

474/000N

WEST

GRINDSTONE

ROAD

NE

BULITE

2997

75 9 E
AA 66

x 3126

x 3133

35

36

4746

T 6 S

T 7 S

x 3138

4745

4744

50'

4743

4742

4741

Sailor

SOLOSABAL-SAILOR

CREEK

ROAD

DITCH

Creek

MICROFILMED
JUL 07 1994

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1953-05-05
IDWR NUMBER: A 5102355
BLM NUMBER: 5101788092
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 51

SOURCE	TRIBUTARY TO
----- SPRING	----- SAYLOR CREEK

DESCRIPTION OF DIVERSION WORKS

USE AT SPRING SITE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
-----	-----	-----	-----	-----	-----	-----	-----
07S	09E	11		SE	SE	00	ELMORE

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
-----	-----	-----	-----	-----	-----	-----	-----	-----
07S	09E	11	SE	SE	00	ELMORE	NO	0.0
07S	09E	11	SE	SE	00	ELMORE	NO	0.0

TOTAL ACRES IRRIGATED: 0.0

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TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/26/94 15:42:04
Page 1

Water Right Number - R51-02355

Prefix Translation: RESEARCH

Old (D) Number - D891

+ - - - - Last Name - - - - + + - - - - First Name - - - - + - - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134

State- DC Zip- 200440663

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
Phone - 208-334-1401

State- ID Zip- 83706

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/05/1953 14 WESTERN I - DISALLOWED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING SAYLOR CREEK

+ - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFLg County

07S 09E 11 SE SE (39) ELMORE

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Period From Period To

04 - STOCKWATER 01/01 12/31 0.010
16 - WILDLIFE 01/01 12/31 0.010

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.010 0.010 0.0

+ - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Rng Sec Tract Lot Acres Code Description County

07S 09E 11 SE SE 04 STOCKWATER (39) ELMORE
07S 09E 11 SE SE 16 WILDLIFE (39) ELMORE

Total Acres:

+ - - Diversion Means - USE AT SPRING SITE

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FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D 891

Permit No. D 891 51-2355

District No. _____

POOR ORIGINAL

1. Name of Applicant United States Department of the Interior, Bureau of Land Management
2. Post Office Address Svan Island, Portland 18, Oregon
3. Quantity of water claimed 0.8 Second Foot 5-5-1953
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Well
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____
Twp. _____, Rge. _____, B.M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
in the County of Elmore 39
6. Location of point of use 57° N 92' feet distant from the SE corner of Section 11
Twp. 7 S., Rge. 9 E., B.M., and in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 11, Twp. 7 S., Rge. 9 E.
7. Water to be used for Water Livestock 1/1 - 12/31
8. Estimated cost of works \$5,594.60
9. Kind of works Well
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Completed
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam _____ feet: Length at top _____ feet.
- (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Applicant Bureau of Land Management

Agent William J. [Signature]
Regional Chief, Division of Range Management

[illegible]

T 7 S

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7S 9E
AA 66

x 3126

35

36



4746

T 6 S

T 7 S

x 3138

4745

4744

50'

4743

4742

4741

SOLOSABAL-SAILOR

Sailor

CREEK

Creek

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x 3089

3021

A. AJ CLAIM: # A51-02355 ✓ PRIORITY DATE: 05-05-1953 ✓ STAGE: L
B. WR RECORD: # 51-02355 ✓ PRIORITY DATE: 05-05-1953 ✓ STAGE: L

C. FIELD EXAM REQUIRED? DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER FIELD
N -----

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) (N/A)
IF YES EXPLAIN.

NOTES: -----

RECOMMENDED PRIORITY DATE:
05-05-1953

REVIEWED BY HN DATE 12-16-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A51-02355 | 07S | 09E | 11 | | SE | SE | | ELMORE |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: SPRING

TRIB: SAYLOR CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 51-02355 | 07S | 09E | 11 | | SE | SE | | ELMORE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y | ----- |

NOTES:

Cleared Source doesn't match licence.

*DISALLOWED
STATUS I*

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4

COUNTY

DIVERSION NAME

SOURCE:-----

TRIB:

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION:

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A. ROOT WATER RIGHT NUMBERS: A51-02355

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | MR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|---|------------------------|---------------|-----------------|----------------|------------------|
| 07S | 09E | 11 | SE | SE | | US DEPT OF INTERIOR
TRAVELERS INSURANCE CO., THE | A51-02355
A02-02262 | / | 37.0 | | |
| | | | SE | SE | | | | /37.0 | 02-02262 | /40.0 | |
| 07S | 09E | 11 | SE | SE | | US DEPT OF INTERIOR
TRAVELERS INSURANCE CO., THE | A51-02355
A02-02262 | / | 37.0 | | |
| | | | SE | SE | | | | /37.0 | 02-02262 | /40.0 | |
| TOTAL ACRES | | | | | | | A51-02355 | | | | 74.00 |

For overlay

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DATABASE FIELD EXAMINER
Y

POU COUNTY: ELMORE

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: -----

REVIEWED BY: -----

91

DATE: -----

12-16-83

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611
CLAIM NUMBER: A51-02355

PURPOSES
STOCKWATER
~~WILDLIFE~~

MONTH/DAY
FROM 01-01 TO 12-31
~~FROM 01-01 TO 12-31~~

DIVERSION QUANTITY
• 010 CFS
~~• 010 CFS~~

TOTAL DIVERSION RATE/VOLUME CLAIMED

• 010 CFS

B. MR RECORDED USES:

PURPOSES
STOCKWATER
51-02355

MONTH/DAY
FROM 01-01 TO 12-31

DIVERSION QUANTITY
•010 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| FIELD | EXAM REQUIRED? | DATABASE | FIELD EXAMINER |
|------------------------------------|----------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? | (Y/N) | Y | ----- |
| DUE TO DIVERSION RATE DISCREPANCY? | (Y/N) | Y | ----- |
| DUE TO PERIOD FROM/TO DISCREPANCY? | (Y/N) | Y | ----- |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

$$Y(\text{---}) \quad N(\text{---})$$

RECOMMEND TO WR STANDARDS OR OTHER?

Y(---) N(---) EXPLAIN IN NOTES, BELOW.

NOTES:

No undrawn affidavits on D-Form 155

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