

This is a topographic map of the Snake River Birds of Prey National Conservation Area. The map features contour lines indicating elevation, with labels such as 2500, 2600, 2700, and 2800. Key geographical features include Coue Arm Lake, Crane Falls Lake, and the Snake River. The map is divided into sections by a grid, with numbers 9, 10, 11, 14, 15, 16, 22, 23, 26, 27, 28, 33, 34, and 35 visible. Handwritten annotations in blue ink include '55' on the left, '5E' at the bottom center, and 'AA12 (1992)' at the bottom right. A red arrow points to a location labeled 'STRIKE' near Crane Falls Lake, with the elevation '2455' noted nearby. Other labels on the map include 'MTN. HOME G.W.M.A.', 'ELMORE CO OUYHIE CO', 'BOAT RAMP', 'FEEDLOT', 'STORAGE BINS', and 'CRANE FALLS ROAD'. The map also shows various management areas and boundaries.

58 55

5E

AA12
(1992)



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 12-2-1993

FILE NO(S). A51-04047



Crane
Falls
Lake





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 12-2-1993

FILE NO(S). A51-04047



Visitor sign
at Crane
Falls Lake -
see lake
in background



Discharge
pipe from
lake into
backwaters
of CJ Strike



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS

12-2-93

FILE NO(S).

A51-04047



Discharge
pipe on
top of hill-
looking
towards
CJ Strike



Discharge
pipe on top
of hill
looking
towards
lake.



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS

A51-04047

FILE NO(S).

12-2-1993



Pump
(attached
to discharge
pipe) on
Crane Falls
Lake.

QOS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-04047
Date Received: 6/19/1990
Receipt No: T017346
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID

83707

2. Date of Priority: DEC 01, 1950

3. Source: CRANE FALLS LAKE Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	05E	27	NE	NE	NW		OWYHEE

5. Description of diverting works:
LAKE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROP. STORAGE	01/01	12/31			825.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 825.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH PROPAGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	05E	27	NE	NE		FIS S	
			NW	NE		FIS S	
			SW	NE		FIS S	

A51-04047

Page 1

Date: 07/06/90

MICROFILMED
AUG 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	05E	27	SE	NE		FIS S	
			NE	NW		FIS S	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____,
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

6142

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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OF RIGHTS TO THE USE OF WATER FROM
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7. Total Quantity Appropriated is:
C.F.S. (and/or) 825.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	05E	27	NE	NE		FIS S	
			NW	NE		FIS S	
			SW	NE		FIS S	

A51-04047

Page 1

Date: 02/15/89

MICROFILMED

AUG 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	05E	27	SE	NE		FIS S	
			NE	NW		FIS S	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Chief, Field Operations of
_____ Title
Idaho Dept. of Fish & Game, that I have signed the foregoing
Organization
document in the space below as Acting Director of
_____ Title
the Idaho Dept. of Fish & Game and that the statements contained in the
Organization
foregoing document are true and correct.

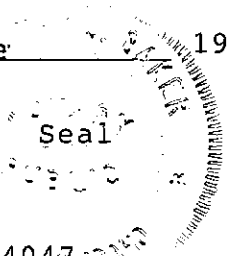
Jerry Mallet
Signature of Authorized Agent
Chief, Field Operations
Idaho Dept. of Fish & Game
Title and Organization

June 14, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of June 19 89

Martha J. Baker
Notary Public



Residing at Emmett, Idaho

My Commission Expires 10/31/1991
3 Date: 02/15/89

A51-04047-7450

Page

MICROFILMED
AUG 10 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME TD F36CLAIM IDENT. NO. AS1-04047DATE RECEIVED 6-19-90CK # TD17346AMOUNT \$ 61.42

YES NO Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Require Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Require Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Require Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Require Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Require Info? *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ Require Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Require Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Require Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Require Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Require Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Require Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Require Info? *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Require Info? *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ Require Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Require Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Require Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Require Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Require Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Require Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Require Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Require Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Require Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Require Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Require Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Require Info? *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Require Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Require Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Require Info? *

Claim checked by: lat Date: 7-5-90Claim must be returned to claimant: ☐ (Yes) ☐ (No)Claimant must be notified of modifications: ☐ (Yes) ☐ (No)Receipt Prepared by: lat
Claim data entered by: lat
Sent to claimant by: latDate: 7-6
Date: 7-6
Date: 7-6Checked by: lat Date: 7-6

Comments: _____

MICROFILMED

AUG 10 1992

OWNER

CODE

NAME & ADDRESS

PRIORITY

DATE

WATER USE

USE PERIOD

DIVERSION

DIVERSION

C STATE OF IDAHO

08/01/1953

FISH PROP. STORAGE

01-01 12-31

825.00 AFA

825.00 AFA

DEPT OF FISH & GAME

PO BOX 25

BOISE ID 83707

TOTAL DIVERSION:

Water Source: CRANE FALLS LAKE

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R05E S27

NWNE

OWYHEE County

Place of use Legal Description for: FISH PROP. STORAGE

NW

SE

T R S : Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac

05S 05E 27 : F F F F : F

POU County: OWYHEE

Remarks: USE USE IS FOR FISHERY MANAGEMENT PURPOSES.

Dates: Exam Made Date: 12/02/1993 Verified Date: 07/21/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 07/21/98 KWALKER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:50:20
05/04/93
108

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A51-04047

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF FISH & GAME P.O. BOX 25 BOISE ID 83707	424011990 8/1/1953	FISH PROP. STORAGE	01-01 12-31		825.0 AFA
TOTAL DIVERSION:						825.0 AFA

Water Source: CRANE FALLS LAKE ✓ Tributary to: SINKS ✓
Point(s) of Diversion: T05S R05E S27 ✓ ~~NEW~~ NWNE Stage: ~~STATUTORY CLAIM~~ OWYHEE County ✓

Place of use Legal Description for: FISH PROP. STORAGE

NE		NW		SW		SE	
NE	NW	SE	SW	NE	NW	SE	SW
T R S : Lt Ac Lt Ac Lt Ac	NE NW NW NW NW NW	SE NW NW NW NW NW	SW NW NW NW NW NW	NE NW NW NW NW NW	NE NW NW NW NW NW	SE NW NW NW NW NW	SE NW NW NW NW NW
05S 05E 27 : F ✓ F ✓ F ✓ F ✓	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac

POU County: OWYHEE

Non-Irrigation Uses: FISH PROPAGATION

Other Rights: NONE

Dates: Exam Made Date: 12-2-93 Verified Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

use remark: Use is for fishery management purposes.

14:13:27
05/04/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: STATE OF IDAHO
ADDRESS: DEPT OF FISH & GAME
P.O. BOX 25
CITY: BOISE
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST:

STATE: ID ZIP: 83707

LAST: FISH & GAME
ADDRESS: BOISE
CITY: BOISE
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 83720

OWNER CODE: K

FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE
N

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

kw

CONTACT PERSON: _____
DATE OF FIELD EXAM: 12/2/93
APPOINTMENT MADE: Y() N()
ACCOMPANIED BY: Jan Shuster, IDWR
RELATIONSHIP TO CLAIMANT: _____

PHONE NUMBER: () - -
TIME: : A() P()
PHONE NUMBER: () - -

DIRECTIONS TO PROPERTY / NOTES:

Ident to Lake & viewed system -
No measurements made. End

A. AJ CLAIM: # A51-04047 PRIORITY DATE: 12-01-1950 STAGE: S

B. WR RECORD: # 51-04047 PRIORITY DATE: 12-01-1950 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER *few*ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(☒) N(☐)
IF YES EXPLAIN.NOTES: *Evidence of priority described conflicting dates.**① Guy Hassis - knows of use 4/55 - says possible use 3/52.**② USFW & IFG & Idaho Power agreement allowing this use dated 7/53**③ fish stocking records - beginning 1954*

RECOMMENDED PRIORITY DATE:

~~12-01-1950~~ *8/1/1953*

REVIEWED BY

few

DATE

6/19/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A51-04047	05S	05E	27		NE	NW		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: CRANE FALLS LAKE

TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
51-04047	05S	05E	27		NE	NW		OWYHEE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

NONE

NONE

SOURCE: CRANE FALLS LAKE

TRIB: SINKS

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD EXAMINER
[Signature]

NWNE

NOTES:

*Found pumping station which fills
this lake located in ~~NE~~ S27, 5S,
5E - see copy of topo A412 in file*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	LOT	COUNTY	DIVERSION NAME
55	SE	27	NW	NE		Owyhee	

SOURCE: CRANE FALLS LAKE

TRIB: SINKS

REVIEWED BY:

kw

DATE:

6/19/98

SYSTEM DESCRIPTION:

pumping station which pumped
water into lake and then pumped
water out of lake to seepash water -
see photos attached.

A. ROOT WATER RIGHT NUMBERS: A51-04047

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05S	05E	27	NE	NE		STATE OF IDAHO	A51-04047 /	51-04047 /			0
05S	05E	27	NW	NE		STATE OF IDAHO	A51-04047 /	51-04047 /			0
05S	05E	27	SW	NE		STATE OF IDAHO	A51-04047 /	51-04047 /			0
05S	05E	27	SE	NE		STATE OF IDAHO	A51-04047 /	51-04047 /			0
05S	05E	27	NE	NW		STATE OF IDAHO	A51-04047 /	51-04047 /			0
TOTAL ACRES							A51-04047				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

FIELD

EXAMINER

POU COUNTY: OMYHEE

PRESUMPTION FLAG:

NOTES:

place of lake found on top of A412
and old ~~lake~~ covered location
of lake.

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

6/19/98

A. AJ CLAIMED USES:

PURPOSES
A51-04047 FISH PROP. STORAGE

MONTH/DAY
FROM 01-01 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
825.00 AF/A

825.00 AF/A

B. WR RECORDED USES:

PURPOSES
51-04047 FISH PROP. STORAGE

MONTH/DAY
FROM 01-01 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
825.00 AF/A

825.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER

N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N()

Y() N()

Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD DATABASE EXAMINER
Bew

B.

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

FLOW MEASUREMENT

C. ARE OTHER WATER RIGHTS USED? Y() N(✓) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POJ AND IRRIGATION USAGE

NO RIGHTS WITH SAME POJ BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES x 0.02 CFS/ACRE = CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 825.00 AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

Spoke Volume = 89 acres surface area (per dot grid)
30' maximum depth - per topo

89 ac x 30' x 0.4 = 1068 ac. feet -
allow 825. AF as claimed.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
FISH PROP. STORAGE ✓	01-01 ✓ 12-31 ✓	DATABASE EXAMINER ✓	DATABASE EXAMINER 825.00 ✓	DATABASE EXAMINER 0.0 ✓
TOTAL FOR THIS RIGHT				

REVIEWED BY: teu DATE: 6/19/98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐
() ()
() ()
() ()

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

B. SPLIT WATER RIGHT REVIEW *N/A*

ROOT WATER RIGHT NUMBER: *51-04047*

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A51-04047	-	-	-	51-04047	-

TOTAL CFS

DIVERSION RATE REVIEW

FIELD EXAMINER _____
DATABASE Y _____

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE: *6/19/98*

NAME OF FIELD EXAMINER: *Ray Walker*

TITLE: *Sr. Agent*

5E

AA12
(1992)



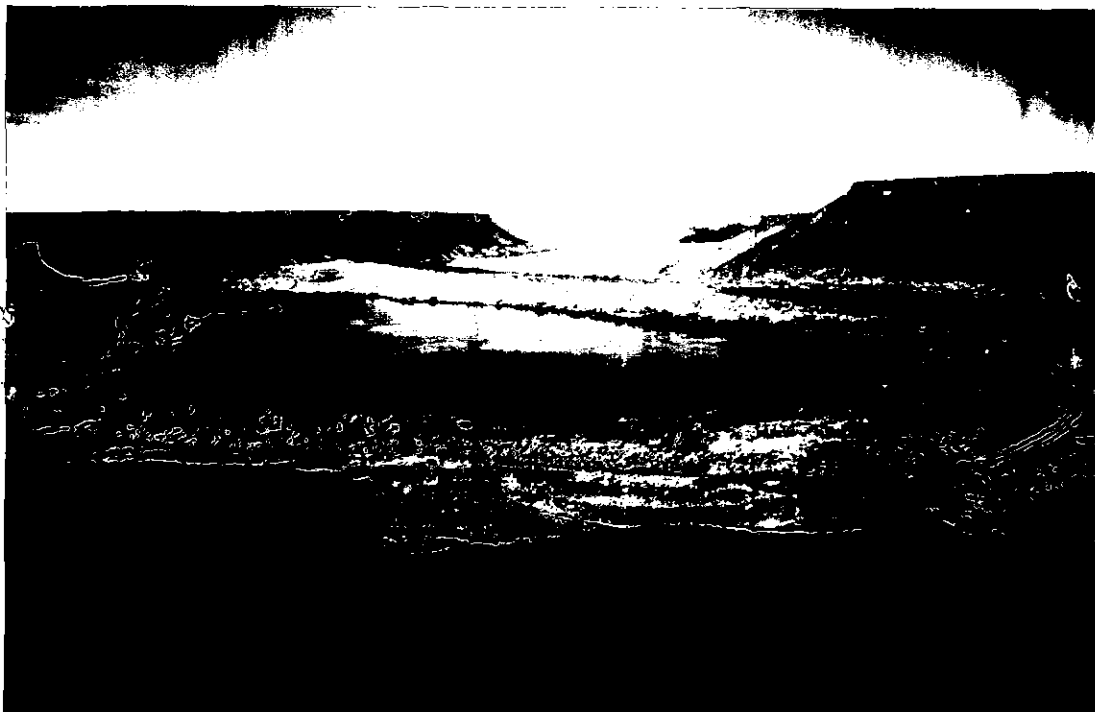
PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 12-2-1993

FILE NO(S). A51-04047



Crane
Falls
Lake





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 12-2-1993

FILE NO(S). A51-04047



Visitor sign
at Crane
Falls Lake -
see lake
in background

Discharge
pipe from
lake into
backwaters
of CJ Strike





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 12-2-93

FILE NO(S). A51-04047



Discharge
pipe on
top of hill-
looking
towards
CJ Strike



Discharge
pipe on top
of hill
looking
towards
lake.



