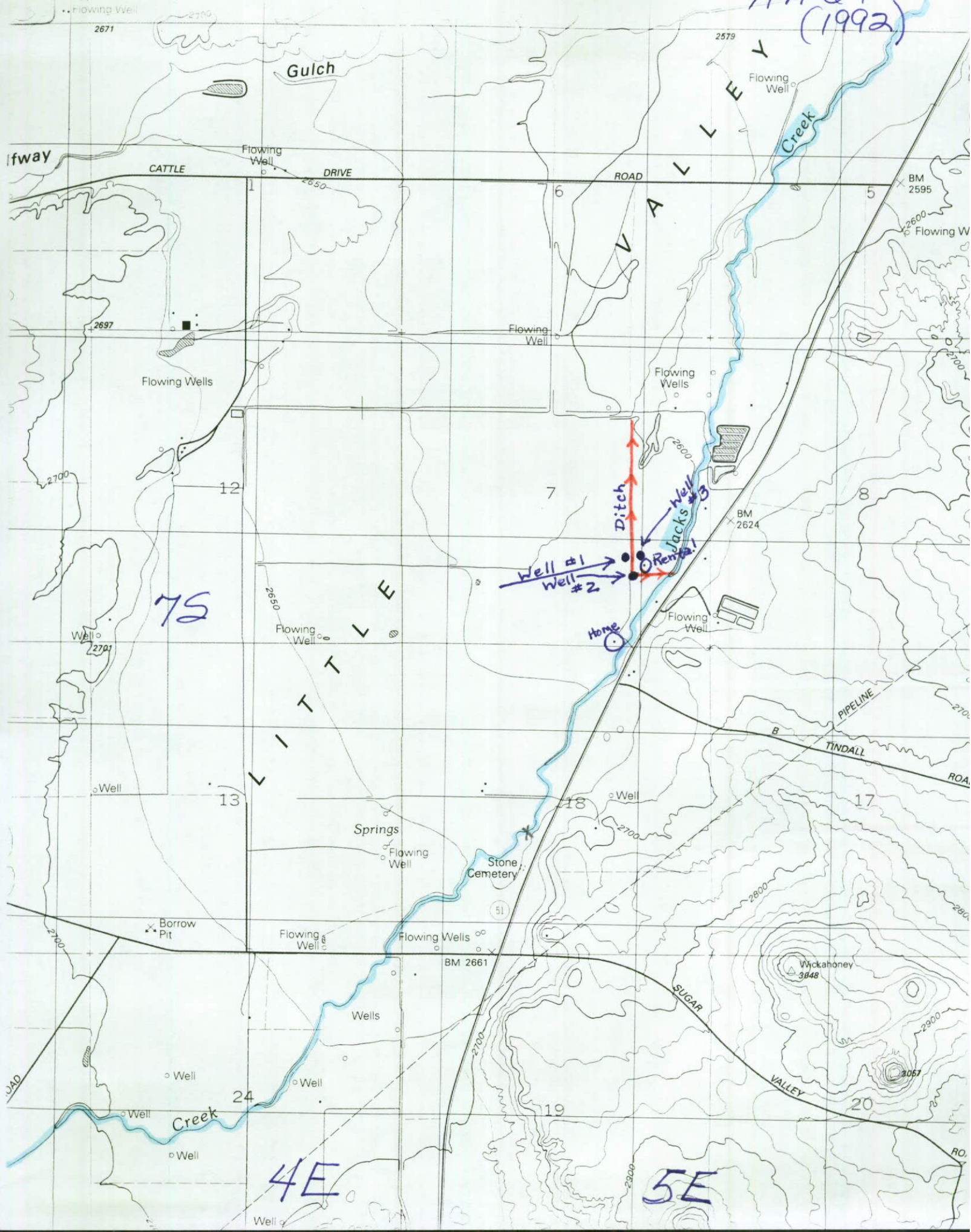
1987 NAPP Photo

0 0.25 0.5 0.75 1

Sellman (1988 Flight)
#1



AA61
(1992)



Sellman (1988 Flight)

#2

SE →

75

S

837
30
HEL

SWNE

KK 28

27.7

NWSE

(see No 1)

52.8

2
10.6

3
6.8

4
22.5

5
11.8

Home

897

7 8
18 17

6
8.8

7
8.1

8
5.4

NWNE

108
HEL

P/D

A51-02143

9
11.1

Mannings

P/D

Jack's Ct.

3
9.4

4

24.7

NHEL

SE

5E

BM 2601

DITCH

Artesian Well

8

A51-02143

A51-04025

A51-04026

A51-04051 75

2637

17

18

Artesian Well

BM 2662

VABM 3048

3057

20

19

24

Artesian Well

3027

AA 61
(1974)



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS

8-31-93

FILE NO(S) .



Well No. 1 located
in SENWSE, S7,
T7S, R5E

102°

Well No. 2
located in
NWSESE,
Sec. 7, T7S,
R5E

102°





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 8-31-93

FILE NO(S) . _____



Well
No. 2 -
102°

Well No. 3 -
located in
SWNESE,
Sec. 7, T7S,
R5E -
No longer
flowing -





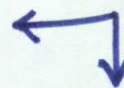
PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 8-31-93

FILE NO(S). _____



P/U in
SE 1/4,
Sec. 7
T7S, R5E



Water from
drain &
wells.





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 8-31-93

FILE NO(S). _____



P/U in
SE 1/4,
Sec 7,
T5S, 5E
water
from
drain &
wells

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-04051
Date Received: 12/08/1988
Receipt No: M002093
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CATHERINE R. SELLMAN 208-845-2283
Address: H C 85 BOX 169-A
BRUNEAU, ID 83604
OR
Name: CHESTER W. SELLMAN 208-845-2283
Address: H C 85 BOX 169-A
BRUNEAU, ID 83604

2. Date of Priority: JAN 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	05E	7	NE	SE			OWYHEE
			NW	SE			OWYHEE

5. Description of diverting works:
3 ARTESIAN WELLS, STORAGE POND, GRAVITY FED TO THE POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 RANGE

A51-04051

Page 1

Date: 12/08/88

MICROFILMED

AUG 10 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	05E	7	SW		NE		IRR	40.0
			SW		NE		STOCK	
			SE		NE		IRR	10.0
			SE		NE		STOCK	
			NE		SE		IRR	10.0
			NE		SE		DOMEST	
			NE		SE		STOCK	
			NW		SE		IRR	20.0
			NW		SE		STOCK	
							Section Acres	80.0
							Total Acres	80.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A51-04025, A51-04026, A51-02143

14. Remarks:
2 P/D IN NWSE, S7, T7S, R5E.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not D wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Chester W. Selman Date: 12-8-88

Date: _____

State of Idaho)
County of Dwyhee) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of Dec 19 88
M. Gene Egan
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 9-2-1994

51-04051

ERUNEAU 43 MI.
MOUNTAIN HOME 26 MI.

445

T. 6 S.

T. 7 S.

T6

T7

3/44 **T75**
R5E

Section 7

SW NE SE

SE NW SE

50'

4742

441

MICROFILMED

AUG 10 1992

3740



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Notice of Claims to Water Right Nos. 51-04025, 51-04026 and
51-04051

Chester W. Sellman
HC 85, Box 169A
Bruneau, ID 83604

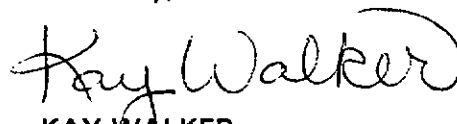
Dear Mr. Sellman:

Pursuant to your visit at our public meeting in Grandview, I have made changes to Claims 51-04026 and 51-04051. Enclosed, for your information, are profile reports showing the changes made. On Claim 51-04026 we have corrected the point of diversion location and removed the remark showing this point was shared with 51-04003. On Claim 51-04051 we have increased the amount of water recommended, based upon the affidavit you submitted in Grandview. Please note that since the diversion rate was increased, the annual diversion volume for this right was also increased. We have also corrected the location of the wells as shown on the layout you received at the meeting.

Also, pursuant to your request, enclosed is a "Request for Withdrawal of Claim" form. If you are still interested in withdrawing Claim 51-04025, this is the form you should submit. I have completed part of the form for your convenience. I reviewed the place of use that I had recommended under this claim and found Claim 51-02143 also covers that 28 acres. You are not eligible for a refund of your filing fees on this claim since it had been prepared for decree. If you decide not to withdraw this claim, it will be recommended to the court as shown on the proposed recommendation you received.

