

POWER LINE EASEMENT

EDDIE L. UNDERDAHL

and BERTHA UNDERDAHL

his wife, Grantor(s), of Owyhee County, State of IDAHO, do hereby grant and convey to IDAHO POWER COMPANY, a corporation, its licensees, successors and assigns, Grantee, for One Dollar and other valuable considerations, a right of way and easement for the erection and continued operation, maintenance, repair, alteration, inspection and replacement of the electric transmission, distribution and telephone lines and circuits of the Grantee, attached to a line of poles or other supports, together with guys, crossarms and other attachments and incidental equipment thereon, and appurtenances, over, on and across the following premises, belonging to the said Grantor(s) in

Owyhee

County, State of

IDAHO

, in the following location, to-wit:

The Southwest quarter of the Northwest quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), and the East one-half (E $\frac{1}{2}$) of the Southwest quarter (SW $\frac{1}{4}$) all in Section Nineteen (19); Township Seven (7) South of Range Five (5) East of the Boise Meridian.

Together with all rights of ingress and egress necessary for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.

Executed and delivered this 29th day of May, 1950

WITNESS:

Eddie L. Underdahl
Bertha Underdahl

STATE OF IDAHO

County of Owyhee

On this 29th day of May, 1950, before me, E. E. Jacobs

Henry Feltz, personally appeared EDDIE L. UNDERDAHL and BERTHA UNDERDAHL and

known to me to be the person(s) who executed the foregoing instrument and acknowledged to me that they executed the same freely and voluntarily for the purposes therein mentioned.

Mountain Home, Idaho

Commission expires March 25th, 1953

before me, _____, 29, before me,

personally appeared _____ and

to me personally known, who being duly

sworn, did say that they are respectively the President and the Secretary of the

corporation that executed the within instrument, and acknowledged to me that such corporation executed the same as the

and one of said corporation.

83022

Recorded
Compared
Index-Direct
Index-Reverse
Bl. & F. R.
Bl. & F. R.
Assigned
Released

BASELINE

Wife L. Underdahl, et ux

To.

Idaho Power Co.

5/29/50

STATE OF IDAHO,
Owyhee County.

Filed for record this 1st day of June 1950

at 3:45 P.
request of Idaho Power Co.

and recorded in Book 41
Deeds

Page 337 of the records of said County

WILLIAM C. DOWNING

Notary Public

William C. Downing
Notary Public

Year 1950

[illegible]

Place of Use

Section Lines

1/4 1/4 Lines

3 Acres

Claim(s): 51-04023

Owner(s): Simplot

Prepared by:

Ron Howerton

Date: 27 MAY 98

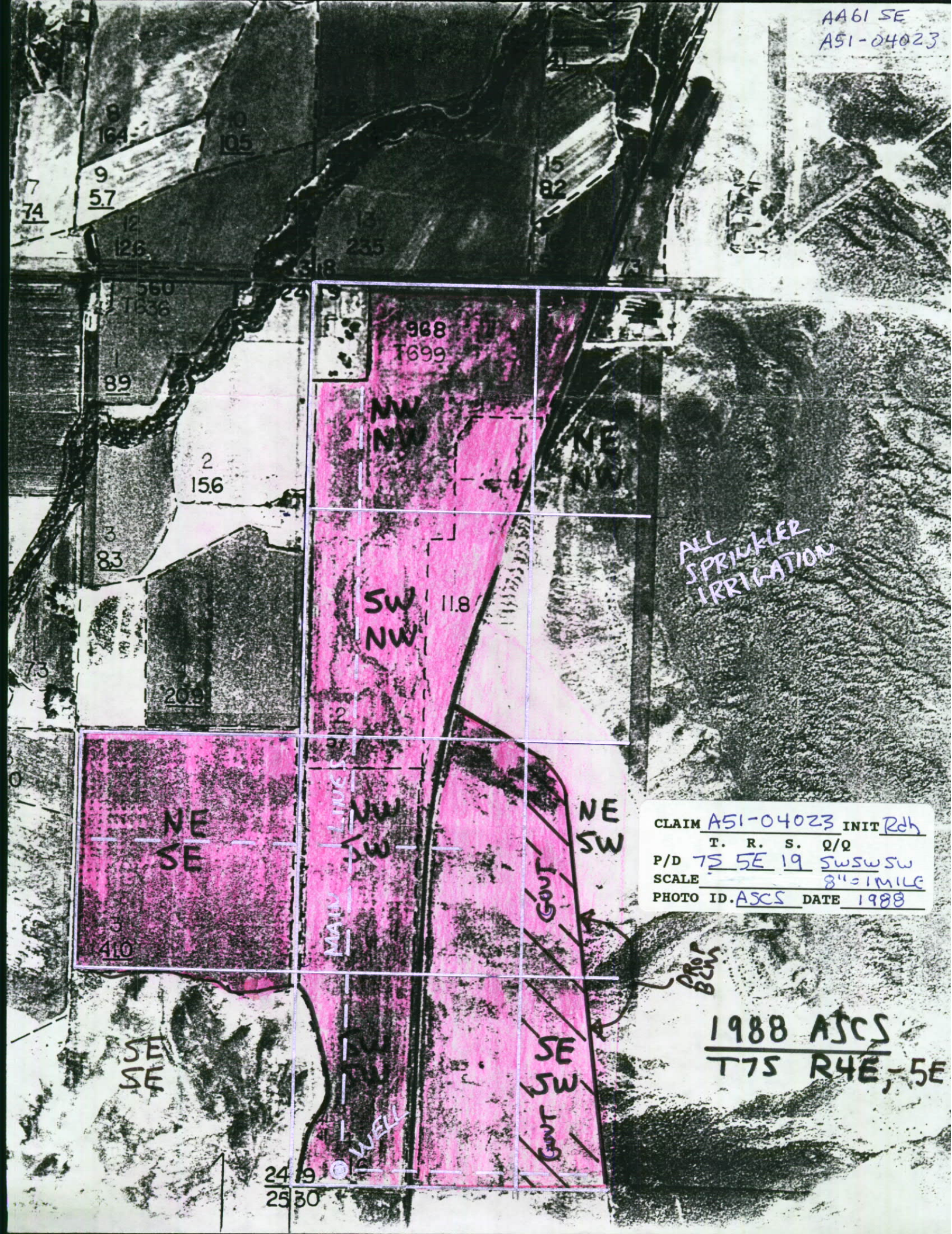
Total Acres: 185.2



1987 NAPP



AA61 SE
A51-04023



ALL
SPRINKLER
IRRIGATION

CLAIM A51-04023 INIT Rdh
T. R. S. Q/Q
P/D 75 SE 19 SWSWSW
SCALE 8"=1MILE
PHOTO ID. ASCS DATE 1988

1988 ASCS
T75 R4E, 5E

07S05E

06 LT04	06 LT03	06 LT02	06 LT01	05 LT04	05 LT03	05 LT02	05 LT01	04 LT04	04 LT03	04 LT02	04 LT01	03 LT04	03 LT03	03 LT02	03 LT01	02 LT04	02 LT03	02 LT02	02 LT01	01 LT04	01 LT03	01 LT02	01 LT01
06 LT05	06 SENW	06 SWE	06 SENE	05 SWNW	05 SENW	05 SWE	05 SENE	04 SWNW	04 SENW	04 SWE	04 SENE	03 SWNW	03 SENW	03 SWE	03 SENE	02 SWNW	02 SENW	02 SWE	02 SENE	01 SWNW	01 SENW	01 SWE	01 SENE
06 LT06	06 NESW	06 NWE	06 NESE	05 NWNW	05 NESW	05 NWE	05 NESE	04 NWNW	04 NESW	04 NWE	04 NESE	03 NWNW	03 NESW	03 NWE	03 NESE	02 NWNW	02 NESW	02 NWE	02 NESE	01 NWNW	01 NESW	01 NWE	01 NESE
06 LT07	06 SESW	06 SWE	06 SESE	05 SWNW	05 SESW	05 SWE	05 SESE	04 SWNW	04 SESW	04 SWE	04 SESE	03 SWNW	03 SESW	03 SWE	03 SESE	02 SWNW	02 SESW	02 SWE	02 SESE	01 SWNW	01 SESW	01 SWE	01 SESE
07 LT01	07 NENW	07 NWE	07 NENE	06 NWNW	06 NENW	06 NWE	06 NENE	05 NWNW	05 NENW	05 NWE	05 NENE	04 NWNW	04 NENW	04 NWE	04 NENE	03 NWNW	03 NENW	03 NWE	03 NENE	02 NWNW	02 NENW	02 NWE	02 NENE
07 LT02	07 SENW	07 SWE	07 SENE	06 SWNW	06 SENW	06 SWE	06 SENE	05 SWNW	05 SENW	05 SWE	05 SENE	04 SWNW	04 SENW	04 SWE	04 SENE	03 SWNW	03 SENW	03 SWE	03 SENE	02 SWNW	02 SENW	02 SWE	02 SENE
07 LT03	07 NESW	07 NWE	07 NESE	06 NWNW	06 NESW	06 NWE	06 NESE	05 NWNW	05 NESW	05 NWE	05 NESE	04 NWNW	04 NESW	04 NWE	04 NESE	03 NWNW	03 NESW	03 NWE	03 NESE	02 NWNW	02 NESW	02 NWE	02 NESE
07 LT04	07 SESW	07 SWE	07 SESE	06 SWNW	06 SESW	06 SWE	06 SESE	05 SWNW	05 SESW	05 SWE	05 SESE	04 SWNW	04 SESW	04 SWE	04 SESE	03 SWNW	03 SESW	03 SWE	03 SESE	02 SWNW	02 SESW	02 SWE	02 SESE
18 LT01	18 NENW	18 NWE	18 NENE	17 NWNW	17 NENW	17 NWE	17 NENE	16 NWNW	16 NENW	16 NWE	16 NENE	15 NWNW	15 NENW	15 NWE	15 NENE	14 NWNW	14 NENW	14 NWE	14 NENE	13 NWNW	13 NENW	13 NWE	13 NENE
18 LT02	18 SENW	18 SWE	18 SENE	17 SWNW	17 SENW	17 SWE	17 SENE	16 SWNW	16 SENW	16 SWE	16 SENE	15 SWNW	15 SENW	15 SWE	15 SENE	14 SWNW	14 SENW	14 SWE	14 SENE	13 SWNW	13 SENW	13 SWE	13 SENE
18 LT03	18 NESW	18 NWE	18 NESE	17 NWNW	17 NESW	17 NWE	17 NESE	16 NWNW	16 NESW	16 NWE	16 NESE	15 NWNW	15 NESW	15 NWE	15 NESE	14 NWNW	14 NESW	14 NWE	14 NESE	13 NWNW	13 NESW	13 NWE	13 NESE
18 LT04	18 SESW	18 SWE	18 SESE	17 SWNW	17 SESW	17 SWE	17 SESE	16 SWNW	16 SESW	16 SWE	16 SESE	15 SWNW	15 SESW	15 SWE	15 SESE	14 SWNW	14 SESW	14 SWE	14 SESE	13 SWNW	13 SESW	13 SWE	13 SESE
19 LT01	19 NENW	19 NWE	19 NENE	20 NWNW	20 NENW	20 NWE	20 NENE	21 NWNW	21 NENW	21 NWE	21 NENE	22 NWNW	22 NENW	22 NWE	22 NENE	23 NWNW	23 NENW	23 NWE	23 NENE	24 NWNW	24 NENW	24 NWE	24 NENE
19 LT02	19 SENW	19 SWE	19 SENE	20 SWNW	20 SENW	20 SWE	20 SENE	21 SWNW	21 SENW	21 SWE	21 SENE	22 SWNW	22 SENW	22 SWE	22 SENE	23 SWNW	23 SENW	23 SWE	23 SENE	24 SWNW	24 SENW	24 SWE	24 SENE
19 LT03	19 NESW	19 NWE	19 NESE	20 NWNW	20 NESW	20 NWE	20 NESE	21 NWNW	21 NESW	21 NWE	21 NESE	22 NWNW	22 NESW	22 NWE	22 NESE	23 NWNW	23 NESW	23 NWE	23 NESE	24 NWNW	24 NESW	24 NWE	24 NESE
19 LT04	19 SESW	19 SWE	19 SESE	20 SWNW	20 SESW	20 SWE	20 SESE	21 SWNW	21 SESW	21 SWE	21 SESE	22 SWNW	22 SESW	22 SWE	22 SESE	23 SWNW	23 SESW	23 SWE	23 SESE	24 SWNW	24 SESW	24 SWE	24 SESE
20 LT01	20 NENW	20 NWE	20 NENE	21 NWNW	21 NENW	21 NWE	21 NENE	22 NWNW	22 NENW	22 NWE	22 NENE	23 NWNW	23 NENW	23 NWE	23 NENE	24 NWNW	24 NENW	24 NWE	24 NENE	25 NWNW	25 NENW	25 NWE	25 NENE
20 LT02	20 SENW	20 SWE	20 SENE	21 SWNW	21 SENW	21 SWE	21 SENE	22 SWNW	22 SENW	22 SWE	22 SENE	23 SWNW	23 SENW	23 SWE	23 SENE	24 SWNW	24 SENW	24 SWE	24 SENE	25 SWNW	25 SENW	25 SWE	25 SENE
20 LT03	20 NESW	20 NWE	20 NESE	21 NWNW	21 NESW	21 NWE	21 NESE	22 NWNW	22 NESW	22 NWE	22 NESE	23 NWNW	23 NESW	23 NWE	23 NESE	24 NWNW	24 NESW	24 NWE	24 NESE	25 NWNW	25 NESW	25 NWE	25 NESE
20 LT04	20 SESW	20 SWE	20 SESE	21 SWNW	21 SESW	21 SWE	21 SESE	22 SWNW	22 SESW	22 SWE	22 SESE	23 SWNW	23 SESW	23 SWE	23 SESE	24 SWNW	24 SESW	24 SWE	24 SESE	25 SWNW	25 SESW	25 SWE	25 SESE
21 LT01	21 NENW	21 NWE	21 NENE	22 NWNW	22 NENW	22 NWE	22 NENE	23 NWNW	23 NENW	23 NWE	23 NENE	24 NWNW	24 NENW	24 NWE	24 NENE	25 NWNW	25 NENW	25 NWE	25 NENE	26 NWNW	26 NENW	26 NWE	26 NENE
21 LT02	21 SENW	21 SWE	21 SENE	22 SWNW	22 SENW	22 SWE	22 SENE	23 SWNW	23 SENW	23 SWE	23 SENE	24 SWNW	24 SENW	24 SWE	24 SENE	25 SWNW	25 SENW	25 SWE	25 SENE	26 SWNW	26 SENW	26 SWE	26 SENE
21 LT03	21 NESW	21 NWE	21 NESE	22 NWNW	22 NESW	22 NWE	22 NESE	23 NWNW	23 NESW	23 NWE	23 NESE	24 NWNW	24 NESW	24 NWE	24 NESE	25 NWNW	25 NESW	25 NWE	25 NESE	26 NWNW	26 NESW	26 NWE	26 NESE
21 LT04	21 SESW	21 SWE	21 SESE	22 SWNW	22 SESW	22 SWE	22 SESE	23 SWNW	23 SESW	23 SWE	23 SESE	24 SWNW	24 SESW	24 SWE	24 SESE	25 SWNW	25 SESW	25 SWE	25 SESE	26 SWNW	26 SESW	26 SWE	26 SESE

PICTURE # 1

A51-04023

Photos By
RDH

FX 11/23/93. This is the pump at the Bell Brand Ranch. Located in the SWSW, S 19, T7S, R5E. Layne of Idaho provided information that they had measured the capacity of this well in 1979, at 4050 GPM.



PICTURE # 2

This photo shows the majority of the POU looking North from the pump location in section 19.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-04023
Date Received: 1/ 5/1989
Receipt No: S005700
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J R SIMPLOT SELF DECLARATION REVOC TRUST 208-336-2110
Address: J R SIMPLOT AS TRUSTEE
ATTN RONALD N GRAVES
PO BOX 27
BOISE ID 83707

2. Date of Priority: MAY 1, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	04E	25	SW	SE	NE		OWYHEE
	05E	19	SW	SW	SW		OWYHEE

5. Description of diverting works:
WELL, PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	4.220		

7. Total Quantity Appropriated is:
4.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 633.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	04E	24	NE	SE		IRR	40.0
			SE	SE		IRR	7.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	47.0
	05E	19	NE	NW	IRR	5.0
			NW	NW	IRR	36.0
			SW	NW	IRR	37.0
			NE	SW	IRR	5.0
			NW	SW	IRR	35.0
			SW	SW	IRR	32.0
			SE	SW	IRR	14.0
					Section Acres	164.0
					Total Acres	211.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A51-02138

14. Remarks:

WE DO NOT OWN THE E 1/2 OF THE SW 1/4 OF SEC. 19, WE LEASE THIS
PROPERTY FROM THE UNITED STATES GOVERNMENT.
OWNERSHIP CHANGED 9-19-94 RDH.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AS1-04023

J.R. SIMPLOT COMPANY ONE CAPITAL CENTER 999 MAIN STREET SUITE 1300
P.O. BOX 27 BOISE, IDAHO 83707-0027 (208) 336-2110 FAX (208) 389-7515

CORPORATE HEADQUARTERS

HAND DELIVERY

September 8, 1994

David R. Tuthill, Jr., P.E.
Manager, Western Regional Office
State of Idaho
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

RECEIVED

SEP 09 1994

WATER RESOURCES
WESTERN REGION

Re: Simplot Trust Purchase of Owen Owyhee County, Idaho Property.

Dear Mr. Tuthill:

Enclosed for filing are the following fully executed original documents connected with the August 31, 1994, sale of the Owen Family Revocable Trust A and Owen's Ranch Trust Owyhee County, Idaho farm and ranch properties to the J. R. Simplot Self-Declaration of Revocable Trust:

- 1. State of Idaho Department of Water Resources Assignment of Permits and Pending Application for Permit.**
- 2. New Property Owner Notice of Change of Water Right Ownership.**

As I mentioned to you in our telephone conversation yesterday, Owen retained ownership of one of the ranches known as "Pole Creek". The water rights associated with the Pole Creek Ranch are not included in any of the enclosed water right lists.

Please arrange for a photo-copy of the enclosed with your date stamp indicating receipt to be mailed to my attention at the letterhead address.

Sincerely,



Vic Conrad
Associate, Simplot
Land and Development

encl. Original Notice of Change of Water Right Ownership
Original Assignment of Permits and Pending Application for Permit

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMITS AND PENDING APPLICATION FOR PERMIT

We, Richard L. Owen, Trustee of the Owen Family Revocable Trust A Established August 30, 1966, as Amended and Restated on October 12, 1988, and Velma Marie Owen, Successor Trustee of Owen's Ranch Trust Dated May 17, 1967, hereby assign to J. R. Simplot as Trustee, J. R. Simplot Self-Declaration of Revocable Trust, established by Written Instrument Dated December 1, 1989 of Post Office Box 27 Boise, ID, 83707:

All right, title, and interest in and to Permit No's 51-04104, 51-07082, 51-07107, 51-07119, 51-07183, 51-07281, 51-07293 and all right, title, and interest in and to pending Application for Permit No. 51-07346.

Made this 31st day of August, 1994.

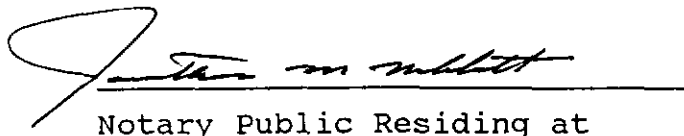
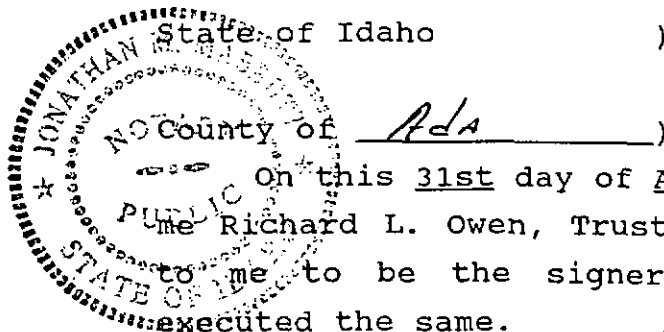
Permit Holder and Applicant



Richard L. Owen, Trustee of the
Owen Family Revocable Trust A



Velma Marie Owen, Successor Trustee
of Owen's Ranch Trust Dated May 17,
1967



Notary Public Residing at

Meridian ID

Exp. Date: 4.25.2000

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

DATE OF CLOSING: August 31, 1994

LEGAL DESCRIPTION OF PROPERTY: See Exhibit A

Water Right Numbers: See Exhibit B

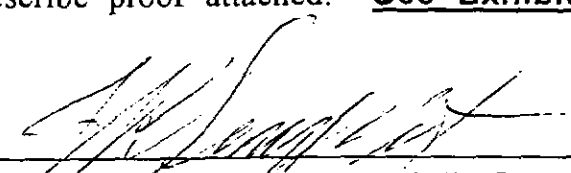
Name and Address of Former Owner/Claimant(s) (Seller): Richard L. Owen, Trustee of the Owen Family Revocable Trust A, Post Office Box 590, Bruneau, Idaho, 83604-0590 and Velma Marie Owen, Successor Trustee of Owen's Ranch Trust Dated May 17, 1967, Post Office Box 590, Bruneau, Idaho 83604-0590.