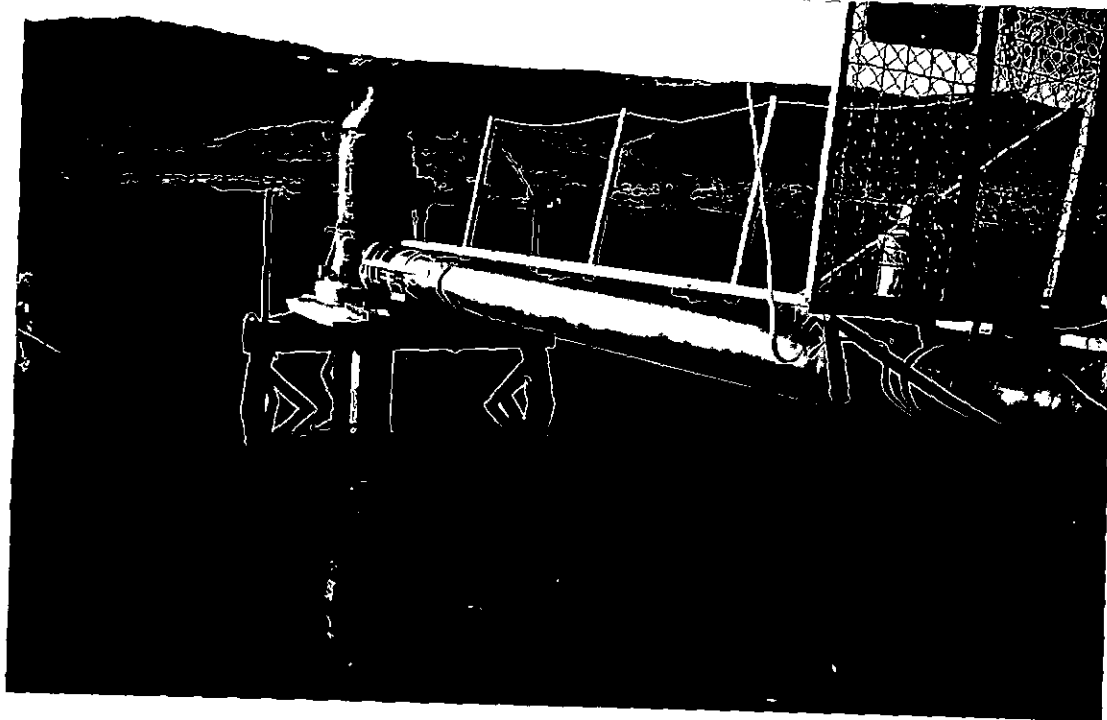
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FILE NO(S).

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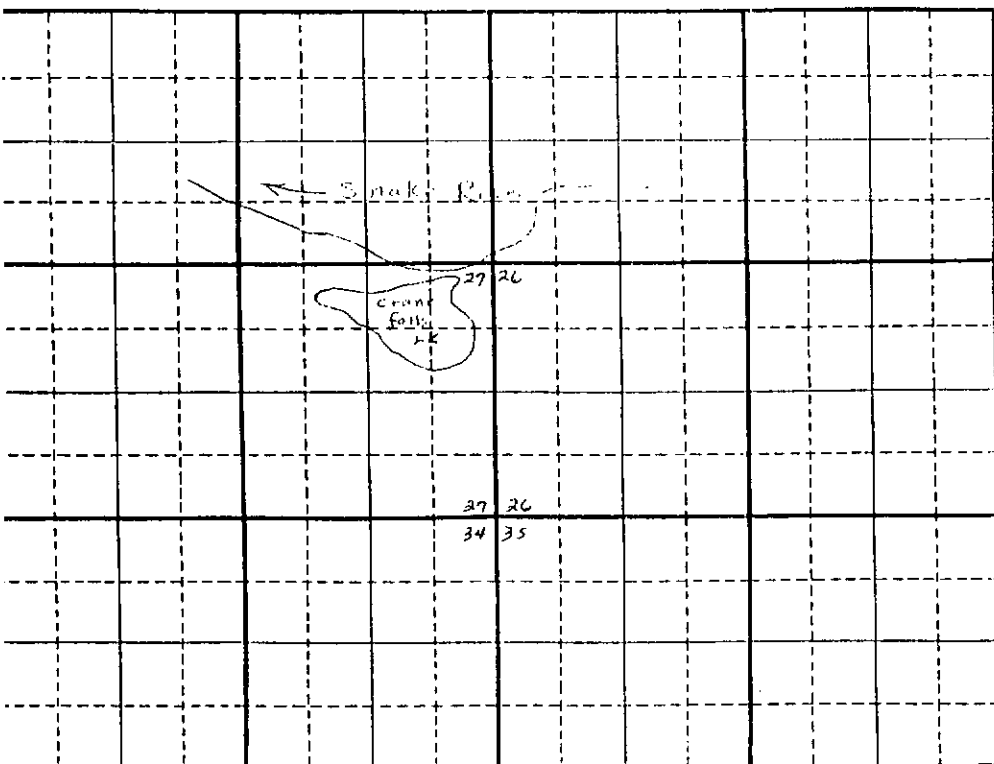
12-2-1993



Pump
(attached
to discharge
pipe) on
Crane Falls
Lake.

Idaho Department of Fish and Game

(8) Remarks



Scale: 2 inches equal 1 mile.

T 5 S, R 5 E

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of October, 1982

Nancy Brundlinger
Notary Public
Residing at Boise

My commission expires May 24, 1986

Received by JS Date 10-27-82 FOR DEPARTMENT USE ONLY
Prelim. check by JS Date 10-26-82 Exception filed by: _____
\$20.00 fee received by JS Date _____ Forwarded to
Published in Owyhee Nugget Date _____
Dates _____

Forwarded to
claimant by: _____
Date _____

Water Right Number - 51-04047 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO
1 - DEPT OF FISH & GAME
2 - PO BOX 25
3 -
City- BOISE State- ID Zip- 83720
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/01/1950 14 WESTERN S - STATUTORY CLAIM
+ - - - - Source - - - - + + - - - - Tributary - - - - - SINKS
CRANE FALLS LAKE

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code)
Twn Rng Sec Tract Lot RFlg County

05S 05E 27 NE NW (73) OWYHEE
+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - -
Code Period From Period To
20 - FISH PROP. STORAGE 01/01 12/31 825.00

+ - Total Div. Rate - + - - Total Div. Volume - + - - Total Div. Capacity - +
825.00

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
05S	05E	27	NE NE			20	FISH PROP. STORAGE	(73) OWYHEE
05S	05E	27	NW NE			20	FISH PROP. STORAGE	(73) OWYHEE
05S	05E	27	SW NE			20	FISH PROP. STORAGE	(73) OWYHEE
05S	05E	27	SE NE			20	FISH PROP. STORAGE	(73) OWYHEE
05S	05E	27	NE NW			20	FISH PROP. STORAGE	(73) OWYHEE

+ - - Diversion Means - LAKE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.



IDAHO FISH & GAME

600 South Walnut
P.O. Box 25
Boise, ID 83707-0025

March 12, 1993

Mr. Ron Howerton
Idaho Department of Water Resources
Western Region Office
Adjudication Section
2735 Airport Way
Boise, ID 83705

Dear Ron:

I have enclosed evidence supporting priority dates for water right claim numbers A51-04047 and A61-10587. I would like to request an extension of time of thirty (30) days to provide evidence of priority dates for claim numbers A51-10166, A51-10169, and A51-10279. We are trying to track down the previous landowner to obtain an affidavit about his knowledge of the claims.

If I can provide any additional information, please call me at 334-2597.

Sincerely,

Cindy Robertson

Cindy Robertson
Staff Fishery Biologist

CR:tlv

Enclosures

Cecil D. Andrus / Governor
Jerry M. Conley / Director

Equal Opportunity Employer



Working for wildlife since 1938

3/15/93 Kay

I helped Cindy Robertson for a few of the claims
~~below that are yours.~~

A51-04047: AFFIDAVIT ATTACHED TO LTR.

A51-10166: LTR REQUESTING 30 DAY EXT OF TIME.

A51-10169: " " " " " " "

ALSO ON THIS LETTER THESE CLAIMS WERE NOT ASSIGNED
AND I DID THE FOLLOWING:

A61-10587 - I FILED THE AFFIDAVIT

A51-10279 - I PUT A COPY OF THIS LTR IN
IT. AND PUT BACK ON SHELF.
(THIS CLAIM DOESN'T NEED EVIDENCE)

-RON

Affidavit of Mr. Guy Harris, in support of a 1952 date of priority
for water right claim no. A51-04047 at Crane Falls Lake.

A F F I D A V I T

March 8, 1993

I, Guy Harris, a retired Idaho Department of Fish and Game employee, was the Area Manager of the C.J. Strike Wildlife Management Area from April, 1955 to August 1962 and from March, 1964 to September, 1982. Crane Falls Lake, located in T5S, R5E, Section 27, was a portion of the management area.

To the best of my knowledge, Crane Falls Lake contained water in April, 1955 and believe it contained water as early as March 1952 when the Idaho Power Company began power production. Waters within the lake have been used for fishery management purposes.

Guy Harris

Guy Harris
130 E. South Slope Road
Emmett, Idaho 83617

STATE OF IDAHO, COUNTY OF

On this 8th day of March, 1993,
before me, a notary public in and for said State, personally
appeared

Guy Harris

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Margaret Boyette
Notary Public
Residing at *Emmett*, Idaho
Comm. Expires *6/98*
15632-282

HARRIS

Evidence in support of priority date for water right claim no.
A51-04047.

Agreement between Idaho Power Company, U.S. Fish and Wildlife Service, and Idaho Department of Fish and Game. Agreement is dated July 24, 1953 and describes the extent of the C. J. Strike Management Area, of which Crane Falls Lake is a part, and the purpose of the area (i.e. wildlife and fish management).

