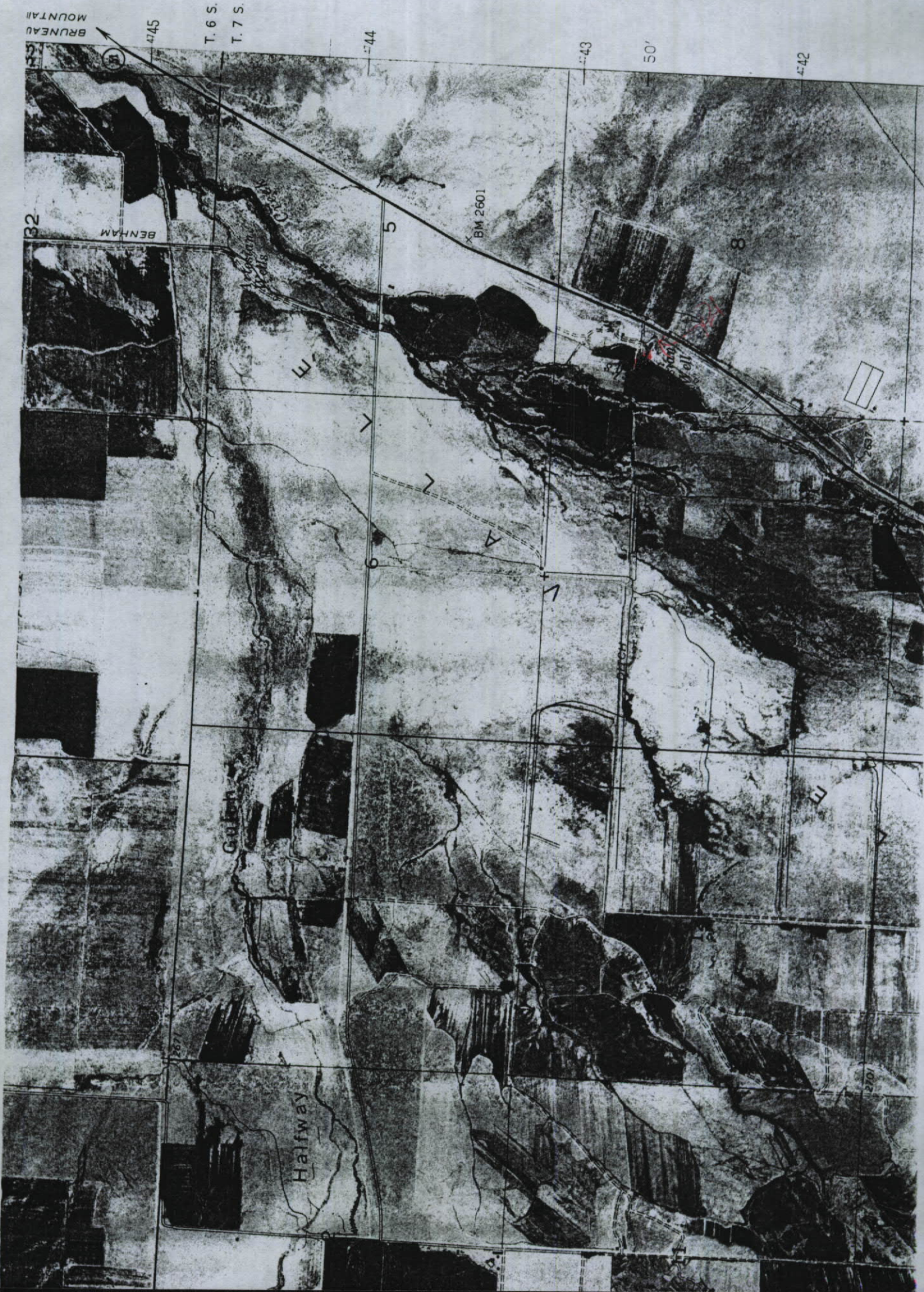


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AUG 10 1992

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S. 8
SENNW

A51-4018

VABM 3048

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-04018

Date Received: 12/09/1988

Receipt No: 004967

Received By: 04 1-6-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARLEY RANCHES 208-366-2014
Address: STAR RT. BOX 49
HAMMETT, ID 83627

