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IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1958-09-22  
IDWR NUMBER: A-5102366  
BLM NUMBER: 5101788103  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 51

| SOURCE         | TRIBUTARY TO |
|----------------|--------------|
| -----          | -----        |
| UNNAMED STREAM | JUNIPER DRAW |

DESCRIPTION OF DIVERSION WORKS

-----  
DAM, RESERVOIR

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|-------------------------|-------------------|---------------------|-----------------------|-------|
| -----                   | -----             | -----               | -----                 | ----- |
| STOCKWATER STORAGE      | 0.000             | 0.50                | 0101                  | 1231  |
| WILDLIFE STORAGE        | 0.000             | 0.50                | 0101                  | 1231  |
| STOCKWATER FROM STORAGE | 0.000             | 0.50                | 0101                  | 1231  |
| WILDLIFE FROM STORAGE   | 0.000             | 0.50                | 0101                  | 1231  |
| TOTAL:                  | 0.000 CFS         | 0.50 AF             |                       |       |

NON-IRRIGATION USES

-----  
1,000 RANGE CATTLE, 2,000 SHEEP, WILDLIFE

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| ---                | --- | --- | ---    | ---    | ---    | --- | ---    |
| 11S                | 11E | 08  | SW     | NW     | SW     | 00  | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED<br>OWNED | ACRES |
|-----|-----|-----|--------|--------|-----|--------|--------------------|-------|
| --- | --- | --- | ---    | ---    | --- | ---    | ---                | ---   |
| 11S | 11E | 08  | NW     | SW     | 00  | OWYHEE |                    | 0.0   |

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|     |     |    |    |    |    |        |     |
|-----|-----|----|----|----|----|--------|-----|
| 11S | 11E | 08 | NW | SW | 00 | OWYHEE | 0.0 |
| 11S | 11E | 08 | NW | SW | 00 | OWYHEE | 0.0 |
| 11S | 11E | 08 | NW | SW | 00 | OWYHEE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
51-2334

REMARKS

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PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)12/30/93 15:02:00  
Page 1Water Right Number - R51-02366      Prefix Translation: RESEARCH      Old (D) Number - D1165  
+ - - - - Last Name - - - - +      + - - - - First Name - - - - +      + - - - - Address - - - - - +\*\*\* A - ATTORNEY \*\*\*  
HAUGRUD, JACK OR G GARVER OR D ZANE1 - US DEPT OF JUSTICE  
2 - ENV & NR DIV GEN LIT SEC  
3 - PO BOX 663  
City- WASHINGTON      State- DC      Zip- 200440663  
Phone - 202-272-4134\*\*\* C - CURRENT OWNER \*\*\*  
US DEPT OF INTERIOR1 - BUREAU OF LAND MANAGEMENT  
2 - IDAHO STATE OFFICE  
3 - 3380 AMERICANA TERRACE  
City- BOISE      State- ID      Zip- 83706  
Phone - 208-334-1401\*\*\* K - ALSO KNOWN AS \*\*\*  
BLM1 -  
2 -  
3 -  
City- X  
Phone -

State- ID      Zip- 0

+ - - - - Priority Date - - - +      + - - - - Region - - - - +      + - - - - Stage - - - - +      + - - - - Status - - - - +  
09/22/1958      14 WESTERN      I - DISALLOWED+ - - - - Source - - - - - +      + - - - - Tributary - - - - - +  
UNNAMED STREAM      JUNIPER DRAW+ - - - - Point of Diversion - - - - - +  
TwN      Rng      Sec      Tract      Lot      Rflg      County      Diversion

11S      11E      8      SW NW SW      (73)      OMYHEE

+ - - - - Description      Period From      Period To      Water Use      Diversion Rate      Diversion Volume

05 - STOCKWATER STORAGE      01/01      12/31      0.50  
17 - WILDLIFE STORAGE      01/01      12/31      0.50  
06 - STOCKWATER FROM STORAGE      01/01      12/31      0.50  
18 - WILDLIFE FROM STORAGE      01/01      12/31      0.50+ - - - - Total Div. Rate - - +      + - - - - Total Div. Volume - +      + - - - - Total Consumptive Use - +      + - - - - KW Usage - +  
0.50      0.0

+ - - - - TwN      Rng      Sec      Tract      Lot      Acres      Place of Use      Code      Description      County

11S      11E      8      NW SW      8      05      STOCKWATER STORAGE      (73)      OMYHEE  
11S      11E      8      NW SW      8      06      STOCKWATER FROM STORAGE      (73)      OMYHEE  
11S      11E      8      NW SW      8      17      WILDLIFE STORAGE      (73)      OMYHEE  
11S      11E      8      NW SW      8      18      WILDLIFE FROM STORAGE      (73)      OMYHEEMICROFILMED  
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Water right number - R51-02366 Prefix Translation: RESEARCH

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|--------|
|-----|-----|-----|-------|-----|-------|------|-------------|--------|

Total Acres:

+ - - Diversion Means - DAM, RESERVOIR

+ - - Non-Irrigation Use - 1,000 RANGE CATTLE, 2,000 SHEEP, WILDLIFE

+ - - Other Rights for Same Use - 51-2334

+ - - BLM RECORD ID = 5101788103  
RECOMMENDED AS RIGHT NO. 51-02334.