If you have any questions in regard to your claims, please do not hesitate to contact me.

Sincerely,


KAY WALKER
Sr. Water Resource Agent

DATE: 08/20/98
PAGE: 1

Conditions of Approval:

N09	- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
N14	- THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. R51-04051

Conditions of Approval:

- C14 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 51:
 - WATER RIGHT NO. SOURCE
 - NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE
 - ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.58 CFS. COMBINED RIGHT NOS.:
51-02143, 51-04025, 51-04026 & 51-07146

POD

TWO POINTS OF DIVERSION LOCATED IN T07S, R05E, S07, NWSESE.

POU1

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 179.2 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 51-02143, 51-04025,
51-04026 & 51-07146

EXP

STOCKWATER, 150 RANGE CATTLE
WATER TEMPERATURE MEASURED AT 102 DEGREES F.

Dates:

Exam Made Date: 08/31/1993 Verified Date: 08/20/1998 Objection Filed Date:

Misc:

Water District Number: Field Inspection Flag:
Presumption Flag:

Comments:

Date: 07/06/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
2 P/D IN NWSE, S7, T7S, R5E.

Date: 07/31/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C14 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 08/20/1998 User-ID: KWALKER Subject: RECOMMENDATIONS
PER NOTICE OF ERROR RECEIVED ON THIS CLAIM I HAVE CHANGED

AJ0749NP
No. R51-04051

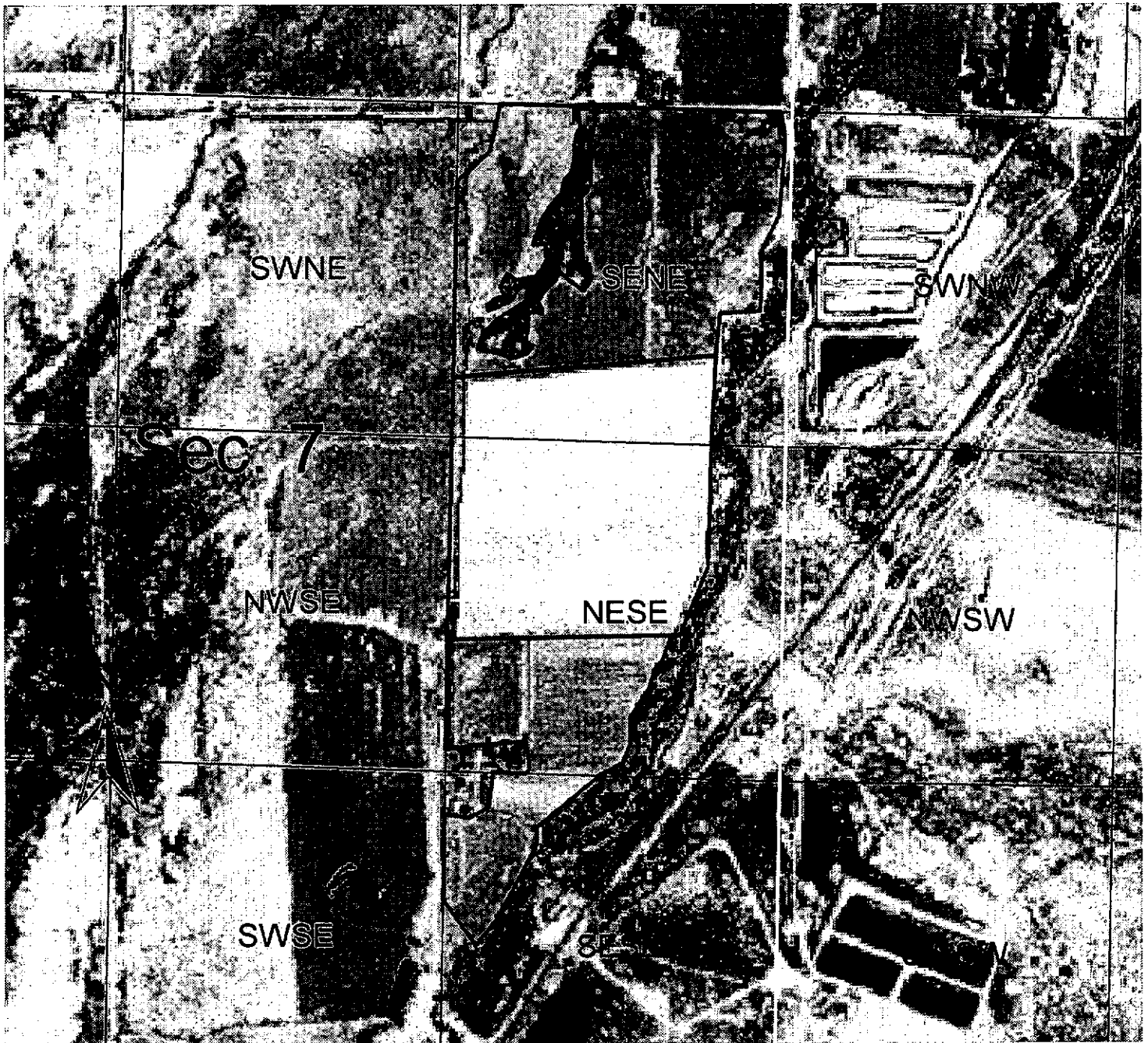
IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/20/98
PAGE: 3

Comments: Date: 08/20/1998 User-ID: KWALKER Subject: RECOMMENDATIONS
RECOMMENDATIONS TO SHOW 35" OF WATER USED UNDER THIS RIGHT,
INCREASED THE VOLUME OF WATER PER THE NEW QUANTITY AND CHANGED
THE POINTS OF DIVERSION AS PER MR. SELLMAN.

Audit: 08/20/98 KWALKER

Water Right No. 51-04051



T07S R05E Sec. 7



- Point of Diversion
- Place of Use
- Section Boundaries

Map prepared by: Jeff Peppersack
Date prepared: August 18, 1998
Photography: 1987-88 NAPP

August 4, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 4, 1998

Water right number: 51-04051

CHESTER W SELLMAN
CATHERINE R SELLMAN
HC 85 BOX 169A
BRUNEAU ID 83604

Daytime Telephone Number: 845-2283
Evening Telephone Number: same

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

POINT OF DIVERSION
QUANTITY

2. Describe the changes you wish to make in the proposed recommendation:

POINT OF DIVERSION should be NWSESE
QUANTITY for irrigation should be 1.2 CFS

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 8-17-98 SIGNATURE: Chester W. Sellman
Please print your name: CHESTER W. SELLMAN

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

AFFIDAVIT

State of Idaho)
County of _____)

Chester W. Sellman being first duly sworn,
deposes and says: I bought this farm in 1980
and have irrigated it with the wells that are there.
These wells run high in the spring and drop
of as summer progresses and the neighbors begin
pumping their wells. I believe that the two wells
combined run about 35 inches of water in the
spring time.

Chester W. Sellman
(Signature)

Subscribed and sworn to before me this
day 18th of Aug, 1998.

Kathryn A. Walker
(Notary Public)

Residing at Boise, Idaho.

My Commission Expires 2-14-1999.



Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.58 CFS. COMBINED RIGHT NOS.:
51-02143, 51-04025, 51-04026 & 51-07146

POU1

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 179.2 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 51-02143, 51-04025,
51-04026 & 51-07146

EXP

STOCKWATER, 150 RANGE CATTLE
WATER TEMPERATURE MEASURED AT 102 DEGREES F.

Dates: Exam Made Date: 08/31/1993 Verified Date: 07/06/1998 Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/06/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
2 P/D IN NWSE, S7, T7S, R5E.