2. Date of Priority: JAN 01, 1914

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	05E	8	SE	NW	NW		OWYHEE

5. Description of diverting works:
ARTESIAN WELL & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.200		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 696.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/275 CATTLE, 4 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	05E	5	NE	SW		IRR	36.0
			NW	SW		IRR	36.0

A51-04018

Page 1

Date: 12/09/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	05E	5	SW	SW		IRR	23.0
			SE	SW		IRR	20.0
					Section Acres		115.0
		6	NE	SE		IRR	39.0
					Section Acres		39.0
		8	NE	NW		IRR	6.0
			NW	NW		IRR	19.0
			SW	NW		IRR	20.0
					Section Acres		45.0
					Total Acres		199.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
51-4017/4019 TO 4022.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ~~do~~ do not ~~wish~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Barley Ranch Date: 12/18/88
Joseph E. Blach Date: 12/18/88
partner

State of Idaho

County of Orange)
SS.

Subscribed and sworn (or affirmed) before me this 18th day

of Dec 19 88

David Campbell
Notary Public

Seal

Residing at Burns Id

My Commission Expires 3/24/91

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AUG 10 1992

755E



AJ0749NP
No. R51-04018

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/14/98
PAGE: 2

Audit: 05/14/98 MSCHULTE

Claim No.:

A51-04018

☒ Record is correct; claimant is owner of the property.

[] Record is incorrect; new owner and/or mailing address is:

☐ Change of ownership form given to new owner.

(X) Legal description is correct; home or stock found as claimed.

```
[ ] Legal description incorrect; correct legal description is:
```

For domestic use - Twp. _____, Rng. _____, Sec. _____, _____ 1/4 1/4

For stockwater use - Twp. _____, Rng. _____, Sec. _____, _____, 1/4 1/4.

Twp. _____, Rng. _____, Sec. _____, 1/4 1/4.

☒ Domestic and/or stockwater use found as claimed.

[] Additional or different use found:

Use	Domestic	From 1-1	To 12-31	Amount	0.04 cfs	af

Use	Stockwater From	To	Amount	cfs	af
	1-1	12.3	0.12		

Domestic, 1 homes; stockwater, 500 head

No irrigation from this well.

