

CONSERVATION PLAN MAP

45268 02

Owner Craig Christensen Operator SAME

County/Parish OWYHEE State IDAHO Date 3-8-84

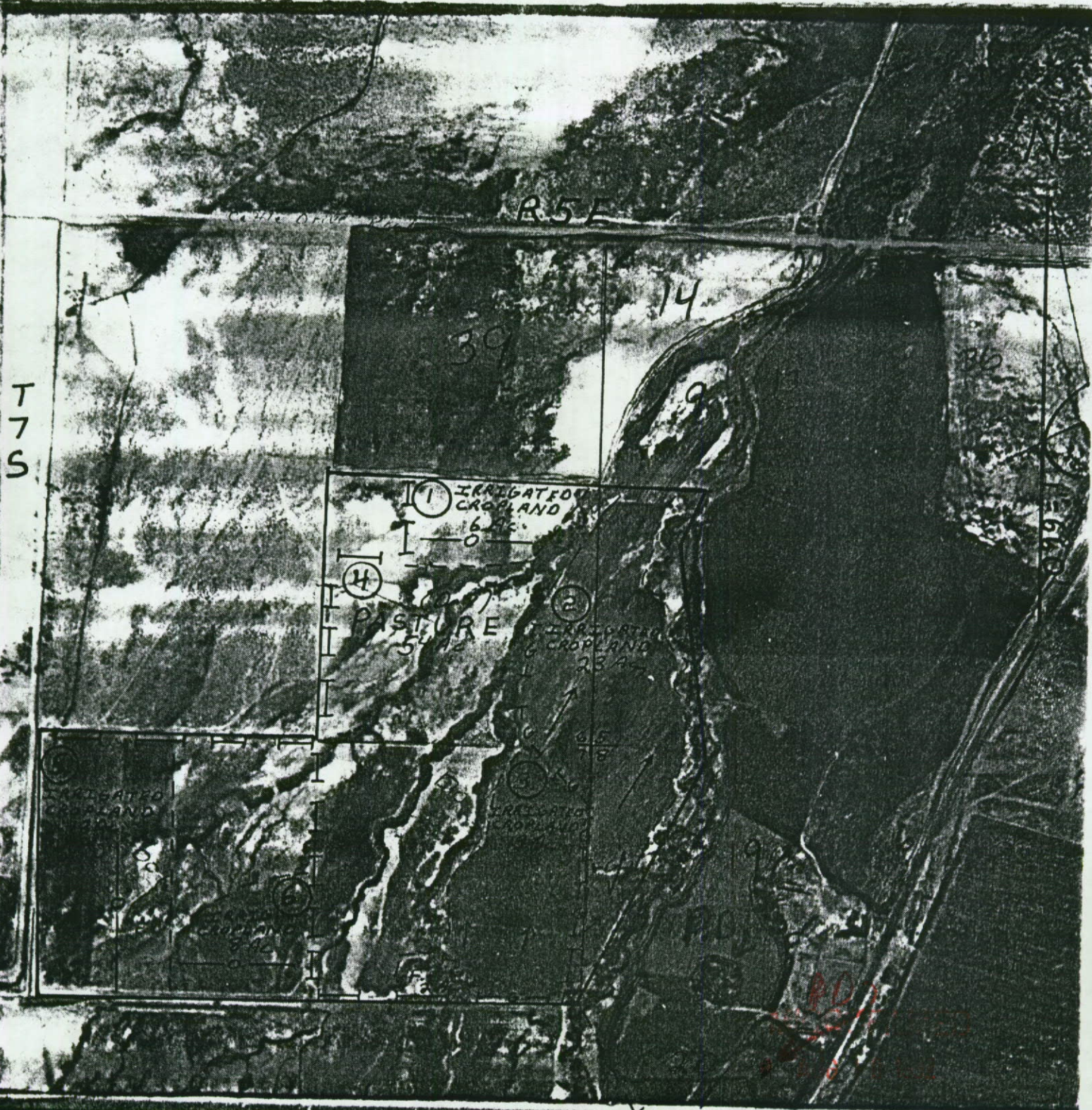
Approximate acres 130 Approximate scale 1" = 660'