Audit: 07/06/98 KWALKER

new dards
1/15/98
12/04/96
12/04/96
32

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A51-04051

OWNER CODE: C
NAME & ADDRESS: CATHERINE R SELLMAN
CHESTER W SELLMAN
PRIORITY DATE: 01/01/1920
WATER USE: IRRIGATION
STOCKWATER
DOMESTIC
USE PERIOD FROM TO: 01-01 12-31
DIVERSION RATE: 0.04 CFS
DIVERSION VOLUME: 0.25
TOTAL DIVERSION: 0.25
CONSUMPTIVE USE: 0.25

128.9 AF
0.25
0.25 - 128.9 AF
280.00 AFA out

Water Source: GROUNDWATER
Tributary to: Owyhee County
Stage: STATUTORY CLAIM - J

Point(s) of Diversion: T07S R05E S07
Place of use Legal Description for: IRRIGATION
NESE
NWSE
NWSE

T	R	S	ENE	NWNE	SWNE	SENE	ENE	NWNE	SWNE	SENE	ENE	NWNE	SWNE	SENE	ENE	NWNE	SWNE	SENE	SUM
07S	05E	7																	

26.8
4.4
63.2

T	R	S	ENE	NWNE	SWNE	SENE	ENE	NWNE	SWNE	SENE	ENE	NWNE	SWNE	SENE	ENE	NWNE	SWNE	SENE	SUM
07S	05E	7																	

T	R	S	ENE	NWNE	SWNE	SENE	ENE	NWNE	SWNE	SENE	ENE	NWNE	SWNE	SENE	ENE	NWNE	SWNE	SENE	SUM
07S	05E	7																	

POU County: Owyhee
Non-Irrigation Uses: S/150 RANGE
Other Rights: A51-04025, A51-04026, A51-02143

Remarks: GEN 2 P/D NWSE, 97, 176, 155 out
Dates: Exam Made Date: 8/31/93 Verified Date: 01/13/1986 Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

2114
2109

Exp: B05(102°)

No 0.1
2/5/51-02143

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:13:27
05/04/93

PAGE: 13
QUICKLOOK INFORMATION

121
CLAIM NUMBER: A51-04051

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM	Stat.							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Evidence of priority submitted.

07:50:54
12/04/96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: SELLMAN
ADDRESS: H C 85 BOX 169-A
CITY: BRUNEAU
PHONE NUMBER: 208-845-2283

OWNER CODE: C

STATE: ID ZIP: 83604
FIRST: CATHERINE R

OWNER CODE: C

STATE: ID ZIP: 83604
FIRST: CHESTER W

FIELD EXAM REQUIRED? DATABASE Y() N()

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: GEN 2 P/D IN NUSE, S7, T7S, R5E.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: () - -

DATE OF FIELD EXAM: ___/___/___ APPOINTMENT MADE: Y() N() TIME: ___:___ A() P()

ACCOMPANIED BY: _____ PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

See next sheet -

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Chester Sellman on 8/20/93

PHONE NUMBER 845-2283 ADJ. AGENT Kay

DATE SET FOR EXAM 8/31/93 at 8:30 AM

LOCATION/DIRECTIONS 7 miles south of Bunnell
on Elk Hwy. (3/4 mile before Lattinens)
mailbox on round telephone pole, name on
mailbox - Gray house w/blue trim

Diverting at full rates? yes

Type of measuring devices? _____

Places to make measurements? _____

Type of System? (pipelines, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler heads? _____

COMMENTS _____

A. AJ CLAIM: # A51-04051 PRIORITY DATE: 01-01-1920 STAGE: S

B. WR RECORD: # 51-04051 PRIORITY DATE: 01-01-1920 STAGE: S

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES: Evidence submitted is of 15" change to 115"

Establish 1920 date.

RECOMMENDED PRIORITY DATE: 1-1-1920

REVIEWED BY: [Signature] DATE: 7/5/98

NOTES: _____

[illegible]

REVIEWED BY: kw DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (6)

water from wells flows into ditch which distributed to place of use. See topo AA61 for ditch location.

A. ROOT WATER RIGHT NUMBERS: A51-04051

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	05E	7	SW	NE		SELLMAN, CATHERINE R	A51-04051 / 40.0	51-04051 / 40.0	41.0		0
			SW	NE		SELLMAN, CATHERINE R	A51-02143 / 30.0	51-02143 / 30.0			
			SW	NE		SELLMAN, CHESTER W	A51-04025 / 40.0	51-04025 / 40.0			
07S	05E	7	SW	NE		SELLMAN, CATHERINE R	A51-04051 /	51-04051 / 40.0	41.0		0
			SW	NE		SELLMAN, CATHERINE R	A51-02143 / 30.0	51-02143 / 30.0			
			SW	NE		SELLMAN, CHESTER W	A51-04025 / 40.0	51-04025 / 40.0			
07S	05E	7	SE	NE		SELLMAN, CATHERINE R	A51-04051 /	51-04051 / 10.0	38.0		32
			SE	NE		ROEDER, RON	A51-07143 / 4.0	- /			
			SE	NE		SELLMAN, CHESTER W	A51-07146 / 7.0	51-07146 / 7.0			
07S	05E	7	SE	NE		SELLMAN, CATHERINE R	A51-04051 / 10.0	51-04051 / 10.0	38.0		
			SE	NE		ROEDER, RON	A51-07143 / 4.0	- /			
			SE	NE		SELLMAN, CHESTER W	A51-07146 / 7.0	51-07146 / 7.0			
07S	05E	7	NE	SE		SELLMAN, CATHERINE R	A51-04051 /	51-04051 / 10.0	40.0		
			NE	SE		ROEDER, RON	A51-07143 / 3.0	51-07143 / 5.0			
			NE	SE		ROEDER, RON	A51-07143 / 5.0	- /			
			NE	SE		SELLMAN, CHESTER W	A51-07146 / 18.0	51-07146 / 18.0			
07S	05E	7	NE	SE		SELLMAN, CATHERINE R	A51-04051 / 10.0	51-04051 / 10.0	40.0		26.8
			NE	SE		ROEDER, RON	A51-07143 / 3.0	51-07143 / 5.0			
			NE	SE		ROEDER, RON	A51-07143 / 5.0	- /			
			NE	SE		SELLMAN, CHESTER W	A51-07146 / 18.0	51-07146 / 18.0			
07S	05E	7	NE	SE		SELLMAN, CATHERINE R	A51-04051 /	51-04051 / 10.0	40.0		
			NE	SE		ROEDER, RON	A51-07143 / 3.0	51-07143 / 5.0			
			NE	SE		ROEDER, RON	A51-07143 / 5.0	- /			
			NE	SE		SELLMAN, CHESTER W	A51-07146 / 18.0	51-07146 / 18.0			
07S	05E	7	NW	SE		SELLMAN, CATHERINE R	A51-04051 /	51-04051 / 20.0	39.0		4.4
			NW	SE		SELLMAN, CATHERINE R	A51-02143 / 30.0	51-02143 / 30.0			
			NW	SE		SELLMAN, CATHERINE R	A51-04026 / 20.0	51-04026 / 20.0			
			NW	SE		SELLMAN, CHESTER W	A51-07146 / 15.0	51-07146 / 15.0			
07S	05E	7	NW	SE		SELLMAN, CATHERINE R	A51-04051 / 20.0	51-04051 / 20.0	39.0		
			NW	SE		SELLMAN, CATHERINE R	A51-02143 / 30.0	51-02143 / 30.0			
			NW	SE		SELLMAN, CATHERINE R	A51-04026 / 20.0	51-04026 / 20.0			
			NW	SE		SELLMAN, CHESTER W	A51-07146 / 15.0	51-07146 / 15.0			

ADDITIONAL POU FOUND

TOTAL ACRES A51-04051 80.00 170.00 356.00 63.2

POU COUNTY: OWYHEE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A51-04051	GROUNDWATER	SELLMAN, CATHERINE R	1.200	0.015		
A51-02143	GROUNDWATER	SELLMAN, CATHERINE R	1.440	0.011		
A51-04025	UNNAMED DITCH	SELLMAN, CHESTER W	0.920	0.023		
A51-04026	JACKS CREEK	SELLMAN, CATHERINE R	1.500	0.018		
R51-07143	GROUNDWATER	ROEDER, RON	0.080	0.016	20.00	4.00
A51-07143	GROUNDWATER	ROEDER, RON	0.140	0.020		
A51-07146	UNNAMED DRAIN	SELLMAN, CHESTER W	0.800	0.020	200.00	5.00

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A51-04025, A51-04026, A51-02143

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A51-04051 IRRIGATION	FROM 03-15 TO 11-15	1.200 CFS	
A51-04051 STOCKWATER	FROM 01-01 TO 12-31	0.040 CFS	
A51-04051 DOMESTIC	FROM 01-01 TO 12-31	0.040 CFS	
TOTAL DIVERSION RATE/VOLUME		1.200 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
51-04051 IRRIGATION	FROM 03-15 TO 11-15	1.200 CFS	
51-04051 STOCKWATER	FROM 01-01 TO 12-31	0.040 CFS	
51-04051 DOMESTIC	FROM 01-01 TO 12-31	0.040 CFS	
TOTAL DIVERSION RATE/VOLUME		1.200 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? ☒ Y ☐ ND. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☐ Y ☒ N

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ NF. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? ☐ Y ☒ NG. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? ☒ Y ☐ N

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☐ Y ☒ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? ☐ Y ☒ NJ. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☐ Y ☒ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? ☐ Y ☒ N

use 3/1 to 11/15
per standards
rec'd 6-18-98

NOTES:

Water measured using bucket &
stop watch -

0.12 cfs - Well #1 (NENESE)

0.13 cfs - Well #2 (NENESE)

Well #3 - stopped flowing
0.25 cfs no maint. possible

AJ CLAIM TOTAL DIVERSION RATE: 1.200 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.200 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

FLOW MEASUREMENT

E. MEASUREMENT METHOD

bucket & stopwatch

SEE ATTACHED CALCULATIONS.