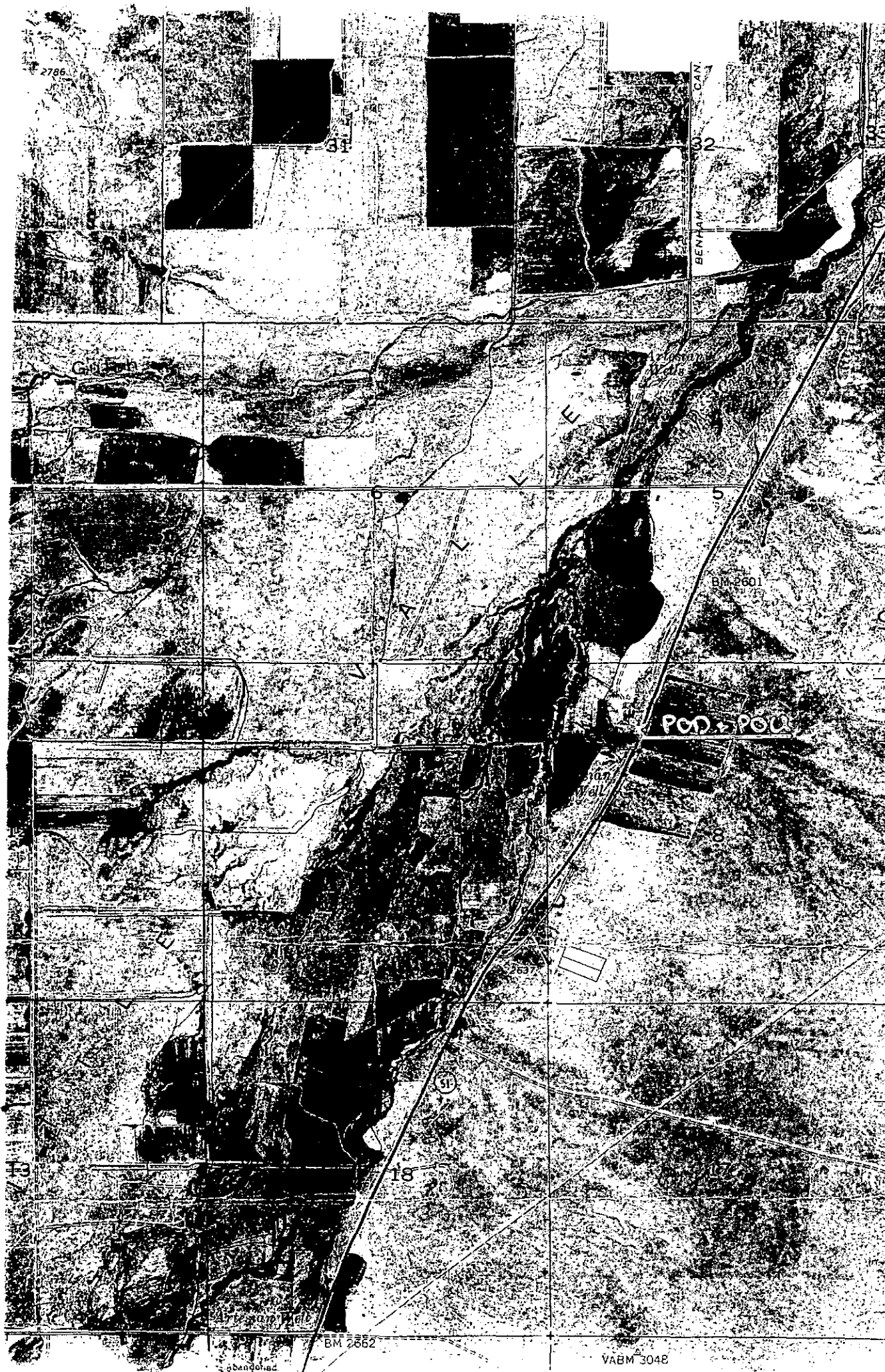
Date of verification: 8-24-93

Verification Method:

Signature of Examiner:

Arinda Warner 8-25-93

Field exam/claimant statement



BRUNEAU 4.3 MI.
MOUNTAIN HOME 26 MI.

4745
T. 6 S.
T. 7 S.

4744

4743

4742

4741

4740

TE
T-

7S
5E
SENNW

A51-4018
50'

POD & POD

WELL

BM 2652

VABM 3048



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). A51-04017, A51-04018

CECIL D. ANDRUS
GOVERNOR

A51-04019, A51-04020

R. KEITH HIGGINSON
DIRECTOR

A51-04021, A51-04022

HARLEY RANCHES
STAR RT BOX 49
HAMMETT ID 83627

Dear Claimant(s):