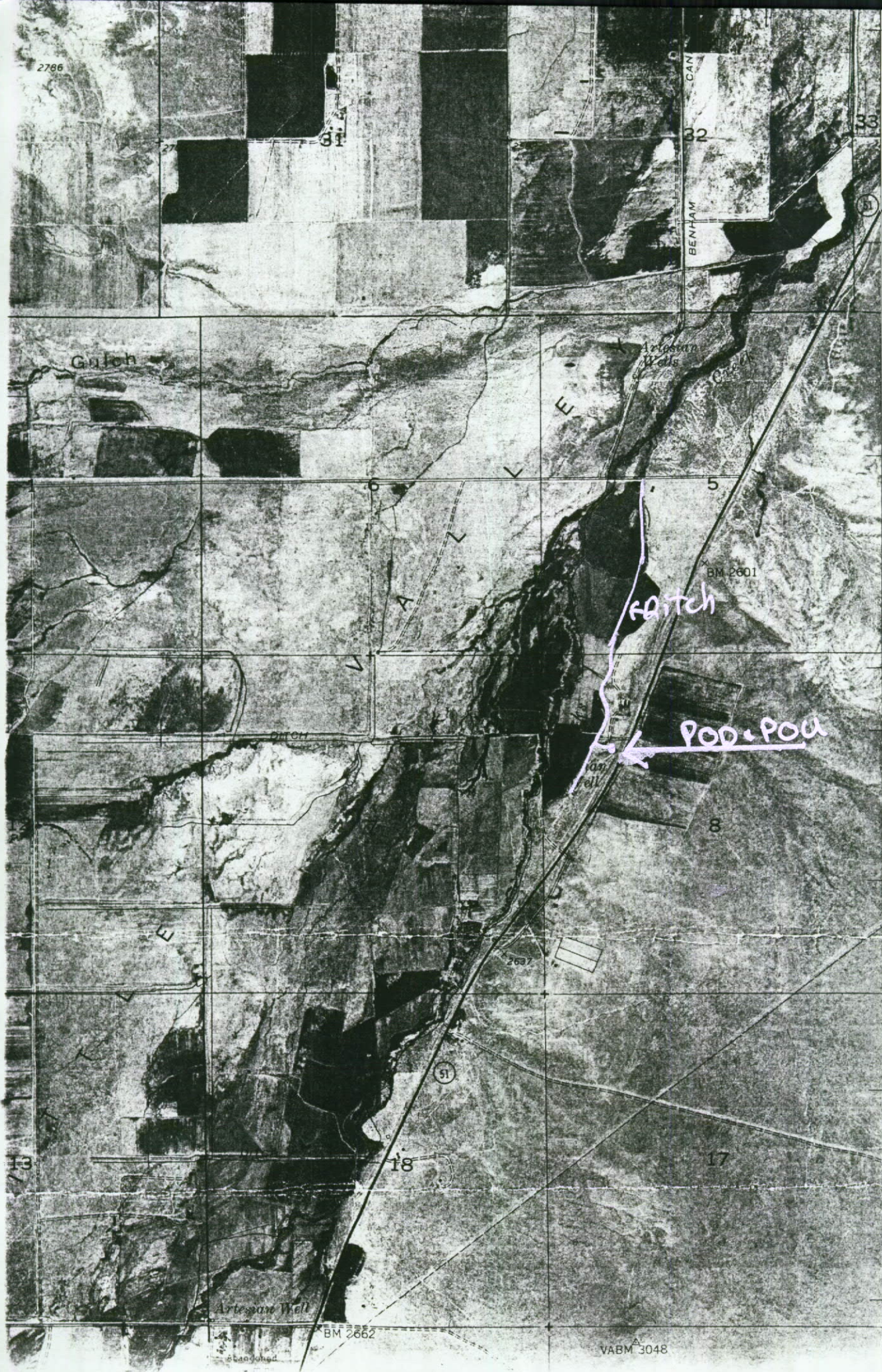
Cooperating with Bruneau River Conservation District



Plan identification Photo number 577-1781

Assisted by Tim Ouellette USDA Soil Conservation Service





BRUNEAU 4.3 MI.
MOUNTAIN HOME 26 MI.