- see on bottom of well inspection forms.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE x 0.02 CFS/ACRE = 1.20 CFS
ACRES 63.2 (Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 63.2 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 252.8 AF/A

$$V_1 = 0.25 \text{ cfs} \times 1.9835 \times 260 \text{ days} =$$

$$128.9 \text{ AFA}$$

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 280.0 AF/A

ACRES N/A x CONSUMPTIVE VOL. AF/A FOR AREA 8/20/98 =

$$V_1 = 0.7 \text{ cfs} \times 1.9835 \times 260 =$$

TOTAL CONSUMPTIVE USE AF/A

$$361.0 \text{ AFA}$$

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	3-1 11-15	DATABASE EXAMINER ~~1.200~~ 0.25	DATABASE EXAMINER 128.9	DATABASE EXAMINER 280.0
STOCKWATER	03-15 12-31	0.040		280.0
DOMESTIC	01-01 12-31	0.04		280.0
TOTAL FOR THIS RIGHT		~~1.200~~ 0.25	128.9	280.0

NON-IRRIGATION USES CLAIMED: S/150 RANGE EXP

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: few DATE: 7/5/98

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

N/H, N09

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ☒ ()
NEEDS REVIEW () ()
() ()
() ()

B. SPLIT WATER RIGHT REVIEW

N/A

ROOT WATER RIGHT NUMBER: 51-04051

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 1.200 CFS
EXAMINER _____

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A51-04051	1.200	-		51-04051	1.200

TOTAL CFS 1.200

DIVERSION RATE REVIEW

DATABASE Y
FIELD EXAMINER Y () N ()

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

NOTES:

AUTHENTICATION:

SIGNATURE: Ray Walker DATE: 7/15/98

NAME OF FIELD EXAMINER: Ray Walker TITLE: Sr. Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

☒ ORTHOPHOTOQUAD

DATE OF PHOTO

1974

IDWR ID NO.

AA61

Y() N()

☒ TOPOGRAPHIC

DATE FIELD CHECKED

1992

IDWR ID NO.

AA61

Y() N()

☐ NAPP

DATE OF PHOTO

1988

IDWR ID NO.

AA61

Y() N()

☒ ASCS AERIAL PHOTO

DATE OF PHOTO

Y() N()

☐ ASCS COLOR SLIDE

DATE OF PHOTO

Y() N()

☐ BLM OR USFS AERIAL PHOTO

DATE OF PHOTO

Y() N()

☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)

DATE OF SURVEY

Y() N()

☐ SCS SOIL SURVEY MAP

DATE ISSUED

Y() N()

☐ SUBDIVISION PLAT MAP

DATE OF MAP

Y() N()

☒ OTHER G/S shape

DATE

6/18/98

Y() N()

☐ OTHER

DATE

Y() N()

☐ OTHER

DATE

Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION PAGES

NO. OF

☐ LICENSING FIELD EXAM

DATE OF FIELD EXAM

☐ WATER RIGHT LICENSE

DATE LICENSE SIGNED

☐ IDWR APPROVED TRANSFER

DATE TRANSFER APPROVED

☐ SYSTEM DESCRIPTION

DATE DRAWN

☒ PHOTOGRAPHS

DATE(S) PHOTOS TAKEN

8/31/93

4

☐ SPLIT RIGHT REVIEW

DATE REVIEW COMPLETED

☐ HUBBLE ANALYSIS

DATE ANALYSIS COMPLETED

☐ CONVEYANCE LOSS ANALYSIS

DATE ANALYSIS COMPLETED

☒ FLOW MEASUREMENT CALCULATIONS

DATE SYSTEM MEASURED

8/31/93

3

bottom of well insp. forms

☐ OTHER

DATE

☐ OTHER

DATE

CLAIM NUMBERS 51-04051

TOTAL ACRES FROM RECOMMENDATION 63

READY FOR DECREE _____ (YES) SENT FOR DECREE _____ (YES)

[illegible]

POLYGON CREATED ON 80

POLYGON # () () () () UPDATED BY

ATTRIBUTES OF B51-POU.SHP (8)(2)() () (88)() (29)()

ATTRIBUTES OF B51-POD.SHP (1) (2) (3) (4) (5) (6) (7) (8) (9) (10) (11) (12) (13) (14) (15) (16) (17) (18) (19) (20) (21) (22) (23) (24) (25) (26) (27) (28) (29) (30) (31) (32) (33) (34) (35) (36) (37) (38) (39) (40) (41) (42) (43) (44) (45) (46) (47) (48) (49) (50) (51) (52) (53) (54) (55) (56) (57) (58) (59) (60) (61) (62) (63) (64) (65) (66) (67) (68) (69) (70) (71) (72) (73) (74) (75) (76) (77) (78) (79) (80) (81) (82) (83) (84) (85) (86) (87) (88) (89) (90) (91) (92) (93) (94) (95) (96) (97) (98) (99) (100) (101) (102) (103) (104) (105) (106) (107) (108) (109) (110) (111) (112) (113) (114) (115) (116) (117) (118) (119) (120) (121) (122) (123) (124) (125) (126) (127) (128) (129) (130) (131) (132) (133) (134) (135) (136) (137) (138) (139) (140) (141) (142) (143) (144) (145) (146) (147) (148) (149) (150) (151) (152) (153) (154) (155) (156) (157) (158) (159) (160) (161) (162) (163) (164) (165) (166) (167) (168) (169) (170) (171) (172) (173) (174) (175) (176) (177) (178) (179) (180) (181) (182) (183) (184) (185) (186) (187) (188) (189) (190) (191) (192) (193) (194) (195) (196) (197) (198) (199) (200) (201) (202) (203) (204) (205) (206) (207) (208) (209) (210) (211) (212) (213) (214) (215) (216) (217) (218) (219) (220) (221) (222) (223) (224) (225) (226) (227) (228) (229) (230) (231) (232) (233) (234) (235) (236) (237) (238) (239) (240) (241) (242) (243) (244) (245) (246) (247) (248) (249) (250) (251) (252) (253) (254) (255) (256) (257) (258) (259) (260) (261) (262) (263) (264) (265) (266) (267) (268) (269) (270) (271) (272) (273) (274) (275) (276) (277) (278) (279) (280) (281) (282) (283) (284) (285) (286) (287) (288) (289) (290) (291) (292) (293) (294) (295) (296) (297) (298) (299) (300) (301) (302) (303) (304) (305) (306) (307) (308) (309) (310) (311) (312) (313) (314) (315) (316) (317) (318) (319) (320) (321) (322) (323) (324) (325) (326) (327) (328) (329) (330) (331) (332) (333) (334) (335) (336) (337) (338) (339) (340) (341) (342) (343) (344) (345) (346) (347) (348) (349) (350) (351) (352) (353) (354) (355) (356) (357) (358) (359) (360) (361) (362) (363) (364) (365) (366) (367) (368) (369) (370) (371) (372) (373) (374) (375) (376) (377) (378) (379) (380) (381) (382) (383) (384) (385) (386) (387) (388) (389) (390) (391) (392) (393) (394) (395) (396) (397) (398) (399) (400) (401) (402) (403) (404) (405) (406) (407) (408) (409) (410) (411) (412) (413) (414) (415) (416) (417) (418) (419) (420) (421) (422) (423) (424) (425) (426) (427) (428) (429) (430) (431) (432) (433) (434) (435) (436) (437) (438) (439) (440) (441) (442) (443) (444) (445) (446) (447) (448) (449) (450) (451) (452) (453) (454) (455) (456) (457) (458) (459) (460) (461) (462) (463) (464) (465) (466) (467) (468) (469) (470) (471) (472) (473) (474) (475) (476) (477) (478) (479) (480) (481) (482) (483) (484) (485) (486) (487) (488) (489) (490) (491) (492) (493) (494) (495) (496) (497) (498) (499) (500) (501) (502) (503) (504) (505) (506) (507) (508) (509) (510) (511) (512) (513) (514) (515) (516) (517) (518) (519) (520) (521) (522) (523) (524) (525) (526) (527) (528) (529) (530) (531) (532) (533) (534) (535) (536) (537) (538) (539) (540) (541) (542) (543) (544) (545) (546) (547) (548) (549) (550) (551) (552) (553) (554) (555) (556) (557) (558) (559) (560) (561) (562) (563) (564) (565) (566) (567) (568) (569) (570) (571) (572) (573) (574) (575) (576) (577) (578) (579) (580) (581) (582) (583) (584) (585) (586) (587) (588) (589) (590) (591) (592) (593) (594) (595) (596) (597) (598) (599) (600) (601) (602) (603) (604) (605) (606) (607) (608) (609) (610) (611) (612) (613) (614) (615) (616) (617) (618) (619) (620) (621) (622) (623) (624) (625) (626) (627) (628) (629) (630) (631) (632) (633) (634) (635) (636) (637) (638) (639) (640) (641) (642) (643) (644) (645) (646) (647) (648) (649) (650) (651) (652) (653) (654) (655) (656) (657) (658) (659) (660) (661) (662) (663) (664) (665) (666) (667) (668) (669) (670) (671) (672) (673) (674) (675) (676) (677) (678) (679) (680) (681) (682) (683) (684) (685) (686) (687) (688) (689) (690) (691) (692) (693) (694) (695) (696) (697) (698) (699) (700) (701) (702) (703) (704) (705) (706) (707) (708) (709) (710) (711) (712) (713) (714) (715) (716) (717) (718) (719) (720) (721) (722) (723) (724) (725) (726) (727) (728) (729) (730) (731) (732) (733) (734) (735) (736) (737) (738) (739) (740) (741) (742) (743) (744) (745) (746) (747) (748) (749) (750) (751) (752) (753) (754) (755) (756) (757) (758) (759) (760) (761) (762) (763) (764) (765) (766) (767) (768) (769) (770) (771) (772) (773) (774) (775) (776) (777) (778) (779) (780) (781) (782) (783) (784) (785) (786) (787) (788) (789) (790) (791) (792) (793) (794) (795) (796) (797) (798) (799) (800) (801) (802) (803) (804) (805) (806) (807) (808) (809) (810) (811) (812) (813) (814) (815) (816) (817) (818) (819) (820) (821) (822) (823) (824) (825) (826) (827) (828) (829) (830) (831) (832) (833) (834) (835) (836) (837) (838) (