New Owner/Claimant (Purchaser): J. R. Simplot as Trustee, J. R. Simplot Self-Declaration of Revocable Trust, Established by Written Instrument Dated December 1, 1989, Post Office Box 27, Boise, Idaho, 83707, ATTN: Ronald N. Graves.

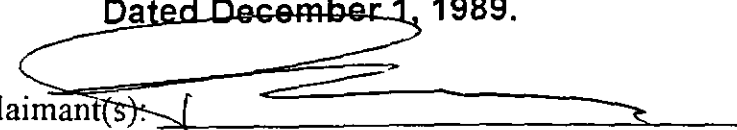
Does the change in ownership result in a splitting of the water right owned/claimed? ___ yes X no

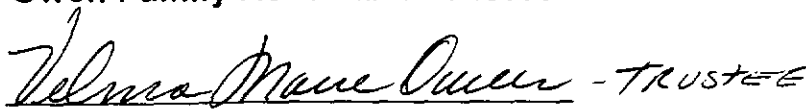
Attach proof of ownership, describe proof attached: See Exhibit A (Warranty Deed)

Signature of New Owner/Claimant(s)


J. R. Simplot as Trustee, J. R. Simplot
Self Declaration of Revocable Trust,
Established by Written Instrument
Dated December 1, 1989.

Signature of Former Owner/Claimant(s):


Richard L. Owen, Trustee of the
Owen Family Revocable Trust A

 - TRUSTEE
Velma Marie Owen, Successor
Trustee of Owen's Ranch Trust
Dated May 17, 1967.

WARRANTY DEED

FOR VALUE RECEIVED, Richard L. Owen, Trustee of the Owen Family Revocable Trust A established August 30, 1966, as amended and restated on October 12, 1988, and Velma Marie Owen, Trustee of the Owens Ranch Trust dated May 17, 1967, the Grantor, hereby GRANTS, BARGAINS, SELLS AND CONVEYS to J. R. Simplot, as Trustee of the J. R. Simplot Self-Declaration of Revocable Trust, established by written instrument dated December 21, 1989, and registered in the Fourth Judicial District of the State of Idaho, Ada County, as No. 3T-788 of H.C. 85, Box 275, Grandview, Idaho 83624, the following described real property situated in the County of Owyhee, State of Idaho, to-wit:

Legally described in Exhibit A attached hereto and made a part hereof,

To have and to hold the said premises with their appurtenances unto the said Grantee, its successors and assigns forever. The said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that said premises are free from all encumbrances save and except as hereinafter provided, and that Grantor will warrant and defend the same from all lawful claims whatsoever. The encumbrances to which the premises are subject are as follows:

- (1) Mortgage dated May 15, 1991, executed by Grantor for the benefit of Northwest Farm Credit Services, ACA, recorded in the records of Owyhee County, Idaho, as Instrument No. 205101 which said Mortgage the Grantee has assumed and agreed with the Grantor to timely repay.
- (2) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey.
- (3) Taxes or special assessments for 1994 and thereafter.
- (4) Setbacks, zoning regulations, rules, regulations and laws affecting and governing the said premises.
- (5) Those certain matters contained in the public records of Owyhee County, Idaho and specifically identified on Schedule B, section 2, as special exception Nos. 1-26, inclusive, 28 and 32 on that certain Commitment for Title Insurance of Chicago Title Insurance Company dated August 29, 1994, bearing file No. PO781, SECOND AMENDED.

WARRANTY DEED - 1

OWEN FAMILY REVOCABLE
TRUST A ESTABLISHED AUGUST 30, 1966
AS AMENDED AND RESTATED ON
~~OCTOBER 12, 1988~~

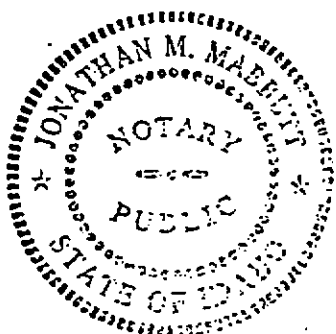
THE OWENS RANCH TRUST
DATED MAY 17, 1967

By Velma Marie Owen
Velma Marie Owen, Trustee TRUSTEE

STATE OF IDAHO)
) ss.
County of Ada)

On this 31st day of August, 1994, before me, a notary public, personally appeared Richard L. Owen, known or identified to me to be the Trustee of THE OWEN FAMILY REVOCABLE TRUST A ESTABLISHED AUGUST 30, 1966 AS AMENDED AND RESTATED ON OCTOBER 12, 1988, and Velma Marie Owen, known or identified to me to be the Trustee of THE OWENS RANCH TRUST DATED MAY 17, 1967, the Trusts that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said Trusts and acknowledged to me that such Trusts executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Meridian, Id
Commission Expires: 4-25-2000

STATEMENT OF RICHARD L. OWEN - 2

PARCEL I:

IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
Sections 22 and 23: Those portions of the SE¼NW¼, the SW¼NE¼,
the NW¼SE¼ and the NE¼SE¼ of Sec. 22; and the NW¼SW¼ of Sec.
23, lying South of the following described line, to-wit:
BEGINNING at the Section corner common to Sections 15, 16,
21 and 22; thence South 42°32' East 1915.0 feet to a point
on the West line of the SE¼NW¼, Sec. 22, which is the REAL
POINT OF BEGINNING: thence South 60°43' East 209.2 feet;
thence South 58°52' East 442.6 feet; thence South 69°05'
East 226.2 feet; thence South 57°42' East 340.3 feet; thence
South 29°44' East 293.4 feet; thence South 40°50' East 218.8
feet; thence South 63°58' East 598.3 feet; thence South
Continued

213665

FILED-RECORDED

'94 AUG 31 PM 1 06

BARBARA JAYO

OWYHEE COUNTY RECORDER

BY *G. S. Schuchman*

DEPUTY

RECORDED

INDEXED

FILED

INDEXED

RECORDED

SM *@*

77°54' East 686.9 feet; thence South 21°50' East 258.2 feet; thence South 71°05' East 448.4 feet; thence South 57°39' East 117.6 feet; thence South 32°34' East 379.3 feet; thence North 87°32' East 670.6 feet; thence South 72°47' East 1392.6 feet to the SE corner of NW¼SW¼ of Section 23.

Section 22: NE¼SW¼, S¼SE¼ EXCEPTING from the SE¼SE¼ the following three (3) tracts of land more particularly described as follows:

COMMENCING at the Section corner common to Sections 22, 23, 26 and 27, T6S, R5E, B. M., and running thence North 37 feet to the Northwesternly line of the Bruneau to Grand View Highway, that point being marked by a right of way marker designated as POC-427+72.3; thence running South 89°55' West along said right of way line for a distance of 562.3 feet, said point being the REAL POINT OF BEGINNING; running thence South 89°55' West a distance of 428 feet; thence North a distance of 30 feet; thence North 89°55' East, a distance of 128 feet; thence North a distance of 270 feet; thence North 89°55' East a distance of 300 feet; thence South 300 feet to the POINT OF BEGINNING

and

COMMENCING at the section corner common to Sections 22, 23, 26 and 27, T6S, R5E, B. M., and running thence North 37 feet to the Northwesternly line of the Bruneau to Grand View Highway, that point being marked by a right of way marker designated as POC-427+72.3; thence running South 89°55' West along said right of way line for a distance of 562.3 feet; running thence South 89°55' West, a distance of 428 feet; thence North a distance of 30 feet, being the REAL POINT OF BEGINNING; thence North 89°55' East, a distance of 128 feet; thence North a distance of 270 feet; thence South 89°55' West, a distance of 128 feet; thence South 270 feet to the REAL POINT OF BEGINNING.

and

BEGINNING at the section corner common to Sections 22, 23, 26 and 27, T6S, R5E, B. M.; thence North 37.0 feet to the Northwesternly line of the Bruneau to Grand View Highway, the point being marked by a right of way marker, POC-427+72.3; thence North 89°20' West a distance of 989.95 feet, (formerly South 89°55' West a distance of 990.38 feet) to a point, which is the REAL POINT OF BEGINNING; thence North 89°20'00" West a distance of 300.00 feet; thence North 00°44'43" West a distance of 707.96 feet to a point on the South right of way of County Road; thence South 67°36'28" East along the South right of way of County Road a distance of 450.06 feet; thence South 00°44'43" East a distance of 241.32 feet; thence North 89°20'00" West (formerly south 89°55' West) a distance of 113.98 feet; thence South 00°44'43" East (formerly South) a distance of 300.00 feet to the REAL POINT OF BEGINNING.

Section 23: SW $\frac{1}{2}$ SW $\frac{1}{2}$
Section 25: W $\frac{1}{2}$ NE $\frac{1}{2}$, NW $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{2}$
Section 26: NE $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{2}$
Section 36: SW $\frac{1}{2}$ NE $\frac{1}{2}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{2}$

EXCEPTING FROM ALL THE ABOVE DESCRIBED PROPERTY various irregular strips of land as conveyed by Warranty Deed recorded August 17, 1954 as Instrument Number 89769 in Book 46 of Deeds page 117+ to the State of Idaho for the Grand View connection as surveyed and shown on the official plat of the Bruneau - Duck Valley St. 3806 (501) Highway Survey on file in the office of the Department of Highways of the State of Idaho, and lying over and across the portions SE $\frac{1}{2}$ SE $\frac{1}{2}$ of Section 22, S $\frac{1}{2}$ SW $\frac{1}{2}$ of Section 23, N $\frac{1}{2}$ NE $\frac{1}{2}$ of Section 26, NW $\frac{1}{2}$ NW $\frac{1}{2}$ of Section 25, SE $\frac{1}{2}$ SW $\frac{1}{2}$ of Section 24, NE $\frac{1}{2}$ NW $\frac{1}{2}$ of Section 25, NW $\frac{1}{2}$ NE $\frac{1}{2}$ of Section 25

ALSO EXCEPTING FROM ALL THE ABOVE DESCRIBED PROPERTY a strip of land as conveyed by Warranty Deed recorded May 27, 1955 as Instrument No. 91956 in Book 47 of Deeds page 129 to the State of Idaho as surveyed and shown on the official plat of Bruneau -Duck Valley - Project No. St. 3806(2) Highway Survey on file in the office of the Department of Highways of the State of Idaho.

IN TOWNSHIP 7 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 31: Lots 1 and 2, NE $\frac{1}{2}$ NW $\frac{1}{2}$

IN TOWNSHIP 8 SOUTH, RANGE 3 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 1: Lot 3, SW $\frac{1}{2}$ NW $\frac{1}{2}$
Section 2: NE $\frac{1}{2}$ SW $\frac{1}{2}$

IN TOWNSHIP 8 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 5: SW $\frac{1}{2}$ SE $\frac{1}{2}$, SE $\frac{1}{2}$ SW $\frac{1}{2}$
Section 8: NW $\frac{1}{2}$ NE $\frac{1}{2}$, NE $\frac{1}{2}$ NW $\frac{1}{2}$
Section 29: SE $\frac{1}{2}$ NE $\frac{1}{2}$

IN TOWNSHIP 8 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 16: All

IN TOWNSHIP 10 SOUTH, RANGE 1 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 15: NW $\frac{1}{2}$ NE $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{2}$, SE $\frac{1}{2}$ NW $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{2}$
Section 21: N $\frac{1}{2}$ NE $\frac{1}{2}$, SE $\frac{1}{2}$ NE $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{2}$
Section 22: W $\frac{1}{2}$ SW $\frac{1}{2}$
Section 28: E $\frac{1}{2}$, SE $\frac{1}{2}$ NW $\frac{1}{2}$, SE $\frac{1}{2}$ SW $\frac{1}{2}$
Section 33: NW $\frac{1}{2}$ NE $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{2}$, NE $\frac{1}{2}$ SW $\frac{1}{2}$

IN TOWNSHIP 11 South, RANGE 1 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 3: SW $\frac{1}{2}$ NW $\frac{1}{2}$, SW $\frac{1}{2}$
Section 10: W $\frac{1}{2}$ NE $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{2}$, NW $\frac{1}{2}$ NW $\frac{1}{2}$, NE $\frac{1}{2}$ SW $\frac{1}{2}$, NW $\frac{1}{2}$ SE $\frac{1}{2}$
Section 27: S $\frac{1}{2}$ S $\frac{1}{2}$
Continued

IN TOWNSHIP 11 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 8: SE½SW½
Section 17: E½NW½, NE½SW½

IN TOWNSHIP 12 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 7: SW½SE½

IN TOWNSHIP 9 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO
Section 33: SW½SE½

IN TOWNSHIP 10 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO
Section 1: SW½SE½
Section 3: SW½, S½SE½
Section 4: Lot 2, S½NE½, E½SE½, SW½SE½
Section 9: NE½, SE½, E½SW½, that portion of E½NW½ lying

Easterly of the line described as follows:
BEGINNING at a point on the Section line between Sections 4 and 9, T10S, R1W, B. M., 23 feet East of the quarter corner common to said Sections 4 and 9; thence running South 18° West a distance of 2,750.0 feet, more or less, to the South boundary line of the E½NW½ of Section 9.

Section 10: N½, N½S½, SW½SW½, SE½SW½, S½SE½,
EXCEPTING the one-half (½) acre of land in the NW corner of NE½SE½, as Reserved in Deed dated April 22, 1916 and recorded April 26, 1916 in Book 10 of Deeds, page 327, Owyhee County Records.

Section 14: SW½SW½
Section 15: W½NE½, E½NW½, E½SE½
Section 23: N½NW½, SE½NW½, SW½NE½, W½SE½, SE½SE½
Section 25: W½NW½, NW½SW½, E½SW½
Section 26: E½NE½
Section 36: E½W½, SW½NW½, NW½SW½

IN TOWNSHIP 11 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO
Section 24: NW½SW½
Section 35: SW½SE½

IN TOWNSHIP 12 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO
Section 7: NE½SW½
Section 21: W½E½, E½W½
Section 35: W½SE½

PARCEL II:

IN TOWNSHIP 10 SOUTH, RANGE 3 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 11: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 13: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 14: N $\frac{1}{4}$ NE $\frac{1}{4}$
Section 33: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 34: NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ S $\frac{1}{4}$
Section 35: W $\frac{1}{4}$ W $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

IN TOWNSHIP 10 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 18: Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 22: W $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$

IN TOWNSHIP 11 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 11: SE $\frac{1}{4}$, W $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 12: S $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$
Section 13: N $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$
Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 11 SOUTH, RANGE 3 East, B. M., OWYHEE COUNTY, IDAHO
Section 2: Lots 2 and 3
Section 18: Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 19: Lots 1 and 2, E $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL III:

IN TOWNSHIP 7 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 23: SE $\frac{1}{4}$ SAVING AND EXCEPTING the following described
real property to-wit:

A tract of land located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$, bounded and described as follows: BEGINNING at the NW corner of NW $\frac{1}{4}$ SE $\frac{1}{4}$, the TRUE POINT OF BEGINNING; running thence North 89°57' East a distance of 2,056.8 feet to a point; thence South 54°57' West 905 feet to a point; thence South 59°39' West 860 feet to a point; thence North 33°42' West 79 feet to a point; thence South 67°04' West 598.8 feet to a point on the West boundary line of NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence running North a distance of 1165 feet to the POINT OF BEGINNING.

Section 23: S $\frac{1}{4}$ SW $\frac{1}{4}$ and

A tract of land located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ bounded and described as follows:

BEGINNING at the East quarter corner of Section 23; the TRUE POINT OF BEGINNING: running thence South 89°57' West 583.2 feet to a point; thence North 54°57' East 273 feet to a point; thence North 73°32' East 380.2 feet, more or less, to the East Section line of said Section 23, running thence South a distance of 264.6 feet, more or less, to the POINT OF BEGINNING

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Section 24: NW¼SW¼, W¼NW¼
Section 26: N¼NE¼, NE¼NW¼, W¼NW¼, SE¼NW¼

PARCEL IV:

IN TOWNSHIP 7 South, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 23: E¼SW¼ EXCEPT the following parcel:

BEGINNING at the south quarter corner, a brass cap properly identified as Sec. 23, T7S, R6E, B. M.; thence North 00°24' West a distance of 1152.6 feet along the north-south center line to an iron pin, the TRUE POINT OF BEGINNING; thence North 13° 31' West a distance of 1020.9 feet to an iron pin; thence North 89°56' West a distance of 405.8 feet to an iron pin; thence North 00°04' East a distance of 359.2 feet to an iron pin; thence North 89°50' West a distance of 677 feet, more or less, to the west boundary line of NE¼SW¼; thence North 00°04' East along the West boundary line of NE¼SW¼ a distance of 125 feet to a point; thence South 89°50' East along the north boundary line of NE¼SW¼ a distance of 1311 feet, more or less, to the north-east corner of NE¼SW¼; thence South 00°04' West a distance of 1479 feet, more or less, to the POINT OF BEGINNING

Section 23: NW¼SW¼ EXCEPT the following two (2) parcels of land:

BEGINNING at the west quarter corner of Sec. 23, thence South 89°50' East a distance of 181.5 feet along the north boundary line of NW¼SW¼ to an iron pin; thence South 02°50'55" West a distance of 1321.5 feet to an iron pin on the south boundary line of NW¼SW¼; thence North 89°50' West a distance of 115.5 feet to an iron pin on the West boundary line of NW¼SW¼; thence North 00°22' East a distance of 1320 feet, more or less, to the POINT OF BEGINNING.

Also

BEGINNING at the West quarter corner of Sec. 23, thence South 89°50' East along the North boundary line of NW¼SW¼ a distance of 320.1 feet to an iron pin, the TRUE POINT OF BEGINNING; thence South 89°50' East along the North boundary of NW¼SW¼ a distance of 987 feet, more or less, to the NE corner of NW¼SW¼; thence South 00°04' West a distance of 30 feet along the East boundary line of NW¼SW¼ to a point; thence North 89°50' West a distance of 987 feet to a point on the East right of way line of a county road; thence North 03°43'40" West a distance of 30.1 feet to the POINT OF BEGINNING.

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PARCEL V:

IN TOWNSHIP 10 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 17: S½SW¼
Section 18: S½SE¼
Section 19: NE¼, N½SE¼
Section 20: NW¼, N½SW¼

PARCEL VI:

IN TOWNSHIP 6 SOUTH, RANGE 6 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 19: A portion of Government Lot 4 (SW¼, SW¼) more particularly described as follows:

Beginning at an iron pin marking the Southwest corner of the said Section 19, also said point being the Southwest corner of the said Government Lot 4 of Section 19; thence North 0°54'09" West 46.47 feet along the Westerly boundary of the said Government Lot 4 of Section 19 to an iron pin on the Northwesternly right-of-way line of State Highway 51, Federal Aid Project No. S-97(1), also said point being the REAL POINT OF BEGINNING; thence continuing North 0°54'09" West 1,291.08 feet along the said Westerly boundary of Government Lot 4 of Section 19 to an iron pin marking the Northwest corner of the said Government Lot 4 of Section 19; thence North 89°37'53" East 1,203.18 feet along the Northerly boundary of the said Government Lot 4 of Section 19 to an iron pin on the said Northwesternly right-of-way line of State Highway 51 marking a point of beginning of curve; thence Southwesterly along the said Northwesternly right-of-way line of State Highway 51 along a curve to the right 32.15 feet, said curve having a central angle of 1°56'52", a radius of 945.92 feet, tangents of 16.08 feet, and a long chord of 32.15 feet bearing South 45°46'35" West to a highway monument stamped "P.C. Sta. 2615+80.0" marking the point of ending of curve; thence South 3°30'48" West 248.17 feet along the said Northwesternly right-of-way line of State Highway 51 to an iron pin; thence South 46°45'00" West 1,346.38 feet along the said Northwesternly right-of-way line of State Highway 51 to a highway monument stamped "P.T. Sta. 2600+52.1" marking a point of curve; thence Southwesterly along the said Northwesternly right-of-way line of State Highway 51 along a curve to the right 196.26 feet, said curve having a central angle of 20°42'38", a radius of 542.96 feet, tangents of 99.21 feet, and a long chord of 195.20 feet bearing South 57°06'19" West to a point of ending of curve, also said point being the point of beginning.

Continued

PARCEL VII:

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 3: S $\frac{1}{2}$ SW $\frac{1}{4}$
Section 4: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 9: NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 10: W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$
Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL VIII:

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 14: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 15: S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 22: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 23: NW $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL IX:

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 22: SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$
Section 23: That portion of NW $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly described as follows:

COMMENCING at the NW corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T7S, R6E, B.M., and running thence South 80 rods; thence East 7 rods; thence North along the West bank of the Buckaroo Ditch 80 rods; thence West 11 rods to the PLACE OF BEGINNING.

