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Documents  
In File

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1942-01-24  
IDWR NUMBER: A-5102280  
BLM NUMBER: 5101788019  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 51

SOURCE  
-----  
DEADMAN CREEK

TRIBUTARY TO  
-----  
SNAKE RIVER

DESCRIPTION OF DIVERSION WORKS  
-----

DAM, RESERVOIR

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|-------------------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER STORAGE      | 0.000             | 7.55                | 0101                  | 1231 |
| WILDLIFE STORAGE        | 0.000             | 7.55                | 0101                  | 1231 |
| STOCKWATER FROM STORAGE | 0.000             | 7.55                | 0101                  | 1231 |
| WILDLIFE FROM STORAGE   | 0.000             | 7.55                | 0101                  | 1231 |
| TOTAL:                  | 0.000 CFS         | 7.55 AF             |                       |      |

NON-IRRIGATION USES  
-----

1,100 RANGE CATTLE, WILDLIFE

| TWP | RNG | SEC | TRACT1 | POINT OF DIVERSION |        |     | COUNTY |
|-----|-----|-----|--------|--------------------|--------|-----|--------|
|     |     |     |        | TRACT2             | TRACT3 | LOT |        |
| 06S | 09E | 23  | SW     | SW                 | NE     | 00  | ELMORE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED |       |
|-----|-----|-----|--------|--------|-----|--------|-----------|-------|
|     |     |     |        |        |     |        | OWNED     | ACRES |
| 06S | 09E | 23  | SW     | NE     | 00  | ELMORE |           | 0.0   |

MICROFILMED  
JUL 17 1994



POOR ORIGINAL

Application No. D. 140 140

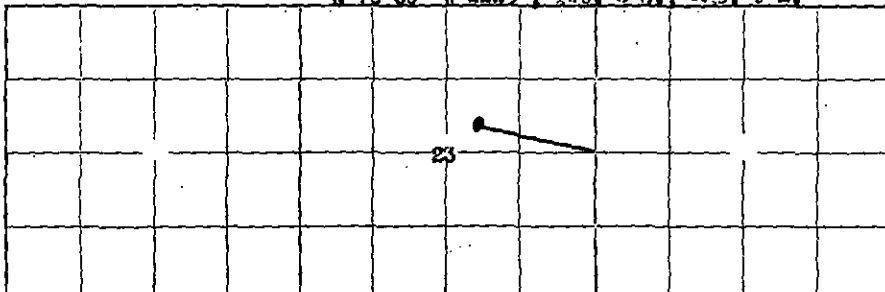
Permit No. D. 140 51-2210

District No. 1, C-60, Hogerman, Ida., 51-R, Deadman Falls Res.

1. Name of Applicant. GRAZING SERVICE, U. S. DEPARTMENT OF THE INTERIOR
2. Post Office Address. BOX 728, Pocatello, Idaho
3. Quantity of water claimed. 7.55 acre feet 1-24-1942  
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply. rain and snow run-off  
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion. feet distant from the corner of Section.  
Twp. Rge. B. M., and is in the 1/4 of the 1/4 of Section. Twp. Rge. B. M.  
in the County of.
6. Location of point of use. N 76°00' W 2220' feet distant from the E 1/2 corner of Section 23.  
Twp. 6 S., Rge. 9 E. B. M., and in the SW 1/4 of the NE 1/4, Sec. 23, Twp. 6 S., Rge. 9 E.  
39 Elmore County
7. Water to be used for. watering livestock 1/1 - 12/31
8. Estimated cost of works. 150.30
9. Kind of works. reservoir  
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size.  
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use.
12. If reservoir is used, fill in the following in addition to the above questions: completed  
(a) Height of dam. feet: Length at top. feet.  
(b) Material from which dam is constructed. rubble masonry across gulch  
(earth, concrete, timber, rock)  
(c) The outlet of the proposed reservoir is located. feet from the corner of.  
Section. Twp. Rge. B. M.