B51-DBPOU.DBF 38 UPDATED BY

B51-DBPOD.DBF *SS* UPDATED BY

Added to B51

RDH GPSTABLE

Overlap w/ 07146

Idaho Dept of Water Resources

T07S, R05E, S 07
Claim(s): 51-04051
Owner(s): Sellman
Prepared by: Sue Bock
Date: 06/18/1998



Place of Use



Point of Diversion

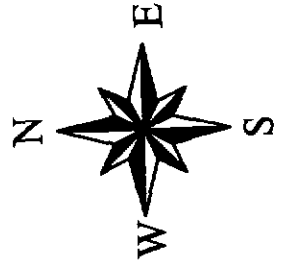
1/4 1/4 lines



Section Lines



1987 NAPP Photo



0

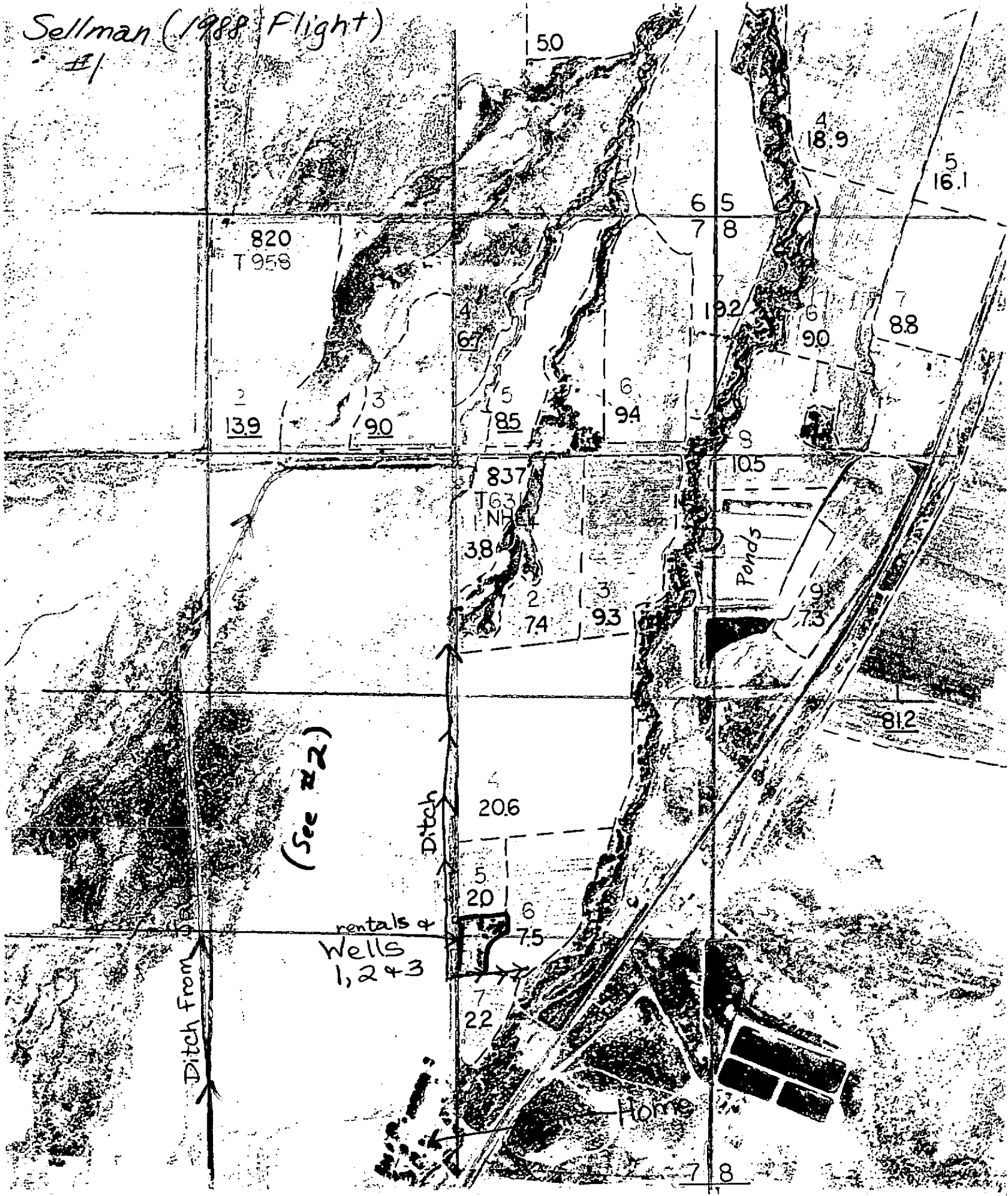
0.25

0.5

0.75

1

Sellman (1988 Flight)
#1



Topographic map of the Valley Creek area, showing various wells, roads, and geographical features. The map includes a grid with section numbers 1, 6, 7, 8, 12, 13, 17, 18, 19, 20, 24, and 25. Key features include Valley Creek, Gulch, Cattle Drive, and a Pipeline. Handwritten annotations include '7S', '4E', '5E', and '1992'. Specific wells are marked with circles and labeled 'Flowing Wells' or 'Well #1', 'Well #2'. A 'Ditch' is also indicated. The map shows contour lines and a road network.