Section 27: That portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$ described as follows:
BEGINNING at the Section corner common to Sections 22, 23, 26 and 27, T7S, R6E, B. M., being the REAL POINT OF BEGINNING; thence North 89°04' West on the Section line between said Sections. 22 and 27, a distance of 1320.66 feet to the NW corner of NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27; thence South 0°14' West along the West sideline of NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, a distance of 788.5 feet; thence North 80°41' East a distance of 1291.2 feet; thence North 64°18' East a distance of 53.9 feet to a point on the section line between said Sections 26 and 27; thence North 0°17' East on the Section line between Sections 26 and 27, a distance of 535 feet to the POINT OF BEGINNING.

Continued

PARCEL X:

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 23: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26: W $\frac{1}{4}$ NW $\frac{1}{4}$ EXCEPTING that portion lying South and West
of Center line of the Bruneau River.
NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL XI:

IN TOWNSHIP 7 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 24: E $\frac{1}{4}$ SE $\frac{1}{4}$

Section 25: E $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 7 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 19: Lots 1, 2, 3, 4, NE $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPT THE FOLLOWING PARCEL OF LAND:

COMMENCING at the North quarter corner of Section 19, thence North 89°33' West 260.75 feet; thence South 52°06' West 40.29 feet to the REAL POINT OF BEGINNING; thence North 89°33' West 34.64 feet; thence South 0°27' West 10 feet; thence South 89°33' East 22 feet; thence North 52°06' East 16.12 feet to the REAL POINT OF BEGINNING

ALSO EXCEPTING THE RIGHT OF WAY as described in Warranty Deed recorded December 12, 1958, as Instrument No. 99240 in Book 51 of Deeds, page 61 as follows: A strip of land 80.0 feet wide, being 40.0 feet on each side of the following described center line of highway as surveyed and shown on the official plat of State Highway 51 Project No. S-3806 (5) Highway Survey on file in the office of the Department of Highways of the State of Idaho and lying over and across Government Lots 4, 3, 2 and 1 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ OF Section 19, T7S, R5E, B. M.

BEGINNING at a point in the South line of Section 19, T7S, R5E, B. M., coincident with Station 36+04.75 of the said Highway Survey, which station is a point on tangent approximately South 89°19'55" East - 666.79 feet from the Southwest corner of said Section 19, thence North 1°24'45" East - 1550.94 feet to Station 51+55.69 of said Survey, which station is a point of spiral curvature; thence 200.0 feet with a spiral curve right, said curve having a central angle of 1°00' to Station 53+55.69, which station is a point of circular curvature; thence 1522.50 feet with a 1°00' curve right, said curve having a central angle of 15°13'30", to Station 68+78.19, which station is a point of spiral curvature; thence 200.0 feet with a spiral curve right, said curve having a central angle of 1°00' to Station 70+78.19, which station is a point of tangent; thence North 18°38'15"

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East on tangent 1921.23 feet to a point in the North line of said Section 19, coincident with Station 89+99.42, which station is a point on tangent approximately North 89°32'25" West - 883.14 feet from the North Quarter corner of said Section 19.

AND ALSO,

Additional irregular strips of land adjacent and contiguous to and on both sides of the above described right of way being as follows: On the Westerly Side, a strip of land widening from 0.0 feet at Station 70+78.19 to 10.0 feet wide at Station 72+00, continuing 10.0 feet wide to Station 74+00 and tapering to 0.0 feet at Station 75+00; on the Easterly Side, a strip of land widening from 0.0 feet at Station 57+00 to 15.0 feet wide at Station 57+50, continuing 15.0 feet wide to Station 59+00, and tapering to 0.0 feet wide at Station 59+50, a strip of land widening from 0.0 feet at Station 68+50 to 10.0 feet at Station 69+50, continuing 10.0 feet wide to Station 79+00, and tapering to 0.0 feet at Station 80+00.

Section 30: Lots 1 and 2, SE¼NW¼

PARCEL XII:

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 10: SW¼SE¼

Section 14: SW¼NW¼, NW¼SW¼

Section 15: SE¼NE¼, W¼NE¼, S¼NW¼, N¼SE¼

Section 16: S¼NE¼, SE¼NW¼, W¼W¼, E¼SW¼, SE¼

EXCEPTING FROM Section 15, Township 7 South, Range 6 East, B.M., the following described property:

A parcel of land being a portion of the NW¼SE¼ of Section 15, T7S, R6E, B.M., Owyhee County, Idaho and more particularly described as follows: BEGINNING at a brass cap marking the South Quarter corner of the said Section 15; thence along the westerly boundary of the said Southeast Quarter of Section 15, North 00°11'24" East 1532.90 Feet to a point, also said point being the REAL POINT OF BEGINNING; thence continuing North 00°11'24" East 170.00 feet to an iron pin; thence along a line northerly of and parallel with the southerly boundary of the said NE¼SW¼ of Section 15; South 89°34'00" East 93.85 feet to a point on the centerline of Hot Springs Road; thence along the said centerline of Hot Springs Road; South 30°28'57" East 198.15 feet to a point; thence along a line northerly of and parallel with the said southerly boundary of the NE¼SW¼ of Section 15; North 89°34'00" West 194.93 feet to the POINT OF BEGINNING.

Continued

EXHIBIT B
NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

IDWR Water Right Numbers :

A51-00012	A51-02238	A51-10289	A55-10222
A51-00013	A51-04023	A51-10379	A55-10223
A51-00014	A51-04103	A51-10380	A55-10224
A51-00031	A51-04104	A51-12741	A55-10225
A51-00032	A51-04105	A51-12748	A55-10226
A51-00033	A51-07047	A51-12749	A55-10227
A51-00034A	A51-07058	A51-12750	A55-10228
A51-00035A	A51-07082	A51-12751	A55-13460
A51-00036A	A51-07092	A51-12752	A55-13461
A51-00068A	A51-07093	A51-12753	A55-13462
A51-00069	A51-07107	A51-12754	A55-13463
A51-00071	A51-07119	A55-02020	A55-13464
A51-00072	A51-07281	A55-02053	A55-13465
A51-00073	A51-10170	A55-02059	A55-13466
A51-00074	A51-10171	A55-02061	A55-13467
A51-02044A	A51-10211	A55-02062B	A55-13469
A51-02044B	A51-10212	A55-02079B	A55-13470
A51-02089B	A51-10213	A55-02173	A55-13471
A51-02091	A51-10272	A55-04008	A55-13472
A51-02108	A51-10273	A55-04009	A55-13474
A51-02120	A51-10274	A55-04010	A55-13478
A51-02123	A51-10275	A55-04011	51-02088
A51-02126	A51-10276	A55-10136	51-02074
A51-02127	A51-10277	A55-10137	51-07183
A51-02133	A51-10278	A55-10138	51-07293
A51-02138	A51-10279	A55-10139	51-07346 <i>changed at Western</i>
A51-02150	A51-10280	A55-10140	
A51-02152	A51-10281	A55-10141	
A51-02165	A51-10282	A55-10142	
A51-02167	A51-10283	A55-10143	
A51-02169	A51-10284	A55-10144	
A51-02170	A51-10285	A55-10145	
A51-02178	A51-10286	A55-10146	
A51-02196	A51-10287	A55-10147	
A51-02213B	A51-10288	A55-10221	

no CW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A51-04023**
Date Received: 1/ 5/1989
Receipt No: S005700
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: OWEN FAMILY REVOCABLE TRUST A 208-845-2001
Address: PO BOX 590
BRUNEAU ID 83604

2. Date of Priority: MAY 1, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	04E	25	SW	SE	NE		OWYHEE
	05E	19	SW	SW	SW		OWYHEE

5. Description of diverting works:
WELL, PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	4.220		

7. Total Quantity Appropriated is:
4.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 633.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	04E	24	NE	SE		IRR	40.0
			SE	SE		IRR	7.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	47.0
	05E	19	NE	NW	IRR	5.0
			NW	NW	IRR	36.0
			SW	NW	IRR	37.0
			NE	SW	IRR	5.0
			NW	SW	IRR	35.0
			SW	SW	IRR	32.0
			SE	SW	IRR	14.0
					Section Acres	164.0
					Total Acres	211.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A51-02138

14. Remarks:

WE DO NOT OWN THE E 1/2 OF THE SW 1/4 OF SEC. 19, WE LEASE THIS
PROPERTY FROM THE UNITED STATES GOVERNMENT.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-04023

Date Received:

Receipt No: S005700

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: OWEN FAMILY TRUST
Address: HC 85 BOX 590
BRUNEAU ID

83604

2. Date of Priority: MAY 1, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	04E	25	SW	SE	NE		OWYHEE
	05E	19	SW	SW	SW		OWYHEE

5. Description of diverting works:
WELL, PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	4.220		

7. Total Quantity Appropriated is:
4.220 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 633.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	04E	24	NE	SE		IRR	40.0
			SE	SE		IRR	7.0

A51-04023

Page 1

Date: 04/16/93

RECEIVED
APR 22 1993

Department of Water Resources
Western Regional Office

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	47.0
	05E	19	NE	NW	IRR	5.0
			NW	NW	IRR	36.0
			SW	NW	IRR	37.0
			NE	SW	IRR	5.0
			NW	SW	IRR	35.0
			SW	SW	IRR	32.0
			SE	SW	IRR	14.0
					Section Acres	164.0
					Total Acres	211.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES NO

13. Other Water Rights Used:
A51-02138

14. Remarks:

~~== SEND CORRESPONDENCE TO REPRESENTATIVE LISTED IN ADDITION TO ==~~
~~== THE CLAIMANT ==~~

We do not own the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Sec. 19, We lease this property from the United States Government.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am TRUSTEE of Title

OWEN FAMILY TRUST, that I have signed the foregoing Organization

document in the space below as TRUSTEE of Title

OWEN FAMILY TRUST and that the statements contained in the Organization foregoing document are true and correct.

Signature of Authorized Agent

TRUSTEE, OWEN FAMILY TRUST
Title and Organization

APRIL 16, 1993
Date

State of Idaho)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day

of April 19 93

Anna Baumhoff
Notary Public

Seal

Residing at Base Idaho

My Commission Expires 12/7/94



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
SEP - 3 1992

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: Attachment A

☐ Name and Address of Former Owner/Claimant(s)(Seller): Richard L. Owen or Owen Family Trust
P. O. Box 590
Bruneau, ID 83604

☐ New Owner/Claimant (Purchaser): Owen Family Revocable Trust A

☐ New Mailing Address: P. O. Box 590
Bruneau, ID 83604

☐ New Telephone Number: (208) 845-2001

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: 1 Warranty Deed and 3 Quitclaim Deeds

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): [Signature] Date _____

Richard L. Owen Trustee of Date _____

☐ Signature of Former Owner/Claimant(s): Owen Family Revocable Trust A Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

AMENDMENT TO SCHEDULE A

Notice of Claim Nos.:

A51-02138

A51-04023

A51-07119

A51-10210

A51-10211

A51-10212

A51-10213

A51-10170

A51-10171

(WATER RIGHT CLAIMS FOR PERKINS PROPERTY & BELL BRAND RANCH)

QUITCLAIM DEED

RECEIVED
SEP - 8 1992

Department of Water Resources
Western Regional Office

FOR VALUE RECEIVED, EUGENE M. PERKINS and CHARLENE R. PERKINS, husband and wife, do hereby convey, release, remise and forever quitclaim unto RICHARD L. OWEN, Trustee of the Owen Family Revocable Trust A Established August 30, 1966 as Amended and Restated October 12, 1988, whose current address is P.O. Box 590, Bruneau, Idaho 83604, the following described real property located in Owyhee County, Idaho, to-wit:

The S $\frac{1}{2}$ of the SW $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 10, Township 7 South, Range 6 East, Boise, Meridian, together with their appurtenances.

Dated this 26 day of October, 1990.

Eugene M. Perkins

Charlene R. Perkins

STATE OF IDAHO)
) ss.
County of Blaine)

On this 26 day of October, 1990, before me, the undersigned, a Notary Public in and for said state, personally appeared Eugene M. Perkins and Charlene R. Perkins, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Notary Public for Idaho
Residing at _____ Idaho
My Commission Expires: _____

COPY

203803

FILED-RECORDED

NOV 5 11 23 AM '90

BASED -
OWYHEE
BY *C. Shubert*

OTC
3.00

RECEIVED

RECEIVED

APR 12 1988

WARRANTY DEED

SEP - 8 1988

Department of Water Resources
Western Regional Office

Department of Water Resources
Western Regional Office

For Value Received, EUGENE M. PERKINS and CHARLENE PERKINS, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto RICHARD L. OWEN, Trustee of the Owen Family Revocable Trust A Established August 30, 1966 as Amended and Restated October 12, 1988, Grantee, whose current address is P.O. Box 590, Bruneau, Idaho 83604, the following described real property located in Owyhee County, Idaho, to-wit:

SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4, Township 7 South, Range 6 East, Boise Meridian;

S $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 3, Township 7 South, Range 6 East, Boise Meridian;

E $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 9, Township 7 South, Range 6 East, Boise Meridian;

NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9, Township 7 South, Range 6 East, Boise Meridian;

W $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10, Township 7 South, Range 6 East, Boise Meridian;

NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 10, Township 7 South, Range 6 East, Boise Meridian;

N $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 15, Township 7 South, Range 6 East, Boise Meridian.

Subject to those special exceptions which are listed as Items 7 through 33 on Exhibit A, attached hereto and by reference made a part hereof, and that certain FHA Mortgage dated December 30, 1982 and recorded in Owyhee County, Idaho as Instrument No. 175602.

Emp.
CP

Grantee is accepting title to the above property and all improvements thereon relying solely upon information and knowledge obtained from Grantee's own investigation and personal inspection of the premises. No warranties, agreements or representations

COPY

have been made unless set forth herein.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto said Grantee, its transferees and assigns forever. Grantors do hereby covenant to and with the said Grantee that Grantors are the owners in fee simple of said premises except the real property described in the Black Agreements (Exhibit A, Items 23 and 26); that Grantors are entitled to receive fee simple title to the property described in the Black Agreements upon satisfaction of the terms of said Agreements; that said premises are free and clear of all encumbrances, except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee, and except for general taxes and assessments for the current year, which are not yet due and payable, easements and rights of way recorded or apparent upon visual examination of the property, exceptions and reservations contained in the United States patents, restrictions and obligations imposed by governmental regulation and boundary encroachments; and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated this ____ day of October, 1990.

Eugene M. Perkins

Charlene R. Perkins

STATE OF IDAHO)
) ss.
County of Ada)

On this 12 day of October, 1990, before me, the undersigned, a Notary Public in and for said state, personally appeared Eugene M. Perkins and Charlene R. Perkins, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for Idaho
Residing at 1125 N. 1st St. Idaho
My Commission Expires: 11/23/90

(SEAL)

203802

FILED-RECORDED

NOV 5 11 23 AM '90

E. Johnson

OTC
33.40

RECORDED

QUITCLAIM DEED

RECEIVED
SEP - 8 1992

Department of Water Resources
Western Regional Office

For value received, the receipt and adequacy of which is hereby acknowledged, Joseph E. Black and Margaret E. Black, husband and wife ("Grantors"), do hereby forever remise, convey, and quitclaim unto RICHARD L. OWEN, TRUSTEE OF THE OWEN FAMILY REVOCABLE TRUST A ESTABLISHED AUGUST 30, 1966, AS AMENDED AND RESTATED OCTOBER 12, 1988, whose mailing address is P.O. Box 590, Bruneau, Idaho 83604 ("Grantee") all right, title and interest, now owned or hereafter acquired, in and to that certain real property more particularly described on Exhibit A attached hereto and by this reference made a part hereof, including, without limitation, all of the Grantor's easement rights, mineral and geothermal rights, or other rights reserved or created in or by the following described documents:

A. Agreement for Sale of Real and Personal Property dated August 5, 1977, recorded in the Records of Owyhee County, Idaho as Instrument No. 151707 by and between Blacks as sellers and Perkins as purchasers, and the Warranty Deed to be released from escrow upon satisfaction thereof, relating to the North 1/2, Northwest 1/4 of Section 15, T7S, R6E, B.M., together with 2,100 AUM's Sailer Creek Unit and together with sixty inches of water in Bruneau Cooperative Buckeroo Ditch Company, whereby the said real and personal property was agreed to be sold by Blacks to Perkins;

B. Agreement for Sale of Real and Personal Property dated August 22, 1977, by and between Blacks and Charles E. Berry and Leola Berry, husband and wife, recorded in the Records of Owyhee County, Idaho as Instrument No. 151708 and the Warranty Deed to be released from escrow upon satisfaction thereof, relating to the S 1/2, SW 1/4 and the NE 1/4, SW 1/4 of Section 10, T7S, R6E, B.M., together with 2,100 AUM's of the Sailer Creek Unit and together with ninety-five inches of water in the Bruneau Cooperative Buckeroo Ditch Company, whereby the said real and personal property was agreed by the Blacks to be sold to the said Mr. and Mrs. Berry;

C. Novation Agreement dated May 12, 1982, by and between Blacks and Perkins, recorded in the Records of Owyhee County, Idaho as Instrument No. 175604 relating to the real and personal property described in subparagraph B above whereby Blacks agreed to accept Perkins as the purchaser pursuant to the contract described in said subparagraph B above;

D. All documents reserving to Black any mineral or geothermal rights in and under said real property, including, without limitation, Warranty Deed recorded March 31, 1982 as Instrument No. 172288, Owyhee County Records and in those certain agreements recorded August 8, 1987 as Instrument Nos. 151707 and 151708 and subsequent documents, Owyhee County Records.

IN WITNESS WHEREOF, the Grantors have executed this Quitclaim
Deed this 2nd day of November, 1990.

GRANTORS:

Joseph E. Black
Joseph E. Black

Margaret E. Black
Margaret E. Black

203817

FILED-RECORDED

NOV 7 8 43 AM '90

RECORDED
BY E. H. H. H.

OTC
15.00

RECORDED

STATE OF Idaho)
County of Blaine) ss:

I, STANLEY D. SMITH, a notary public, do hereby certify that on this 2nd day of November, 1990, personally appeared before me, Joseph E. Black, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Stanley D. Smith
Notary Public for Idaho
Residing at Wendover
Commission Expires: 7-10-93

STATE OF Idaho)
County of Blaine) ss:

I, STANLEY D. SMITH, a notary public, do hereby certify that on this 2nd day of November, 1990, personally appeared before me, Margaret E. Black, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Stanley D. Smith
Notary Public for Idaho
Residing at Wendover
Commission Expires: 7-10-93

PARCEL I

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 3: S{SW}
Section 4: SE{SE}
Section 9: NE{NE}, SE{NE}, NE{SE}
Section 10: W{NW}, NW{SW}

PARCEL II

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M. , OWYHEE COUNTY, IDAHO

Section 10: S{SW}, NE{SW}.
Section: 15: N{NW}

EXHIBIT "A"

RECEIVED

SEP - 8 1992

Department of Water Resources
Western Regional Office

RECORDING REQUESTED BY:

OWYHEE COUNTY TITLE COMPANY
STANLEY D. SMITH

WHEN RECORDED MAIL TO:

PAUL, HASTINGS, JANOFFSKY & WALKER
LINDA R. KAAN
695 Town Center Drive, 17th Floor
Costa Mesa, California 92626

MAIL TAX STATEMENTS TO:

Richard L. Owen, Trustee
P.O. Box 590
Bruneau, Idaho 83604

FILED-RECORDED
OCT 26 10 39 AM '90
SARASOTA COUNTY CLERK
BY [Signature]
[Signature]
[Signature]

203748

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Richard L. Owen, as Trustee of The Owen Family Revocable Trust established August 30, 1966, who acquired title as "The Owen Family Revocable Trust established August 30, 1966," "Richard L. Owen, Trustee under Declaration of Trust established August 30, 1966, by Richard L. Owen and Mary Louise Owen, Trustors," "The Owen Family Revocable Trust, c/o Richard L. Owen, Trustee," "Richard L. Owen, as Trustee of The Owen Family Revocable Trust created August 30, 1966," and "Richard L. Owen, as Trustee of The Owen Family Revocable Trust established August 30, 1966", does hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Richard L. Owen, Trustee of The Owen Family Revocable Trust A established August 30, 1966, as amended and restated on October 12, 1988, whose current mailing address is P.O. Box 590, Bruneau, Idaho 83604, the real property in the County of Owyhee, State of Idaho, described as:

Per legal description attached hereto as Exhibit "A"
and by this reference incorporated herein.

"This conveyance is solely for the purpose of correcting the fee ownership record and thus causing title to vest in accordance with the terms of the Trust Agreement."

DATED: 24 Oct. '90


Richard L. Owen, Trustee

STATE OF IDAHO }
COUNTY OF Any } ss.

On October 24, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Richard L. Owen, Trustee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as Trustee and acknowledged to me that he executed the same as such Trustee.

WITNESS my hand and official seal.