4745

T. 6 S.
T. 7 S.

4744

4743

50'

4742

4741

4740

T
T

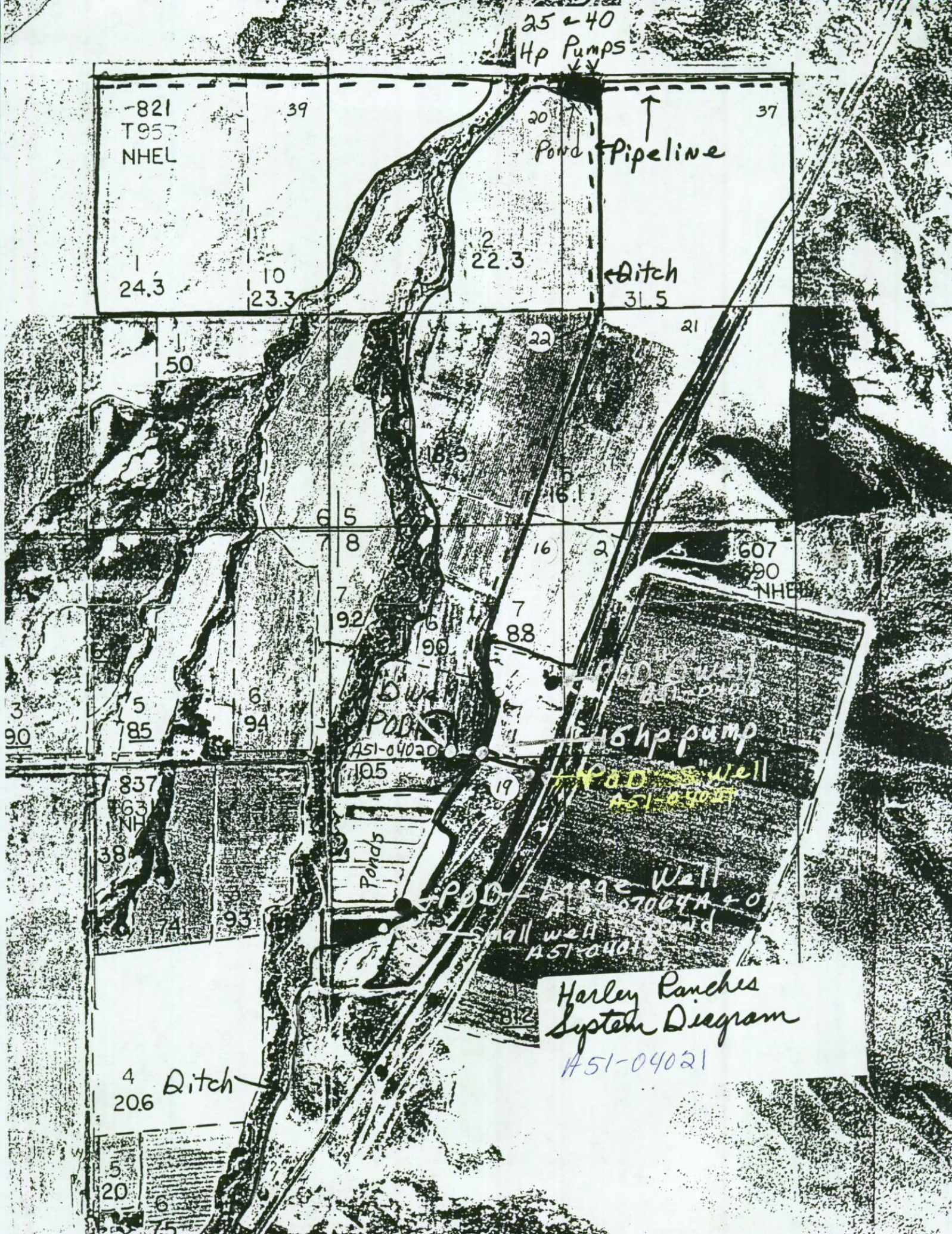
75
58
S. 8

DESUNW

R51-04021

AA01
1974

VABM 3048



25-40
Hp Pumps

821
T957
NHEL

39

37

Pond Pipeline

24.3

10
23.3

22.3

Ditch
31.5

50

22

21

18.9

16.1

6 5
7 8

16

2

607
90
NHEL

7 92

6 90

7 88

Ditch

POD

A51-04020

105

15 hp pump

POD - 8" well
A51-04021

19

837
63
NH

38

74

93

Ponds

POD - Large Well
A51-07064A + 0

Small well pond
A51-04012

Harley Ranches
System Diagram
A51-04021

4 Ditch
206

5

20

6

7.5

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-04021
Date Received: 12/09/1988
Receipt No: C004967
Received By: CE 1-6-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARLEY RANCHES 208-366-2014
Address: STAR RT. BOX 49
HAMMETT, ID 83627