AGREEMENT

1. ~~THIS AGREEMENT, Made and entered into this 24th day of July, 1953, by and between IDAHO POWER COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Maine, duly qualified and doing business in the State of Idaho, hereinafter referred to as "Company", and the U-S FISH AND WILDLIFE SERVICE, of the United States Department of the Interior, by and through its Director, hereinafter referred to as "Service", and the IDAHO FISH AND GAME DEPARTMENT, a department of the State of Idaho, by and through its Director, hereinafter referred to as "Department";~~

W I T N E S S E T H:

2. ~~WHEREAS, the Company, pursuant to license issued by the Federal Power Commission under the Federal Power Act, has constructed and owns and operates a hydroelectric project on the Snake River known as the C J Strike Hydroelectric Development, with a dam across the Snake River in the West Half of Section 34, Township 5 South, Range 4 East, Boise Meridian, forming a reservoir extending upriver approximately 32 miles on the Snake River and 7½ miles on the Bruneau River, for which reservoir the Company purchased and presently owns, in addition to the lands lying below the pond elevation of 2455 foot, lands lying above the pond level and bordering the reservoir, which lands, by virtue of their location with respect to the reservoir, form an ideal habitat for upland game birds and water fowl, and for the raising of food for said birdlife as well as sites for fish rearing ponds; and~~

3. ~~WHEREAS, the Federal Power Commission, in issuing the license to the Company for the construction of the C J Strike Hydroelectric project, provided that the Company should, and the Company desires to, co-operate with the Service and the Department in order to develop the fish and wildlife in the Snake River in and adjacent to the dam and reservoir, and to make the lands and waters herein referred to available for the propagation, feeding and conservation of fish and wildlife, and for hunting, fishing and other recreational uses and purposes by the public, subject to the Company's requirements in the operation of the project;~~

4. ~~NOW, THEREFORE, in consideration of the covenants and agreements of the parties herein contained, the said parties have contracted and agreed, and do hereby contract and agree, as follows:~~

5. THE COMPANY AGREES:

(a) To permit the Department, subject to the primary purpose of the project, to use all of the lands now owned or controlled by the Company, and not otherwise required for conflicting use by the Company, acquired for reservoir purposes or in connection with the C J Strike Project, including that portion of the Northwest Quarter of the Southeast Quarter (NW¼SE¼) of Section 16, Township 6 South, Range 5 East, Boise Meridian, effective as of the termination of the presently existing life easement; said permission shall be limited by the terms of those permanent farming and grazing easements now

of record affecting any lands between the 2455 and 2460 contour, and any farming and grazing leases for the year 1953 on those lands of the Company located in the Bruneau Valley, (and also exclusive of that certain parcel of land on the south bank of the Snake River at or near the Loveridge (or Bruneau) Bridge used by lessees of the Company as a small boat moorage and for related recreational uses; said lands to be used and managed by the Department for the propagation, feeding and conservation of fish, waterfowl and wildlife, and for hunting, fishing and other general recreational uses by the public;

(b) ~~To assign to the Department, for use on the aforesaid land in raising crops, maintaining fish ponds, and other related purposes, sufficient water from the decreed or appropriated water rights for lands owned by the Company in Bruneau Valley to meet the Department's requirements, provided, however, that the Department shall pay the assessments and operation and maintenance charges for all water so assigned or used, and shall use the water and water rights so as to prevent their loss by abandonment, lapse, or otherwise; and shall inform the Company as soon as practicable of the amount of water desired in order that the Company may, if it desires, make other arrangements for the water not required;~~

(c) The Department may, at its own risk, construct and maintain on the lands covered under this agreement, any roads, buildings, fences, canals, dikes or other structures necessary for the proper administration of the fish, wildlife and recreational resources of the area, with the title to those improvements capable of being removed remaining in the State of Idaho;

(d) To attempt to purchase Dilley and Stevens Islands on or before January 1, 1954, and in the event of failure to complete such purchase, to provide, upon request, funds to the United States in the maximum amount of \$1,000.00 for Dilley Island in Sections 26, 35 and 36, Township 2 North, (A.C.I.) Range 4 (East) West, Boise Meridian, and to the State of Idaho in the maximum amount of \$500.00 for Stevens Island in Section 34, Township 5 South, Range 7 East, Boise Meridian, for use in making the purchases of said islands;

(e) After notice and hearing, and upon order of the Federal Power Commission, to construct bank protection facilities upon any Federal or State owned islands, within a distance of 10 miles downstream from the C J Strike Dam, that show signs of serious erosion damage resulting from fluctuating water levels caused by operation of said dam.

6. ~~THE DEPARTMENT AGREES:~~

(a) ~~That in the operation, control and management of the project lands turned over to it by the Company, it will operate said lands so as to provide at all times the maximum amount of benefit, enjoyment and use by the general public, and will allow a substantial portion of said lands and adjacent reservoir to be available to the public as a hunting and fishing area during the general open seasons;~~

(b) ~~That it will comply with all federal, state and local laws, rules and regulations with respect to the lands covered by this agreement, including noxious weed control;~~

(c) To maintain and use the cultivated lands in the Bruneau Valley in accordance with good farming practices, preventing erosion, and rotating and fertilizing the lands as required;

(d) To release the Company from any and all claims or liability for any damage to buildings, fences, canals, dikes or other structures, constructed on the lands which it is permitted to use, occurring as a result of flooding, wave action, seepage, or sub-irrigating, or otherwise as a result of the existence, operation or use of the reservoir.

7. THE SERVICE AGREES:

(a) That it will co-operate with the Department in the control and use of the backwater lands, in order that the area shall be developed to the maximum advantage for hunting, fishing, and recreation.

8. THE SERVICE AND THE DEPARTMENT AGREE:

(a) That any permissions granted in connection with this agreement and the use of said lands, shall be subject to all the conditions and terms of the License for the Project, and they specifically reserve to the licensee, its successors or assigns, the right to use said lands and waters at all times and for any and all purposes as may be by the Company deemed necessary or desirable for the Company's full use and operation of the Project.

9. THE COMPANY, THE SERVICE, AND THE DEPARTMENT AGREE:

(a) The company shall have, and it hereby reserves, the right to grant permits to cross lands of the Company bordering on or adjacent to said reservoir for limited ways or approaches for stock watering purposes, subject to approval of the Department as to number, location and size, and for canals or pipelines for irrigation use, and to install pumping plants and to pump and convey water from the reservoir for said purposes;

(b) That this agreement shall be subject to the approval and concurrence of the Federal Power Commission.

IN WITNESS WHEREOF, the Idaho Power Company has hereunto caused its corporate name to be subscribed and its corporate seal to be affixed by its officers, the Director of the U S Fish and Wildlife Service has subscribed his name for and on behalf of the Service, and the Director of the Idaho Fish and Game Department has subscribed his name for and on behalf of the Department.

(CORPORATE SEAL)

ATTEST:

/s/ A C Inman
Secretary

STATE OF IDAHO)
) ss
COUNTY OF ADA)

IDAHO POWER COMPANY

By /s/ T E Roach
President

U S FISH AND WILDLIFE SERVICE

By /s/ John L Farley
Director

IDAHO FISH AND GAME DEPARTMENT

By /s/ T B Murray 7/28/53
Director

~~On this 15th day of September, 1953,~~ before me, a Notary Public, personally appeared T E ROACH, known to me to be the President of Idaho Power Company, the corporation that executed the above instrument, and acknowledged to me that he executed the above and foregoing instrument, on behalf of said corporation, on July 24, 1953, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL)

/s/ Erma L Dvorak
Notary Public, Residing at Boise,
Idaho. My Commission expires May 9, 1956.

Evidence in support of water right claim no. A51-04047.

Fish stocking records from the Idaho Department of Fish and Game for Crane Falls Lake, from 1954-1991.

1954
OWYHEE COUNTY

Catalog Number	Date	Water	Species	Number	Size	Pounds	Hatchery
IVB - aa41	5-11	Crane Falls Lake	Rainbow	15,250	1-2"	25	Eagle
IVB - 85 C (3)	6-29	Deadwood Creek	"	1,000	7-12"	200	Twin Falls
IVB - 99 A	5-21	Devil Creek	Brook	200	7-9"	20	"
IVB - 85 C (1)	4-19	Flat Creek, Big	"	2,000	6-10"	200	"
	4-21	"	"	2,000	6-10"	200	"
	5-21	"	"	1,800	7-9"	180	"
IVB - 85 E (1) b	5-5	Jarbridge River, E.Fk.	Rainbow	1,125	7-12"	225	"
	5-30	"	"	2,000	7-9"	200	"
	7-2	"	"	1,000	7-12"	200	"
	7-29	"	"	3,000	5-7"	200	"
	8-6	"	"	3,000	5-8"	200	"
IVB - aa41	6-10	Sand Dune Lake	L.M. Bass	26	8-11"	13	Salvage (H)*
IVB	2-18	Snake River	Rainbow	4,480	Legals	700	U.S. Hagerman
IVB - a41	2-17	C.J. Strike Reservoir	"	4,200	"	700	"
	4-5	"	"	31,306	3-5"	1,800	"
	4-7	"	"	17,500	3-5"	700	"
	4-8	"	"	11,200	3-5"	700	"
	4-9	"	"	9,425	3-5"	725	"
	4-12	"	"	17,700	3-5"	590	"
	4-13	"	"	13,980	3-5"	466	"
	5-26	"	"	14,250	3-5"	475	"
	2-24	"	Kokanee	94,720	Fry	32	Eagle
	10-13	"	L.M. Bass	1,911	3-4"	13	"

*Salvage from Hagerman Hatchery area.

1955
OWHEE COUNTY

Catalog Number	Date	Water	Species	Number	Size	Pounds	Hatchery
IVB - aaa41	4-11	Crane Falls Lake	Rainbow	40,320	1"	42	Eagle
	4-12	" "	"	2,400	6-9"	400	"
IVB - 85 C (3)	6-29	Deadwood Creek	"	20,000	2"	40	Twin Falls
	6-7	" "	Brook	2,000	5-7"	200	"
IVB - 99 A	8-12	Devil Creek	"	3,500	3½-5"	50	"
IVB - 85 C (1)	5-15	Flat Creek	Rainbow	300	8-9"	100	"
	5-10	" "	Brook	1,000	6-8"	200	"
	5-15	" "	"	300	9-10"	100	"
	6-22	" "	"	2,000	5-7"	200	"
	7-28	" "	"	15,000	3"	100	"
	9-20	" "	"	10,000	3-5"	200	"
IVB - 42	5-26	Grasmere Reservoir	Rainbow	1,830	7-8"	300	Hagerman
	5-27	" "	"	1,830	7-8"	300	"
IVB - 28	6-2	Hardesty Reservoir	"	3,636	6-7"	303	Eagle
IVB - 85 E (1)	10-30	Jarbridge River	"	3,000	3½-6"	200	Twin Falls
IVB - 85 E (1) b	5-10	Jarbridge River, E.Fk.	"	600	9-10"	200	"
	6-8	" "	"	1,000	6-8"	200	"
	6-24	" "	"	2,000	5-7"	200	"
	7-1	" "	"	2,000	5-7"	200	"
	7-30	" "	"	20,000	2-3"	100	"
	9-30	" "	"	30,000	1-2"	150	"
IVB - 29	6-2	Mahers Reservoir	"	1,200	6-7"	100	Eagle
IVB	3-15	Snake River	"	3,645	6-9"	405	"
	5-13	" "	"	2,898	6-10"	414	"
	3-8	" "	"	2,600	Legals	650	U.S. Hagerman
	3-8	" "	"	2,600	Legals	650	"
	9-26	" "	"	4,300	Legals	1000	"
	10-5	" "	"	4,500	Legals	1000	"
	7-25	" "	"	42,000	Fing.	420	"
IVB - a41		C. J. Strike Reservoir (Bruneau R.)	"				
	7-26	C. J. Strike Reservoir (Bruneau R.)	"	70,246	Fing.	682	"
	9-27	" "	"	4,300	Legals	1000	"
	9-27	C. J. Strike Reservoir (Bruneau R.)	"	4,500	Legals	1000	"
	9-29	" "	"	4,500	Legals	1000	"
	10-6	" "	"	12,500	Fing.	500	"

1956
OWYHEE COUNTY

Catalog Number	Date	Water	Species	Number	Size	Pounds	Hatchery
IVB - 72 A (5) a	5-22	Boulder Creek	Rainbow	8,000	1 1/2"	25	Eagle
IVB - 82	6-24	Castle Creek, W.Fk.	"	12,480	1 1/2"	39	"
IVB - b44	3-30	Crane Falls Lake	"	40,960	4"	256	"
IVB - 85 C (1)	5-14	Flat Creek, Big	Brook	1,000	6-10"	200	Twin Falls
IVB - 42	5-8	Grasmere Reservoir	Rainbow	4,000	5-7"	400	Hagerman
	5-8	"	"	3,000	5-7"	300	"
	5-9	"	"	4,000	5-7"	400	"
	5-9	"	"	3,000	5-7"	300	"
IVB - 28	4-18	Hardesty Reservoir	"	2,045	7-9"	409	Eagle
IVB - 85 E (1) b	5-6	Jarbridge River, E.Fk.	"	800	7-12"	200	Twin Falls
	5-7	"	"	1,400	5-7"	200	"
	5-13	"	"	1,400	5-7"	200	"
	5-26	"	"	1,000	5-10"	200	"
	7-20	"	"	1,400	5-7"	200	"
	9-13	"	"	12,000	2 1/2-3"	200	"
IVB - 31	9-20	Payne Creek Reservoir	"	5,520	2-3"	20	Hagerman
IVB - 79	5-23	Reynolds Creek	"	7,040	1 1/2"	22	Eagle
IVB	1-24	Snake River	"	3,424	6-8"	428	"
	2-15	"	"	2,802	6-8"	467	"
	3-30	"	"	2,500	7-9"	500	"
	3-16	"	"	3,400	6"+	1,000	U.S. Hagerman
	8-14	"	"	2,300	6"+	1,000	"
IVB - a41	8-2	C. J. Strike Reservoir	"	37,373	Fing.	1,560	"
	8-22	"	"	93,114	Fing.	1,054	"
	9-6	"	"	49,860	Fing.	600	"
	9-12	"	"	57,600	Fing.	600	"
	9-17	"	"	8,430	Fing.	460	"
	9-28	"	"	57,312	Fing.	597	"
	10-3	"	"	8,260	6"+	800	"
	3-28	"	"	300,000	Adv. fry	150	Eagle
	11-29-55	"	Kokanee	45	6-14"	45	Salvage (E)*
IVB - 74	5-21	Succor Creek	L.M. Bass	5,120	1 1/2"	16	Eagle
IVB - 85 C (2) a	6-14	Three Creek	Rainbow	500	7-10"	100	Twin Falls

*Fish salvaged from Lake Lowell and drains in the Eagle Fish Hatchery area.