Signature [Signature] (This area for official notarial seal)

OCT-1990

COP

IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
 Sections 22 and 23: Those portions of the SE¼NW¼, the SW¼NE¼,
 the NW¼SE¼ and the NE¼SE¼ of Sec. 22; and the NW¼SW¼ of Sec.
 23, lying South of the following described line, to-wit:
 BEGINNING at the Section corner common to Sections 15, 16,
 21 and 22; thence South 42°32' East 1915.0 feet to a point
 on the West line of the SE¼NW¼, Sec. 22, which is the REAL
 POINT OF BEGINNING; thence South 60°43' East 209.2 feet;
 thence South 58°52' East 442.6 feet; thence South 69°05'
 East 226.2 feet; thence South 57°42' East 340.3 feet; thence
 South 29°44' East 293.4 feet; thence South 40°50' East 218.8
 feet; thence South 63°58' East 598.3 feet; thence South
 77°54' East 686.9 feet; thence South 21°58' East 258.2 feet;
 thence South 71°05' East 448.4 feet; thence South 57°39'
 East 117.6 feet; thence South 32°34' East 379.3 feet; thence
 North 87°32' East 670.6 feet; thence South 72°47' East
 1392.6 feet to the SE corner of NW¼SW¼ of Section 23.

Section 22: NE¼SW¼, S¼SE¼ EXCEPTING from the SE¼SE¼ the
 following three (3) tracts of land more
 particularly described as follows:

COMMENCING at the Section corner common to Sections 22, 23,
 26 and 27, T6S, R5E, B. M., and running thence North 37 feet
 to the Northwesterly line of the Bruneau to Grand View
 Highway, that point being marked by a right of way marker
 designated as POC-427+72.3; thence running South 89°55' West
 along said right of way line for a distance of 562.3 feet,
 said point being the REAL POINT OF BEGINNING; running thence
 South 89°55' West a distance of 428 feet; thence North a
 distance of 30 feet; thence North 89°55' East, a distance of
 128 feet; thence North a distance of 270 feet; thence North
 89°55' East a distance of 300 feet; thence South 300 feet to
 the POINT OF BEGINNING

and

COMMENCING at the section corner common to Sections 22, 23,
 26 and 27, T6S, R5E, B. M., and running thence North 37 feet
 to the Northwesterly line of the Bruneau to Grand View
 Highway, that point being marked by a right of way marker
 designated as POC-427+72.3; thence running South 89°55' West
 along said right of way line for a distance of 562.3 feet;
 running thence South 89°55' West, a distance of 428 feet;
 thence North a distance of 30 feet, being the REAL POINT OF
 BEGINNING; thence North 89°55' East, a distance of 128 feet;
 thence North a distance of 270 feet; thence South 89°55'
 West, a distance of 128 feet; thence South 270 feet to the
 REAL POINT OF BEGINNING.

and

BEGINNING at the section corner common to Sections 22, 23,
 26 and 27, T6S, R5E, B. M.; thence North 37.0 feet to the
 Northwesterly line of the Bruneau to Grand View Highway, the
 point being marked by a right of way marker, POC-427+72.3;
 thence North 89°20' West a distance of 989.95 feet,
 (formerly South 89°55' West a distance of 990.30 feet) to a
 point, which is the REAL POINT OF BEGINNING; thence North
 89°20'00" West a distance of 300.00 feet; thence North
 00°44'43" West a distance of 707.96 feet to a point on the
 South right of way of County Road; thence South 67°36'28"
 East along the South right of way of County Road a distance
 of 450.06 feet; thence South 00°44'43" East a distance of
 241.32 feet; thence North 89°20'00" West (formerly south
 89°55' West) a distance of 113.98 feet; thence South
 00°44'43" East (formerly South) a distance of 300.00 feet to
 the REAL POINT OF BEGINNING.

(continued)

24 23: S|SW| and all of -bet of the NE|SW| lying
 South of the main channel of the Bruneau River.
 Section 24: E|SE|SW|
 Section 25: W|NE|, NW|, W|SW|
 Section 26: NE|, E|SE|
 Section 36: SW|NE|, W|, W|SE|

EXCEPTING FROM ALL THE ABOVE DESCRIBED PROPERTY various irregular strips of land as conveyed by Warranty Deed recorded August 17, 1954 as Instrument Number 89769 in Book 46 of Deeds page 117+ to the State of Idaho for the Grand View connection as surveyed and shown on the official plat of the Bruneau - Duck Valley St. 3806 (501) Highway Survey on file in the office of the Department of Highways of the State of Idaho, and lying over and across the portions SE|SE| of Section 22, W|NE| of Section 26, NW|NW| of Section 25, SE|SW| of Section 24, NE|NW| of Section 25, NW|NE| of Section 25

ALSO EXCEPTING FROM ALL THE ABOVE DESCRIBED PROPERTY a strip of land as conveyed by Warranty Deed recorded May 27, 1955 as Instrument No. 91956 in Book 47 of Deeds page 129 to the State of Idaho as surveyed and shown on the official plat of Bruneau - Duck Valley - Project No. St. 3806(2) Highway Survey on file in the office of the Department of Highways of the State of Idaho.

IN TOWNSHIP 7 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 31: Lots 1 and 2, NE|NW|

IN TOWNSHIP 8 SOUTH, RANGE 3 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 1: Lot 3, SW|NW|
 Section 2: NE|SW|

IN TOWNSHIP 8 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 5: SW|SE|, SE|SW|
 Section 8: NW|NE|, NE|NW|
 Section 29: SE|NE|

IN TOWNSHIP 8 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 16: All

IN TOWNSHIP 10 SOUTH, RANGE 1 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 15: NW|NE|, S|NE|, SE|NW|, W|SW|
 Section 21: N|NE|, SE|NE|, N|NW|, E|SE|
 Section 22: W|SW|
 Section 28: E|, SE|NW|, SE|SW|
 Section 33: NW|NE|, E|NW|, NE|SW|

IN TOWNSHIP 11 South, RANGE 1 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 3: SW|NW|, SW|
 Section 10: W|NE|, E|NW|, NW|NW|, NE|SW|, NW|SE|
 Section 27: S|S|

IN TOWNSHIP 11 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 8: SE|SW|
 Section 17: E|NW|, NE|SW|

IN TOWNSHIP 12 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 7: SW|SE|

IN TOWNSHIP 9 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO
 Section 31: Lot 1, NE|NW|
 Section 33: SW|SE|

IN TOWNSHIP 9 SOUTH, RANGE 2 WEST, B. M., OWYHEE COUNTY, IDAHO
 Section 25: Lot 4, SW|SE|, S|SW|
 Section 35: E|NE|
 Section 36: Lot 2, SW|NE|, NW|SE|, NE|SW|

(continued)

IN TOWNSHIP 10 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 1: SW|SE|

Section 3: SW|, S|SE|

Section 9: Lot 2, [REDACTED], E|SE|, SW|SE|

NE|, SE|, E|SW|, that portion of E|NW| lying Easterly of the line described as follows:

BEGINNING at a point on the Section line between Sections 4 and 9, T10S, R1W, B. M., 23 feet East of the quarter corner common to said Sections 4 and 9; thence running South 18° West a distance of 2,750.0 feet, more or less, to the South boundary line of the E|NW| of Section 9.

Section 10: N|, N|S|, SW|SW|, SE|SW|, S|SE|,

EXCEPTING the one-half (1/2) acre of land in the NW corner of NE|SE|, as Reserved in Deed dated April 22, 1916 and recorded April 26, 1916 in Book 10 of Deeds, page 327, Owyhee County Records.

Section 14: SW|SW|

Section 15: W|NE|, E|NW|, E|SE|

Section 23: N|NW|, SE|NW|, SW|NE|, W|SE|, SE|SE|

Section 25: W|NW|, NW|SW|, E|SW|

Section 26: E|NE|

Section 36: E|W|, SW|NW|, NW|SW|

IN TOWNSHIP 11 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 24: NW|SW|

Section 35: SW|SE|

IN TOWNSHIP 12 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 7: NE|SW|

Section 21: W|E|, E|W|

Section 35: W|SE|

IN TOWNSHIP 14 SOUTH, RANGE 2 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 2: SW|NE|, NW|SE|, N|SW|

IN TOWNSHIP 10 SOUTH, RANGE 3 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 11: SE|SE|

Section 13: NE|NE|

Section 14: N|NE|

Section 33: SE|SE|

Section 34: NW|SE|, NE|SW|, S|S|

Section 35: N|W|, NE|SW|, SE|SW|

IN TOWNSHIP 10 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 18: Lot 1, NE|NW|

Section 22: W|NW|, N|SW|

IN TOWNSHIP 11 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 11: SE|, W|NE|, SE|NE|

Section 12: S|SW|, S|SE|

Section 13: N|NW|, SE|NW|, E|

Section 14: NE|NE|

IN TOWNSHIP 11 SOUTH, RANGE 3 East, B. M., OWYHEE COUNTY, IDAHO

Section 2: Lots 2 and 3

Section 18: Lot 4, SE|SW|

Section 19: Lots 1 and 2, E|NW|

IN TOWNSHIP 7 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 23: SE| SAVING AND EXCEPTING the following described real property to-wit:

A tract of land located in the NW|SE| and NE|SE|, bounded and described as follows: BEGINNING at the NW corner of NW|SE|, the TRUE POINT OF BEGINNING; running thence North 89°57' East a distance of 2,056.8 feet to a point; thence South 54°57' West 905 feet to a point; thence South 59°39' West 860 feet to a point; thence North 33°42' West 79 feet to a point; thence South 67°04' West 598.8 feet to a point on the West boundary line of NW|SE|; thence running North a distance of 1165 feet to the POINT OF BEGINNING.

(continued)

an

Section 23: S|SW| and

A tract of land located in the SE|NE| bounded and described as follows:

BEGINNING at the East quarter corner of Section 23; the TRUE POINT OF BEGINNING; running thence South 89°57' West 583.2 feet to a point; thence North 54°57' East 273 feet to a point; thence North 73°32' East 380.2 feet, more or less, to the East Section line of said Section 23, running thence South a distance of 264.6 feet, more or less, to the POINT OF BEGINNING

Section 24: NW|SW|, W|NW|

Section 26: N|NE|, NE|NW|, W|NW|, SE|NW|

IN TOWNSHIP 7 South, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 23: E|SW| EXCEPT the following parcel:

BEGINNING at the south quarter corner, a brass cap properly identified as Sec. 23, T7S, R6E, B. M.; thence North 00°24' West a distance of 1152.6 feet along the north-south center line to an iron pin, the TRUE POINT OF BEGINNING; thence North 13° 31' West a distance of 1020.9 feet to an iron pin; thence North 89°56' West a distance of 405.8 feet to an iron pin; thence North 00°04' East a distance of 359.2 feet to an iron pin; thence North 89°50' West a distance of 677 feet, more or less, to the west boundary line of NE|SW|; thence North 00°04' East along the West boundary line of NE|SW| a distance of 125 feet to a point; thence South 89°50' East along the north boundary line of NE|SW| a distance of 1311 feet, more or less, to the north-east corner of NE|SW|; thence South 00°04' West a distance of 1479 feet, more or less, to the POINT OF BEGINNING

Section 23: NW|SW| EXCEPT the following two (2) parcels of land:

BEGINNING at the west quarter corner of Sec. 23, thence South 89°50' East a distance of 181.5 feet along the north boundary line of NW|SW| to an iron pin; thence South 02°50'55" West a distance of 1321.5 feet to an iron pin on the south boundary line of NW|SW|; thence North 89°50' West a distance of 115.5 feet to an iron pin on the West boundary line of NW|SW|; thence North 00°22' East a distance of 1320 feet, more or less, to the POINT OF BEGINNING.

Also

BEGINNING at the West quarter corner of Sec. 23, thence South 89°50' East along the North boundary line of NW|SW| a distance of 320.1 feet to an iron pin, the TRUE POINT OF BEGINNING; thence South 89°50' East along the North boundary of NW|SW| a distance of 987 feet, more or less, to the NE corner of NW|SW|; thence South 00°04' West a distance of 30 feet along the East boundary line of NW|SW| to a point; thence North 89°50' West a distance of 987 feet to a point on the East right of way line of a county road; thence North 03°43'40" West a distance of 30.1 feet to the POINT OF BEGINNING.

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 26: W|SW|

Section 35: W|NW|

IN TOWNSHIP 10 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 17: S|SW|

Section 18: S|SE|

Section 19: NE|, W|SE|

Section 20: NW|, N|SW|

(continued)

an

IN TOWNSHIP 6 SOUTH, RANGE 6 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 19: A portion of Government Lot 4 (SW $\frac{1}{4}$, SW $\frac{1}{4}$) more particularly described as follows:

Beginning at an iron pin marking the southwest corner of the said Section 19, also said point being the southwest corner of the said Government Lot 4 of Section 19; thence North 0°54'09" West 46.47 feet along the Westerly boundary of the said Government Lot 4 of Section 19 to an iron pin on the Northwesternly right-of-way line of State Highway 51, Federal Aid Project No. S-97(1), also said point being the REAL POINT OF BEGINNING; thence continuing North 0°54'09" West 1,291.08 feet along the said Westerly boundary of Government Lot 4 of Section 19 to an iron pin marking the Northwest corner of the said Government Lot 4 of Section 19; thence North 89°37'53" East 1,201.18 feet along the Northerly boundary of the said Government Lot 4 of Section 19 to an iron pin on the said Northwesternly right-of-way line of State Highway 51 marking a point of beginning of curve; thence Southwesterly along the said Northwesternly right-of-way line of State Highway 51 along a curve to the right 32.15 feet, said curve having a central angle of 1°56'52", a radius of 945.92 feet, tangents of 16.08 feet, and a long chord of 32.15 feet bearing South 45°46'35" West to a highway monument stamped "P.C. Sta. 2615+80.0" marking the point of ending of curve; thence South 3°30'48" West 248.17 feet along the said Northwesternly right-of-way line of State Highway 51 to an iron pin; thence South 46°45'00" West 1,346.38 feet along the said Northwesternly right-of-way line of State Highway 51 to a highway monument stamped "P.T. Sta. 2600+52.1" marking a point of curve; thence Southwesterly along the said Northwesternly right-of-way line of State Highway 51 along a curve to the right 196.26 feet, said curve having a central angle of 20°42'38", a radius of 542.96, tangents of 99.21 feet, and a long chord of 195.20 feet bearing South 57°06'19" West to a point of ending of curve, also said point being the point of beginning.

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 22: SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$

Section 23: That portion of NW $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly described as follows:

COMMENCING at the NW corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T7S, R6E, B.M., and running thence South 80 rods; thence East 7 rods; thence North along the West bank of the Buckaroo Ditch 80 rods; thence West 11 rods to the PLACE OF BEGINNING.

Section 27: That portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$ described as follows:

BEGINNING at the Section corner common to Sections 22, 23, 26 and 27, T7S, R6E, B. M., being the REAL POINT OF BEGINNING; thence North 89°04' West on the Section line between said Sections. 22 and 27, a distance of 1320.66 feet to the NW corner of NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27; thence South 0°14' West along the West sideline of NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, a distance of 788.5 feet; thence North 80°41' East a distance of 1291.2 feet; thence North 64°18' East a distance of 53.9 feet to a point on the section line between said Sections 26 and 27; thence North 0°17' East on the Section line between Sections 26 and 27, a distance of 535 feet to the POINT OF BEGINNING.

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 34: E $\frac{1}{4}$ SE $\frac{1}{4}$

Section 35: W $\frac{1}{4}$ SW $\frac{1}{4}$

IN TOWNSHIP 8 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 2: Lots 2 and 3

IN TOWNSHIP 7 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 24: E $\frac{1}{4}$ SE $\frac{1}{4}$

Section 25: E $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$

(continued)

IN TOWNSHIP 7 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 19: Lots 1, 2, 3, 4, NE1/4NW1/4

EXCEPT THE FOLLOWING PARCEL OF LAND:

COMMENCING at the North quarter corner of Section 19, thence North 89°33' West 260.75 feet; thence South 52°06' West 40.29 feet to the REAL POINT OF BEGINNING; thence North 89°33' West 34.64 feet; thence South 0°27' West 10 feet; thence South 89°33' East 22 feet; thence North 52°06' East 16.12 feet to the REAL POINT OF BEGINNING

ALSO EXCEPTING THE RIGHT OF WAY as described in Warranty Deed recorded December 12, 1958, as Instrument No. 99240 in Book 51 of Deeds, page 61 as follows: A strip of land 80.0 feet wide, being 40.0 feet on each side of the following described center line of highway as surveyed and shown on the official plat of State Highway 51 Project No. 8-3806 (5) Highway Survey on file in the office of the Department of Highways of the State of Idaho and lying over and across Government Lots 4, 3, 2 and 1 and the NE1/4NW1/4 OF Section 19, T7S, R5E, B. M.

BEGINNING at a point in the South line of Section 19, T7S, R5E, B. M., coincident with Station 36+04.75 of the said Highway Survey, which station is a point on tangent approximately South 89°19'55" East - 666.79 feet from the Southwest corner of said Section 19, thence North 1°24'45" East - 1550.94 feet to Station 51+55.69 of said Survey, which station is a point of spiral curvature; thence 200.0 feet with a spiral curve right, said curve having a central angle of 1°00' to Station 53+55.69, which station is a point of circular curvature; thence 1522.50 feet with a 1°00' curve right, said curve having a central angle of 15°13'30", to Station 68+78.19, which station is a point of spiral curvature; thence 200.0 feet with a spiral curve right, said curve having a central angle of 1°00' to Station 70+78.19, which station is a point of tangent; thence North 18°38'15" East on tangent 1921.23 feet to a point in the North line of said Section 19, coincident with Station 89+99.42, which station is a point on tangent approximately North 89°32'25" West - 883.14 feet from the North Quarter corner of said Section 19.

AND ALSO,

Additional irregular strips of land adjacent and contiguous to and on both sides of the above described right of way being as follows: On the Westerly Side, a strip of land widening from 0.0 feet at Station 70+78.19 to 10.0 feet wide at Station 72+00, continuing 10.0 feet wide to Station 74+00 and tapering to 0.0 feet at Station 75+00; on the Easterly Side, a strip of land widening from 0.0 feet at Station 57+00 to 15.0 feet wide at Station 57+50, continuing 15.0 feet wide to Station 59+00, and tapering to 0.0 feet wide at Station 59+50, a strip of land widening from 0.0 feet at Station 68+50 to 10.0 feet at Station 69+50, continuing 10.0 feet wide to Station 79+00, and tapering to 0.0 feet at Station 80+00.

Section 30: Lots 1 and 2, SE1/4NW1/4

IN TOWNSHIP 8 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 2: NW1/4SW1/4

Section 3: NE1/4SE1/4 and Lots 1 and 2

. . .

(w)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-04023
Date Received: 1/05/1989
Receipt No: S005700
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: RICHARD L. OWEN, TRUSTEE
Address: OWEN FAMILY TRUST
HC 85 BOX 590
BRUNEAU, ID

83604

2. Date of Priority: MAY 01, 1951

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	04E	25	SW	SE	NE		OWYHEE
	05E	19	SW	SW	SW		OWYHEE

5. Description of diverting works:
WELL, PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	4.220		

7. Total Quantity Appropriated is:
4.220 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 633.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	04E	24	NE	SE		IRR	40.0
			SE	SE		IRR	7.0

Section Acres 47.0

A51-04023

Page

1

Date: 02/24/89

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	05E	19	NE		NW		IRR	5.0
			NW		NW		IRR	36.0
			SW		NW		IRR	37.0
			NE		SW		IRR	5.0
			NW		SW		IRR	35.0
			SW		SW		IRR	32.0
			SE		SW		IRR	14.0

Section Acres 164.0

Total Acres 211.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A51-02138

14. Remarks:
SEND CORRESPONDENCE TO REPRESENTATIVE LISTED IN ADDITION TO
THE CLAIMANT.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-04023
Date Received: 1/05/1989
Receipt No: S005700
Received By: JCC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CONNECTICUT MUTUAL LIFE INS. CO. 208-734-5380
Address: 140 GARDEN ST.
HARTFORD, CT 06151

2. Date of Priority: MAY 01, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	04E	25	SW	SE	NE		OWYHEE
	05E	19	SW	SW	SW		OWYHEE

5. Description of diverting works:
WELL, PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	4.220		

7. Total Quantity Appropriated is:
4.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 633.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	04E	24	NE	SE		IRR	40.0
			SE	SE		IRR	7.0

Section Acres 47.0

A51-04023

Page 1

Date: 01/05/89

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AUG 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	05E	19	NE		NW		IRR	5.0
			NW		NW		IRR	36.0
			SW		NW		IRR	37.0
			NE		SW		IRR	5.0
			NW		SW		IRR	35.0
			SW		SW		IRR	32.0
			SE		SW		IRR	14.0

Section Acres 164.0

Total Acres 211.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A51-02138

14. Remarks:
SEND CORRESPONDENCE TO REPRESENTATIVE LISTED IN ADDITION TO
THE CLAIMANT.

15. Basis of Claim: STATUTORY CLAIM

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

AUG 10 1992

SPECIAL WARRANTY DEED

THIS DEED, made this 26th day of January, 1989, between CONNECTICUT MUTUAL LIFE INSURANCE COMPANY, a Connecticut corporation having its principal place of business at 140 Garden Street, Hartford, Connecticut 06154 (hereinafter called "Grantor") and RICHARD L. OWEN, as Trustee of the Owen Family Revocable Trust established August 30, 1966, whose mailing address is HC-85, Box 590, Bruneau, Idaho 83604 (hereinafter called "Grantee"):

WITNESSETH, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to Grantor in hand paid by Grantee, the receipt whereof is hereby confessed and acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, its successors and assigns forever, those certain premises situate in the County of Owyhee and State of Idaho, more particularly described on Exhibit A, attached hereto and by reference incorporated herein.