2. Date of Priority: JAN 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	05E	8	NE	SW	NW		OWYHEE

5. Description of diverting works:
6" WELL 250' DEEP APPROX. FLOWING ART. WARM WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.200		
STOCKWATER	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 696.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/275 CATTLE, 4 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	05E	5	NE	SW		IRR	36.0
			NW	SW		IRR	36.0

A51-04021

Page 1

Date: 12/09/88

MICROFILMED

AUG 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	05E	5	SW	SW		IRR	23.0
			SE	SW		IRR	20.0
					Section Acres		115.0
		6	NE	SE		IRR	39.0
					Section Acres		39.0
		8	NE	NW		IRR	6.0
			NW	NW		IRR	19.0
			SW	NW		IRR	20.0
					Section Acres		45.0
					Total Acres		199.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
51-4017 TO 51-4020, 51-4022.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

10

Number of attachments: 1

Signature of Claimant(s): Harley Kancher Date: 12/12/20
Joseph E. Black Date: 12/12/20
partner
 State of Idaho

County of Ory

of Dec 19 88

Boyd Complex
Notary Public



Residing at Durham N.C.
My Commission Expires 3/26/95

CONSERVATION PLAN MAP

45268 02

Owner Craig Christensen

Operator SAME

County/Parish OWYHEE

State IDAHO

Date 3-8-84

Approximate acres 130

Approximate scale 1" = 660'

Cooperating with Bruneau River

Conservation District

Photo number 577-1781



Plan identification

Assisted by Tim Ouellette USDA Soil Conservation Service



Remarks:	EXP	STOCKWATER, 275 RANGE CATTLE, 4 HORSES
Dates:	Exam Made Date:	08/24/1993
	Verified Date:	
Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:
Audit:	11/18/96	MSCHULTE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO 1974 IDWR ID NO. 4461	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED IDWR ID NO.	Y() N()
☐ NAPP	DATE OF PHOTO IDWR ID NO.	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP	Y() N()
☐ OTHER	DATE	Y() N()
☐ OTHER	DATE	Y() N()
☐ OTHER	DATE	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM		
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED		
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED		
☒ SYSTEM DESCRIPTION	DATE DRAWN	1	
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED		
☒ OTHER Statutory Claim	DATE 11-21-79		
☐ OTHER	DATE		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:51:28
11/13/96

PAGE: 2
QUICKLOOK INFORMATION

CLAIM NUMBER: A51-04021
5

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			8-24-93 J. J. J. J.			MTS 1/13/96		
POINT OF DIV								
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME	-							
CONSUMPTIVE USE	-							
PURPOSES OF USE	-							
PERIOD OF USE	-							
BASIS OF CLAIM	-							
REMARKS								

BARCODE UPDATED
WHOM/DATE

Water Source:	Tributary to:	Stage:	STATUTORY CLAIM
GROUNDWATER			
of Diversion:	NESMNH	QMYHEE County	
T07S R05E S08			