1957
OWYHEE COUNTY

Catalog Number	Date	Water	Species	Number	Size	Pounds	Hatchery
IVB - b44	4-24	Crane Falls Lake	Rainbow	1,500	L.S.	500	U. S. Hagerman
	4-25	"	"	3,000	L.S.	1,000	"
	9-11	"	"	25,000	Fing.	1,000	"
	9-13	"	"	26,800	Fing.	1,526	"
IVB - 85 C (3)	6-5	Deadwood Creek	Brook	1,200	7-10"	300	Twin Falls
IVB - 85 C (1)	5-23	Flat Creek, Big	"	1,600	7-10"	400	"
	5-25	"	"	1,200	7-10"	300	"
	6-18	"	"	1,200	7-10"	300	"
	7-26	"	"	30,000	2-2 1/2"	300	"
	8-20	"	"	21,000	3"	300	"
	9-11	"	"	15,000	3-4"	300	"
IVB - 42	5-9	Grasmere Reservoir	Rainbow	2,000	7-9"	400	Hagerman
	5-10	"	"	2,000	7-9"	400	"
	5-10	"	"	2,000	7-9"	400	"
	5-14	"	"	2,000	7-9"	400	"
IVB - 85 E (1) b	5-5	Jarbridge River, E.Fk.	"	800	7-10"	200	Twin Falls
	5-26	"	"	1,200	7-10"	300	"
	5-26	"	"	1,200	7-10"	300	"
	6-12	"	"	1,200	7-10"	300	"
	7-2	"	"	1,500	5-8"	300	"
	7-13	"	"	1,500	5-8"	300	"
	7-30	"	"	3,000	4 1/2-5"	200	"
IVB - 38	8-28	Johnson Cabin Lake #1	"	3,498	4-5"	66	Eagle
IVB - e44	4-16	Sand Dune Lake, Little	Largemouth bass	6	7-11"	3	Hagerman (S)*
IVB - c44	4-16	Sand Dune Lake, North	"	7	7-11"	3.5	"
IVB	4-1	Snake River	Rainbow	2,000	7-10"	500	Eagle
IVB - a41	1-15	"	"	3,700	L.S.	1,000	U.S. Hagerman
	2-11	C. J. Strike Reservoir	"	3,300	L.S.	1,000	"
	2-13	"	"	3,100	L.S.	1,000	"
	2-14	"	"	4,096	L.S.	1,138	"
	4-23	"	"	3,000	L.S.	1,000	"
	4-24	"	"	1,500	L.S.	500	"
	10-15	"	"	5,800	L.S.	1,000	"
	10-16	"	"	9,068	L.S.	1,060	"
	10-31	"	"	13,160	L.S.	840	"
	10-31	"	"	13,380	L.S.	840	"
	3-18	"	Kokanee	295,800	Adv. fry	87	Eagle
	11-14-56	"	Crappie	18,000	3-6"	450	Eagle (S)**
	11-29-56	"	"	33,200	2-6"	830	"
	11-8-57	"	"	7,200	2-11"	400	"

1958
OWYHEE COUNTY

Catalog Number	Date	Water	Species	Number	Size	Pounds	Hatchery
IVB - b44	3-27	Crane Falls Lake	Rainbow	4,400	6" f	1,000	U.S. Hagerman
	4-18	"	"	4,100	6" f	1,000	"
	5-16	"	"	3,300	6" f	1,000	"
	10-28	"	"	27,000	3-6"	500	"
	10-30	"	"	27,000	3-6"	500	"
IVB - 99 A	5-4	Devil's Creek	"	900	8-10"	300	Twin Falls
	6-11	Flat Creek, Big	"	1,500	5-8"	300	"
	5-24	Grasmere Reservoir	"	3,120	7-9"	400	Hagerman
	5-27	"	"	3,120	7-9"	400	"
	5-28	"	"	3,120	7-9"	400	"
IVB - 85 E (1) b	5-29	"	"	3,120	7-9"	400	"
	8-4	Jarbridge River, E.Fk.	"	600	10-12"	300	Hagerman
	6-5	"	"	1,500	5-8"	300	Twin Falls
	6-27	"	"	1,500	5-8"	300	"
	7-9	"	"	1,500	5-8"	300	"
IVB	3-6	Snake River	"	3,400	6" f	1,000	U.S. Hagerman
	3-7	"	"	3,281	6" f	965	"
	4-1	"	"	4,000	6" f	1,000	"
	4-4	"	"	4,440	6" f	1,110	"
	6-9	"	"	2,550	6" f	750	"
IVB - a41	3-4	C. J. Strike Reservoir	"	4,500	6" f	1,000	"
	3-5	"	"	4,500	6" f	1,000	"
	3-28	"	"	4,500	6" f	1,000	"
	7-28	"	"	2,972	6" f	1,415	"
	9-25	"	"	25,000	3-6"	1,000	"
	9-26	"	"	25,000	3-6"	1,000	"
	12-17-57	"	"	280,000	Adv. fry	56	Eagle
			Kokanee				

1959
OWYHEE COUNTY

Catalog Number	Date	Water	Species	Number	Size	Pounds	Hatchery
IVB - b44	3-13	Crane Falls Lake	Rainbow	4,200	Legals	1,000	U. S. Hagerman
	4-22	"	"	4,900	Legals	1,000	" "
	5-15	"	"	5,260	Legals	1,000	" "
	5-26	"	"	51,600	Fing.	1,200	" "
IVB - 99 A	6-3	Devil Creek	"	750	6-9"	150	Twin Falls
IVB - 85 C (1)	5-21	Flat Creek, Big	"	1,200	7-9"	300	" "
IVB - 42	6-1	Grasmere Reservoir	"	3,360	7-9"	400	Hagerman
	6-2	"	"	3,360	7-9"	400	"
IVB - 85 E (1) b	5-13	Jarbridge River, E.Fk.	"	1,200	7-9"	300	Twin Falls
	5-31	"	"	1,200	7-9"	300	" "
	7-14	"	"	1,500	6-9"	300	" "
	7-29	"	"	1,500	6-9"	300	" "
IVB	2-19	Snake River	"	6,820	Legals	1,100	U.S. Hagerman
	2-20	"	"	6,312	Legals	1,052	" "
	9-15	"	Smallmouth bass ✓	7,007	2-4"	77	Hagerman
IVB - a41	2-6	C. J. Strike Reservoir	Rainbow	6,000	Legals	1,000	U. S. Hagerman
	2-18	"	"	6,720	Legals	1,200	" "
	9-30	"	"	47,993	Fing.	1,409	" "
	10-14	"	"	12,726	Legals	2,120	" "
	10-15	"	"	12,600	Legals	2,000	" "
	6-18	"	"				
		(Bass Ponds)	Largemouth bass	50,000	Fry	3	Eagle

1960
OWYHEE COUNTY

Catalog Number	Date	Water	Species	Number	Size	Pounds	Hatchery
IVB - b44	4-15	Crane Falls Lake	Rainbow	35,475	3 1/2-4"	902	Hagerman Federal
	4-18	" "	"	14,600	3 1/2-4"	456	" "
IVB - 85 C (1)	6-1	Flat Creek, Big	"	1,500	6-8"	300	Twin Falls
IVB - 42	5-24	Grasmere Reservoir	"	2,400	6-9"	400	Hagerman
	5-25	" "	"	2,400	6-9"	400	"
	5-26	" "	"	4,400	5-7"	400	"
	5-27	" "	"	4,400	5-7"	400	"
IVB - 85 E (1) b	9-9	Jarbridge River, E. Fk.	"	1,200	9-10"	300	"
	5-18	" "	"	2,400	5-7"	300	Twin Falls
	6-2	" "	"	1,500	6-8"	300	" "
	6-24	" "	"	1,600	5-7"	200	" "
IVB - 72 A	5-27	Jordan Creek	"	2,000	6-8"	400	Eagle
IVB	3-3	Snake River	"	3,493	6 1/4"	852	Hagerman Federal
	4-12	" "	"	4,800	6 1/4"	1,000	" "
	10-11	" "	"	16,082	6 1/4"	2,365	" "
	6-10	" "	L.M. Bass	40,000	1"	40	Eagle
IVB - a41	3-2	C. J. Strike Reservoir	Rainbow	3,842	6 1/4"	1,011	Hagerman Federal
	9-8	" "	"	11,800	6 1/4"	1,016	" "
	9-9	" "	"	18,335	6 1/4"	1,519	" "
	9-12	" "	"	17,882	6 1/4"	1,555	" "
	9-14	" "	"	12,759	6 1/4"	1,501	" "

1961

OJYHEE COUNTY

Catalog Number	Date	Water	Species	Number	Size	Pounds	Hatchery
IVB - a41	1-11	C. J. Strike Reservoir	Rainbow	5,228	legals	1,457	Hagerman Nat'l.
	5-1	" " "	"	50,008	3-5"	1,874	" "
IVB - b44	3-22	Crane Falls Reservoir	"	50,112	3-4"	1,787	" "
IVB - 99 A	7-24	Devils Creek	"	1,000	3-4"	20	Twin Falls
IVB - 85 C (1)	5-20	Flat Creek, Big	"	1,500	6-8"	300	" "
	7-24	" "	"	4,000	3-4"	80	" "
IVB - 42	5-18	Grasmere Reservoir	"	12,600	7-10"	2,100	Hagerman
IVB - 85 E (1) b	8-16	Jarbridge River, E. Fk.	"	1,200	9-11"	300	" "
	5-23	" "	"	1,500	6-8"	300	Twin Falls
	6-30	" "	"	2,400	5-7"	300	" "
IVB	1-10	Snake River	"	5,992	legals	1,498	Hagerman Nat'l.
	8-29	" "	"	9,024	legals	1,504	" "
	10-27	" "	"	4,157	legals	1,013	" "

1962
OWYHEE COUNTY

Catalog Number	Date	Water	Species	Number	Size	Pounds	Hatchery
IVB - 85 C (1)	5-18	Flat Creek, Big	Rainbow	1,800	6-8"	300	Twin Falls
IVB - b44	4-30	Crane Falls Reservoir	"	26,400	2-3"	80	Eagle
	3-15, 19	"	"	12,020	6"+	4,150	Hagerman Nat'l.
IVB - 42	5-3	Grasmere Reservoir	"	14,000	6-8"	2,000	"
IVB - 85 E (1) b	5-7	Jarbridge Creek, E. Fk.	"	2,400	5-7"	300	Twin Falls
	6-26	"	"	1,800	6-8"	300	"
	7-3	"	"	900	8-12"	300	"
	8-9	"	"	1,800	6-8"	300	"
IVB - 72 A	6-15	Jordan Creek	"	1,500	9-12"	500	Hagerman Nat'l.
IVB - a41	1-17, 26	Strike Reservoir, C. J.	"	11,215	6"+	2,577	Hagerman Nat'l.
IVB	1-26	Snake River	"	5,826	6"+	1,510	"
	3-12	"	"	5,410	6"+	1,504	"
	3-27	"	"	3,779	6"+	1,218	"