Sellman (1986 flight)

#2

SE →

75

837
30
HEL

SWNE

KK 28

27.7

NWSE

(see No 1)

52.8

2
10.6

3
6.8

4
22.5

5
11.8

Home

7 8
18 17

897

6
8.8

7
8.1

8
5.4

NWNE

108
HEL

P/D

A51-02143

21
11.1

Mannings

P/D

Jack's Ct.

S

4
24.7

NHEL

SE

5E

BM-2601

8
A51-02143
A51-04025
A51-04026
A51-0405175

Artesian Well

BM 2662

VABM 3048

3057

AA 61
(1974)

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Drilling Permit No.: _____

Well no. 1

Water Right No.: A51-04051Owner: Chester Sellman Phone No.: 845-2283Address: HC 85, Box 169-A, BrunEAU1. Well Location: ^{NE}~~SE~~ ^{SW}~~SW~~ ^{SE}~~SE~~ $\frac{1}{4}$, Lot __, Twp 7S, Rge 5E,
Sec. 7, Owyhee County (provide sketch map on reverse)2. Driller: Kernison

Is driller licensed? __ yes __ no License No.: _____

Date of Completion: ~ 19203. Casing size: 6" Water tight cap? __ yes ☒ noCasing $\geq$ 12 inches above ground? ☒ yes __ no4. Evidence of well seal? __ yes ☒ no☒ visual Auger to a depth of _____5. Access Port: __ yes ☒ no Static Water Level: _____Pressure Gauge: __ yes ☒ no Temperature: 102°

Pressure: _____

6. Flowing Artesian? ☒ yes __ no

Flowing: __ around annulus

casing rotten - come to
had a driller wasn't big
fix but rig wasn't big
enough to pull-
through casing7. Are there obvious construction problems that may be a source
for contamination or waste of water? ☒ yes __ no

Remarks: _____

Kay Walker (Agent) 8/31/93 (Inspection Date)Form 238-I
04/92

102° F

① bucket full in 7 sec = 0.10

② + " " in 46.5 sec = 0.01

③ + " " in 46.5 sec = 0.01

0.12 cfs

#1

#2

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

well #2

Drilling Permit No.: _____

Water Right No.: A51-04051Owner: Chester Sellman Phone No.: 845-2283Address: HC 85, Box 169A, BrunEAU1. Well Location: NW ¼, SE ¼, SE ¼, Lot , Twp 7S, Rge 5E,
Sec. 7, Owyhee County (provide sketch map on reverse)2. Driller: RennisonIs driller licensed? yes no License No.: _____Date of Completion: ~ 19203. Casing size: 6" Water tight cap? yes ✓ noCasing ≥ 12 inches above ground? ✓ yes no4. Evidence of well seal? yes ✓ no✓ visual Auger to a depth of _____5. Access Port: yes ✓ no Static Water Level: flowingPressure Gauge: yes ✓ no Temperature: 102°

Pressure: _____

6. Flowing Artesian? ✓ yes noFlowing: around annulus ✓ through casing7. Are there obvious construction problems that may be a source
for contamination or waste of water? yes ✓ no

Remarks: _____

Ray Walker
(Agent)8-31-93
(Inspection Date)Bucket full in 5 sec.
at 102° F = 0.13 cfs

Well #3

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Drilling Permit No.: _____

Water Right No.: A51-04051Owner: Chasler Sellman Phone No.: _____Address: HC 85, Box 169A, Bruneau1. Well Location: SW ¼, NE ¼, SE ¼, Lot _____, Twp 7S, Rge 5E
Sec. 1, Owyhee County (provide sketch map on reverse)2. Driller: KennisonIs driller licensed? ☐ yes ☐ no License No.: _____Date of Completion: ~ 19203. Casing size: 6" Water tight cap? ☐ yes ☒ noCasing ≥ 12 inches above ground? ☐ yes ☒ no4. Evidence of well seal? ☐ yes ☒ no☒ visual Auger to a depth of _____5. Access Port: ☐ yes ☒ no Static Water Level: _____Pressure Gauge: ☐ yes ☒ no Temperature: _____

Pressure: _____

6. Flowing Artesian? ^{used to flow} ☒ yes ☒ no *stopped flowing due to overpumping of aquifer in winter*Flowing: ☐ around annulus ☐ through casing7. Are there obvious construction problems that may be a source for contamination or waste of water? ☒ yes ☐ no

Remarks: _____

Ray Walker
(Agent)8-31-93

(Inspection Date)

Form 238-I

04/92

advised claimant that a cap should be placed on well to keep contamination out - casing was rotten & he agreed that it could be a problem & needs a big well rig to pull it.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:57:33
05/04/93
122

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A51-04051

OWNER
CODE
C CATHERINE R. SELLMAN
C CHESTER W. SELLMAN
H C 85 BOX 169-A
BRUNEAU ID 83604
(208) 845-2283

NAME & ADDRESS

PRIORITY
DATE
01/01/1920

WATER USE
IRRIGATION
STOCKWATER
DOMESTIC

USE PERIOD
FROM TO
03-15 11-15
01-01 12-31
01-01 12-31

DIVERSION
RATE
1.20 CFS
0.04 CFS
0.04 CFS

DIVERSION
VOLUME
1.20 CFS
0.04 CFS
0.04 CFS

TOTAL DIVERSION:
CONSUMPTIVE USE:
1.20 CFS

280.0 AFA

Water Source: GROUNDWATER

Tributary to: NESE

Point(s) of Diversion: T07S R05E S07 NWSE

Stage: STATUTORY CLAIM

ONYHEE County

Place of use Legal Description for: IRRIGATION

NE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSE SWSE SESE : SE

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : SUM

07S 05E 7 : 40 10 : : 10 20 : 80.0

TOTAL ACRES : 80.0

Place of use Legal Description for: STOCKWATER

NE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSE SWSE SESE : SE

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : SUM

07S 05E 7 : S S : : S S : 80.0

Place of use Legal Description for: DOMESTIC

NE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSE SWSE SESE : SE

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : SUM

07S 05E 7 : : : : D

POU County: ONYHEE

Non-Irrigation Uses: S/150 RANGE → mothers only

Other Rights: A51-04025, A51-04026, A51-02143

Remarks: 2 P/D IN NWSE, S7, T7S, R5E.

Dates: Exam Made Date:

Verified Date: 01/13/1986

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

*wells discharge into pipe to
ditches, then gated pipe to
North & East sprinklers
the northern to*

*3 artesian - 1 dried up. - David wells pumping
all winter have caused well water to stop
to quit flowing.*



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS

8-31-93

FILE NO(S).



Well No. 1 located
in SENWSE, S7,
T 7S, R5E

102°



Well No. 2
located in
NWSESE,
Sec. 7, T7S,
R5E

102°



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 8-31-93

FILE NO(S) . _____



Well
No. 2 -
102°

Well No. 3 -
located in
SWNESE,
Sec. 7, T7S,
R5E -
No longer
flowing -

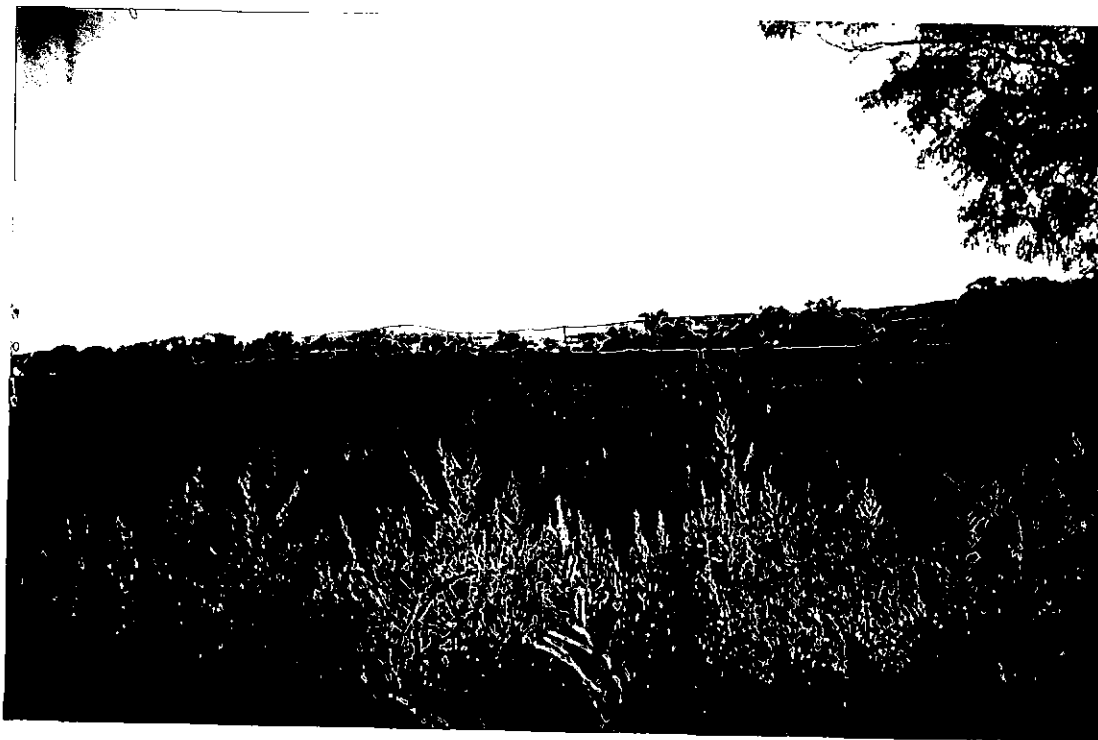




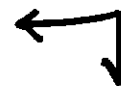
PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 8-31-93