T07S R05E S08

Place of use Legal Description for: IRRIGATION

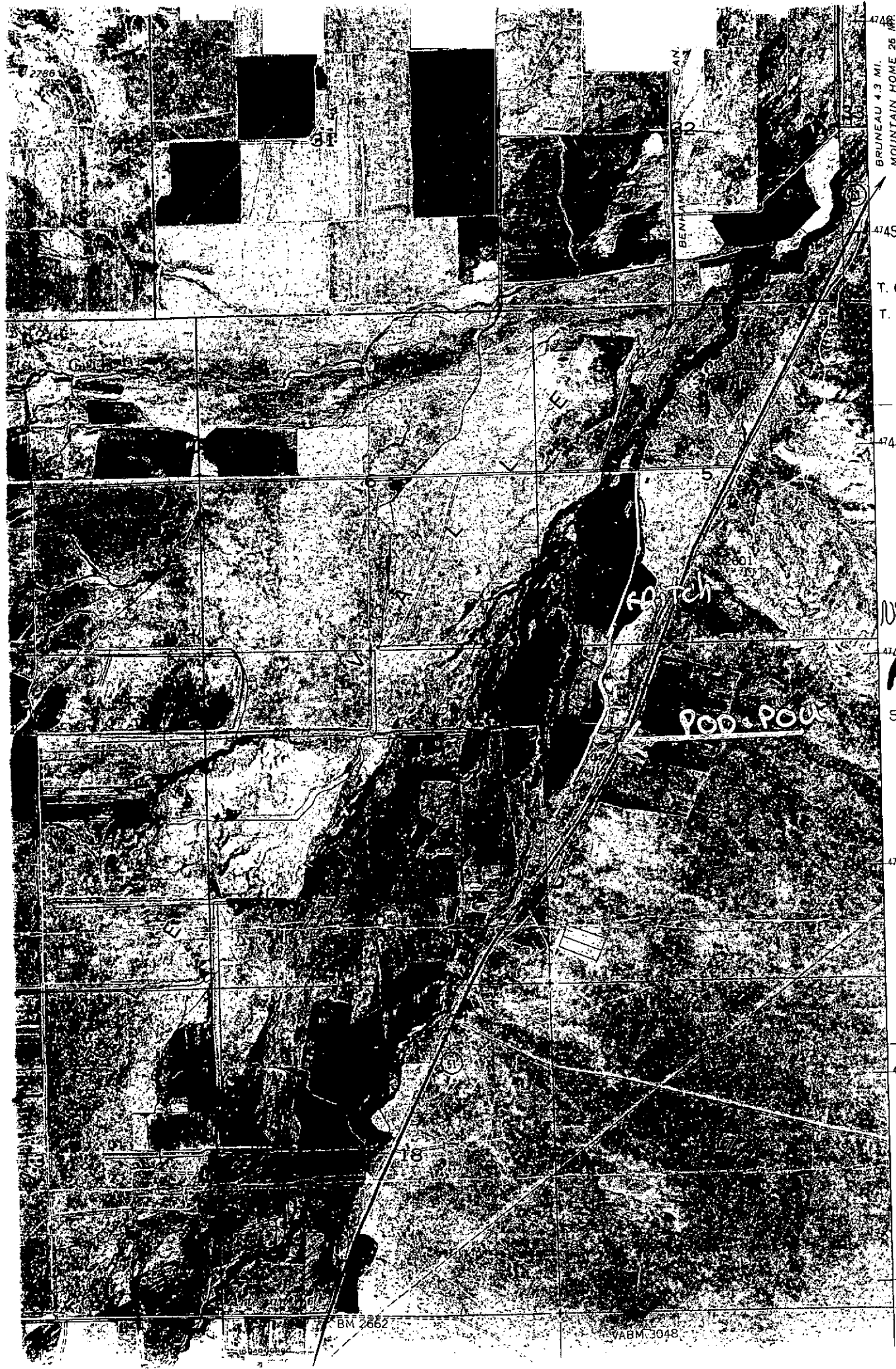
place of use location for STOCKWATER is the same location as described for: IRRIGATION

Other Rights: 51-4017 TO 51-4020, 51-4022.

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Presumption Flag:

- * 1. No migration from the source - covered by other rights.
- * 2. Well is piped underground to ditch - stock drink from ditch.
- * Per telephone conversation with Joe Black 11/13-96.