1963
OWYHEE COUNTY

Catalog Number	Date	Water	Species	Number	Size	Pounds	Hatchery
IVB - b41	3-14	Crane Falls Lake	Rainbow	4,000	L.S.	1,000	Hagerman Nat'l.
	4-23	" "	"	32,028	4"	157	Eagle
	7-3	" "	"	28,815	4"	255	"
IVB - 85 C (1)	5-29	Flat Creek	"	800	7-9"	200	Twin Falls
	6-17	" "	"	800	7-9"	200	" "
	8-17	" "	"	600	8-10"	200	" "
IVB - 42	3-21	Grasmere Reservoir	"	18,900	6"	2,100	Hagerman
IVB - 85 E (1) b	5-6	Jarbridge Creek, E. Fk.	"	1,500	7"	300	Twin Falls
	5-30	" "	"	1,200	7-9"	300	" "
	7-1	" "	"	1,200	7-9"	300	" "
	7-30	" "	"	600	9-12"	300	" "
IVB - 72 A	6-19	Jordan Creek	"	1,100	10-14"	500	Hagerman
IVB	4-11	Snake River	"	11,259	L.S.	4,021	Hagerman Nat'l.
	9-10	" "	"	7,160	L.S.	1,432	" "
	9-30	" "	"	5,046	L.S.	1,523	" "

1964
OWYHEE COUNTY

Catalog Number	Date	Water	Species	Number	Size	Pounds	Hatchery
IVB - 85 C (1)	5-11	Big Flat Creek	Rainbow	1,200	7-9"	300	Twin Falls
	9-8	" "	"	3,000	4-6"	100	" "
IVB - 72 A (1)	7-17	Cow Creek	"	9,000	4"	100	Eagle
IVB - b44	3-20-24	Crane Falls Lake	"	10,644	11"	2,777	Hagerman Nat'l.
	4-8	" "	"	32,000	2"	100	Eagle
IVB - 42	5-8	Grasmere Reservoir	"	9,870	7 1/4	2,100	Hagerman
IVB - 85 E (1)	8-4	Jarbridge Creek	"	7,000	3 1/2-6"	200	Twin Falls
IVB - 85 E (1) b	5-1	Jarbridge Creek, E. Fork	"	900	8-12"	300	" "
	5-21	" "	"	900	8-12"	300	" "
	6-23	" "	"	800	10-12"	400	" "
	7-21	" "	"	800	10-12"	400	" "
IVB - 72 A	6-24	Jordan Creek	"	2,100	7-11"	500	" "
IVB	2-11	Snake River	"	6,710	8"	1,525	Hagerman Nat'l.
	3-16	" "	Silver Salmon	23,848	4"	542	" "
	3-17	" "	"	24,992	4"	568	" "
	3-18	" "	"	27,360	4"	608	" "
	3-19	" "	"	27,675	4"	615	" "
	3-20	" "	"	29,655	4"	659	" "
	3-23	" "	"	33,600	4"	700	" "
	3-24	" "	"	33,300	4"	740	" "
	3-25	" "	"	40,800	4-6"	850	" "
	3-26	" "	"	36,335	4-6"	845	" "
	3-27	" "	"	36,145	4"	850	" "
	3-30	" "	"	79,290	4"	1,690	" "
	3-30	" "	Chinook Salmon	36,380	4"	428	" "
	4-1	" "	"	120,612	4"	873	" "
	4-2	" "	"	64,528	4"	436	" "
	4-3	" "	"	29,008	3"	196	" "
	4-27	" "	Rainbow	6,240	7"	1,040	" "
	3-4	" "	"	4,570	L.S.	1,088	" "

1965

OWYHEE COUNTY

Catalog Number	Date	Water	Species	Number	Size	Pounds	Hatchery
IVB - 85 C (1)	5-28	Big Flat Creek	Rainbow	750	10"	300	Twin Falls
IVB - 72 A (1)	4-13	Cow Creek	"	10,640	1-3"	35	Eagle
IVB - b44	4-8	Crane Falls Lake	"	35,200	2-3"	100	"
IVB - 42	5-26	Grasmere Reservoir	"	6,300	10"+	2,100	Hagerman
IVB - 85 E (1)	4-29	Jarbidge Creek	"	900	9"	300	Twin Falls
IVB - 85 E (1) b	4-22	Jarbidge Creek, E. Fork	"	900	9"	300	"
	5-4	"	"	900	9"	300	"
	7-21	"	"	600	11"	300	"
	9-13	"	"	7,000	3-5"	200	"
IVB - 72 A	6-24	Jordan Creek	"	2,000	8"	500	Eagle
IVB	3-15, 25	Snake River	Fall Chinook	631,845	2"	3,695	Oxbow
	5-3	"	Channel Catfish	3,150	7.5"	525	Eagle
	5-31	"	"	2,775	9"	463	"

1966

OWYHEE COUNTY

Catalog Number	Date	Water	Species	Number	Size	Pounds	Hatchery
IVB - b44	3-18	Crane Falls Lake	Rainbow	5,570	L.S.	3,002	Hagerman Nat'l.
IVB - 85 C (1)	5-9	Flat Creek, Big	"	900	7-11"	300	Twin Falls
IVB - 42	5-16	Grasmere Reservoir	"	6,720	10"+	2,100	Hagerman
IVB - 85 E (1) b	5-2	Jarbridge Creek, East Fk.	"	900	7-11"	300	Twin Falls
	5-27	"	"	900	7-11"	300	"
	6-21	"	"	900	7-11"	300	"
	9-13	"	"	9,000	4-7"	300	"
IVB - 72	5-26	Jordan Creek	"	2,000	9"	500	Eagle
IVB	3-21	Snake River	"	3,222	L.S.	1,751	Hagerman Nat'l.
	9-12	"	"	4,630	L.S.	926	"

1967

OWYHEE COUNTY

Catalog Number	Date	Water	Species	Number	Size	Pounds	Hatchery
IVB	9-6-67	C.J. Strike Res.	Rainbow	8,205	8"	2,132	Hagerman Nat'l
	9-29-67	" "	"	5,940	8"	990	"
IVB - B44	3-16-67	Crane Falls Lake	"	7,030	10"	3,700	"
	3-24-67	" "	"	30,000	3"	150	Eagle
	6-9-67	" "	"	3,006	9"	911	Hagerman Nat'l
	9-13-67	" "	"	9,992	7"	1,514	"
	3-16-67	Crane Falls Res.	"	7,030	11"	3,700	"
IVB - 85 C (1)	6-12-67	Flat Creek	"	1,200	8-10"	300	Twin Falls
IVB - 42	5-5-67	Grasmere Res.	"	3,600	8"+	1,200	Hagerman
IVB - 85 E (1) b	4-10-67	Jarblidge Creek, East Fk.	"	1,200	9"	300	Twin Falls
	5-23-67	" "	"	1,230	7-9"	300	"
	6-28-67	" "	"	870	10"+	300	"
	8-15-67	" "	"	900	9-10"	300	"
IVB - 72 A	6-28-67	Jorden Creek	"	1,400	8"	500	Hagerman
IVB	1-12-67	Snake River	"	3,964	10"	1,513	Hagerman Nat'l
	2-17-67	" "	"	3,201	10"	1,503	"
	4-12-67	" "	"	2,864	11"	1,790	"



FISH PRODUCTION AND/OR DISTRIBUTION REPORT

[illegible]

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OWYHEE COUNTY

1971

DATE		CATALOG NUMBER	NAME OF WATER (ETC.)	SPECIES	COUNT	REASON	TRUCK LIC. NO.	SIZE	LBS. OF FISH	* NO. OF FISH *
MO.	DAY	YR.		HATCHERY PLANTING	HATCHERY REARING					
10	26	70	Snake RIVER	2626RB	R B	3741		3	1288.00	1932
01	15	71	Snake RIVER	2626RB	R B	3741		3	779.00	2064
02	12	71	Snake RIVER	2626RB	R B	3741		3	1026.00	2001
02	26	71	Snake RIVER	2626RB	R B	3741		3	1086.00	2063
02	29	71	J STRIKE	2626RB	R B	3741		3	1501.00	2627
02	25	71	J STRIKE	2626RB	R B	3741		3	1312.00	2493
03	12	71	J STRIKE	2626RB	R B	3741		3	741.00	2000
10	23	70	COVE ARM	0606RB	B	3741	7103	3	1000.00	1200
03	10	71	COVE ARM	0909RB	B	3741	6663	3	1000.00	4200
04	12	71	COVE ARM	0909RB	B	3741	7103	3	1300.00	3640
04	26	71	COVE ARM	0909RB	B	3741	6663	3	1200.00	3000
05	11	71	COVE ARM	0909RB	B	3741	6661	3	780.00	11076
05	11	71	COVE ARM	0909RB	B	3741	6661	3	430.00	4300
05	20	71	COVE ARM	0909RB	B	3741	6663	3	1200.00	3600
05	14	71	COVE ARM	0911RB	B	3741	6663	3	1000.00	2600
09	09	71	COVE ARM	0911RB	B	3741	6663	3	1250.00	5000
04	14	71	GRASMER RES	1111RB	B	3741	5833	3	2400.00	3600
04	29	71	GRASMER RES	1111RB	B	3741	5833	3	2400.00	7200
05	12	71	GRASMER RES	1111RB	B	3741	5833	3	2400.00	7920
07	12	71	JORDAN	0911RB	B	3741	7103	3	600.00	2220
06	15	71	FLAT	1919RB	B	3751	3463	3	325.00	1040
06	25	71	JARBIDGE RIVER	1919RB	B	3751	3463	3	315.00	1008
08	03	71	JARBIDGE RIVER	1919RB	B	3751	3463	3	300.00	930
09	10	71	JARBIDGE E F	1919RB	B	3751	3463	3	320.00	1184

2 - Fing (3"-6")

1. $f_{xy}(0,0)$

SIZE:



FISH PRODUCTION AND/OR DISTRIBUTION REPORT

37

OWYHEE COUNTY

1972

DATE			CATALOG NUMBER	NAME OF WATER (ETC.)	BLACK PICKER	WHITE PICKER	WEIGHT	TRUCK LIC. NO.	NO.	LBS. OF FISH	*	NO. OF FISH
MO.	DAY	YR.										
100	87	10	50000000000000	SNAKE RIVER	2626RB	3751	3	1310000	2880			
101	27	10	50000000000000	SNAKE RIVER	2626RB	3751	3	1755000	3872			
010	47	20	50000000000000	SNAKE RIVER	2626RB	3751	3	1390000	2000			
010	67	20	50000000000000	SNAKE RIVER	2626RB	3751	3	1860000	2000			
020	87	20	50000000000000	SNAKE RIVER	2626RB	3751	3	800000	2000			
020	87	20	50000000000000	SNAKE RIVER	2626RB	3751	3	800000	2000			
081	57	20	50000000000000	FOREMAN RES	0950LB	3741	3	6500	50			
071	47	20	50000000000000	BLACKSTONE	0950LB	3741	3	600	6			
030	87	20	50000000000000	COVE ARM	0909RB	3741	3	1000000	3200			
040	37	20	50000000000000	COVE ARM	0909RB	3741	3	1000000	3000			
042	67	20	50000000000000	COVE ARM	0909RB	3741	3	1175000	3643			
062	07	20	50000000000000	COVE ARM	0909RB	3741	3	1000000	2500			
062	07	20	50000000000000	COVE ARM	0911RB	3741	3	1200000	1800			
082	97	20	50000000000000	COVE ARM	0911RB	3741	3	1400000	3220			
031	57	20	50000000000000	GRASMERE RES	1111RB	3741	3	2400000	3360			
031	67	20	50000000000000	GRASMERE RES	1111RB	3741	3	2400000	3360			
071	37	20	51601000000000	JORDAN	0911RB	3741	3	700000	2240			
060	27	20	52503000000000	FLAT	1919RB	3751	3	325000	845			
040	77	20	52505000000000	JARBIDGE RIVER	1919RB	3751	3	325000	975			
070	77	20	52505000000000	JARBIDGE RIVER	1919RB	3751	3	330000	891			
								21241000*	43842			