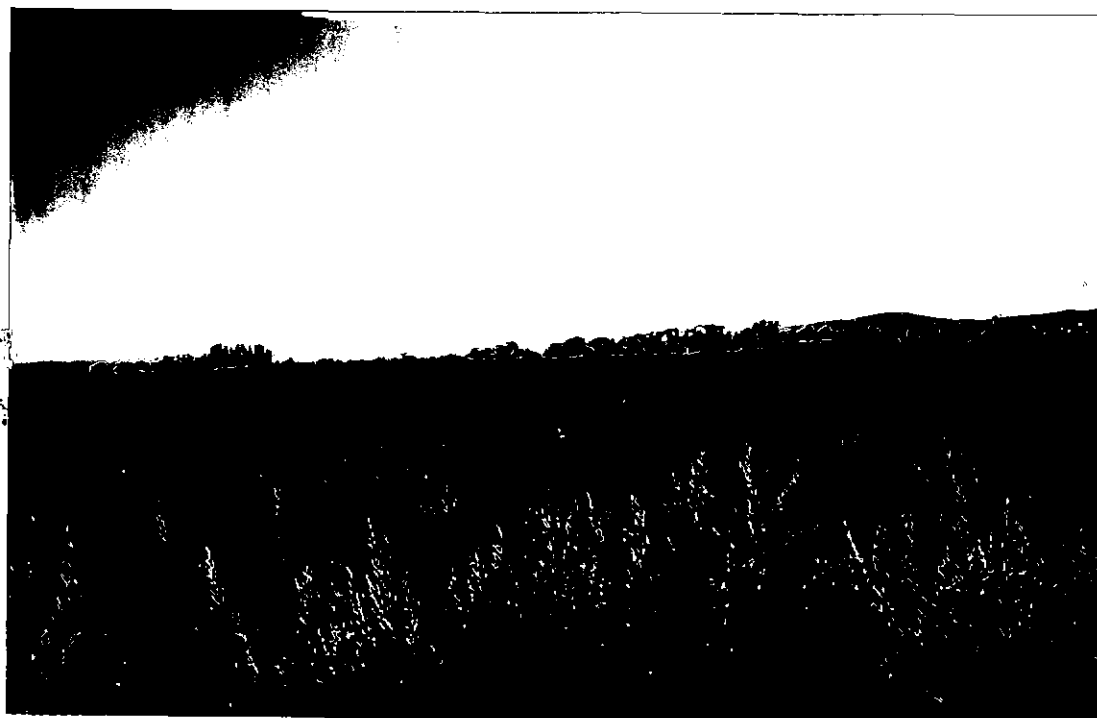
FILE NO(S). _____



P/U in
SE 1/4,
Sec. 7
T7S, R5E



Water from
drain &
wells.





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS

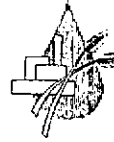
8-31-93

FILE NO(S) .



P/U in
SE 1/4,
Sec 7,
T5S, 5E
water
from
drain &
wells

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that CHESTER AND CATHERINE SELLMAN
(Name of Claimant)

Rt.B, Box 169 A, Bruneau, ID 83604 Telephone No. 845-2283

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1920

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

				(Both dates inclusive)	
	(cfs. sf)		(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity	<u>1.20</u>	Use	<u>irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity	<u>.04</u>	Use	<u>stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>.04</u>	Use	<u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From _____	To _____
Quantity		Use		Period of Use From _____	To _____

- | | | |
|-----|------|----------------------|
| (4) | 1.20 | TOTAL QUANTITY USED. |
|-----|------|----------------------|

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ SE ¼, Sec. 7 Twp. 7S Rge. 5E B.M., County of Owyhee
Additional points of diversion: 2 wells in the NWSE, Sec. 7, T. 7S, R. 5E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 3 artesian wells, gravity flow into cooling pond, then gravity fed to
place of use.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

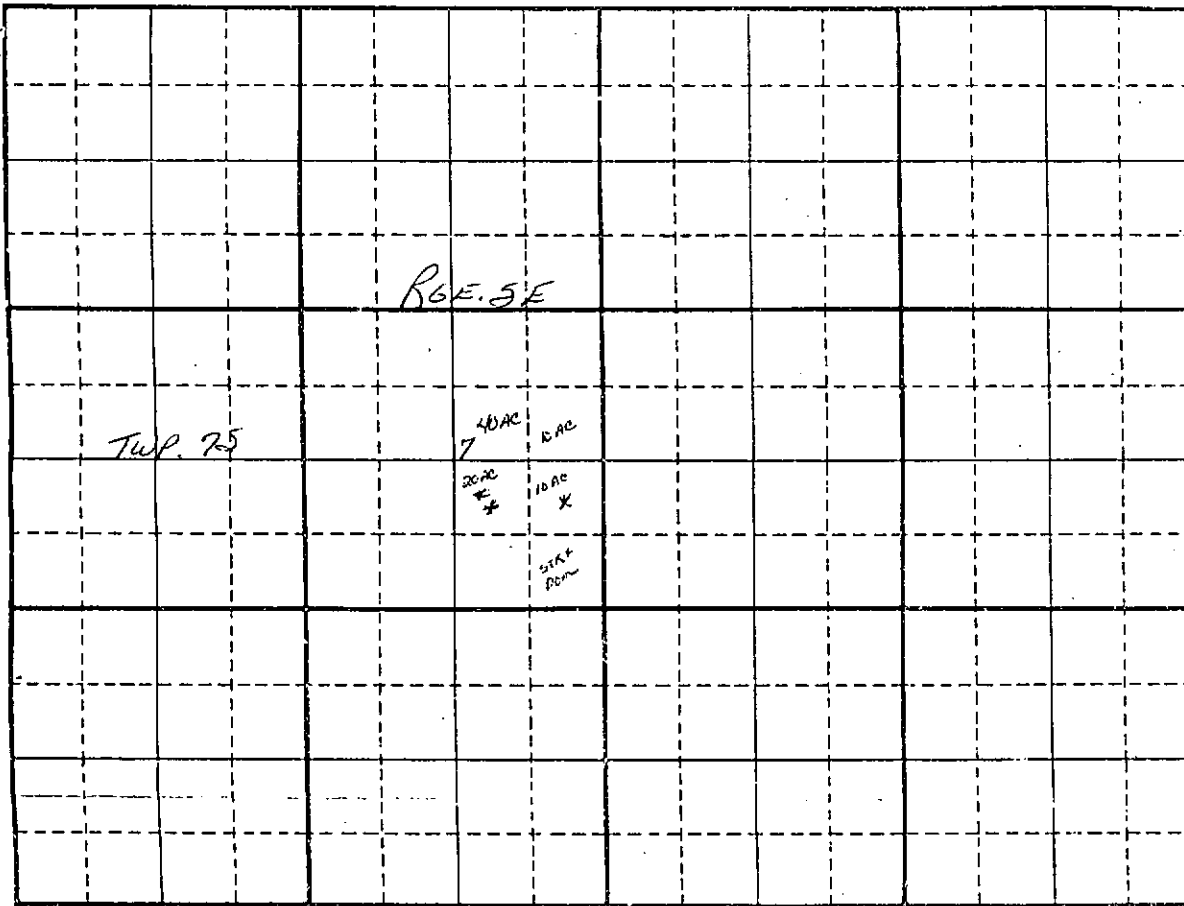
No. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Also domestic and stockwater

NOTE: Include here the type and number of stock watered: 150 head

- (7) If you are claiming water as a member of an organization, list name of organization:



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Owyhee) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Chester W. Selmon
(Claimant)

Sworn to before me this 27th day of JAN., 19 83

Rayd Conky
Notary Public
Residing at Idaho

My commission expires 3/24/84

FOR DEPARTMENT USE ONLY

Received by mm Date 1-17-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GP Date 1-18-83 claimant by: _____
\$30.00 fee received by GP Date 1-17-83 * 23112
Published in _____
Dates _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 18, 1992

RE: Claims filed in the Snake River Basin Adjudication

Chester W. &/or Catherine R. Sellman
HC 85, Box 169-A
Bruneau, ID 83604

Dear Claimants:

We are now conducting water right claim verification examinations in your area. An examination is needed to verify your water use in order to issue a water right license and/or decree. Information on your claims which may need to be verified include source of water, type of usage, amount of water used and legal descriptions of the point of diversion and/or place of use.