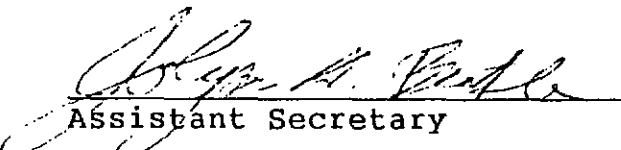
TOGETHER WITH all and singular Grantor's interest in and to the improvements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in law or equity, of, in and to the above bargained premises, with the improvements, hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described with the improvements, hereditaments and appurtenances, unto Grantee, its successors and assigns forever. Grantor warrants and will forever defend the above bargained premises, improvements, hereditaments and appurtenances in the quiet and peaceable possession of Grantee, its successors and assigns, but only against the claims of any person or persons lawfully claiming by, through or under Grantor.

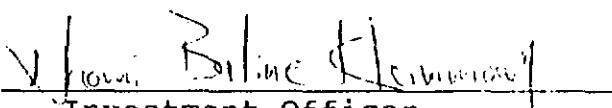
IN WITNESS WHEREOF, Grantor has caused this Special Warranty Deed to be executed and its Corporate Seal affixed the day and year first above written.

ATTEST:

CONNECTICUT MUTUAL LIFE
INSURANCE COMPANY (Grantor)


Assistant Secretary

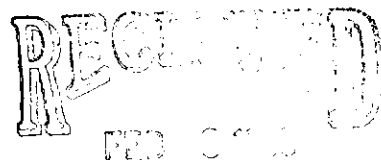
9331L

By: 

Investment Officer

MICROFILMED

AUG 10 1992



Department of Water Resources
Western Regional Office

IN TOWNSHIP 7 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 24: E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 25: E $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 7 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO
Section 19: Lots 1, 2, 3, 4, NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 30: Lots 1 and 2, SE $\frac{1}{4}$ NW $\frac{1}{4}$

LESS the following parcel of land: Commencing at the N $\frac{1}{4}$ corner of Section 19, Township 7 South, Range 5 East, B. M., thence North 89°33' West 260.75 feet, thence South 52°06' West 40.29 feet to the REAL POINT OF BEGINNING; thence North 89° 33' West 34.64 feet; thence South 0°27' West 10 feet; thence South 89°33' East 22 feet; thence North 52°06' East 16.12 feet to the REAL POINT OF BEGINNING.

ALSO LESS THE FOLLOWING DESCRIBED PARCEL OF LAND: A strip of land 80.0 feet wide, being 40.0 feet on each side of the following described center line of highway as surveyed and shown on the official plat of State Highway 51 Project No. S-3806 (5) Highway Survey on file in the office of the Department of Highways of the State of Idaho and lying over and across Government Lots 4, 3, 2 and 1 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 19, Township 7 South, Range 5 East, Boise Meridian.

Beginning at a point in the South line of Section 19, Township 7 South, Range 5 East, B. M., coincident with Station 36+04.75 of the said Highway Survey, which station is a point on tangent approximately South 89°19'55" East - 666.79 feet from the Southwest corner of said Section 19, thence North 1°24'45" East - 1550.94 feet to Station 51+55.69 of said Survey, which station is a point of spiral curvature; thence 200.0 feet with a spiral curve right, said curve having a central angle of 1°00' to Station 53+55.69, which station is a point of circular curvature; thence 1522.50 feet with a 1°00' curve right, said curve having a central angle of 15°13'30", to Station 68+78.19, which station is a point of spiral curvature; thence 200.0 feet with a spiral curve right, said curve having a central angle of 1°00' to Station 70+78.19, which station is a point of tangent; thence North 18°38'15" East on tangent 1921.23 feet to a point in the North line of said Section 19, coincident with Station 89+99.42, which station is a point on tangent approximately North 89°32'25" West - 883.14 feet from the North Quarter corner of said Section 19.

AND ALSO,

Additional irregular strips of land adjacent and contiguous to and on both sides of the above described right of way being as follows: On the Westerly Side, a strip of land widening from 0.0 feet at Station 70+78.19 to 10.0 feet wide at Station 72+00, continuing 10.0 feet wide to Station 74+00 and tapering to 0.0 feet at Station 75+00; On the Easterly Side, a strip of land widening from 0.0 feet at Station 57+00 to 15.0 feet wide at Station 57+50, continuing 15.0 feet wide to Station 59+00, and tapering to 0.0 feet wide at Station 59+50, a strip of land widening from 0.0 feet at Station 68+50 to 10.0 feet at Station 69+50, continuing 10.0 feet wide to Station 79+00, and tapering to 0.0 feet at Station 80+00.

MICROFILM

AUG 10 1991

STATE OF CONNECTICUT

:

: ss. Hartford

COUNTY OF HARTFORD

:

On this 26th day of January, 1989, before me personally appeared Naomi Baline Kleinman and Jolyan A. Butler, to me known to be the Investment Officer and Assistant Secretary, respectively, of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

My Commission expires:

3/31/91

Beverly J. Conto
Notary Public in and for the
State of Connecticut

9331L

MICROFILMED
AUG 10 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/22/98
PAGE: 1

OWNER	CODE
-------	------

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
VOLUME

C	J R SIMPLOT SELF DECLARATION REVOC TRUST	05/01/1951	IRRIGATION	03-01	11-15	2.75 CFS	740.80 AFA
	J R SIMPLOT AS TRUSTEE						

ATTN RONALD N GRAVES
PO BOX 27

**BOISE ID 83707
(208) 336-2110**

Water Source: GROUNDWATER

Tributary to:

Stage- BENEFICIAL USE

T07S R05E S19 SWSWSW

DUYHEE COUNTY

Place of use Legal Description for: IRRIGATION

[illegible]

POU County: OUYHEE

Conditions of Approval:

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 51:
- WATER RIGHT NO. SOURCE
- NONE NONE
-
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
-
- ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Dates:	Exam Made Date: 11/23/1993	Verified Date: 10/22/1998	Objection Filed Date:
--------	----------------------------	---------------------------	-----------------------

Misc: Water District Number: Field Inspection Flag: Y
Presumption Flag:

Comments: **Date:** 07/31/1998 **User-ID:** AJU10-JS **Subject:** AJU10 CONDITION UPDATE

AJ0749NP
NO. R51-04023

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/22/98
PAGE: 2

Comments: Date: 07/31/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C14 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 10/22/98 RHOWERTO

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 51-04023

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>	<u>Rch 11/23/93</u>	<u>6</u>	<u>N</u>	<u>N</u>		
PT. OF DIV.	<u>/</u>	<u>/</u>	<u>5,6</u>	<u>Y</u>	<u>/</u>		
SOURCE	<u>/</u>	<u>/</u>	<u>5</u>	<u>N</u>	<u>/</u>		
PL. OF USE	<u>/</u>	<u>/</u>	<u>4</u>	<u>Y</u>	<u>/</u>		
DIV. AMOUNT CFS/AF	<u>/</u>	<u>/</u>	<u>5</u>	<u>Y</u>	<u>/</u>		
CONSUMPTIVE USE	<u>/</u>	<u>/</u>	<u>NA</u>	<u>NA</u>	<u>/</u>		
NATURE OF USE	<u>/</u>	<u>/</u>	<u>6</u>	<u>N</u>	<u>/</u>		
PERIOD OF USE	<u>/</u>	<u>/</u>	<u>5</u>	<u>Y</u>	<u>/</u>		
BASIS OF CLAIM	<u>/</u>	<u>/</u>	<u>6</u>	<u>N</u>	<u>/</u>		
REMARKS							

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

VERIFICATION CODES

TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES X NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 6 = SAME AS CLAIM



J.R. SIMPLOT COMPANY ONE CAPITAL CENTER 999 MAIN STREET SUITE 1300
P.O. BOX 27 BOISE, IDAHO 83707-0027 (208) 336-2110 FAX (208) 389-7515

CORPORATE HEADQUARTERS

RECEIVED

OCT 21 1998

WATER RESOURCES
WESTERN REGION

October 21, 1998

HAND DELIVERY

Ron Howerton
State of Idaho
Adjudication Section
State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Re: SRBA Claim No. A51-04023.

Dear Ron:

Enclosed is a Notice of Error for the above referenced claim along with an attachment to substantiate its priority date. Should you have any questions about the enclosed Notice please contact me. My phone number is 389-7359.

Sincerely,

Vic Conrad
Simplot Land and Development

Enclosure

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation. **YOUR DEADLINE FOR RETURNING A**

NOTICE OF ERROR REPLY IS: October 21, 1998

Water Right Number: 51-04023

J. R. SIMPLOT SELF-DECLARATION REVOCABLE TRUST
J. R. SIMPLOT AS TRUSTEE
ATTN: RONALD N. GRAVES
BOISE, ID 83707

Daytime Telephone Number: 208-336-2110

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

"Claim not Recommended" for the reason "No Lawful Appropriation Shown."

2. Describe the changes you wish to make in the proposed recommendation:

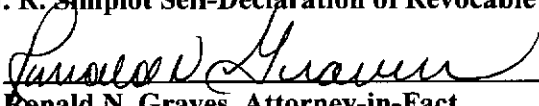
The claim should be recommended because there has been an ongoing lawful appropriation since May 1, 1951.

3. Give a brief explanation as to why you disagree with these portions:

In discussions with the IDWR, IDWR explained that the reason for denying this claim was the result of a lack of evidence to substantiate the priority date claimed under SRBA notice of claim No. 51-04023. To substantiate the priority date attached is a Power Line Easement recorded in the official real property records of Owyhee County, State of Idaho as instrument no. 83022 on June 1, 1951. The easement was conveyed to Idaho Power Company by a predecessor in interest to the real property now owned by the Claimant on May 29, 1950. This easement evidences the supply of power to the pump utilized to draw the water beneficially used under claim No. 51-04023. The date of this easement confirms the priority date claimed.

_____ I AGREE with this proposed recommendation; no changes need to be made.

J. R. Simplot Self-Declaration of Revocable Trust

DATE: Oct. 21, 1998 SIGNATURE: By: 
Ronald N. Graves, Attorney-in-Fact

Please print your name: RONALD N. GRAVES

POWER LINE EASEMENT

EDDIE L. UNDERDAHL

and BERTHA UNDERDAHL

his wife, Grantor(s), of OWYHEE County, State of IDAHO, do hereby grant and convey to IDAHO POWER COMPANY, a corporation, its licensees, successors and assigns, Grantee, for One Dollar and other valuable considerations, a right of way and easement for the erection and continued operation, maintenance, repair, alteration, inspection and replacement of the electric transmission, distribution and telephone lines and circuits of the Grantee, attached to a line of poles or other supports, together with guys, crossarms and other attachments and incidental equipment thereon, and appurtenances, over, on and across the following premises, belonging to the said Grantor(s) in OWYHEE County, State of IDAHO, in the following location, to-wit:

The Southwest quarter of the Northwest quarter (SW $\frac{1}{4}$), and the East one-half (E $\frac{1}{2}$) of the Southwest quarter (SW $\frac{1}{4}$) all in Section Nineteen (19); Township Seven (7) South of Range Five (5) East of the Boise Meridian.

Together with all rights of ingress and egress necessary for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.

Executed and delivered this 29th day of May, 1950

WITNESS:

Eddie L. Underdahl
Bertha Underdahl

STATE OF IDAHO

County of OWYHEE

On the 29th day of May, 1950, before me, E. E. Jacobs

Eddie L. Underdahl and Bertha Underdahl, known to me to be the person(s) who executed the foregoing instrument and acknowledged to me that they executed the same freely and voluntarily for the purposes therein mentioned.

Witness my hand and seal at Mountain Home, Idaho this March 25th day of 1953

 I, E. E. Jacobs, Notary Public for the State of Idaho, do hereby certify that the within instrument was executed by the persons whose names are subscribed to the same, and that they are respectively the President and the Secretary of the corporation that executed the within instrument, and acknowledged to me that each corporation executed the same as the President and Secretary of said corporation.

338

83022

MADEIRA

Edo L. Underdahl, et ux

To.

Idaho Power Co.

5/29/50

STATE OF IDAHO } ss.
Cwybee County

Filed for record this 1st day of June 1950 P. M.
request of Idaho Power Co.

and recorded in Book 41
Deeds

Page 337 of the records of said County

EDWARD C. JOHNSON

Ex-Officio Recorder

Edmund C. Johnson
May 1, 1950

From: DWR06::"vconrad@simplot.com" 3-JUN-1998 16:06:29.05
To: "'rhowerto@idwr.state.id.us'" <rhowerto@idwr.state.id.us>
CC:
Subj: RE: Priority Date needed

Ron,
I received your message. I will see if we can find the information you need to recommend the priority date claimed for this water right.

> -----
> From:
> rhowerto@idwr.state.id.us[SMTP:rhowerto@idwr.state.id.us]
> Sent: Wednesday, June 03, 1998 3:56 PM
> To: mvic@idwr.state.id.us
> Cc: RHOWERTO@dwr06.idwr.state.id.us
> Subject: Priority Date needed
>
> Vic,
>
> I got your test email let me know if you got this E mail please.
> I found a change to the email path to your account.
>
>
>
> Ref: Bell Brand Ranch 51-04023
>
> Some more info is needed, no evidence of priority has been
> received.
>
> Scott Cambell requested additional time from a letter dated March
> 2, 1993.
>
> Anyway, in order to recomend this right we need the evidence of
> priority date ASAP!
>
> Call me if you have further questions,
>
> Ron Howerton
>
> 334-2190
>

NEW CONU with VIC 7/30/98

Vic said that he hadn't got the info for
D&P yet, will NEED TO ADDRESS this problem
in the NOE.
Rdh

CONVERSATION MEMORANDUM



CUSTOMER: VIC CONRAD (JR SIMPLOT)

PHONE: 389-7359 (9AM)

Claim/WR # A51-04023

Agent: RON HOWERTON

Date: 5/27/98

Q: ORIGINAL OWNER OWEN; CLAIMED THE
NE SW & SE SW, S19, T5, R5E WHICH
IS LEASED LAND FROM US GOV PER CLAIMANT.

- DOES JR SIMPLOT WANT THIS TO BE
RECOMMENDED?

R: HE SAID THAT WOULD CONTACT FRANK
BOCKMAN AND GET BACK WITH ME.

5/27/98 (FRANK) 10 AM

- TALKED TO FRANK ABOUT THIS ABOVE HF
THOUGHT THEY ACQUIRED (1) 1/4, 1/4 HE WILL
FAX ME DEED, IF IT MATCHES ABOVE.

5/27/98 (FRANK) 11:45 AM

- FRANKS ADVISE WILL BE TO DROP THOSE ABOVE
TRACTS AND WILL TELL VIC. FRANK SAID
THOSE TRACTS ARE STILL BLM AND THE LAND
IS POOR, THEY DON'T WANT TO IRRIGATE OR
BE RECOMMENDED.

6-1-98 (TEL. CONU)

- ASKED VIC ABOUT DATE-OF-PRIORITY, NEED ASAP!

13:16:04
11/21/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

29
CLAIM NUMBER: A51-04023

LAST: AG LAND MORTGAGE
ADDRESS: P.O. BOX 411
CITY: TWIN FALLS
PHONE NUMBER: 208-734-5380

OWNER CODE: O

FIRST:
STATE: ID ID ZIP: 833030411

LAST: OWEN FAMILY TRUST
ADDRESS: HC 85 BOX 590
CITY: BRUNEAU
PHONE NUMBER: 208-000-0000

OWNER CODE: O

FIRST:
STATE: ID ID ZIP: 83604

LAST: OWEN FAMILY REVOCABLE TRUST A
ADDRESS: PO BOX 590
CITY: BRUNEAU
PHONE NUMBER: 208-845-2001

OWNER CODE: C

FIRST:
STATE: ID ID ZIP: 83604

LAST: CAMPBELL
ADDRESS: DAVIS WRIGHT TREMAINE
702 W IDAHO ST STE 700
CITY: BOISE
PHONE NUMBER: 208-338-8200

OWNER CODE: A

FIRST: SCOTT L
STATE: ID ID ZIP: 83702

LAST: CONNECTICUT MUTUAL LIFE INSURANCE CO.
ADDRESS: 140 GARDEN ST.
CITY: HARTFORD
PHONE NUMBER: 208-734-5380

OWNER CODE: O

FIRST:
STATE: CT CT ZIP: 06151

LAST: OWEN
ADDRESS:

FIRST: RICHARD L.

JR. Simpson

CITY: XX
PHONE NUMBER: 208-000-0000

STATE: 1D ZIP: 00

OWNER CODE: T

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD EXAMINER
PSH

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: WE DO NOT OWN THE E 1/2 OF THE SW 1/4 OF SEC. 19, WE LEASE THIS PROPERTY FROM THE UNITED STATES GOVERNMENT.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Phil RAPICK
DATE OF FIELD EXAM: 11/23/93
APPOINTMENT MADE: Y() N()
ACCOMPANIED BY: IRREGULAR FOR OWNER (ABOVE)
RELATIONSHIP TO CLAIMANT: _____
PHONE NUMBER: () - -
TIME: - : - A() P()
PHONE NUMBER: () - -

DIRECTIONS TO PROPERTY / NOTES:

BELL BRAND RANCH

A. AJ CLAIM: # A51-04023 PRIORITY DATE: 05-01-1951 STAGE: S
B. WR RECORD: # 51-04023 PRIORITY DATE: 05-01-1951 STAGE: S

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

NOTES:

RECOMMENDED PRIORITY DATE: 05-01-1951
REVIEWED BY: RDR DATE: 6/1/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A51-04023	07S	04E	25	SW	SE	NE		OWYHEE
A51-04023	07S	05E	19	SW	SW	SW		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A51-02138 NONE
WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
51-04023	07S	05E	19	SW	SW	SW		OWYHEE
51-04023	07S	04E	25	SW	SW	NE		OWYHEE

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX
A51-02138 NONE
AJ CLAIMS IN SAME 40 ACRE TRACT

51-02138

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

FIELD EXAMINER	DATABASE	(Y/N)	(Y/N)
REB	Y		N

DUE TO POD DISCREPANCY?
DUE TO SOURCE DISCREPANCY?

NOTES:

ONLY 1-PID SWSWSW, S19, 75, 5E.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4

7S 5E 19	SW SW	SW	LOT	COUNTY	DIVERSION NAME
—	—	—	—	OWY	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: Rdh DATE: 6/1/98

SYSTEM DESCRIPTION:

- WELL, PUMP, MAIN LINE, SPRINKLERS
- SEE THEORETICAL CALC FOR PUMP DETAILS.