FISH PRODUCTION AND/OR DISTRIBUTION REPORT



OWYHEE COUNTY

37

1973

MO.	DATE	CATALOG NUMBER	NAME OF WATER (ETC.)	NUMBER	NUMBER	NUMBER	NUMBER	NUMBER	TRUCK LIC. NO.	FE	IBS. OF FISH	*	NO. OF FISH
DAY	YR.												
10	17	2050000000000000	Snake RIVER	2626RB	3751	3751	3751	3751	3751	3	525.00		2000
11	16	2050000000000000	Snake RIVER	2626RB	3751	3751	3751	3751	3751	3	677.00		2000
11	16	2050000000000000	Snake RIVER	2626RB	3751	3751	3751	3751	3751	3	666.00		2000
12	11	2050000000000000	Snake RIVER	2626RB	3741	3741	3741	3741	3741	3	770.00		2000
12	11	2050000000000000	Snake RIVER	2626RB	3741	3741	3741	3741	3741	3	770.00		2000
01	16	2050000000000000	Snake RIVER	2626RB	3741	3741	3741	3741	3741	3	645.00		2000
01	16	2050000000000000	Snake RIVER	2626RB	3741	3741	3741	3741	3741	3	645.00		2000
02	20	2050000000000000	Snake RIVER	2626RB	3771	3771	3771	3771	3771	3	377.00		2000
02	20	2050000000000000	Snake RIVER	2626RB	3741	3741	3741	3741	3741	3	378.00		2000
09	10	2050000000000000	Snake RIVER	3737CC	3731	3731	3731	3731	3731	3	191.00		32852
06	06	2052500000000000	Snake RIVER	0606RB	3761	3761	3761	3761	3761	3	600.00		2220
03	17	2050000000000000	Snake RIVER	1111RB	3741	3741	3741	3741	3741	3	1200.00		1920
03	17	2050000000000000	Snake RIVER	1111RB	3741	3741	3741	3741	3741	3	1200.00		1920
05	07	2050000000000000	Snake RIVER	0909RB	3731	3731	3731	3731	3731	3	1000.00		3200
05	31	2050000000000000	Snake RIVER	0909RB	3731	3731	3731	3731	3731	3	1750.00		578
05	31	2050000000000000	Snake RIVER	0911RB	3731	3731	3731	3731	3731	3	825.00		2723
08	28	2050000000000000	Snake RIVER	0911RB	3731	3731	3731	3731	3731	3	1000.00		5000
09	10	2050000000000000	Snake RIVER	3737CC	3731	3731	3731	3731	3731	3	580.00		9976
03	19	2050000000000000	Snake RIVER	1111RB	3741	3741	3741	3741	3741	3	2400.00		4320
04	06	2050000000000000	Snake RIVER	1111RB	3741	3741	3741	3741	3741	3	2100.00		6090
05	22	2050000000000000	Snake RIVER	0911RB	3731	3731	3731	3731	3731	3	1600.00		4800
06	04	2050000000000000	Snake RIVER	1111RB	3741	3741	3741	3741	3741	3	2500.00		24500
06	04	2050000000000000	Snake RIVER	1111RB	3741	3741	3741	3741	3741	3	2350.00		23030
07	11	2051601000000000	Snake RIVER	0911RB	3731	3731	3731	3731	3731	3	600.00		3000
05	15	2052503000000000	Snake RIVER	1919RB	3751	3751	3751	3751	3751	3	350.00		1085
10	13	2052505000000000	Snake RIVER	1919RB	3751	3751	3751	3751	3751	3	300.00		1470
05	22	2052505000000000	Snake RIVER	1919RB	3751	3751	3751	3751	3751	3	350.00		1155
07	13	2052505000000000	Snake RIVER	1919RB	3751	3751	3751	3751	3751	3	325.00		1007
											20202.00*		148846*

02872

FISH PRODUCTION AND/OR DISTRIBUTION REPORT

1974
OWYHEE COUNTY[illegible]

SPECIES:		METHOD PLANTED:	
RR-Rainbow	SH-Steelhead	1 - Truck	3 - Horse
C7-Cutthroat	SC-Spring Chinook	2 - Air	4 - Back-pack
DV-Dolly Varden	FC-Fall Chinook		
CO-Coho			
	KM-Komloops		
	KO-Kokanee		
	M2-Mataneos		
	M4-Melones		

02730

FISH PRODUCTION AND/OR DISTRIBUTION REPORT

METHOD PLANTED:
3 - Horse
4 - Back-pack

SH-Steelhead
SC-Spring Chinook
FC-Fall Chinook

KM-Kamloops
KO-Kokanee
MA-Mackinaw

EV-Dolly Varden
CO-Coho
BN-Brown

RE-Rainbow
CT-Cutthroat
BK-Brook

SPECIES:

10



FISH PRODUCTION AND/OR DISTRIBUTION REPORT

PAGE 53

DATE		CATALOG NUMBER	NAME OF WATER (ETC.)	MIGRATED	BLIND	STAGE	COUNT	REMARKS	TRUCK LIC. NO.	LBS. OF FISH	NO. OF FISH	*		
MO.	DAY												YR.	
02	11	70	05	00	00	0000	20	26	K0	37	31	550.00	3	1,735
02	11	70	05	00	00	0000	20	26	K0	37	31	350.00	3	1,106
10	05	72	02	00	00	0000	20	26	R0	37	31	148.00	3	500
10	05	72	02	00	00	0000	20	26	R0	37	31	237.00	3	800
11	20	72	02	00	00	0000	20	26	R0	37	31	200.00	3	700
11	20	72	02	00	00	0000	20	26	R0	37	31	315.00	3	1,100
12	11	72	02	00	00	0000	20	26	R0	37	31	275.00	3	950
12	11	72	02	00	00	0000	20	26	R0	37	31	175.00	3	600
07	14	70	05	00	00	0152	09	09	CT	37	31	85.00	1	30,090
07	14	70	05	00	00	0152	09	09	R0	37	31	1,100.00	3	3,560
03	23	70	02	00	00	0152	09	11	R0	37	31	1,210.00	3	2,541
05	27	70	02	00	00	0152	09	11	R0	37	31	69.00	1	17,602
07	26	70	02	00	00	0152	09	09	CT	37	31	1,200.00	3	5,640
08	31	70	02	00	00	0152	09	11	R0	37	31	2,400.00	3	5,040
05	21	70	02	00	00	0157	11	11	R0	37	31	2,100.00	3	6,900
06	01	70	02	00	00	0157	11	11	R0	37	31	1,200.00	3	4,320
03	17	70	02	00	00	0159	09	09	R0	37	31	210.00	1	39,900
04	20	70	02	00	00	0159	09	09	R0	37	31	110.00	1	60,900
05	05	70	02	00	00	0159	09	09	R0	37	31	1,200.00	3	5,640
07	09	70	02	00	00	0159	19	19	CS	37	41	625.00	2	50,000
09	01	70	02	00	00	0159	19	19	R0	37	41	610.00	3	2,190
07	20	70	02	00	00	0184	19	19	R0	37	41	350.00	3	1,225
06	26	70	02	00	00	0000	19	19	R0	37	41	350.00	3	1,225
05	25	70	02	00	00	0001	19	19	R0	37	41	350.00	3	1,225
06	14	70	02	00	00	0001	19	19	R0	37	41	350.00	3	1,225
03	06	70	02	00	00	0002	19	19	R0	37	41	350.00	3	1,225
TOTAL										10,096.00	268,887	*		

METHOD PLANTED: 1 - T ck 3 - Ho

SH-Steelhead

KM-Kamloops
KO-K

DV-D , Varden

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PREFACE:

03224



FISH PRODUCTION AND/OR DISTRIBUTION REPORT

YEAR 1978 COUNTY PLANTED - OWYHEE

DATE			CATALOG NUMBER	NAME OF WATER (ETC.)	SEX	COUNT	WEIGHT (LBS.)	LENGTH (IN.)	TRUCK LIC. NO.	LBS. OF FISH	NO. OF FISH	*			
MO.	DAY	YR.													
07	06	78	05	00 00000	59	59	CC	37	31	928	1	6.00	20,000	*	
05	30	78	05	00 0151	09	09	RB	37	31	949	3	100.00	430	*	
03	21	78	05	00 0155	09	09	RB	37	31	933	3	1,210.00	4,235	*	
05	09	78	05	00 0155	09	09	RB	37	31	933	3	1,200.00	4,200	*	
06	20	78	05	00 0155	09	11	RB	37	31	933	3	1,200.00	4,800	*	
06	20	78	05	00 0155	09	11	RB	37	31	933	3	1,200.00	4,800	*	
09	14	78	05	00 0155	09	11	RB	37	31	933	3	1,020.00	6,630	*	
10	11	77	05	00 0155	11	11	RB	37	31	921	3	2,400.00	5,760	*	
05	19	78	05	00 0157	11	11	RB	37	31	922	3	2,400.00	7,200	*	
03	02	78	05	00 0159	11	18	BN	37	31	922	3	2,200.00	13,640	*	
03	03	78	05	00 0159	11	18	BN	37	31	922	3	200.00	1,240	*	
03	03	78	05	00 0159	11	08	KM	37	31	922	3	2,100.00	10,500	*	
03	03	78	05	00 0159	11	08	KM	37	31	922	3	1,650.00	8,250	*	
09	18	78	05	00 0159	06	06	BN	37	31	930	1	175.00	11,375	*	
07	21	78	05	16 01000	09	11	RB	37	31	933	3	500.00	1,900	*	
06	20	78	05	25 050001	11	11	RB	37	41	946	3	350.00	1,295	*	
07	14	78	05	25 050001	11	11	RB	37	41	946	3	350.00	1,365	*	
07	18	78	05	25 050001	11	11	RB	37	41	946	3	350.00	1,435	*	
08	28	78	05	25 050001	11	11	RB	37	41	946	3	350.00	1,960	*	
07	07	78	05	25 050002	11	11	RB	37	41	946	3	350.00	1,470	*	
TOTAL											19,311.00	*	112,485	*	
SIZE:															
1 - Fry (0"-3")															
2 - Fing (3"-6")															
3 - Catchable (6"+)															
4 - Eyed Eggs															
SPECIES:														METHOD PLANTED:	
RB-Rs bow														1 - Truck 3 - Horse	
IV-De Varden															
KM-Kanloops KO-K															
SH-Steelhead SC-Sc															

[illegible]



FISH PRODUCTION AND/OR DISTRIBUTION REPORT

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YEAR 1980				COUNTY PLANTED - JAYHEE		NAME OF WATER (ETC.)		CATALOG NUMBER		DATE		PLANTING	REARING	SEX	LBS.	TRUCK LIC. NO.	LBS. OF FISH	NO. OF FISH	*
MO.	DAY	HR.	YR.	DATE	YR.	DATE	YR.	DATE	YR.	DATE	YR.	DATE	YR.	DATE	YR.	DATE	YR.	DATE	YR.
02	26	80	05	00	00	0163	TYSONS POND	09	09	09	09	09	09	09	09	09	09	09	09
02	26	80	05	00	00	0163	TYSONS POND	09	09	09	09	09	09	09	09	09	09	09	09
02	27	80	05	00	00	0163	TYSONS POND	09	09	09	09	09	09	09	09	09	09	09	09
01	17	80	05	00	00	0167	C J STRIKE RES	26	26	26	26	26	26	26	26	26	26	26	26
02	15	80	05	00	00	0167	C J STRIKE RES	26	26	26	26	26	26	26	26	26	26	26	26
10	30	79	05	00	00	0167	C J STRIKE RES	26	26	26	26	26	26	26	26	26	26	26	26
10	30	79	05	00	00	0167	C J STRIKE RES	26	26	26	26	26	26	26	26	26	26	26	26
03	17	80	05	00	00	0168	COVE ARM	09	09	09	09	09	09	09	09	09	09	09	09
04	24	80	05	00	00	0168	COVE ARM	09	09	09	09	09	09	09	09	09	09	09	09
06	03	80	05	00	00	0168	COVE ARM	09	09	09	09	09	09	09	09	09	09	09	09
08	25	80	05	00	00	0168	COVE ARM	09	09	09	09	09	09	09	09	09	09	09	09
09	17	80	05	00	00	0168	COVE ARM	11	11	11	11	11	11	11	11	11	11	11	11
04	30	80	05	00	00	0173	GRASHER RES	09	09	09	09	09	09	09	09	09	09	09	09
03	28	80	05	00	00	0175	CRANE FALLS	11	11	11	11	11	11	11	11	11	11	11	11
04	11	80	05	00	00	0175	CRANE FALLS	11	11	11	11	11	11	11	11	11	11	11	11
07	10	80	05	00	00	0175	CRANE FALLS	11	11	11	11	11	11	11	11	11	11	11	11
09	17	80	05	00	00	0175	CRANE FALLS	11	11	11	11	11	11	11	11	11	11	11	11
01	17	80	05	00	02	0000	GRANDVIEW CJ STRIKE	26	26	26	26	26	26	26	26	26	26	26	26
02	15	80	05	00	02	0000	GRANDVIEW CJ STRIKE	26	26	26	26	26	26	26	26	26	26	26	26
07	17	80	05	16	01	0000	JORDAN	11	11	11	11	11	11	11	11	11	11	11	11
07	15	80	05	25	03	0001	BIG FLAT	11	11	11	11	11	11	11	11	11	11	11	11
09	04	80	05	25	03	0001	BIG FLAT	11	11	11	11	11	11	11	11	11	11	11	11
06	20	80	05	25	05	0001	JARBIDGE RIVER	11	11	11	11	11	11	11	11	11	11	11	11
07	15	80	05	25	05	0001	JARBIDGE RIVER	11	11	11	11	11	11	11	11	11	11	11	11
08	04	80	05	25	05	0001	JARBIDGE RIVER	11	11	11	11	11	11	11	11	11	11	11	11
09	04	80	05	25	05	0001	JARBIDGE RIVER	11	11	11	11	11	11	11	11	11	11	11	11
06	20	80	05	25	05	0002	JARBIDGE E F	11	11	11	11	11	11	11	11	11	11	11	11
07	15	80	05	25	05	0002	JARBIDGE E F	11	11	11	11	11	11	11	11	11	11	11	11
08	04	80	05	25	05	0002	JARBIDGE E F	11	11	11	11	11	11	11	11	11	11	11	11
09	04	80	05	25	05	0002	JARBIDGE E F	11	11	11	11	11	11	11	11	11	11	11	11
TOTAL																			
17,824.00 #																			
80,978 #																			