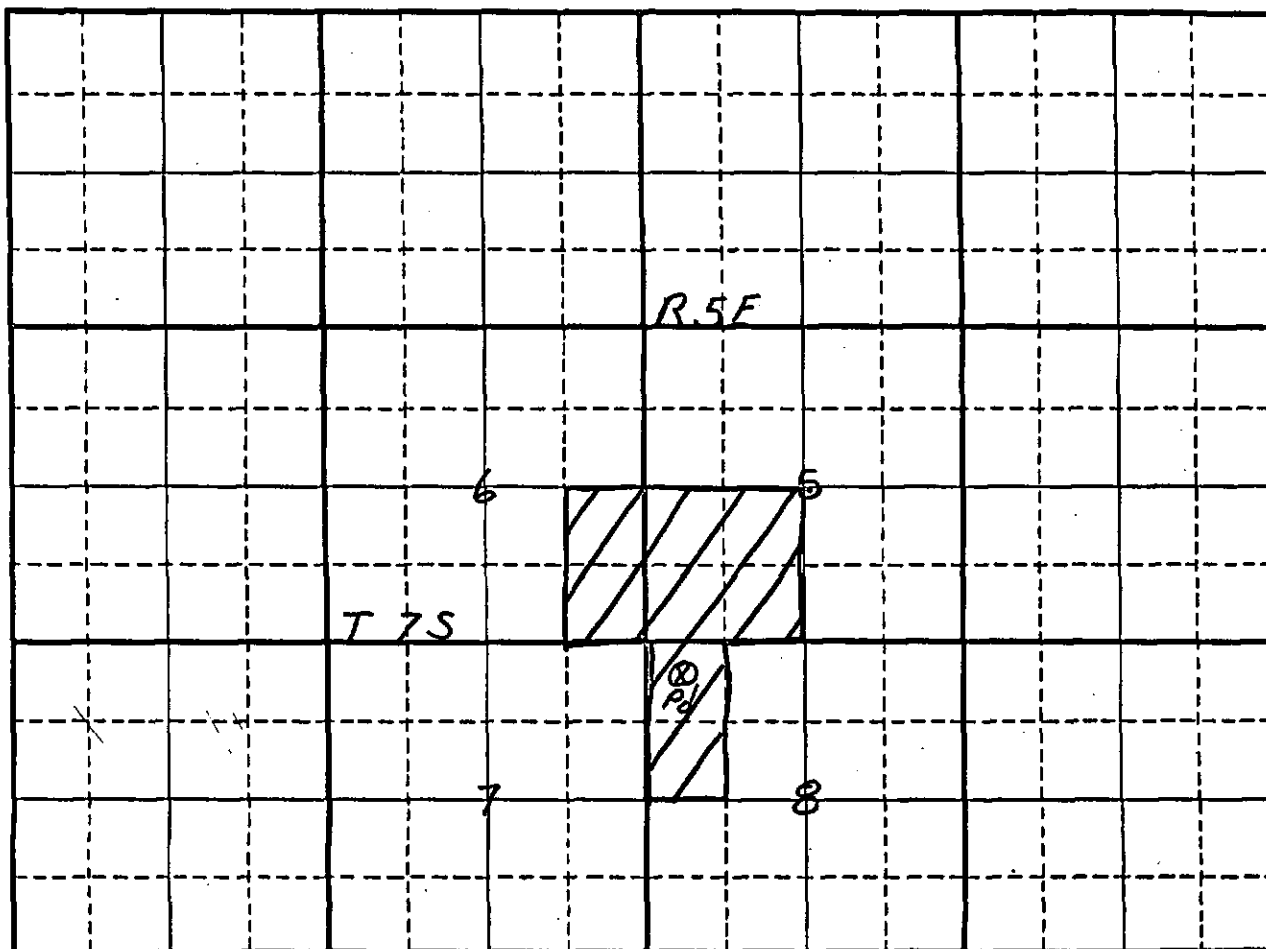
In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

(8) Remarks _____



Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21st day of November, 19 79.

Frank Bashman
(Claimant)

Carole Jeanne Post
Notary Public
Residing at Maro State Bank
Grand View, Wt.

My commission expires 11-20-85

FOR DEPARTMENT USE ONLY

Received by DR Date 11/25/79 Exception filed by: _____
Prelim. check by CCB Date 11/25/79
\$20.00 fee received by KK Date 11/25/79 # 15220
Published in Idaho Free Press
Dates 12/1/79 & 12/20/79

Forwarded to _____ Date _____
PRINTED BY: _____

IDAHO DEPARTMENT OF WATER RESOURCES
ADJ. LISTING OF WATER RIGHTS

DATE: 01/30/91
PAGE: 2

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
51-04018	HARLEY RANCHES STAR RT. BOX 49 HAMMETT ID 83627	01/01/1914	IRRIGATION STOCKWATER	03-01 11-15 01-01 12-31	0.20 CFS 0.20 CFS	STATUTORY CLAIM
					0.20 CFS TOTAL	
					0.00 AFA TOTAL	

SOURCE: GROUNDWATER
OTHER RIGHTS: 51-4017/4019 TO 4022.
CONDITIONS OF APPROVAL:

REMARKS:

POINT OF DIVERSION:
~~T07S R05E S08~~ ~~SENWNW~~

PLACE OF USE: IRRIGATION
~~T07S R05E S05~~ ~~SENW 36.0~~
~~S06~~ ~~WESE 19.0~~
~~S08~~ ~~NENW 6.0~~
199.0 ACRES TOTAL

PLACE OF USE: STOCKWATER
SAME AS OTHER USE

~~SENW 36.0~~
~~SENW 23.0~~
~~SENW 60.0~~
~~SENW 20.0~~

Decrease in acres

*How many wells are used? Where are they located?
What about the well shown on maps as artesian in
Sec. 8, SW SW NW?*