+ - - No Old Water Right Numbers Found

+ - - P06 - RECOMMENDED AS RIGHT NO. 51-02334: This is included for a  
- claim that is PROPOSED to be disallowed because the right claimed  
- is recommended pursuant to another right. The remark indicates  
- the water right number of the OTHER right that is proposed to be  
- recommended. If you are not mailed a notice of the recommendation  
- of the OTHER right, then the OTHER right is recommended in  
- another claimant's name.

+ - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - Decree Date - -  
00/00/0000

+ - - Date: 12/16/1993 User Id: FOSTER Subject: DISALLOWAL  
THIS CLAIM DISALLOWED, RECOMMENDED AS 51-02334, LICENSE PROVIDES FIRST EVIDENCE OF USE AND CONSTRUCTION OF RESERVOIR.

+ - - Audit Fields - - - +  
12/30/93 MCCARTHY

| Adjudication Rights Dates and Flags Area |              |                         |              |
|------------------------------------------|--------------|-------------------------|--------------|
| Court Report Filing                      | - 00/00/0000 | Field Inspection Made   | - 00/00/0000 |
| Objection Filed Date                     | - 00/00/0000 | Field Inspection Flag   | - 00/00/0000 |
| Response Filed Date                      | - 00/00/0000 | Verified Date           | - 00/00/0000 |
| Claim Received Date                      | - 03/25/1993 | Last Amended Date       | - 00/00/0000 |
|                                          |              | Receipt Number          | - X111111    |
|                                          |              | POU Ownership Flag      | - Y          |
|                                          |              | Name Connector          | -            |
|                                          |              | Civil Case Number       | - 39576      |
|                                          |              | Old Case Number         | -            |
|                                          |              | Old Judicial District   | -            |
|                                          |              | Temporary Right         | - P          |
|                                          |              | Water District          | -            |
|                                          |              | Federal/State Indicator | - S          |
|                                          |              | Presumption Flag        | -            |
|                                          |              | Notice of Error Flag    | -            |

OVERLAP REVIEW PAGE

CLAIM NUMBER: A51-02334

☒ NO OVERLAP WITH PRIVATE INDIVIDUAL CLAIM

☐ OVERLAPS WITH CLAIM BY PRIVATE INDIVIDUAL

CLAIM NO.: \_\_\_\_\_

☐ OVERLAPPING CLAIM DISALLOWED

☐ OVERLAPPING CLAIM PARTIALLY DELETED

PRIVATE CLAIMANT NOTIFIED/DATE: \_\_\_\_\_

☐ NO OVERLAP WITH OTHER FEDERAL CLAIM

☒ OVERLAPS WITH CLAIM BY FEDERAL GOVERNMENT

CLAIM NO.: A51-12141, A51-02366

☒ OVERLAPPING CLAIM DISALLOWED

☐ THIS CLAIM DISALLOWED

☐ OVERLAPPING CLAIM ALLOWED/REMARKS: A51-12141, A51-02366, disallowed

recommended as 51-02334, D. permit provide earliest evidence of  
use and construction of reservoir

STATUS I

Ent. P06  
Cond. P06 } 51-02334

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POOR ORIGINAL

Application No. D 1165 1-C-310  
Permit No. D 1165 51-2366 Crooked Res.  
District No. \_\_\_\_\_

1. Name of Applicant U. S. Dept. of Interior, Bureau of Land Management
2. Post Office Address Box 917, Boise, Idaho
3. Quantity of water claimed 0.5 acre feet 9-22-1958  
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply ephemeral stream  
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion \_\_\_\_\_ feet distant from the \_\_\_\_\_ corner of Section \_\_\_\_\_  
Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B.M., and is in the NE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 7, Twp. 11 S, Rge. 11 E, B.M.  
in the County of Owyhee 73
6. Location of point of use \_\_\_\_\_ feet distant from the \_\_\_\_\_ corner of Section \_\_\_\_\_  
Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B.M., and in the NE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , Sec. 7, Twp. 11 S, Rge. 11 E
7. Water to be used for Livestock watering 1/1-12/21
8. Estimated cost of works \$250.00
9. Kind of works pit type reservoir with earth dam  
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size \_\_\_\_\_  
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use immediately
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam 5 feet: Length at top 75 feet.
- (b) Material from which dam is constructed earth  
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located in feet from the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  corner of  
Section 7, Twp. 11 S, Rge. 11 E, B.M.

REMARKS:

U. S. Dept. of Interior  
Bureau of Land Management  
Applicant \_\_\_\_\_

Agent Edwin H. Paise

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