In order to expedite these field examinations, which must be completed this summer, please contact me at (208)334-2190 to make an appointment at a time that is convenient for you. Although it is not mandatory that you accompany me, it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system, could accompany me it would be appreciated.

If you have any questions in regard to the exam verification, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k

Water Right Number - 51-04051 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SELLMAN

CATHERINE

1 - RT. B BOX 169A

2 -

3 -

City- BRUNEAU

Phone -

1 - RT. B BOX 169A

2 -

3 -

City- BRUNEAU

Phone -

State- ID Zip- 83604

State- ID Zip- 83604

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

01/01/1920

14 WESTERN

S - STATUTORY CLAIM

+ - - - - Source - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Stream Index (Blank if no Index Code)

County

County

Lot

Tract

Sec

Rng

Twn

Code

Description

NE SE

NW SE

(73) OWYHEE

(73) OWYHEE

Water Use

Period From

Period To

Diversion Rate

Diversion Volume

01 - IRRIGATION

04 - STOCKWATER

43 - DOMESTIC

03/15

11/15

01/01

12/31

01/01

12/31

1.200

0.040

0.040

+ - - Total Div. Rate - - - +

+ - - Total Div. Volume - - - +

+ - - Total Div. Capacity - - - +

1.200

40.0

10.0

10.0

20.0

80.0

Place of Use

Code

Description

County

01

01

01

01

IRRIGATION

IRRIGATION

IRRIGATION

IRRIGATION

(73) OWYHEE

(73) OWYHEE

(73) OWYHEE

(73) OWYHEE

32

Diversion Means - WELLS & DITCHES

Non-Irrigation Use - S/150 RANGE

Other Rights for Same Use -

[illegible]

RECEIVED

MAR 4 1993

Department of Water Resources
Western Regional Office

AFFIDAVIT

I Hope Deming STATE THAT MY PERSONAL
KNOWLEDGE THAT THE USE OF IRRIGATION AND STOCKWATER USE FOR
CLAIM NO. A51-04051 HAS BEEN USED SINCE THE DATE OF PRIORITY OF
01-01-1920 OF THE FOLLOWING LANDS: T07S R05E S07 NESE NWSE
Owyhee County
SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

MY PERSONAL KNOWLEDGE OF THE IRRIGATION AND STOCKWATER USE IS

My husband, Grant and I moved to this ranch in 1945. We
leased land from Ed and Emma Kane for several years before
purchasing. I know this land was irrigated before this by
artesian wells drilled around 1920. We irrigated this farm
from 1945 until 1980 when we sold it to Chester & Catherine
Sellman.

Hope Deming
(Signature)

Subscribed and sworn to before me this

day 1st of MARCH, 1993.

SEAL

Paul Campbell
(Notary Public)

Residing at BRUNEAU ID.

My Commission Expires 1-13-98.

RECEIVED

MAR 4 1993

AFFIDAVIT

Department of Water Resources
Western Regional Office

I Clayton Turner STATE THAT MY PERSONAL
KNOWLEDGE THAT THE USE OF IRRIGATION AND STOCKWATER USE FOR
CLAIM NO. A51-04051 HAS BEEN USED SINCE THE DATE OF PRIORITY OF
01-01-1920 OF THE FOLLOWING LANDS: T07S R05E S07 NESE NWSE

Owyhee County

SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

MY PERSONAL KNOWLEDGE OF THE IRRIGATION AND STOCKWATER USE IS

My father, William I. Turner, first white child born in
Bruneau Valley, purchased this land in 1917. He had wells
drilled around 1920 by Kennison. Water from these wells was
used for domestic purposes, stock water and crop irrigation.

I have lived in the Bruneau valley my entire life and
I know this farm has been irrigated since about 1920 by these
wells.

Clayton Turner
(Signature)

Subscribed and sworn to before me this

day 1st of March, 1993.

SEAL

Byrd Campbell
(Notary Public)

Residing at BRUNEAU, ID.

My Commission Expires 1-13-98.

Sec 3-1-92

(4-407.)

THE UNITED STATES OF AMERICA,

Certificate
No. 404

To all to whom these presents shall come, Greeting:

Whereas Robert B. Duncan, of Owyhee County, Idaho Territory,
has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Boise City, Idaho Territory,
whereby it appears that full payment has been made by the said Robert B. Duncan,
according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the
acts supplemental thereto, for the north-west quarter of the north-east quarter of section eighteen, and the west half of the south-east
quarter and the south-west quarter of the north-east quarter of section seven, in township seven south, of range five
east, of Boise Meridian, in Idaho Territory, containing one hundred and sixty acres

according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased
by the said Robert B. Duncan,

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made
and provided, have given and granted, and by these presents do give and grant, unto the said Robert B. Duncan,
and to his heirs, the said Tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances,
of whatsoever nature thereunto belonging, unto the said Robert B. Duncan and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used
in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor
of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof, I, James A. Garfield, President of the United States of America, have caused these
letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twentieth day of August, in the year of our Lord one thousand
eight hundred and eighty-one, and of the Independence of the United States the one hundred and sixth

BY THE PRESIDENT:

James A. Garfield

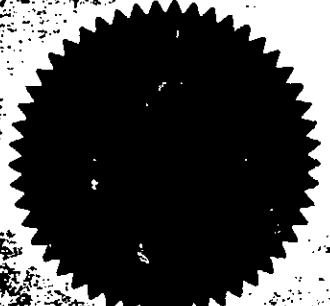
By

Wm. Crook

Secretary.

S. H. Lewis

Recorder of the General Land Office.



OWYHEE COUNTY ABSTRACT CO.
BONDED
ABSTRACTERS
MURPHY, IDAHO

Rec'd
3-1-93

Wiley M. Daniel and	: Character of Instrument,
Jennie A. Daniel, his wife,	: Warranty Deed.
Grantors,	: Date of Instrument,
to	: Feb. 8th, 1917.
William I. Turner and Mary	: Date of Record,
Turner, husband and wife,	: June 12th, 1917 at 9:05 o'clock A.M.
Grantees.	: Book 11 of Deeds at pages 289 & 290,
	: Owyhee County Records.

Consideration---Sixteen Hundred and no/100 Dollars, to them in hand paid.

Signatures---Wiley M. Daniel (Seal)
Jennie A. Daniel (Seal)

Witness---None

Date of Acknowledgment---Feb. 9th, 1917.

Before Whom Acknowledged---W. C. Howie, a Notary Public in and for the State of Idaho, residing at Mountain Home, Idaho. Statutory form. Seal.

Granting Words---Have granted, bargained, and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs, and assigns forever.

Description---The south-east quarter of the northeast quarter and the north-east quarter of the southeast quarter of section seven (7), in township seven (7) south, range five (5) east, Boise Meridian, containing eighty (80) acres according to the government survey, above lands situated in Owyhee County, State of Idaho.

Covenant---Usual covenant of warranty.

Inventory---Usual inventory of warranty.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). A51-04025,

CECIL D. ANDRUS
GOVERNOR

A51-04026

R. KEITH HIGGINSON
DIRECTOR

A51-04051

CHESTER SELLMAN
CATHERINE SELLMAN
HC 85 BOX 169-A
BRUNEAU ID 83604

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office