METHOD PLANTED:
1 - Truck
2 - Air
3 - Horse
4 - Back-pack

SH-Sheeted
SC-Spinner
FC-Fal Chumot

KM-Kamlopa
KO-Kokase
MA-Machinaw

DV-Dolly Varidan
CO-Coho
BN-Brown

RR-Rainbow
CT-Cutthroat
BK-Brook

SPECIES:

00588

FISH PRODUCTION AND/OR DISTRIBUTION REPORT



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YEAR 1981 COUNTY PLANTED - QWYHLE

DATE		CATALOG NUMBER		NAME OF WATER (ETC.)		SPECIES		NO. OF FISH		NO. OF FISH					
MO.	DAY	YR.	MO.	DAY	YR.	NO.	TRUCK	NO.	NO.	NO.	NO.				
01	13	81	05	00	00	0167	C J STRIKE RES	26	26	PA	37	31	390.00	3	1,000
09	11	81	05	00	00	0167	C J STRIKE RES	11	11	FD	37	41	5,600.00	3	10,000
10	17	80	05	00	00	0167	C J STRIKE RES	26	26	PA	37	31	232.00	3	1,750
12	09	80	05	00	00	0167	C J STRIKE RES	26	26	PA	37	31	290.00	3	1,027
03	25	81	05	00	00	0168	COVE ARM	11	11	RB	37	31	2,000.00	3	5,000
04	14	81	05	00	00	0168	COVE ARM	09	09	RB	37	31	1,250.00	3	4,000
04	15	81	05	00	00	0168	COVE ARM	09	09	RB	37	31	1,050.00	3	3,360
03	25	81	05	00	00	0173	GRASMERE RES	11	11	RB	37	31	1,000.00	3	2,700
03	24	81	05	00	00	0175	CRANE FALLS	11	11	RB	37	31	2,700.00	3	8,370
07	22	81	05	00	00	0175	CRANE FALLS	11	11	RB	37	31	800.00	3	3,320
01	13	81	05	00	02	0000	GRANDVIEW C J STRIKE	26	26	PA	37	31	620.00	3	1,688
10	17	80	05	00	02	0000	GRANDVIEW C J STRIKE	26	26	PA	37	31	373.00	3	1,085
12	09	80	05	00	02	0000	GRANDVIEW C J STRIKE	26	26	PA	37	31	460.00	3	1,628
07	22	81	05	16	01	0000	JORDAN	09	11	RB	37	31	550.00	3	1,900
06	11	81	05	25	05	0001	JARRIDGE RIVER	11	11	PA	37	41	175.00	3	612
07	01	81	05	25	05	0001	JARRIDGE RIVER	11	11	PA	37	41	175.00	3	578
07	30	81	05	25	05	0001	JARRIDGE RIVER	11	11	PA	37	41	175.00	3	1,700
06	11	81	05	25	05	0002	JARRIDGE E F	11	11	RB	37	41	175.00	3	612
07	01	81	05	25	05	0002	JARRIDGE E F	11	11	RB	37	41	175.00	3	578
07	30	81	05	25	05	0002	JARRIDGE E F	11	11	RB	37	41	175.00	3	700
TOTAL								18,365.00		59,753					
												</			

DATE CATALOG NUMBER NAME OF WATER (ETC) HATCHERY SPECIES COUNTY REGION LICENSE METHOD SIZE LBS OF FISH NO. OF FISH PLANT YEAR

10/05/82	05/00/00/0167	C J STRIKE RES	20	20	R1	37	3	0533	1	3	1,200.00	3,000
10/05/82	05/00/00/0167	C J STRIKE RES	20	20	R1	37	3	0945	1	3	1,200.00	3,000
10/14/82	05/00/00/0167	C J STRIKE RES	20	20	R1	37	3	0933	1	3	1,200.00	3,000
10/14/82	05/00/00/0167	C J STRIKE RES	20	20	R1	37	3	0945	1	3	1,200.00	3,000
11/19/82	05/00/00/0167	C J STRIKE RES	25	26	R1	39	3	0	1	3	1,078.00	2,000
01/11/83	05/00/00/0167	C J STRIKE RES	26	26	R1	37	3	0	1	3	1,220.00	1,081
04/18/83	05/00/00/0167	C J STRIKE RES	11	11	R1	37	3	0921	1	3	3,000.00	10,200

SIZE 3
TOTAL RAINBOW UNSPECIFIED

WATER TOTAL: C J STRIKE RES 10,198.00 25,281

04/26/83	05/00/00/0168	COVE ARM	20	20	R1	37	3	0933	1	3	1,200.00	2,400
04/26/83	05/00/00/0168	COVE ARM	20	20	R1	37	3	0933	1	3	1,300.00	2,600
05/17/83	05/00/00/0168	COVE ARM	20	20	R1	37	3	0505	1	3	450.00	810
05/17/83	05/00/00/0168	COVE ARM	20	20	R1	37	3	0933	1	3	1,450.00	2,610
09/05/83	05/00/00/0168	COVE ARM	20	20	R1	37	3	0933	1	3	1,000.00	2,200

SIZE 3
TOTAL RAINBOW UNSPECIFIED

WATER TOTAL: COVE ARM 5,400.00 10,620

07/16/83	05/00/00/0170	SAND DUNE	57	57	CC	37	3	0929	1	1	30.00	129,210
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SIZE 1
TOTAL CHANNEL CATFISH

WATER TOTAL: SAND DUNE 30.00 129,210

05/26/83	05/00/00/0173	GRASMEKE RES	11	11	R2	37	3	0929	1	3	1,800.00	6,120
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SIZE 3
TOTAL RAINBOW MT WHITNEY

WATER TOTAL: GRASMEKE RES 1,800.00 6,120

04/21/83	05/00/00/0175	CRANE FALLS	20	20	R1	37	3	0922	1	3	2,400.00	4,800
05/18/83	05/00/00/0175	CRANE FALLS	20	20	R1	37	3	0933	1	3	1,300.00	2,340
05/01/83	05/00/00/0175	CRANE FALLS	20	20	R1	37	3	0923	1	3	1,600.00	4,950
09/15/83	05/00/00/0175	CRANE FALLS	20	20	R1	37	3	0933	1	3	1,000.00	2,200

SIZE 3
TOTAL RAINBOW UNSPECIFIED

WATER TOTAL: CRANE FALLS 6,300.00 14,300

S T A T E C F I D A H O
DEPARTMENT OF FISH AND GAME
YEAR 1984 FISH PLANTED BY REGION BY DRAINAGE SYSTEM: SNAKE RIVER

PAGE: PGF1:
RUN DATE: 85/0

DATE	CATALOG NUMBER	NAME OF WATER (ETC)	HATCHERY PLANT REAR	SPECIES	COUNTY	REGION	LICENSE	METHOD	SIZE	LBS OF FISH	NO OF FISH	DATE
WATER TOTAL: OXBOW RES												
10/24/83	05/00/00/0145	BROWNLEE RES	11 11	R1	44	3	0922	1	3	6,300.00		38,070
07/19/84	05/00/00/0145	BROWNLEE RES	11 11	R1	44	3	0922	1	3	3,300.00		24,570
09/28/84	05/00/00/0145	BROWNLEE RES	11 11	R1	44	3	0929	1	3	3,300.00		15,840
SIZE 3												
TOTAL RAINBOW UNSPECIFIED												
WATER TOTAL: BROWNLEE RES												
05/16/84	05/00/00/0152	MARSING POND	20 20	R1	37	3	0933	1	3	425.00		1,020
05/16/84	05/00/00/0152	MARSING POND	20 20	R1	37	3	0933	1	3	425.00		1,020
SIZE 3												
TOTAL RAINBOW UNSPECIFIED												
WATER TOTAL: MARSING POND												
04/23/84	05/00/00/0167	C J STRIKE RES	11 11	R2	37	3	0922	1	3	3,400.00		11,560
09/13/84	05/00/00/0167	C J STRIKE RES	20 20	R1	37	3	0921	1	3	1,500.00		5,100
SIZE 3												
TOTAL RAINBOW UNSPECIFIED												
TOTAL RAINBOW MT WHITNEY												
WATER TOTAL: C J STRIKE RES												
04/25/84	05/00/00/0168	COVE ARM	20 20	R1	37	3	0921	1	3	2,400.00		6,240
06/19/84	05/00/00/0168	COVE ARM	20 20	R1	37	3	0922	1	3	1,500.00		3,600
06/22/84	05/00/00/0168	COVE ARM	20 20	R1	37	3	0922	1	3	1,500.00		3,600
SIZE 3												
TOTAL RAINBOW UNSPECIFIED												
WATER TOTAL: COVE ARM												
04/25/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0921	1	3	2,400.00		6,240
06/18/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0921	1	3	1,500.00		3,600
09/13/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0821	1	3	900.00		3,060
SIZE 3												
TOTAL RAINBOW UNSPECIFIED												
WATER TOTAL: CRANE FALLS												
04/25/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0921	1	3	2,400.00		6,240
06/18/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0921	1	3	1,500.00		3,600
09/13/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0821	1	3	900.00		3,060
SIZE 3												
TOTAL RAINBOW UNSPECIFIED												
WATER TOTAL: CRANE FALLS												
04/25/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0921	1	3	2,400.00		6,240
06/18/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0921	1	3	1,500.00		3,600
09/13/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0821	1	3	900.00		3,060
SIZE 3												
TOTAL RAINBOW UNSPECIFIED												
WATER TOTAL: CRANE FALLS												
04/25/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0921	1	3	2,400.00		6,240
06/18/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0921	1	3	1,500.00		3,600
09/13/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0821	1	3	900.00		3,060
SIZE 3												
TOTAL RAINBOW UNSPECIFIED												
WATER TOTAL: CRANE FALLS												
04/25/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0921	1	3	2,400.00		6,240
06/18/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0921	1	3	1,500.00		3,600
09/13/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0821	1	3	900.00		3,060
SIZE 3												
TOTAL RAINBOW UNSPECIFIED												
WATER TOTAL: CRANE FALLS												
04/25/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0921	1	3	2,400.00		6,240
06/18/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0921	1	3	1,500.00		3,600
09/13/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0821	1	3	900.00		3,060
SIZE 3												
TOTAL RAINBOW UNSPECIFIED												
WATER TOTAL: CRANE FALLS												
04/25/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0921	1	3	2,400.00		6,240
06/18/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0921	1	3	1,500.00		3,600
09/13/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0821	1	3	900.00		3,060
SIZE 3												
TOTAL RAINBOW UNSPECIFIED												
WATER TOTAL: CRANE FALLS												
04/25/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0921	1	3	2,400.00		6,240
06/18/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0921	1	3	1,500.00		3,600
09/13/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0821	1	3	900.00		3,060
SIZE 3												
TOTAL RAINBOW UNSPECIFIED												
WATER TOTAL: CRANE FALLS												
04/25/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0921	1	3	2,400.00		6,240
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09/13/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0821	1	3	900.00		3,060
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09/13/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0821	1	3	900.00		3,060
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06/18/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0921	1	3	1,500.00		3,600
09/13/84	05/00/00/0175	CRANE FALLS	20 20	R1	37	3	0821	1</				

STATE OF TEXAS

DEPARTMENT OF FISH AND GAME

YEAR 1985 FISH PLANTED BY REGION BY DRAINAGE SYSTEM: SNAKE RIVER

PAGE: 51
FGF11007
RUN DATE: 86/01/10

[illegible]