IDWR

⊙ Point of Diversion

□ Place of Use

∧ Section Lines

1/4 1/4 Lines

3 Acres

Claim(s): 51-04023

Owner(s): Simplot

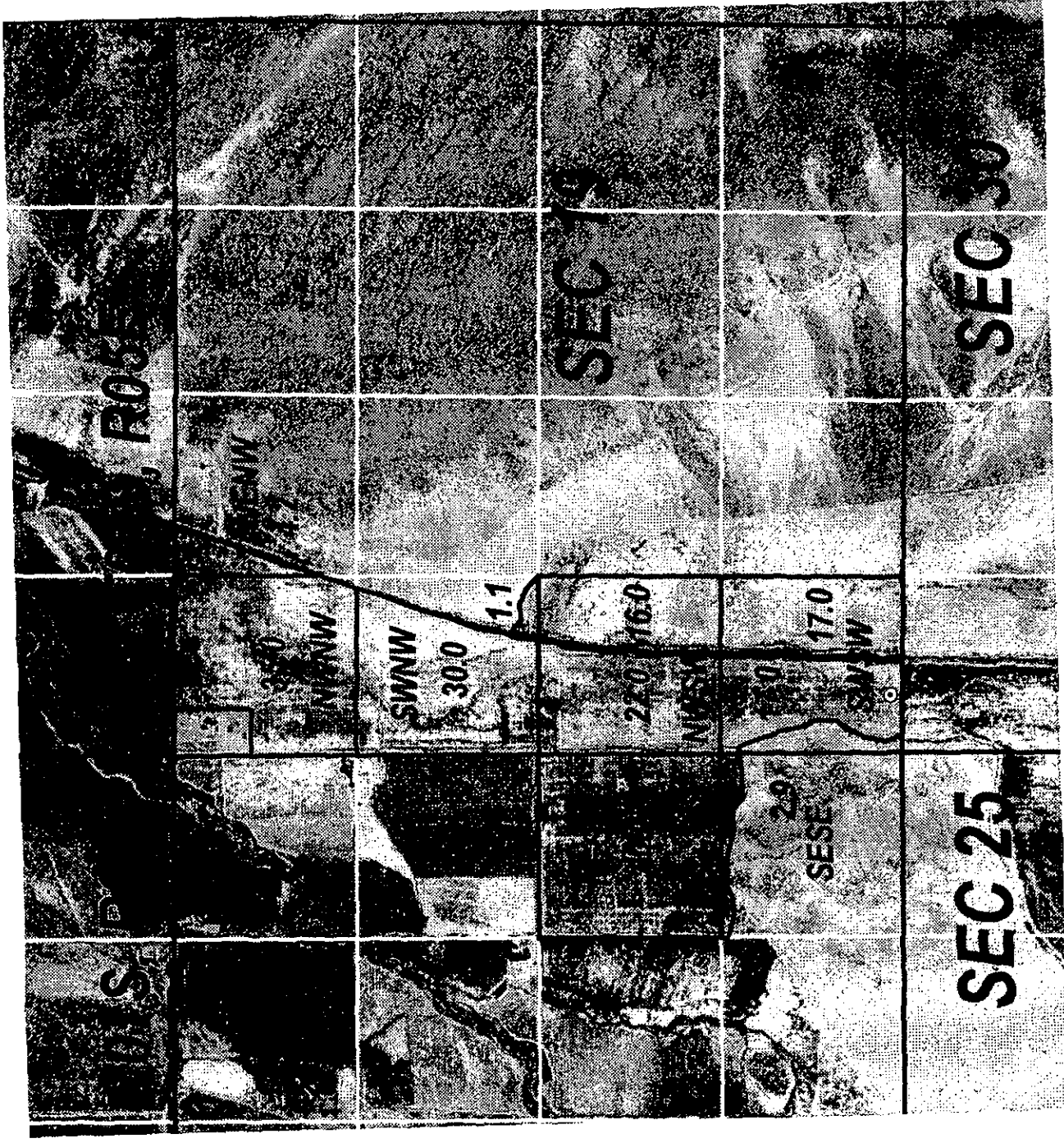
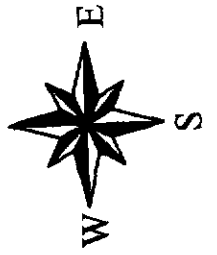
Prepared by:

Ron Howerton

Date: 27 MAY 98

Total Acres: 185.2

N



1987 NAPP

1 Miles

0.25

0.5

0.75

0

AA61 SE
A51-04023

7
74
57

89

2
156

83

988
699

SW 118
NW

ALL
SPRINKLER
IRRIGATION

NE
SE

NW
SW

NE
SW

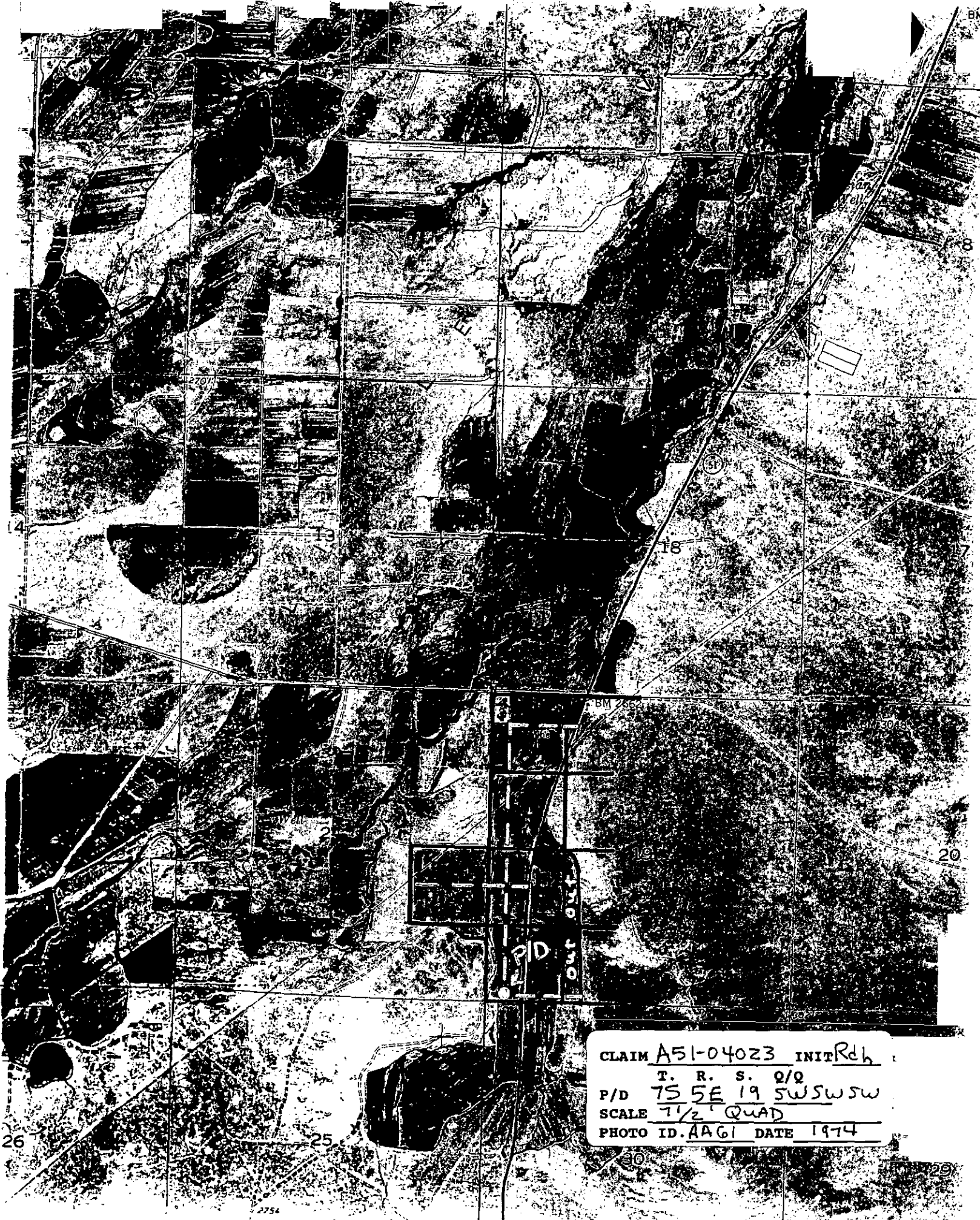
CLAIM A51-04023 INIT Rch
T. R. S. 0/0
P/D 75 5E 19 SWSWSW
SCALE 8"=1 MILE
PHOTO ID. ASCS DATE 1988

SE
SE

SE
SW

1988 ASCS
T75 R4E, 5E

24 19
25 30



CLAIM A51-04023 INIT Rch
T. R. S. Q/Q
P/D T5 5E 19 SWSWSW
SCALE 7 1/2" QUAD
PHOTO ID. AA61 DATE 1974

A51-04023 T7S R4E, 5E 1974 ORTHO AA61

07S05E

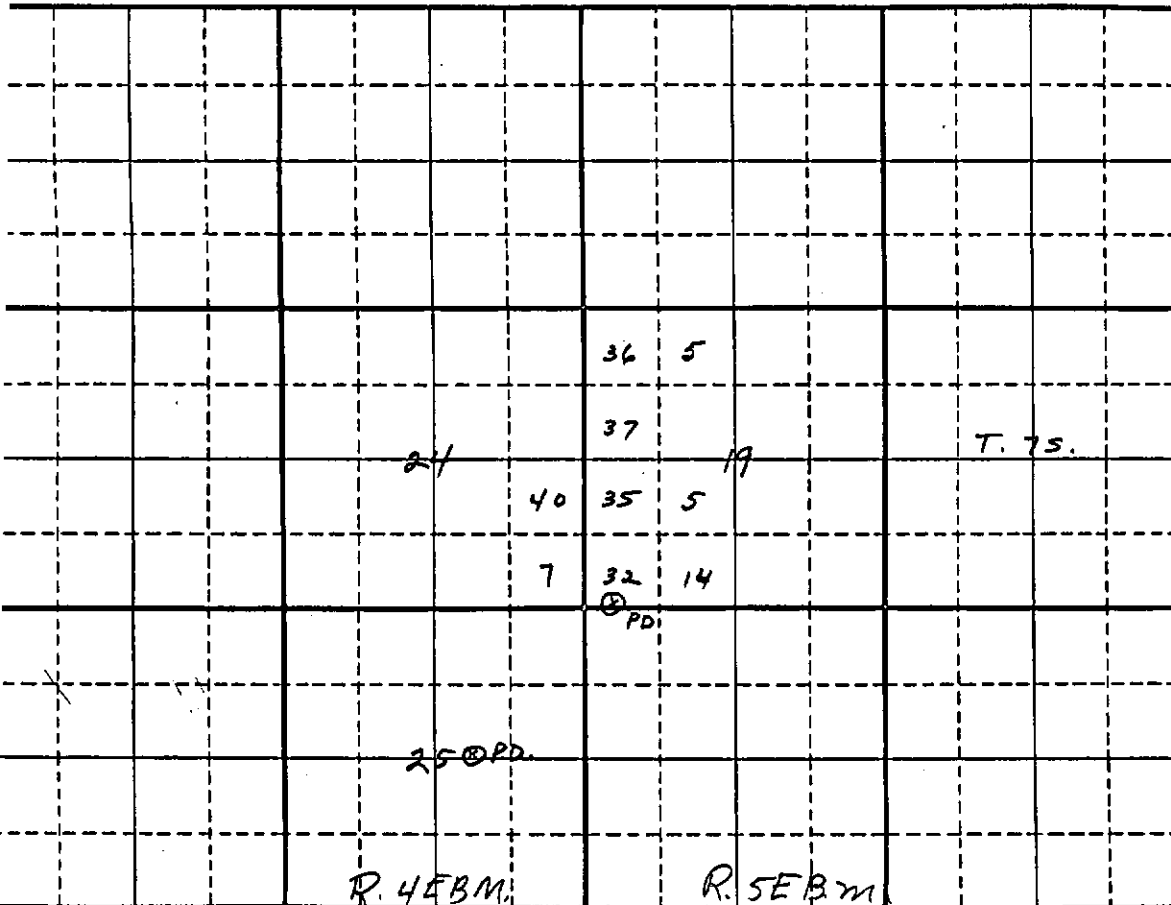
[illegible]

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(7) If you are claiming water as a member of an organization, list name of organization: _____

(B) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14 day of December, 1977.
Bell Brand Pascher / W. W. Walgamuth
(Claimant) mgt.

Karla J. Knecht
Notary Public
Residing at Boise, Id.

My commission expires life

FOR DEPARTMENT USE ONLY

Received by R.W.H. Date 12-14-79 Exception filed by: _____ Date _____
Prelim. check by ALS Date _____
\$20.00 fee received by AK Date 12/14/79 #15271
Published in Owyhee Nugget
Dates 12/27/79 1/3/80

SI-4023

A. ROOT WATER RIGHT NUMBERS: A51-04023

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	04E	24	NE	SE		OWEN FAMILY REVOCABLE TRUST A A51-04023	40.0	51-04023 /40.0	38.0		40
07S	04E	24	SE	SE		OWEN FAMILY REVOCABLE TRUST A A51-04023	7.0	51-04023 / 7.0	18.0		2.9
07S	05E	19	NE	NW		OWEN FAMILY REVOCABLE TRUST A A51-04023	5.0	51-04023 / 5.0	10.0		4.2
07S	05E	19	NW	NW		OWEN FAMILY REVOCABLE TRUST A A51-04023	736.0	51-04023 /36.0			35
			NW	NW		CAMPBELL, SCOTT L	A51-10170 /	-			
			NW	NW		CAMPBELL, SCOTT L	R51-10170 /	-			
07S	05E	19	SW	NW		OWEN FAMILY REVOCABLE TRUST A A51-04023	737.0	51-04023 /37.0			31.1
07S	05E	19	NE	SW		OWEN FAMILY REVOCABLE TRUST A A51-04023	5.0	51-04023 / 5.0	7.0		—
07S	05E	19	NW	SW		OWEN FAMILY REVOCABLE TRUST A A51-04023	735.0	51-04023 /35.0			38
07S	05E	19	SW	SW		OWEN FAMILY REVOCABLE TRUST A A51-04023	732.0	51-04023 /32.0			34
07S	05E	19	SE	SW		OWEN FAMILY REVOCABLE TRUST A A51-04023	714.0	51-04023 /14.0	13.0		—
TOTAL ACRES							A51-04023	211.00	211.00	86.00	185.2

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?
DUE TO POU DISCREPANCY? (Y/N) Y

FIELD EXAMINER
RAN

POU COUNTY: OMYHEE

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 185.2

REVIEWED BY: RCH

DATE: 6/1/98

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A51-04023 IRRIGATION	FROM 04-01 TO 10-15	4,220 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4,220 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
51-04023 IRRIGATION	FROM 04-01 TO 10-15	4,220 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4,220 CFS

PRESUMPTION FLAG: —

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Explain in notes, below.

NOTES:

4/1-10/31 3/1-11/15

THEORETICAL CALCULATIONS*****
GROUNDWATER ANALYSIS:FX DATE: 11/23/93WR/CLAIM NO. (S) A51 - 04023BY: RON HOWERTONTYPE OF SYSTEM: I= IRRIGATION, D= DOMESTIC, S= STOCK C= COMMERCIAL1. SYSTEM.....I=X D= S= C= _____
(OTHER)PUMPING INFORMATION: A= ACTUAL, E= ESTIMATED BY REP./OWNER1. HORSE POWER OF PUMP A=100 E= + BOOSTER 2. PRESSURE/FLOW A= E= MEASURED=

*IF PRESSURE IS UNKNOWN USE:

(20 PSI FOR SMALL DOM./STK., COMM.)

(25 PSI TO 40 PSI FOR LRG. DOM./STK., COMM.)

(40 PSI FOR SMALL IRRIGATION, 60 PSI FOR LRG. IRRIGATION)

(IF OPEN FLOW OR ARTESIAN USE 0 PSI)

4. DYNAMIC PUMPING LEVEL A=85 E= MEASURED=
(LIFT, DEPTH TO WATER IN FT. FROM LAND SURFACE TO PUMPING LEVEL)5. EFFICIENCY ALL MOTORS= 0.7=X OTHER= = *****
FOR IRRIGATION USE:... 1, 2 AND 3. FOR NON-IRRIGATION USE:..... 2 AND 31. $\frac{\text{FOUND ACRES} \times \text{IRR. REQ.}}{\text{AFA}} = \text{AFA}$ (137.5 ACRES)2. $\frac{(100) \text{ HP} \times 8.8 \times (.7) \text{ EFFICIENCY}}{(85) \text{ DYN. LEVEL} + ((2.31 \times (60) \text{ PSI})) + (*)} = \frac{(616)}{(223.6)} = 2.75 \text{ CFS}$
THEOR. DIV. RATE3. $\frac{\text{THEOR. RATE} \times \text{DAYS IN SEASON} \times 1.9835}{\text{FACTOR}} = \text{AFA}$

* = FRICTION IF KNOWN ()

IF THE THEORETICAL VOLUME (# 3) IS GREATER THAN THE IRRIGATION
REQUIREMENT (# 1) THEN NO MEASUREMENT IS NECESSARY.MEASUREMENT REQUIRED ... MEASUREMENT NOT REQUIRED XNOTES ON SYSTEM: (IF AVAILABLE)MOTOR MAKE: GE SER# OR I.D. 100HP 5K6267X41APUMP MAKE: Johnson SER# OR RATING #6952-8RCOMMENTS: LAYNE OF IDAHO GAVE 85' TDH, PULS SET AT 105'.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 4.220 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.220 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD THEORETICAL, SEE ATTACHED CALCULATIONS. ✓

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A51-02138

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A51-10170	DOMESTIC	CAMPBELL, SCOTT L	FROM 01-01 TO 12-31	.080 CFS	
A51-10170	STOCKWATER	CAMPBELL, SCOTT L	FROM 01-01 TO 12-31	.160 CFS	
R51-10170	DOMESTIC	CAMPBELL, SCOTT L	FROM 01-01 TO 12-31	.080 CFS	
R51-10170	STOCKWATER	CAMPBELL, SCOTT L	FROM 01-01 TO 12-31	.160 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 185.2 x 0.02 CFS/ACRE = 3.7 CFS
(taken from p/u review)
DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()
CAPACITY IS: 2.75
RECOMMEND 2.75 CFS

1b. CALCULATIONS

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 633.0 AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES 185.2 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 740.8 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~04-01~~ 10/31 10/31	DATABASE EXAMINER 4.220 Rch	DATABASE EXAMINER Rch	DATABASE EXAMINER 633.0 Rch
TOTAL FOR THIS RIGHT	311 11/15	4.220 2.75		633.0 740.8 3.75
REVIEWED BY:	Rch	DATE: 6/11/98		

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED	NEEDS
AS CLAIMED	REVIEW
(X)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 51-04023
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 4.220
EXAMINER _____
CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
.	A51-04023	4.220	.		51-04023	4.220
TOTAL CFS						4.220

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE Y
FIELD EXAMINER *[Signature]*

NOTES:

AUTHENTICATION *[Signature]*
SIGNATURE: _____

DATE: 6/1/98
TITLE: SR WA. AGENT
NAME OF FIELD EXAMINER: Ron Howerton

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:16:04
11/21/93

PAGE: 13
QUICKLOOK INFORMATION

41
CLAIM NUMBER: A51-04023

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	.							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A51-04023

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	FROM	TO	RATE	STAGE
C	OWEN FAMILY REVOCABLE TRUST A PO BOX 590 BRUNEAU ID 83604 (208) 845-2001	05/01/1951	IRRIGATION	04-01	10-15	4.22 CFS	STATUTORY CLAIM
TOTAL DIVERSION:						633.0 AFA	
CONSUMPTIVE USE:						4.22 CFS	

Stage:	STATUTORY CLAIM
OWYHEE County	
OWYHEE County	

Tributary to:

Point(s) of Diversion: T07S R04E S25
R05E S19

[illegible]

POB: County: OUYHEE

Other Rights: A51-02138

Remarks: WE DO NOT OWN THE E 1/2 OF THE SW 1/4 OF SEC. 19, WE LEASE THIS PROPERTY FROM THE UNITED STATES GOVERNMENT.

