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IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1958-09-22
IDWR NUMBER: A-5102369
BLM NUMBER: 5101788106
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 51

SOURCE	TRIBUTARY TO
UNNAMED DRAINAGE	FLAT DRAW RESERVOIR

DESCRIPTION OF DIVERSION WORKS

DAM, RESERVOIR

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER STORAGE	0.000	2.50	0101	1231
WILDLIFE STORAGE	0.000	2.50	0101	1231
STOCKWATER FROM STORAGE	0.000	2.50	0101	1231
WILDLIFE FROM STORAGE	0.000	2.50	0101	1231
TOTAL:	0.000 CFS	2.50 AF		

NON-IRRIGATION USES

1,500 RANGE CATTLE, WILDLIFE

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
14S	09E	10	SW	NE	NE	00	OWYHEE

PLACE OF USE

							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
14S	09E	10	NE	NE	00	OWYHEE	YES	0.0

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14S	09E	10	NE	NE	00	OWYHEE	YES	0.0
14S	09E	10	NE	NE	00	OWYHEE	YES	0.0
14S	09E	10	NE	NE	00	OWYHEE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Permit No. D

1192 51-2369

District No.

POOR ORIGINAL

1. Name of Applicant U.S. Dept of Interior, Bureau of Land Management
2. Post Office Address Box 917, Boise, Idaho
3. Quantity of water claimed 2.5 acre feet 8-22-1958
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply ephemeral stream
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____
Twp. _____, Rge. _____, B.M., and is in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 10, Twp 14 S, Rge 9 E, B.M.
in the County of Owyhee 23
6. Location of point of use _____ feet distant from the _____ corner of Section _____
Twp. _____, Rge. _____, B.M., and in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec 10, Twp 14 S, Rge 9 E
7. Water to be used for livestock watering 1/1 - 12/31
8. Estimated cost of works \$330.00
9. Kind of works pit type reservoir with earth dam
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use immediately
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam 6 feet: Length at top 145 feet.
 - (b) Material from which dam is constructed earth
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ corner of
Section 10, Twp 14 S, Rge 9 E, B.M.

REMARKS:

Applicant U.S. Dept. of Interior
Bureau of Land Management

Agent Edwin H. Price

		9			10	X		11	

14
5

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JUL 07 1958

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

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OK 01/25/94

Water Right Number - R51-02369 Prefix Translation: RESEARCH Old (D) Number - D1192
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134

State- DC Zip- 200440663

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
Phone - 208-334-1401

State- ID Zip- 83706

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/22/1958 14 WESTERN I - DISALLOWED

+ - - Source - - - - - + + - - Tributary - - - - - +
UNNAMED DRAINAGE FLAT DRAW RESERVOIR

+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County + - - - - +

14S 09E 10 SW NE NE (73) OWYHEE + - - - - +

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
05 - STOCKWATER STORAGE 01/01 12/31 2.50
17 - WILDLIFE STORAGE 01/01 12/31 2.50
06 - STOCKWATER FROM STORAGE 01/01 12/31 2.50
18 - WILDLIFE FROM STORAGE 01/01 12/31 2.50

+ - Total Div. Rate - - - + + - Total Div. Volume - - - + + - Total Consumptive Use - - - + + - KW Usage - - - +
2.50 2.50 0.0

+ - - TwN Rng Sec Tract Lot Acres Code Description County
14S 09E 10 NE NE 10 05 STOCKWATER STORAGE (73) OWYHEE
14S 09E 10 NE NE 10 06 STOCKWATER FROM STORAGE (73) OWYHEE
14S 09E 10 NE NE 10 17 WILDLIFE STORAGE (73) OWYHEE
14S 09E 10 NE NE 10 18 WILDLIFE FROM STORAGE (73) OWYHEE

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
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Water right number - R51-02369

Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
-----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres:

+ - - Diversion Means - DAM, RESERVOIR

+ - - Non-Irrigation Use - STOCKWATER, 1500 CATTLE; WILDLIFE, VARIABLE AMOUNT

+ - - Other Rights for Same Use - NONE

+ - - BLM RECORD ID = 5101788106

RECOMMENDED AS RIGHT NO. 51-02301.

+ - - No Old Water Right Numbers Found

+ - - P06 - RECOMMENDED AS RIGHT NO. : This is included for a
- claim that is PROPOSED to be disallowed because the right claimed
- is recommended pursuant to another right. The remark indicates
- the water right number of the OTHER right that is proposed to be
- recommended. If you are not mailed a notice of the recommendation
- of the OTHER right, then the OTHER right is recommended in
- another claimant's name.

+ - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - Decree Date - -
00/00/0000

+ - - Date: 12/17/1993 User Id: FOSTER Subject: DISALLOWAL
THIS CLAIM DISALLOWED. RECOMMENDED AS 51-02301, THIS RIGHT PROVIDES EARLIER EVIDENCE OF USE AND CONSTRUCTION OF RESERVOIR.

+ - - Audit Fields - - +
01/25/94 FOSTER

+ - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/25/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X11111	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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A. AJ CLAIMED USES:

PURPOSES		MONTH/DAY		DIVERSION QUANTITY
		FROM	TO	
A51-02369	STOCKWATER STORAGE	FROM 01-01	TO 12-31	2.50 AF/A
A51-02369	WILDLIFE STORAGE	FROM 01-01	TO 12-31	2.50 AF/A
A51-02369	STOCKWATER FROM STORAGE	FROM 01-01	TO 12-31	2.50 AF/A
A51-02369	WILDLIFE FROM STORAGE	FROM 01-01	TO 12-31	2.50 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED 2.50 AF/A

B. WR RECORDED USES:

PURPOSES		MONTH/DAY		DIVERSION QUANTITY
		FROM	TO	
51-02369	STOCKWATER STORAGE	FROM 01-01	TO 12-31	2.50 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED				2.50 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

		DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	Y	-----
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	Y	-----
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	Y	-----

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()
RECOMMEND TO WR STANDARDS OR OTHER? Y() N() EXPLAIN IN NOTES, BELOW.

NOTES:

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A. ROOT WATER RIGHT NUMBERS: A51-02369

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	MR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14S	09E	10	NE	NE		US DEPT OF INTERIOR	A51-02369 /	-			
			NE	NE		US DEPT OF INTERIOR	A51-12448 /	-			A51-02369 - allowed
			NE	NE		US DEPT OF INTERIOR	A51-02301 /	-			
14S	09E	10	NE	NE		US DEPT OF INTERIOR	A51-02369 /	-			A51-12448 - in stream bed
			NE	NE		US DEPT OF INTERIOR	A51-12448 /	-			
			NE	NE		US DEPT OF INTERIOR	A51-02301 /	-			A51-02301 - allowed
14S	09E	10	NE	NE		US DEPT OF INTERIOR	A51-02369 /	-			
			NE	NE		US DEPT OF INTERIOR	A51-12448 /	-			
			NE	NE		US DEPT OF INTERIOR	A51-02301 /	-			
14S	09E	10	NE	NE		US DEPT OF INTERIOR	A51-02369 /	-			
			NE	NE		US DEPT OF INTERIOR	A51-12448 /	-			
			NE	NE		US DEPT OF INTERIOR	A51-02301 /	-			
TOTAL ACRES							A51-02369				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER POU COUNTY: DOWNEE
DUE TO POU DISCREPANCY? (Y/N) Y -----

PRESUMPTION FLAG:

NOTES:

*This claim allowed recommended as A51-02301 with land's priority date
A51-12448 - claim in stream bed*

RECOMMENDATIONS:

TOTAL ACRES: -----

REVIEWED BY: *WET* DATE: *12-23-93*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4

145 9E 10

SW NE NE

LOT

COUNTY

DIVERSION NAME

Deputy

SOURCE: unnamed stream

TRIB: Flat Draw Reservoir

REVIEWED BY: *et*

DATE: 12-17-93

SYSTEM DESCRIPTION:

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A51-02369	14S	09E	10	SW	NE	NE		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A51-02301 NONE
WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: UNNAMED DRAINAGE

TRIB: FLAT DRAW RESERVOIR

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
51-02369	14S	09E	10	SW	NE	NE		OWYHEE

OTHER WR RECORDS WITH SAME WR POD
51-02301
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: UNNAMED STREAM

TRIB: Flat Draw Reservoir

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	---
		Y	---

NOTES:

Recommend POD as claimed verified on 08-22-15

tributary name clarification of tributary

003 005 presumption of day 6

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A. AJ CLAIM: # A51-02369 PRIORITY DATE: 09-22-1958 STAGE: L
B. WR RECORD: # 51-02369 PRIORITY DATE: 09-22-1958 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N
FIELD EXAMINER *AL*

STATUS I

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) *(X)*
IF YES EXPLAIN.

*RMK. P06 > 51-02301
Cnd. P06*

NOTES: *priority date claimed as licensed*

RECOMMENDED PRIORITY DATE:
09-22-1958

REVIEWED BY *AK* DATE *12-17-93*

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