REMARKS:

Applicant. GRAZING SERVICE, U. S. DEPT. OF INTERIOR Agent. GEO. E. TUCKER, IMPROVEMENT SUPERVISOR  
N 76°00' W 2220', Twp. 6 S., Rge. 9 E.



140

MICROFILMED

JUL 17 1994

OVERLAP REVIEW PAGE

CLAIM NUMBER:

A51-02280

☐ NO OVERLAP WITH PRIVATE INDIVIDUAL CLAIM

☐ OVERLAPS WITH CLAIM BY PRIVATE INDIVIDUAL

CLAIM NO.: \_\_\_\_\_

☐ OVERLAPPING CLAIM DISALLOWED

☐ OVERLAPPING CLAIM PARTIALLY DELETED

PRIVATE CLAIMANT NOTIFIED/DATE: \_\_\_\_\_

☐ NO OVERLAP WITH OTHER FEDERAL CLAIM

☒ OVERLAPS WITH CLAIM BY FEDERAL GOVERNMENT

CLAIM NO.: A51-12230

☒ OVERLAPPING CLAIM DISALLOWED

☐ THIS CLAIM DISALLOWED

☐ OVERLAPPING CLAIM ALLOWED/REMARKS: \_\_\_\_\_

*D-permit represents first use*

MICROFILMED  
JUL 07 1994

PAGE: 1  
PRIORITY DATE REVIEW PAGE

STAGE: L

STAGE: L

PRIORITY DATE: 01-24-1942 /

PRIORITY DATE: 01-24-1942 /

FIELD  
EXAMINER

DATABASE  
N

A. AJ CLAIM: # A51-02280 /

B. WR RECORD: # 51-02280 /

C. FIELD EXAM REQUIRED?

DOE TO PRIORITY DATE DISCREPANCY? (Y/N)

PRIORITY DATE CLAIMED? Y( ) N( )

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED?  
IF YES EXPLAIN.

NOTES:

RECOMMENDED PRIORITY DATE:  
01-24-1942

REVIEWED BY

DATE 12-14-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A51-02280 | 06S  | 09E  | 23   | SW  | SW  | NE  |     | ELMORE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A51-12230 NONE

SOURCE: DEADMAN CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 51-02280 | 06S  | 09E  | 23   | SW  | SW  | NE  |     | ELMORE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

NONE

A51-12230  
A51-12659

NONE

SOURCE: UNNAMED STREAM

TRIB:

C. FIELD EXAM REQUIRED?

|  | DUE TO POD DISCREPANCY? | (Y/N) | DUE TO SOURCE DISCREPANCY? | (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------|-------|----------------------------|-------|----------|----------------|
|  |                         | Y     |                            | Y     |          |                |

NOTES:

Same as D-Remitt; source change to migration

| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: |      |      |     |     | DIVERSION NAME |        |
|-----------------------------------------------|------|------|-----|-----|----------------|--------|
| TWP.                                          | RGE. | SEC. | 1/4 | 1/4 | LOT            | COUNTY |
| ---                                           | ---  | ---  | --- | --- | ---            | ---    |
| ---                                           | ---  | ---  | --- | --- | ---            | ---    |
| ---                                           | ---  | ---  | --- | --- | ---            | ---    |
| ---                                           | ---  | ---  | --- | --- | ---            | ---    |
| ---                                           | ---  | ---  | --- | --- | ---            | ---    |
| ---                                           | ---  | ---  | --- | --- | ---            | ---    |
| ---                                           | ---  | ---  | --- | --- | ---            | ---    |
| ---                                           | ---  | ---  | --- | --- | ---            | ---    |
| ---                                           | ---  | ---  | --- | --- | ---            | ---    |