Dates:	Exam Made Date:	Field Inspection Flag:
Misc:	Water District Number:	Presumption Flag:
	Verified Date:	

CLAIM NUMBER: 51-04023

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO 1974 IDWR ID NO. AA-61	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED IDWR ID NO.	Y(☐) N(☐)
☒ NAAPP	DATE OF PHOTO 1987 IDWR ID NO. AA-61	Y(☒) N(☐)
☒ ASCS AERIAL PHOTO	DATE OF PHOTO 1988	Y(☒) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP	Y(☐) N(☐)
☒ OTHER GUNT LOT MAP	DATE NA	Y(☒) N(☐)
☐ OTHER	DATE	Y(☐) N(☐)
☐ OTHER	DATE	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION PAGES

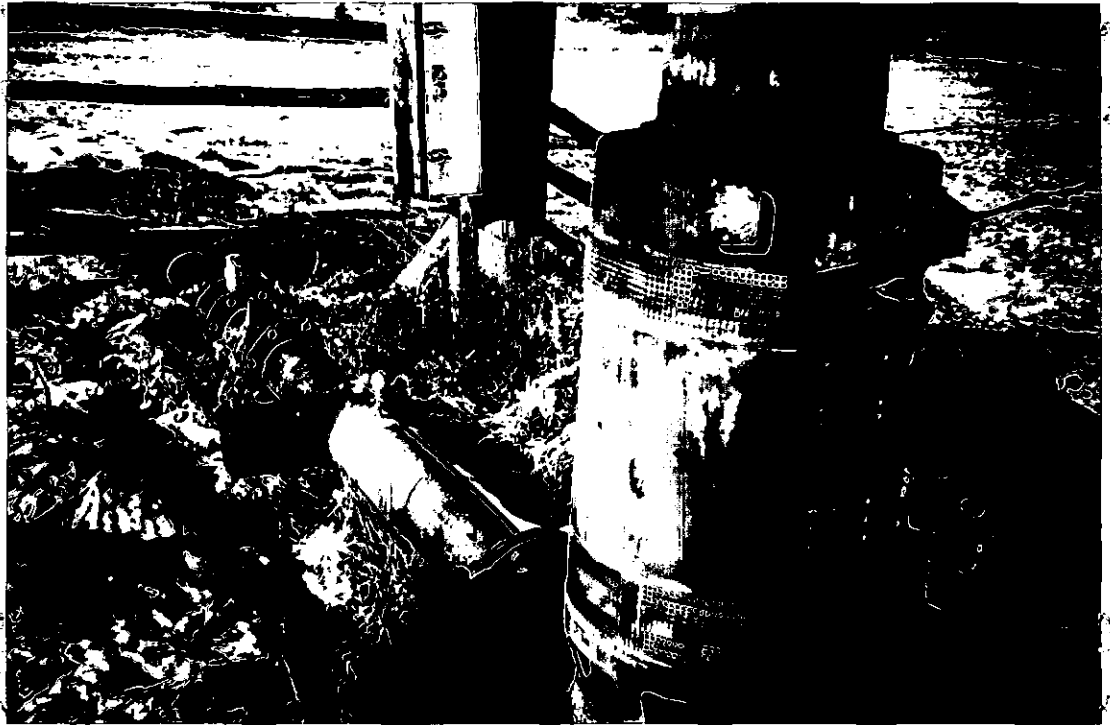
	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM		
☐ WATER RIGHT LICENSE		
☐ IDWR APPROVED TRANSFER		
☒ SYSTEM DESCRIPTION	11/23/93 2	ON ORTHO & ASCS MAPS
☒ PHOTOGRAPHS	11/23/93 1	2 photos
☐ SPLIT RIGHT REVIEW		
☐ HUBBLE ANALYSIS		
☐ CONVEYANCE LOSS ANALYSIS		
☒ FLOW MEASUREMENT CALCULATIONS	11/23/93 1	THEORETICAL
☒ OTHER OLD CLAIM STAT		
☒ OTHER EVIDENCE OF PLACED		Power Line EASEMENT PROOF FOR Pump
☒ NOTICE OF PLACED		

PICTURE # 1

A51-04023

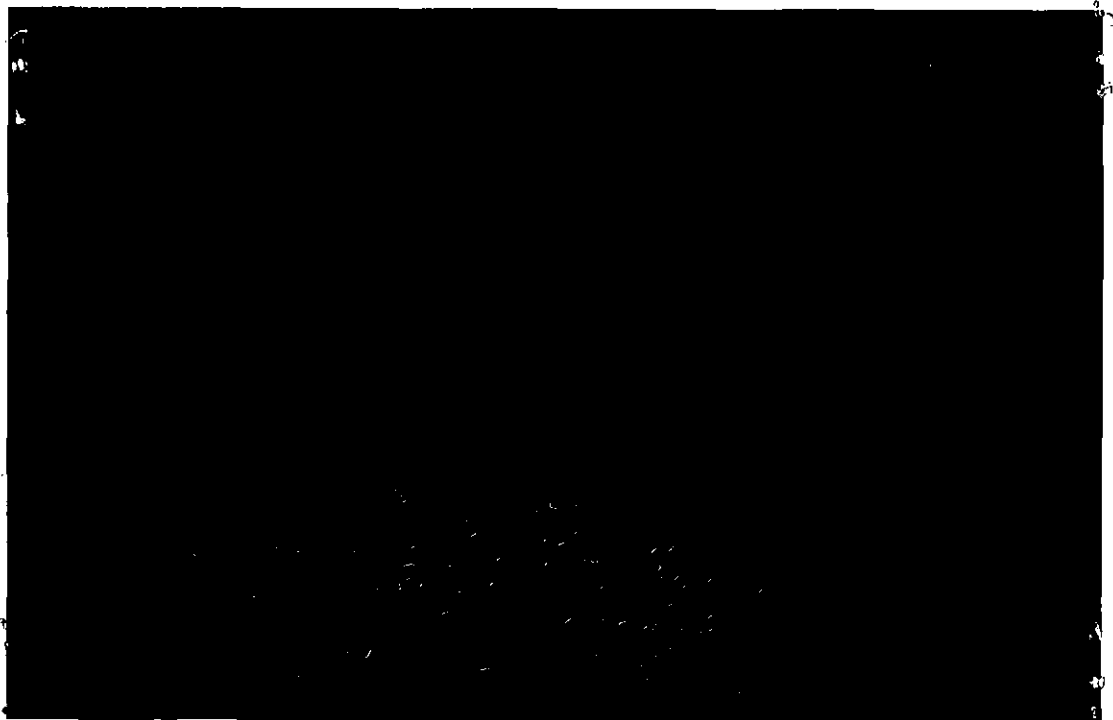
Photos By
RDH

FX 11/23/93. This is the pump at the Bell Brand Ranch. Located in the SWSW, S 19, T7S, R5E. Layne of Idaho provided information that they had measured the capacity of this well in 1979, at 4050 GPM.



PICTURE # 2

This photo shows the majority of the POU looking North from the pump location in section 19.





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 04 1994

February 4, 1994

WATER RESOURCES
WESTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Scott Campbell
Elam & Burke
P.O. Box 1539
Boise, ID 83701

ASI-04023

RE: Snake River Basin Adjudication (SRBA)
Change in Notice of Appearance of Counsel on the Snake River
Basin Adjudication Claims for Owen Ranches, Pioneer
Irrigation District and Settlers' Irrigation District

Dear Scott:

Following your letter request to David Shaw of December 10, 1993, attached is an adjudication report denoting the claims filed by your clients referenced above that have been changed. We have also updated water right 57-00040 for Pioneer Irrigation as you requested.

Please note water rights claims showing Richard L. Owen as claimant were not changed in our database. You may wish to file another Notice to the court if you are representing Richard L. Owen as well as Owen Ranches, each of whom have filed claims as if they were unrelated parties.

Call me if you have questions.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:regions

Enclosures:

Adjudication Report

AJ5514NP

INPUT: AJ_SELECTION:SHAFF-CAMPBELL-CAN.SEL

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION ATTORNEY NAME ADD/UPDATE

DATE: 02/02/94
TIME: 23:49:41.6
PAGE: 1

TYPE OF ACTION: MODIFY

MODIFY ALL FIELDS FLAG: N

LAST NAME:

ADDRESS LINE 1: ELAM & BURKE

ADDRESS LINE 3: PO BOX 1539

CITY: BOISE

FIRST NAME:

ADDRESS LINE 2: 702 W IDAHO FL 10

PHONE NUMBER: (208) 343-5454

STATE: ID ZIP: 837011539

A51-00012 SUCCESSFULLY CHANGED ON HOST
A51-00013 SUCCESSFULLY CHANGED ON HOST
A51-00014 SUCCESSFULLY CHANGED ON HOST
A51-00031 SUCCESSFULLY CHANGED ON HOST
A51-00032 SUCCESSFULLY CHANGED ON HOST
A51-00033 SUCCESSFULLY CHANGED ON HOST
A51-00034A SUCCESSFULLY CHANGED ON HOST
A51-00035A SUCCESSFULLY CHANGED ON HOST
A51-00036A SUCCESSFULLY CHANGED ON HOST
A51-00068A SUCCESSFULLY CHANGED ON HOST
A51-00069 SUCCESSFULLY CHANGED ON HOST
A51-00071 SUCCESSFULLY CHANGED ON HOST
A51-00072 SUCCESSFULLY CHANGED ON HOST
A51-00073 SUCCESSFULLY CHANGED ON HOST
A51-00074 SUCCESSFULLY CHANGED ON HOST
A51-02044A SUCCESSFULLY CHANGED ON HOST
A51-02044B SUCCESSFULLY CHANGED ON HOST
A51-02089B SUCCESSFULLY CHANGED ON HOST
A51-02091 SUCCESSFULLY CHANGED ON HOST
A51-02108 SUCCESSFULLY CHANGED ON HOST
A51-02120 SUCCESSFULLY CHANGED ON HOST
A51-02123 SUCCESSFULLY CHANGED ON HOST
A51-02126 SUCCESSFULLY CHANGED ON HOST
A51-02127 SUCCESSFULLY CHANGED ON HOST
A51-02133 SUCCESSFULLY CHANGED ON HOST
A51-02138 SUCCESSFULLY CHANGED ON HOST
A51-02150 SUCCESSFULLY CHANGED ON HOST
A51-02152 SUCCESSFULLY CHANGED ON HOST
A51-02165 SUCCESSFULLY CHANGED ON HOST
A51-02167 SUCCESSFULLY CHANGED ON HOST
A51-02169 SUCCESSFULLY CHANGED ON HOST
A51-02170 SUCCESSFULLY CHANGED ON HOST
A51-02178 SUCCESSFULLY CHANGED ON HOST
A51-02196 SUCCESSFULLY CHANGED ON HOST
A51-02213B SUCCESSFULLY CHANGED ON HOST
A51-02238 SUCCESSFULLY CHANGED ON HOST
A51-04023 SUCCESSFULLY CHANGED ON HOST
A51-04103 SUCCESSFULLY CHANGED ON HOST
A51-04104 SUCCESSFULLY CHANGED ON HOST
A51-04105 SUCCESSFULLY CHANGED ON HOST
A51-07047 SUCCESSFULLY CHANGED ON HOST
A51-07058 SUCCESSFULLY CHANGED ON HOST
A51-07082 SUCCESSFULLY CHANGED ON HOST
A51-07092 SUCCESSFULLY CHANGED ON HOST
A51-07093 SUCCESSFULLY CHANGED ON HOST
A51-07107 SUCCESSFULLY CHANGED ON HOST
A51-07119 SUCCESSFULLY CHANGED ON HOST
A51-07281 SUCCESSFULLY CHANGED ON HOST
A51-10170 SUCCESSFULLY CHANGED ON HOST

AJ5514NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION ATTORNEY NAME ADD/UPDATE

DATE: 02/02/94
TIME: 23:49:53.7
PAGE: 2

INPUT: AJ_SELECTION:SHAFF-CAMPBELL-CAN.SEL

TYPE OF ACTION: MODIFY

MODIFY ALL FIELDS FLAG: N LAST NAME:
ADDRESS LINE 1: ELAM & BURKE
ADDRESS LINE 3: PO BOX 1539
CITY: BOISE

FIRST NAME:
ADDRESS LINE 2:702 W IDAHO FL 10
STATE: ID ZIP: 837011539 PHONE NUMBER: (208) 343-5454

A51-10171 SUCCESSFULLY CHANGED ON HOST
A51-10210 SUCCESSFULLY CHANGED ON HOST
A51-10211 SUCCESSFULLY CHANGED ON HOST
A51-10212 SUCCESSFULLY CHANGED ON HOST
A51-10213 SUCCESSFULLY CHANGED ON HOST
A51-10272 SUCCESSFULLY CHANGED ON HOST
A51-10273 SUCCESSFULLY CHANGED ON HOST
A51-10274 SUCCESSFULLY CHANGED ON HOST
A51-10275 SUCCESSFULLY CHANGED ON HOST
A51-10276 SUCCESSFULLY CHANGED ON HOST
A51-10277 SUCCESSFULLY CHANGED ON HOST
A51-10278 SUCCESSFULLY CHANGED ON HOST
A51-10279 WATER RIGHT HAS NO ATTORNEY OWNER CODE - NOT UPDATED
A51-10280 SUCCESSFULLY CHANGED ON HOST
A51-10281 SUCCESSFULLY CHANGED ON HOST
A51-10282 SUCCESSFULLY CHANGED ON HOST
A51-10283 SUCCESSFULLY CHANGED ON HOST
A51-10284 SUCCESSFULLY CHANGED ON HOST
A51-10285 SUCCESSFULLY CHANGED ON HOST
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A51-10289 SUCCESSFULLY CHANGED ON HOST
A55-02020 SUCCESSFULLY CHANGED ON HOST
A55-02053 SUCCESSFULLY CHANGED ON HOST
A55-02059 SUCCESSFULLY CHANGED ON HOST
A55-02061 SUCCESSFULLY CHANGED ON HOST
A55-02062B SUCCESSFULLY CHANGED ON HOST
A55-020798 SUCCESSFULLY CHANGED ON HOST
A55-02090 SUCCESSFULLY CHANGED ON HOST
A55-02113 SUCCESSFULLY CHANGED ON HOST
A55-02173 SUCCESSFULLY CHANGED ON HOST
A55-04008 SUCCESSFULLY CHANGED ON HOST
A55-04009 SUCCESSFULLY CHANGED ON HOST
A55-04010 SUCCESSFULLY CHANGED ON HOST
A55-04011 SUCCESSFULLY CHANGED ON HOST
A55-10136 SUCCESSFULLY CHANGED ON HOST
A55-10137 SUCCESSFULLY CHANGED ON HOST
A55-10138 SUCCESSFULLY CHANGED ON HOST
A55-10139 SUCCESSFULLY CHANGED ON HOST
A55-10140 SUCCESSFULLY CHANGED ON HOST
A55-10141 SUCCESSFULLY CHANGED ON HOST
A55-10142 SUCCESSFULLY CHANGED ON HOST
A55-10143 SUCCESSFULLY CHANGED ON HOST
A55-10144 SUCCESSFULLY CHANGED ON HOST
A55-10145 SUCCESSFULLY CHANGED ON HOST
A55-10146 SUCCESSFULLY CHANGED ON HOST
A55-10147 SUCCESSFULLY CHANGED ON HOST
A55-10221 SUCCESSFULLY CHANGED ON HOST

Previously conveyed to Idaho Fish & Game

AJ5514NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION ATTORNEY NAME ADD/UPDATE

DATE: 02/02/94
TIME: 23:50:04.4
PAGE: 3

INPUT: AJ_SELECTION:SHAFF-CAMPBELL-CAN.SEL

TYPE OF ACTION: MODIFY

MODIFY ALL FIELDS FLAG: N

LAST NAME:
ADDRESS LINE 1: ELAN & BURKE
ADDRESS LINE 3: PO BOX 1539
CITY: BOISE

FIRST NAME:
ADDRESS LINE 2:702 W IDAHO FL 10
PHONE NUMBER: (208) 343-5454
STATE: ID ZIP: 837011539

A55-10222 SUCCESSFULLY CHANGED ON HOST
A55-10223 SUCCESSFULLY CHANGED ON HOST
A55-10224 SUCCESSFULLY CHANGED ON HOST
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A55-10226 SUCCESSFULLY CHANGED ON HOST
A55-10227 SUCCESSFULLY CHANGED ON HOST
A55-10228 SUCCESSFULLY CHANGED ON HOST
A63-00166A SUCCESSFULLY CHANGED ON HOST
A63-00167A SUCCESSFULLY CHANGED ON HOST
A63-00179A SUCCESSFULLY CHANGED ON HOST
A63-00224 SUCCESSFULLY CHANGED ON HOST
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A63-02294 SUCCESSFULLY CHANGED ON HOST
A63-02529 SUCCESSFULLY CHANGED ON HOST
A63-02891 SUCCESSFULLY CHANGED ON HOST
A63-02891A SUCCESSFULLY CHANGED ON HOST
A63-03060 SUCCESSFULLY CHANGED ON HOST
A63-05199 SUCCESSFULLY CHANGED ON HOST
A63-05200 SUCCESSFULLY CHANGED ON HOST
A63-05219 SUCCESSFULLY CHANGED ON HOST
A63-05237 SUCCESSFULLY CHANGED ON HOST
A63-05255 SUCCESSFULLY CHANGED ON HOST
A63-09109 SUCCESSFULLY CHANGED ON HOST
A63-10169 SUCCESSFULLY CHANGED ON HOST
A63-21706 SUCCESSFULLY CHANGED ON HOST
A63-21713 SUCCESSFULLY CHANGED ON HOST
A63-21714 SUCCESSFULLY CHANGED ON HOST
A63-21731 SUCCESSFULLY CHANGED ON HOST
A63-21739 SUCCESSFULLY CHANGED ON HOST
R51-04103 SUCCESSFULLY CHANGED ON HOST
R51-04104 SUCCESSFULLY CHANGED ON HOST
R51-04105 SUCCESSFULLY CHANGED ON HOST
R51-07092 SUCCESSFULLY CHANGED ON HOST
R51-07093 SUCCESSFULLY CHANGED ON HOST
R51-10276 SUCCESSFULLY CHANGED ON HOST
R51-10277 SUCCESSFULLY CHANGED ON HOST
R51-10279 SUCCESSFULLY CHANGED ON HOST
R55-10136 SUCCESSFULLY CHANGED ON HOST
R55-10137 SUCCESSFULLY CHANGED ON HOST
R55-10138 SUCCESSFULLY CHANGED ON HOST
R55-10139 SUCCESSFULLY CHANGED ON HOST

Record will be corrected to Idaho Fish & Game

AJ5514NP

INPUT: AJ_SELECTION:SHAFF-CAMPBELL-CAN.SEL

TYPE OF ACTION: MODIFY

MODIFY ALL FIELDS FLAG: N

LAST NAME:
ADDRESS LINE 1: ELAM & BURKE
ADDRESS LINE 3: PO BOX 1539
CITY: BOISE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION ATTORNEY NAME ADD/UPDATE

FIRST NAME:
ADDRESS LINE 2:702 W IDAHO FL 10
PHONE NUMBER: (208) 343-5454
STATE: ID ZIP: 837011539

DATE: 02/02/94
TIME: 23:50:17.4
PAGE: 4

R55-10141 SUCCESSFULLY CHANGED ON HOST
R55-10142 SUCCESSFULLY CHANGED ON HOST
R55-10143 SUCCESSFULLY CHANGED ON HOST
R55-10144 SUCCESSFULLY CHANGED ON HOST
R55-10145 SUCCESSFULLY CHANGED ON HOST
R55-10146 SUCCESSFULLY CHANGED ON HOST

9

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FEB 04 1994

WATER RESOURCES
WESTERN REGION

SCOTT L. CAMPBELL

ELAM & BURKE

A Professional Association
ATTORNEYS AND COUNSELORS AT LAW
Established in 1928

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

RECEIVED

DEC 14 1993

Department of Water Resources

TELEPHONE
208-343-5454

FACSIMILE
208-384-5844

December 10, 1993

Mr. David B. Shaw
Bureau Chief
Adjudications Bureau
State of Idaho
Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

Re: Change in Notice of Appearance of Counsel on the Snake River Basin
Adjudication Claims for Owen Ranches, Pioneer Irrigation District and
Settlers' Irrigation District

Dear David:

This correspondence is to notify the Department of my change of address and affiliation. I am presently a shareholder with the law firm Elam & Burke at the following address:

Scott L. Campbell
Elam & Burke
P.O. Box 1539
702 West Idaho, Floor 10
Boise, Idaho 83701

Attached please find the computer records the Department of Water Resources provided me with as confirmation of the change in firm affiliation I made prior to this move. In addition to these, Pioneer Irrigation District has filed an

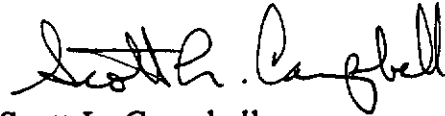
David B. Shaw, Esq.
December 10, 1993
Page 2

objection to Water Right No. 57-00040. This, too, will need to be updated with my new firm information.

I apologize for the inconvenience this will cause you. If there is anything I can do to expedite this process, please call.

Very truly yours,

ELAM & BURKE
A Professional Association

A handwritten signature in black ink, appearing to read "Scott L. Campbell". The signature is fluid and cursive, with the first name "Scott" and last name "Campbell" clearly distinguishable.

Scott L. Campbell

SLC:ma
Enclosure

RECEIVED

FEB 04 1994

WATER RESOURCES
WESTERN REGION

Scott L. Campbell
ELAM & BURKE, A Professional Association
Key Financial Center
702 West Idaho Street
P.O. Box 1539
Boise, ID 83701
(208) 343-5454

RECEIVED

DEC 09 1993

Department of Water Resources
Adjudication Bureau

Attorneys for Pioneer Irrigation District,
Settlers Irrigation District and Owen Ranches

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In re the General Adjudication)
of Rights to the Use of Water)
from the Snake River Basin)
Water System)

Case No. 39576

R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)
Petitioner,)

NOTICE OF CHANGE OF FIRM AND
ADDRESS

vs.)

*changes made by
Don Shaff.*

The United States; the State)
of Idaho; and all Claimants)
to the use of Water from the)
Snake River Basin Water System)

Respondents.)

- of 2494

DESCRIPTIVE SUMMARY

This document is a Notice of Change of Address and Firm for Scott L. Campbell, Counsel
for Settlers' Irrigation District, Pioneer Irrigation District, and Owen Ranches.

1 - NOTICE OF CHANGE OF FIRM AND ADDRESS
CAWPDATA\SLC\00001.PLD

Please be notified that effective immediately, the firm and address for Scott L. Campbell, Counsel for Settlers' Irrigation District, Pioneer Irrigation District, and Owen Ranches has been changed to:

Scott L. Campbell
ELAM & BURKE,
A Professional Association
Key Financial Center
702 West Idaho Street
P.O. Box 1539
Boise, ID 83701
(208) 343-5454

This Notice is applicable to Case No. 39576; Basin-Wide Issue No. 1, Case No. 91-00001; Basin-Wide Issue No. 2, Case No. 91-00002; and Objection to Water Right 57-00040, Reporting Area 57.

DATED this 6th Day of December, 1993.