PLANT REAR

TOTAL RAINBOW UNSPECIFIED

6-080

WATER TOTAL: GRASMERE RES

6-080

	DATE	TIME	FC	NO.	REMARKS
	10/10/84	CRANE FALLS	17 15	37	3 0922
	03/13/85	CRANE FALLS	20 20	R1	3 0941
	05/02/85	CRANE FALLS	20 20	R1	3 0922
	06/24/85	CRANE FALLS	20 20	R1	3 0996
	08/30/85	CRANE FALLS	11 11	BL	3 0934

SIZE 1	TOTAL BLUE CATFISH
SIZE 2	TOTAL FALL CHINOCK
SIZE 3	TOTAL RAINBOW UNSPECIFIED

4,004
4,004
1,008
1,008
9,300
9,300

WATER TOTAL: CRANE FALLS

14,312

	04/08/85	05700/00/0180	MOUNTAIN HOME RES	20	R1	20	3	0941	1
	05/24/85	05700/00/0180	MOUNTAIN HOME RES	20	R1	20	3	0956	1

SIZE 3
TOTAL RAINBOW UNSPECIFIED

3,715
3,715

WATER TOTAL: MOUNTAIN HOME RES

3,715

DATE	TIME	FROM	TO	STATUS	REMARKS
08/02/85	05:00/01/0000	MTH INDIAN CR	GRANDV	60	60
				CC	37
				CC	3
					0934
					1

SIZE 2 TOTAL CHANNEL CATFISH

11,316
11,316

WATER TOTAL: MTH INDIAN CR GRANDV

11-316

06/27/85	05/14/00/0000	WILDHORSE	15	06	R1	02	3	0941	1	3
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SIZE 3
TOTAL RAINBOW UNSPECIFIED

1,504
1,504

WATER TOTAL: WILDHORSE

1,504

06/27/35	05/14/09/0000	CROOKED RIVER	16	06	R1	02	3	0941	1
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SIZE 3
TOTAL RAINBOW UNSPECIFIED

912
912

STATE OF IDAHO
DEPARTMENT OF FISH AND GAME
YEAR 1966 FISH PLANTED BY REGION BY DRAINAGE SYSTEM: SNAKE RIVER

[illegible]

STATE OF IDAHO
DEPARTMENT OF FISH AND GAME
YEAR 1987 FISH PLANTED BY REGION BY DRAINAGE SYSTEM: SNAKE RIVER

DATE	CATALOG NUMBER	NAME OF WATER (ETC)	HATCHERY PLANT REAR	SPECIES	COUNTY	REGION	LICENSE	METHOD	SIZE	LBS OF FISH	NO OF FISH
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04/20/87	05/00/00/0167	C J STRIKE RES	20 20	K1	37	3	G315	1	2	1,100.00	30,800	
09/30/87	05/00/00/0167	C J STRIKE RES	11 11	R4	37	3	G304	1	3	3,000.00	9,600	
09/30/87	05/00/00/0167	C J STRIKE RES	11 11	R4	37	3	G304	1	3	3,000.00	9,600	
SIZE 2 TOTAL DOMESTIC KAMLOOP 1,100.00 30,800 SIZE 3 TOTAL MT. LASSEN 10,695.00 34,044 34,044												
WATER TOTAL: C J STRIKE RES											11,795.00	64,844

02/18/87	05/00/00/0168	COVE ARM	20 20	R4	37	3	G315	1	3	1,000.00	3,200	
02/19/87	05/00/00/0168	COVE ARM	20 20	R4	37	3	G315	1	3	1,000.00	3,200	
04/08/87	05/00/00/0168	COVE ARM	20 20	R4	37	3	G315	1	3	1,000.00	3,600	
09/28/87	05/00/00/0168	COVE ARM	11 11	R4	37	3	G121	1	3	3,000.00	8,700	
SIZE 3 TOTAL MT. LASSEN 6,000.00 18,700												
WATER TOTAL: COVE ARM											6,000.00	18,700

02/18/87	05/00/00/0175	CRANE FALLS	20 20	R4	37	3	G315	1	3	1,000.00	3,200	
02/19/87	05/00/00/0175	CRANE FALLS	20 20	R4	37	3	G315	1	3	1,000.00	3,200	
04/08/87	05/00/00/0175	CRANE FALLS	20 20	R4	37	3	G315	1	3	1,000.00	3,600	
09/28/87	05/00/00/0175	CRANE FALLS	11 11	R4	37	3	G121	1	3	3,000.00	8,700	
SIZE 3 TOTAL MT. LASSEN 6,000.00 18,700												
WATER TOTAL: CRANE FALLS											6,000.00	18,700

02/20/87	05/00/00/0180	MOUNTAIN HOME RES	20 20	R4	20	3	G315	1	3	610.00	2,013	
04/09/87	05/00/00/0180	MOUNTAIN HOME RES	20 20	R4	20	3	G315	1	3	600.00	2,040	
SIZE 3 TOTAL MT. LASSEN 1,210.00 4,053 4,053												
WATER TOTAL: MOUNTAIN HOME RES											1,210.00	4,053

04/09/87	05/00/00/0247	SPRINGFIELD LAKE	20 20	R4	06	3	G304	1	3	2,000.00	7,400	
SIZE 3 TOTAL MT. LASSEN 2,000.00 7,400												
WATER TOTAL: SPRINGFIELD LAKE											2,000.00	7,400

06/03/87	05/14/00/0000	WILDHORSE	16 06	R1	02	3	G323	1	3	312.00	1,000
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IDAHO DEPARTMENT OF FISH AND GAME
1990 FISH STOCKING RECORDS

BY
REGION

BODY OF WATER PLANTED	DATE PLANTED	SPECIES	HATCHERY	SIZE AT PLANTING	POUNDS OF FISH PLANTED	NUMBER PLANTING OF FISH CATALOG	COUNTY	REGION	METHOD	PLANTING LICENSE NUMBER
N FK BARON CR #2	10/17/89 C3	16	16	1	1.25	307 0900000143 08	3	2		
N FK BARON CR #3	10/17/89 C3	16	16	1	1.25	307 0900000144 08	3	2		
N FK BARON CR #4	10/17/89 C3	16	16	1	1.25	307 0900000145 08	3	2		
LAKE CR #1	10/17/89 C3	16	16	1	1.25	307 0900000175 08	3	2		
LAKE CR #3	10/17/89 C3	16	16	1	2.50	614 0900000177 08	3	2		
PINCHOT CR	10/17/89 C3	16	16	1	1.25	307 0900000178 08	3	2		
* Subtotal *					32.50	7982				
* SPECIES & SIZE: C6										
LAKE LOWELL	10/07/90 C6	W	W		0.00	2 1000000101 14	3			
CALDWELL P #3	10/05/90 C6	W	W		0.00	65 1000000104 14	3			
SAWYERS P	10/06/90 C6	W	W		0.00	12 0900000107 23	3			
LAKE LOWELL	10/06/90 C6	W	W		0.00	3 1000000101 14	3			
* Subtotal *					0.00	82				
* SPECIES & SIZE: C6 2										
SHOOFLY RES	10/11/89 C6	20	20	2	125.00	5250 0500000159 37	3	1		313
INDIAN CR RES	10/30/89 C6	20	20	2	90.00	5616 1000000109 01	3	1		313
CRANE FALLS L	10/30/89 C6	20	20	2	175.00	10920 0500000175 37	3	1		313
LAKE LOWELL	12/15/89 C6	20	20	2	800.00	22560 1000000101 14	3	1		313
LAKE LOWELL	12/15/89 C6	20	20	2	900.00	25380 1000000101 14	3	1		313
LAKE LOWELL	12/15/89 C6	20	20	2	700.00	19740 1000000101 14	3	1		313
BYBEE RES	10/11/89 C6	20	20	2	125.00	5250 0500000162 37	3	1		313
LITTLE BLUE RES	11/14/90 C6	20	20	2	68.00	5004 0500000155 37	3	1		420
SHOOFLY RES	11/14/90 C6	20	20	2	68.00	5004 0500000159 37	3	1		420
BYBEE RES	11/14/90 C6	20	20	2	68.00	5004 0500000162 37	3	1		420
LAKE LOWELL	11/26/90 C6	20	20	2	950.00	50350 1000000101 14	3	1		313
* Subtotal *					4069.00	160078				
* SPECIES & SIZE: C6 3										
LITTLE BLUE RES	04/04/90 C6	20	20	3	900.00	6030 0500000155 37	3	1		313

IDAHO DEPARTMENT OF FISH AND GAME
1991 STOCKING RECORDS
BY REGION, BODY OF WATER, DATE

BODY OF WATER PLANTED	DATE PLANTED	SPECIES	HATCHERY		SIZE AT PLANTING	POUNDS OF FISH PLANTED	NUMBER OF FISH PLANTED	NUMBER PLANTED	COUNTY	REGION	METHOD	PLANTING LICENSE NUMBER
			PLANTED	REARING								
CASCADE RES	05/21/91	K0	15	15	2	500.00	55000	0900000270	43	3	1	G923
CASCADE RES	06/05/91	KS	11	11	3	7000.00	22400	0900000270	43	3	1	923
CASCADE RES	06/06/91	KS	11	11	3	7000.00	22400	0900000270	43	3	1	923
CASCADE RES	06/07/91	KS	11	11	3	6200.00	19840	0900000270	43	3	1	923
CASCADE RES	06/11/91	KS	11	11	3	7000.00	22400	0900000270	43	3	1	923
CASCADE RES	06/12/91	KS	11	11	3	7000.00	22400	0900000270	43	3	1	923
CASCADE RES	06/13/91	KS	11	11	3	5000.00	16000	0900000270	43	3	1	923
CASCADE RES	09/26/91	K1	11	11	2	7000.00	58100	0900000270	43	3	1	923
CASCADE RES	09/27/91	K1	11	11	2	6400.00	53120	0900000270	43	3	1	923
CASCADE RES	09/30/91	K1	11	11	2	7000.00	72800	0900000270	43	3	1	923
CASCADE RES	09/30/91	K1	11	11	2	7000.00	72800	0900000270	43	3	1	922
CASCADE RES	10/01/91	K1	11	11	2	2300.00	34500	0900000270	43	3	1	922
CASCADE RES	10/01/91	K1	11	11	2	300.00	3120	0900000270	43	3	1	922
CASCADE RES	10/01/91	K1	11	11	2	7000.00	105000	0900000270	43	3	1	923
CASCADE RES	10/15/91	R7	20	20	2	4000.00	49600	0900000270	43	3	1	1286
CASCADE RES	10/16/91	R7	20	20	2	4000.00	49600	0900000270	43	3	1	1286
CASCADE RES	10/21/91	R7	20	20	2	5000.00	86000	0900000270	43	3	1	1286
CASCADE RES	10/21/91	R7	20	20	2	5150.00	88150	0900000270	43	3	1	121
CATON L	08/16/91	GR	16	07	1	1.13	7000	0700000423	43	3	2	
CHILCOOT L	08/16/91	R4	16	16	1	0.53	500	0700000451	43	3	2	
CLEAR CR	06/13/91	R9	16	06	3	167.00	500	0914080000	43	3	1	G911
CLEAR CR	06/26/91	R9	16	06	3	167.00	500	0914080000	43	3	1	G911
CLIFF L	08/21/91	C2	16	16	1	0.50	500	1000000250	20	3	2	
CLY #4	08/16/91	C2	16	16	1	0.55	500	0700000359	43	3	2	
CONEY L	08/09/91	C2	16	16	1	0.50	500	0900000167	08	3	2	
CONFUSION L	08/21/91	C2	16	16	1	1.00	1000	1000000280	20	3	2	
CORBUS L	08/22/91	C2	16	16	1	0.80	750	1000000266	20	3	2	
CORRAL CREEK RES	05/20/91	R9	16	06	3	1205.00	3500	0900000261	43	3	1	G323
COVE ARM RES	04/11/91	R1	11	11	3	2222.00	6000	0500000168	37	3	1	923
COVE ARM RES	05/08/91	R1	11	11	3	800.00	2000	0500000168	37	3	1	431
COW L	08/22/91	C2	16	16	1	0.80	750	1000000355	08	3	2	
CRANE CREEK RES	11/12/91	C6	20	20	2	130.00	5070	0800000106	44	3	1	420
CRANE FALLS RES	04/11/91	R1	11	11	3	1111.00	3000	0500000175	37	3	1	923
CRANE FALLS RES	05/08/91	KS	11	11	3	690.00	2001	0500000175	37	3	1	431
CROOKED R	05/22/91	R1	20	20	3	133.00	492	1029080000	08	3	1	420
CROOKED R	06/14/91	R1	20	20	3	185.00	500	1029080000	08	3	1	315



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). A51-04047

CECIL D. ANDRUS
GOVERNOR

A51-10166

R. KEITH HIGGINSON
DIRECTOR

A51-10169

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office