T6

T7

75
58
S. 8

NESWNW

R51-04021

50'
A101
1974

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

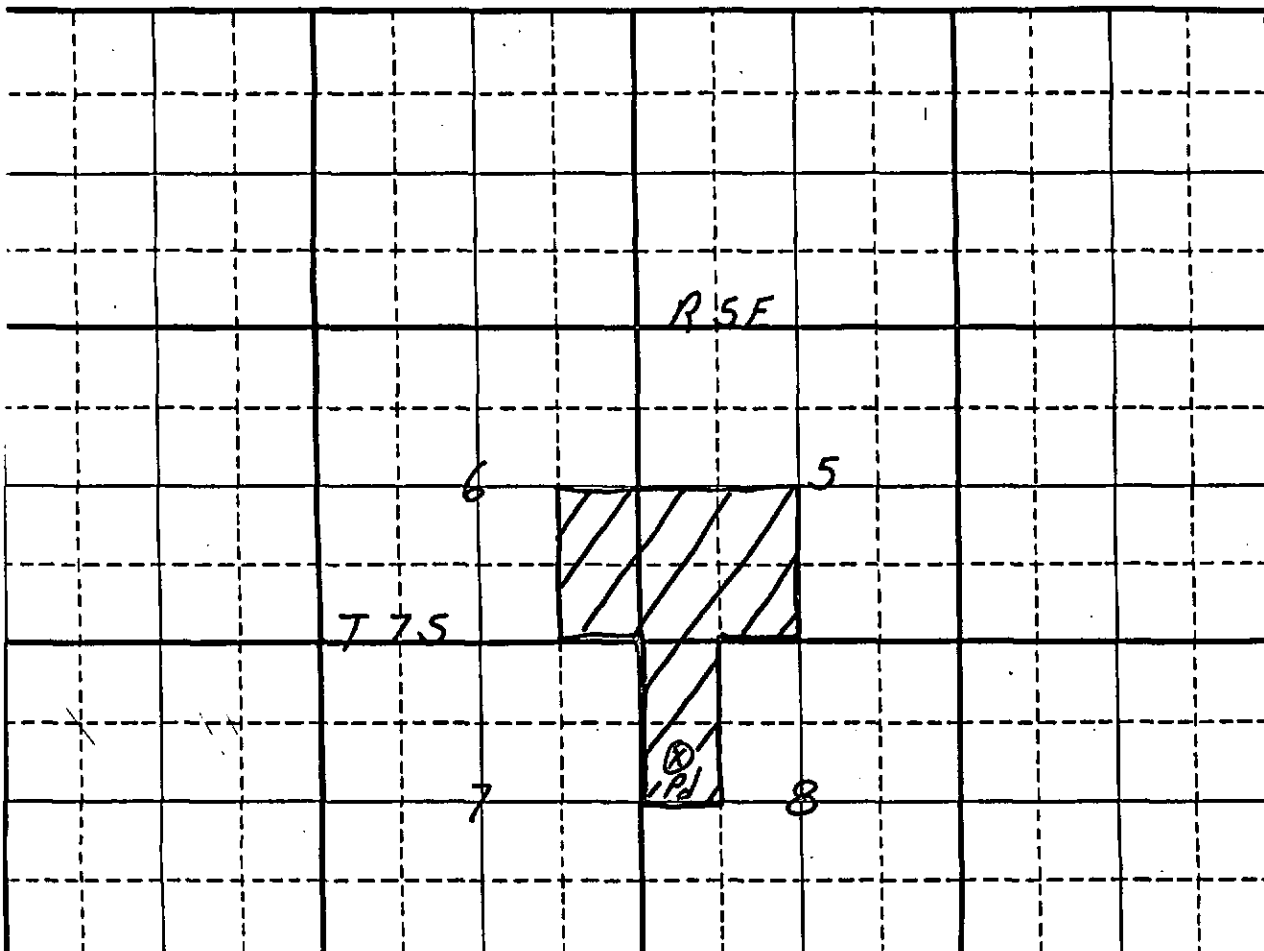
Telephone No. 845-2286

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.2 cfs</u>	Use	<u>irrigation</u>	Period of Use From <u>3/1</u>	To <u>11/15</u>
Quantity	<u>.2</u>	Use	<u>stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>.2</u>	Use	<u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u></u>	Use	<u></u>	Period of Use From <u></u>	To <u></u>
Quantity	<u></u>	Use	<u></u>	Period of Use From <u></u>	To <u></u>

[illegible]

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21st day of November, 1979.

Paul H. Bachman
(Claimant)
Carol Jeanne Post
Notary Public
Residing at State State Road
Grand View Rd.

My commission expires 11-20-83

FOR DEPARTMENT USE ONLY

Received by JK Date 11/28/79 Exception filed by _____ Date _____
Prelim. check by JK Date 11/28/79
\$20.00 fee received by JK Date 11/29/79 # 15256
Published in Owyhee Register
Dates 12/1/79 - 12/20/79

25 & 40
Hp Pumps

-821
T95
NHSL

39

37

Pond Pipeline

24.3

10
23.3

22.3

Ditch
31.5

50

22

21

18.3

16.1

6

5

8

7

9.2

6

9.6

16

7

8.8

607

690

NHSL

3

90

5

85

6

94

837

63

NHSL

38

174

93

Pond
ASI-04020
105

5 hp pump

Pond Well
ASI-04021

Pond Large Well
ASI-07064 & 0

Small well pond
ASI-04012

Harley Ranches
System Diagram
#51-04021

4
206 Ditch

5

20

6

75



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). A51-04017, A51-04018

CECIL D. ANDRUS
GOVERNOR

A51-04019, A51-04020

R. KEITH HIGGINSON
DIRECTOR

A51-04021, A51-04022

HARLEY RANCHES
STAR RT BOX 49
HAMMETT ID 83627

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office