ELAM & BURKE

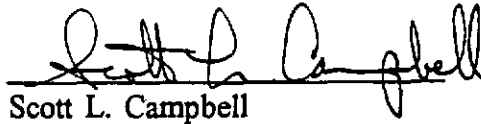
By Scott L. Campbell
Scott L. Campbell

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 6th day of December, 1993, I served a true and correct copy of the foregoing NOTICE OF CHANGE OF FIRM AND ADDRESS by depositing a copy thereof in the United States mail, postage prepaid, to the following:

All Parties of Record

Case No. 39576
Basin-Wide Issue No. 1
Basin-Wide Issue No. 2
Water Right 57-00040


Scott L. Campbell

CERTIFICATE OF MAILING

*Roger D. Ling, Esq.
Ling Nielsen & Robinson
P. O. Box 396
Rupert, ID 83350

Robert T. Anderson, Esq.
Native American Rights Fund
310 "K" Street, Suite 708
Anchorage, AK 99501

David W. Harder, Esq.
Indian Resources Section
U.S. Department of Justice
P. O. Box 44378
Washington, D.C. 20026-4378

Larry Echohawk, Esq.
Attorney General
Attn: Clive Strong
Deputy Attorney General
Statehouse Mail, Room 210
Boise, ID 83720

David B. Shaw, Chief
Adjudication Bureau
Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

*Bruce M. Smith, Esq.
James C. Tucker
Rosholt, Robertson &
Tucker, Chartered
P. O. Box 2139
Boise, ID 83701-2139

*Craig R. Zaiss, Esq.
P. O. Box 628
Parma, ID 83660-0628

*David B. Lincoln, Esq.
Elam, Burke & Boyd
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U.S. Department of Interior
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Administrator of the Courts
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*Bert L. Osborn, Esq.
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P.O. Box 44449
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Twin Falls, ID 83303-0389

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303

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Ray W. Rigby
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Rexburg, Idaho 83440

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*Cliff S. Bentz, Esq.
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Kent Fletcher, Esq.
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Office of the General Counsel
380 Parkcenter, Suite 230
Boise, Idaho 83706

Barbara Scott-Brier, Esq.
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Regional Solicitor's Office
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Ralph S. Parkinson
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Moore, ID 83255

Young Harvey Walker
Route 1, Box 200
Arco, ID 83213

Mitchell D. Sorenson
Route 1, box 63-A
Moore, ID 83255

Herman Aikele
Route 1, Box 61
Moore, Idaho 83255

Kirby A. Jensen
Route 1, Box 50
Moore, Idaho 83255

Don Aikele
Rt. 1, Box 60
Moore, ID 83255

Sunset Trust Organization
c/o Arthur W. Quist, Mgr.
Rt. 1, Box 203
Arco, ID 83213

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
(208) 338-8200

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APR 15 1993

April 14, 1993

Department of Water Resources
Western Regional Office

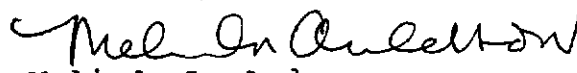
Mr. Ron Howerton
Department of Water Resources
State of Idaho
Western Region
2735 Airport Way
Boise, ID 83705-5082

Dear Mr. Howerton:

On behalf of Anna Baumhoff, I am forwarding to you for filing the original Notice of Change of Water Right Ownership. Please call if you have any questions.

Very truly yours,

DAVIS WRIGHT TREMAINE


Melinda L. Anderson

ma:
Enclosures

32797\00031.LTR
Boise

FAX: (208) 338-8299

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MAR 3 1993

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
(208) 338-8200

Department of Water Resources
Western Regional Office

March 2, 1993

Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

Attn: Jan Shurte

Re: Snake River Basin Adjudication (SRBA) - Owens Ranches -
Extension of Time to Submit Evidence of Priority for
Notice of Claim A51-04023

Dear Jan:

Per our conversation of March 2, 1993, I would like to confirm with you our need for additional time to submit evidence of priority for claim A51-04023.

As we discussed, the additional time is required due to problems previously identified by the Department of Water Resources concerning this claim which will need to be resolved prior to submitting any evidence. We are currently working toward resolving the problems. Once they are resolved we will submit our evidence of priority as soon as possible thereafter. We discussed extending our deadline to April 15, 1993, and at this time feel that should be sufficient.

Thank you for your attention to this matter. If you have any questions please contact me.

Very truly yours,

DAVIS WRIGHT TREMAINE


Anna Baumhoff

ab:

32797\6\00004.LTR
Boise

FAX: (208) 338-8299

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

February 4, 1993

Re: Claim No(s). A51-04023

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

SCOTT L CAMPBELL
DAVIS WRIGHT TREMAINE
702 W IDAHO ST STE 700
BOISE ID 83702

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

THIS LETTER HAS ALSO BEEN SENT TO OWEN RANCHES



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). A51-04023

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

OWEN FAMILY TRUST
HC 85 BOX 590
BRUNEAU ID 83604

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

[

SCOTT L CAMPBELL
DAVIS WRIGHT TREMAINE
702 W IDAHO ST SUITE 700
BOISE ID 83702

]

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

[

]

Dear Wateruser(s):

This office has reviewed the Notice of Change of Water Right Ownership form submitted to our office. However, due to the items checked below, we cannot continue to process this ownership change. We are returning the Notice of Change of Ownership to you to COMPLETE OR RESEARCH ONLY THE FOLLOWING ITEM(S) SHOWING A CHECKMARK IN THE BLANK FOR THAT ITEM(S).

_____ There is no existing water right in our records either under the former owner's name or for the legal description given. If, after contacting the former owner, you find more information concerning a water right, please contact us.

_____ Legal description of property. Please complete showing the legal description by 1/41/4 (40-acre tract), section, township and range for the property changing ownership. If you only have a subdivision lot & block legal description, please send us a copy of your subdivision plat map.

_____ It appears you receive your water from an irrigation district, ditch company, municipality or community water company. If this is the case, then the water right remains in the name of this entity and you should contact them concerning the ownership change.

_____ Name and address of former owner (seller). This will clarify the original owner of the water right.

_____ Name, address and phone number of new owner (purchaser).

_____ This change in ownership appears to result in a splitting of the water right. A split of the water right occurs when the ownership change affects only a portion of the original right. In order to accurately split this right we must know what portion of the right was sold. The amount of water in CFS, the place of use by 1/4 1/4 with the number of acres in each 1/41/4 (if applicable) and the point of diversion by 1/41/4, Section, Township and Range is needed. If this right is not being split, please submit proof of ownership for the remaining portion.
Enclosed is a computer copy of this right for your review.

X _____ Proof of ownership is needed. This proof can be a copy of the warranty deed, sales contract or tax assessment in your name which includes a description of this property by 1/41/4, Section, Township and Range.

Signature of new owner (purchaser) is needed on this form.

X

Other: NOT ALL OF THE TRACTS LISTED ON CLAIMS A51-02138, A51-04023 AND

A51-10210 ARE LISTED ON THE QUIT CLAIMS OR WARRANTY DEED.

NOTE: CANNOT FIND PROOF ON 755E SEC 19 NE1/4 SE1/4

Please complete the above item(s), if required, on the Notice of Change of Water Right Ownership form and return it with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed(if one exists), will remain in the original owner's name.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

RH:r
Enclosures

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
(208) 338-8200

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SEP - 3 1992

SCOTT L. CAMPBELL
(208) 338-8200

September 3, 1992

Department of Water Resources
Western Regional Office

Ms. Jan Shurte
Water Rights Supervisor
Adjudication Section
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Re: **Notice of Change of Ownership for Water Rights
for Property Owned by the Owen Family Revocable Trust A**

Dear Jan:

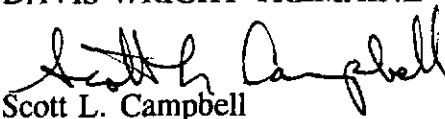
Enclosed is a Change of Ownership form with copies of a warranty deed and several quitclaim deeds for property owned by the Owen Family Revocable Trust A. It appears that these water rights were overlooked on the original list of water rights submitted with the Notice of Change of Ownership filed in September, 1991, on behalf of the Owen Family Revocable Trust A.

Please take the necessary action to modify the Department's records with regard to these rights, both from the stand point of the adjudication claims and the original water right files where applicable. Could you also please send me a letter confirming that I am listed as legal counsel on the adjudication claims at this address.

If you require any additional information with respect to this matter, please contact me at your earliest convenience.

Very truly yours,

DAVIS WRIGHT TREMAINE


Scott L. Campbell

SLC:ALB:md
Enclosures

cc: Richard L. Owen (w/encls.)

FAX: (208) 338-8299

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ATTACHMENT A

Notice of Claim Nos.: A51-02138, A51-04023, A51-10170, A51-10171,
A51-07119, A51-10210, A51-10211, A51-10212,
and A51-10213

Water Right Nos: 51-02138, 51-04023, 51-07119



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

May 22, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAY 23 1992

Scott L. Campbell
Davis, Wright, Tremaine
702 W. Idaho St., #700
Boise, ID 83702

Department of Water Resources
Western Regional Office

RE: Change in Notice of Appearance of Counsel on the Snake River Basin Adjudication Claims for Owen Ranches, Pioneer Irrigation District, Cyprus Thompson Creek Mining Company, Conversion Industries U.S.A., Inc. and Settlers Irrigation District

Dear Scott:

The five computer reports enclosed confirm the change in firm and address you requested in your letter dated February 13, 1992. By comparing these reports to the list you supplied with your letter, you will see not all of the water right claims listed in your attachments were changed. Those claim records not changed are filed by persons other than your client(s).

The possibility of questions I raised in our telephone conversation last week were resolved for my part. If you have any questions or need some points clarified, please feel free to contact me.

Thank you for supplying the claim lists in an orderly fashion.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:region(s)

Enclosures:

Five Computer Reports

MICROFILMED

AUG 10 1992

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
(208) 338-8200

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FEB 25 1992

Department of Water Resources

SCOTT L. CAMPBELL
(208) 338-8219

February 24, 1992

Idaho Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

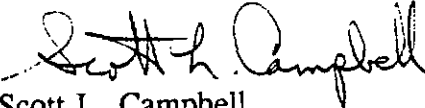
Re: Notice of Change in Address and Firm Affiliation

To Whom it May Concern:

Please note that I have changed my law firm affiliation, effective January 1, 1992. I am now a partner with the Boise office of Davis Wright Tremaine with the above new address. Please make sure that all documents sent to me from Water Resources, including the Weekly Water Right Print Out sheets, are revised to reflect this change. Thank you for your assistance.

Very truly yours,

DAVIS WRIGHT TREMAINE


Scott L. Campbell

SLC:md

MICROFILMED

Fax: (208) 338-8299

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AUG 10 1992

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
(208) 338-8200

SCOTT L. CAMPBELL
(208) 338-8219

February 13, 1992

RECEIVED
FEB 14 1992

Mr. David B. Shaw
Bureau Chief
Adjudications Bureau
Idaho Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

Department of Water Resources

Re: **Change in Notice of Appearance of Counsel on the Snake River Basin
Adjudication Claims for Owen Ranches, Pioneer Irrigation District,
Cyprus Thompson Creek Mining Company, Conversion Industries U.S.A.,
Inc. and Settlers Irrigation District**

Dear David:

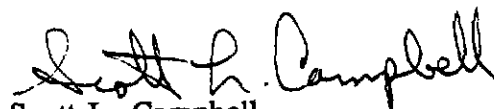
Pursuant to a prior telephone conversation with Ms. Lynne Krogh-Hampe, I am providing this correspondence to notify the Idaho Department of Water Resources of my change of address and affiliation. I am presently a partner with the law firm of Davis Wright Tremaine at the above-referenced address.

Because of this change, I request that the Idaho Department of Water Resources make the necessary modifications to its records pertaining to the Snake River Basin Adjudication regarding the water rights and notices of claim identified for the above-referenced clients, as indicated on the attached lists, marked Exhibit A. Based upon my prior conversations with Lynne, she indicated that one letter with identification of the individual water right numbers would be sufficient. Please notify me in writing if this is not the case. Additionally, I would appreciate receiving written confirmation that the requested changes in your records have been made, so that I may include copies of your confirmation in the individual claim files for each client and each water right.

Thank you very much for your cooperation.

Very truly yours,

DAVIS WRIGHT TREMAINE


Scott L. Campbell

SLC:md
Enclosures

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AUG 10 1992

FAX: (208) 338-8299

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

February 15, 1991

CECIL D. ANDRUS

Richard L. Owen
P.O. Box 590
Bruneau, Idaho 83604

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Ref: Adjudication Claims

Dear Mr. Owen:

The adjudication claims that you filed on for basins 51 and 55 have been reviewed. An overlap review was made for the irrigated acres. An individual fee is assigned to each claim.

It appears that you may have overpaid on the over all total. However, some additional claims may be needed, or may need some modifications. You may apply your overage to any of the new claims that require additional claiming. (I will contact you later for this.) The remainder, if any remains, I will request a refund accordingly.

Claims A51-00034, A51-00035, A51-00036 and A51-00068 have been split because of partial ownership change. Each right has been prorated according to the land transferred or retained.

Attachment "A" shows modifications to your claims, by either making them more clear or to meet our adjudication and appropriation water right standards. These modifications require us to notify you.

S U M M A R Y

I would be happy to discuss any questions you may have before I contact you prior to the field season.

Truly yours,

Ron Howerton
Sr. Water Resource Agent

Attachments: A

A T T A C H M E N T " A "

CLAIM NO.

MODIFICATION

A51-00014-----Claimed stock water, no amount claimed, added maximum standard amount.

A51-00034-----These claims are split into A & B

A51-00035 "A" Claims for Richard L. Owen

A51-00036 "B" Claims for State of Idaho

A51-00068 (Department of Fish and Game)

A51-00069-----Claimed stock water, no amount claimed, added maximum standard amount.

A51-00071-----Added section that was left off in P/U.

A51-00072-----Claimed Stock water, no amount claimed; added maximum standard amount.

A51-00073-----No CFS amount for irrigation, claim lists all. Replaced all with maximum amount 0.02 CFS/Acre. Put note in remarks; That Decree lists total diversion as "all".

A51-00074-----Same as above.

A51-02126-----Claimed Domestic, no amount claimed; added standard amount.

A51-02238-----Storage claim, deleted CFS amount, added acre feet storage amounts.

A51-07094-----Permit was canceled, no home built, can not claim, sent back.

A51-07293-----Application, can not claim in adjudication unless it is a permit, sent back.

A55-02173-----Storage claim, deleted CFS amount, added acre feet storage amounts.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 14, 1990

Mr. Scott L. Campbell
Elam, Burke & Boyd
P. O. Box 1539
Boise, ID 83701-1539

RE: SRBA Claims Filed by Richard L. Owen and/or Marie Owen, or
Owen Ranches

Dear Mr. ^{Scott} Campbell:

This letter is to confirm the request to list you, and the name of your firm, as the attorney of record for the Owen claims as listed in your letter of January 8, 1991 has been completed.

Please note that claim A65-08324 shows Louise Owen as the original owner of the water right and Richard L. Owen as both the original owner and the current owner. That record has been corrected to show Richard L. Owen as the current and only owner.

If you have any questions, please feel free to contact this office.

Yours truly,

David B. Shaw
Adjudication Bureau Chief

DBS;dms

OWEN RANCHES
Snake River Basin Adjudication

Notice of Claim to Water Right:

Number

Priority Date

A51-00002
A51-00003
A51-00004 - A51-10350
A51-00005
A51-00006
A51-00007
A51-00008
A51-00012
A51-00013
A51-00014
A51-00015
A51-00031
A51-00032
A51-00033
A51-00034
A51-00034A
A51-00035
A51-00035A
A51-00036
A51-00036A
A51-00039
A51-00068
A51-00068A
A51-00069
A51-00071
A51-00072
A51-00073
A51-00074
A51-02044A
A51-02044B
A51-02089B
A51-02091
A51-02108
A51-02120
A51-02123
A51-02126
A51-02127
A51-02133
A51-02138
A51-02150
A51-02152
A51-02165
A51-02167

MICROFILMED

AUG 10 1992

ELAM, BURKE AND BOYD
ATTORNEYS AND COUNSELORS AT LAW

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

TELEPHONE
208-343-5454
TELECOPIER
208-384-5844

January 10, 1991

Mr. David Shaw
Bureau Chief
SNAKE RIVER BASIN ADJUDICATION BUREAU
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706

RECEIVED
JAN 11 1991

Department of Water Resources

Re: Snake River Basin Adjudication Claims Filed
by Richard L. Owen and/or Marie Owen, or Owen
Ranches

Dear Mr. Shaw:

I would be most appreciative if your office could arrange to copy and have sent to Elam, Burke & Boyd all copies of claims above referenced which have been signed by our client. We need these copies in order to determine specific water rights filings by claim number and other pertinent information. We would, of course, be happy to pay all copying charges incurred if you would enclose a statement reflecting same.

Scott Campbell and I thank you for your assistance with this matter.

Very truly yours,

Teresa E. Teevan

Teresa E. Teevan
Legal Assistant

ELAM, BURKE AND BOYD
ATTORNEYS AND COUNSELORS AT LAW

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

TELEPHONE
208-343-5454
TELECOPIER
208-384-5844

SCOTT L. CAMPBELL

January 8, 1991

RECEIVED
JAN 09 1991

Mr. David Shaw
Bureau Chief
SNAKE RIVER BASIN ADJUDICATION BUREAU
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706

Department of Water Resources

RE: Snake River Basin Adjudication Claims Filed
by Richard L. Owen and/or Marie Owen, or
Owen Ranches

Dear David:

Our firm has been retained by Mr. and Mrs. Richard L. Owen regarding the Notices of Claim to Water Right filed in the Snake River Basin Adjudication in their name, or in the name of Owen Ranches, or in the name of The Owen Family Revocable Trust A Established August 30, 1966, As Amended and Restated on October 12, 1988. I have enclosed a listing of the claim numbers which we have been able to obtain by conducting a search of certain records on file with the Department, as well as other information available to us.

On behalf of Mr. and Mrs. Richard L. Owen and the Owen Family Revocable Trust, as well as Owen Ranches, I would like the Department to enter my name, and the name of our firm, as attorneys of record with regard to all adjudication claims filed on behalf of any of those entities. Specifically, I request that my name, and the name of our firm, be entered with regard to the adjudication claim reference numbers provided on the enclosed list. However, I would also request that my name, as well as the name of our firm, be included as attorneys of record with regard to any other claims filed in the name of those entities, but not appearing on the list which I have enclosed.

Please notify me in writing if there is any additional documentation or authorization which you require. I also request

Mr. David Shaw
January 8, 1991
Page 2

that you confirm, in writing, that the entry of appearance by me and our firm has been completed with regard to those claims.

Thank you for your assistance in this matter.

Very truly yours,

ELAM, BURKE AND BOYD


Scott L. Campbell

SLC:jm
Enclosure

cc: Mr. and Mrs. Richard L. Owen

Richard L. Owens, Client #4447-9001
Water Rights Claims

Basin 51:

- ✓ A51-00034
- ✓ A51-00035
- ✓ A51-00036
- ✓ A51-10281
- ✓ A51-10282
- ✓ A51-10287
- ✓ A51-10272
- ✓ A51-10273
- ✓ A51-10274
- ✓ A51-10275
- ✓ A51-10276
- ✓ A51-10277
- ✓ A51-10278
- ✓ A51-10279
- ✓ A51-10280
- ✓ A51-10283
- ✓ A51-10284
- ✓ A51-10285
- ✓ A51-10286
- ✓ A51-10288
- ✓ A51-10289
- ✓ A51-02138
- ✓ A51-04023
- ✓ A51-10171
- ✓ A51-10170

Basin 55:

- ✓ A55-10136
- ✓ A55-10137
- ✓ A55-10138
- ✓ A55-10139
- ✓ A55-10140
- ✓ A55-10141
- ✓ A55-10142
- ✓ A55-10143
- ✓ A55-10144
- ✓ A55-10145
- ✓ A55-10146
- ✓ A55-10147

Basin 65:

- ✓ A65-08324 (also filed under Louise Owen with same
water right number) (o)
- ✓ A65-10366 (two claims are filed under the same *onc (o)* *fixed*
water right number) *onc (c)*
- ✓ A65-10367

OWEN RANCHES

P. O. BOX 590
BRUNEAU, IDAHO 83804
(208) 845-2001

February 6, 1989

Jan Shurt
Department of Water Resources
2735 Airport Way
Boise, ID 83705

RE: Change of Ownership
Water Rights: A51-04023
A51-02138
A51-01070
A51-10171

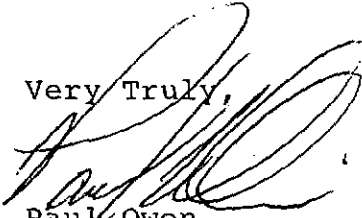
*should be
10170*

Dear Jan,

We have recently purchased another ranch in Little valley. I have enclosed a copy of the Deed, legal description and receipt from Water Resources for adjudication fees paid. Please change your records accordingly.

Thank you.

Very Truly,


Paul Owen

enc


Department of Water Resources
Western Regional Office

MICROFILMED
AUG 10 1982