SOURCE: \_\_\_\_\_ TRIB: \_\_\_\_\_

REVIEWED BY: *an* \_\_\_\_\_ DATE: *12-14-93* \_\_\_\_\_  
SYSTEM DESCRIPTION: \_\_\_\_\_

A. ROOT WATER RIGHT NUMBERS: A51-02280 ✓

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------|---------------|---------------|-----------------|----------------|------------------|
| 06S         | 09E | 23  | SW  | NE  |     | US DEPT OF INTERIOR | A51-02280     | 51-02280      | 12.0            |                |                  |
|             |     |     | SW  | NE  |     | US DEPT OF INTERIOR | A51-12230     | -             |                 |                |                  |
|             |     |     | SW  | NE  |     | US DEPT OF INTERIOR | A51-12659     | -             |                 |                |                  |
| 06S         | 09E | 23  | SW  | NE  |     | US DEPT OF INTERIOR | A51-02280     | 51-02280      | 12.0            |                |                  |
|             |     |     | SW  | NE  |     | US DEPT OF INTERIOR | A51-12230     | -             |                 |                |                  |
|             |     |     | SW  | NE  |     | US DEPT OF INTERIOR | A51-12659     | -             |                 |                |                  |
| 06S         | 09E | 23  | SW  | NE  |     | US DEPT OF INTERIOR | A51-02280     | 51-02280      | 12.0            |                |                  |
|             |     |     | SW  | NE  |     | US DEPT OF INTERIOR | A51-12230     | -             |                 |                |                  |
|             |     |     | SW  | NE  |     | US DEPT OF INTERIOR | A51-12659     | -             |                 |                |                  |
| 06S         | 09E | 23  | SW  | NE  |     | US DEPT OF INTERIOR | A51-02280     | 51-02280      | 12.0            |                |                  |
|             |     |     | SW  | NE  |     | US DEPT OF INTERIOR | A51-12230     | -             |                 |                |                  |
|             |     |     | SW  | NE  |     | US DEPT OF INTERIOR | A51-12659     | -             |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                     | A51-02280     |               | 48.00           |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y ( ) N ( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

POU COUNTY: ELMORE

FIELD EXAMINER  
DATABASE Y

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: -----

REVIEWED BY: EN

DATE: 12-14-93

PHOTOGRAPHED

JUL 07 1994

A. AJ CLAIMED USES:

|           | PURPOSES                         | FROM             | MONTH/DAY<br>TO  |
|-----------|----------------------------------|------------------|------------------|
| A51-02280 | STOCKWATER STORAGE               | 01-01            | 12-31            |
| A51-02280 | <del>WILDLIFE STORAGE</del>      | <del>01-01</del> | <del>12-31</del> |
| A51-02280 | STOCKWATER FROM STORAGE          | 01-01            | 12-31            |
| A51-02280 | <del>WILDLIFE FROM STORAGE</del> | <del>01-01</del> | <del>12-31</del> |

DIVERSION QUANTITY

7.55 AF/A

~~7.55 AF/A~~

7.55 AF/A

~~7.55 AF/A~~

TOTAL DIVERSION RATE/VOLUME CLAIMED

7.55 AF/A

B. WR RECORDED USES:

|          | PURPOSES           | FROM | MONTH/DAY<br>TO |
|----------|--------------------|------|-----------------|
| 51-02280 | STOCKWATER STORAGE |      |                 |

DIVERSION QUANTITY

7.55 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

7.55 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD<br>EXAMINER |
|------------------------------------------|----------|-------------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | Y        | ---               |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y        | ---               |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | ---               |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(---) N(---)

Y(---) N(---)

EXPLAIN IN NOTES, BELOW.

NOTES:

*No wildlife allowed on D-Ramms*

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JUL 07 1994

# Claims to DROP

BLMIdent ---> IDWRNo

|            |           |            |           |            |           |
|------------|-----------|------------|-----------|------------|-----------|
| 5101780784 | A51-12678 | 5101788018 | A51-02279 | 5101788102 | A51-02365 |
| 5101780785 | A51-12679 | 5101788019 | A51-02280 | 5101788103 | A51-02366 |
| 5101780786 | A51-12680 | 5101788020 | A51-02281 | 5101788106 | A51-02369 |
| 5101780788 | A51-12682 | 5101788023 | A51-02284 | 5101788114 | A51-02377 |
| 5101780790 | A51-12684 | 5101788026 | A51-02287 | 5101788126 | A51-02389 |
| 5101780791 | A51-12685 | 5101788032 | A51-02293 | 5101788129 | A51-02392 |
| 5101780792 | A51-12686 | 5101788037 | A51-02298 | 5101788148 | A51-02411 |
| 5101780793 | A51-12687 | 5101788043 | A51-02304 | 5101788169 | A51-02439 |
| 5101780794 | A51-12688 | 5101788046 | A51-02307 | 5101788176 | A51-04060 |
| 5101780795 | A51-12689 | 5101788047 | A51-02308 | 5101788187 | A51-04071 |
| 5101780796 | A51-12690 | 5101788048 | A51-02309 | 5101788194 | A51-04078 |
| 5101780797 | A51-12691 | 5101788049 | A51-02310 | 5101788196 | A51-04080 |
| 5101780798 | A51-12692 | 5101788050 | A51-02311 | 5101788197 | A51-04081 |
| 5101780799 | A51-12693 | 5101788053 | A51-02314 | 5101788307 | A51-07308 |
| 5101780800 | A51-12694 | 5101788054 | A51-02315 | 5101808172 | A51-12716 |
| 5101780801 | A51-12695 | 5101788058 | A51-02319 | 5101808173 | A51-12717 |
| 5101780802 | A51-12696 | 5101788060 | A51-02321 | 5101808174 | A51-12718 |
| 5101780803 | A51-12697 | 5101788061 | A51-02322 | 5101808175 | A51-12719 |
| 5101780805 | A51-12699 | 5101788063 | A51-02324 | 5101808176 | A51-12720 |
| 5101780812 | A51-12706 | 5101788069 | A51-02330 | 5101808177 | A51-12721 |
| 5101780814 | A51-12708 | 5101788070 | A51-02331 | 5101808182 | A51-12722 |
| 5101780815 | A51-12709 | 5101788071 | A51-02332 | 5101808183 | A51-12723 |
| 5101780818 | A51-12712 | 5101788072 | A51-02333 | 5101808184 | A51-12724 |
| 5101780819 | A51-12713 | 5101788073 | A51-02334 | 5101808186 | A51-12725 |
| 5101788006 | A51-02266 | 5101788074 | A51-02335 | 5101808187 | A51-12726 |
| 5101788007 | A51-02267 | 5101788076 | A51-02337 | 5101808190 | A51-12727 |
| 5101788008 | A51-02268 | 5101788081 | A51-02342 | 5101808192 | A51-12728 |
| 5101788009 | A51-02269 | 5101788087 | A51-02349 | 5101808193 | A51-12729 |
| 5101788010 | A51-02270 | 5101788092 | A51-02355 | 5101808194 | A51-12730 |
| 5101788011 | A51-02272 | 5101788096 | A51-02359 | 5101808195 | A51-12731 |
| 5101788012 | A51-02273 | 5101788098 | A51-02361 | 5101808196 | A51-12732 |
| 5101788013 | A51-02274 | 5101788099 | A51-02362 | 5101808197 | A51-12733 |
| 5101788014 | A51-02275 | 5101788100 | A51-02363 | 5101808198 | A51-12734 |
| 5101788017 | A51-02278 | 5101788101 | A51-02364 | 5101808199 | A51-12735 |

Department of Water Resources  
 MAY 97  
 Claims to DROP  
 BLMIdent  
 5101808200  
 5101808201

DATE: 05/19/97  
PAGE: 1

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

AJ0749NP  
No. R51-02280

Comments: Date: 07/03/1995 User-ID: RMCCARTH Subject: CONDITION CODE ADDED  
"L12" ADDED THIS DATE.

Audit: 00/00/00

WR0743NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

05/19/97 09:05:10

Page 1

Water Right Number - 51-02280

Prefix Translation: WATER RIGHT

Old (D) Number - D0140

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - -

\*\*\* C - CURRENT OWNER \*\*\*

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

City- BOISE

State- ID Zip- 83706

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +  
01/24/1942 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
UNNAMED STREAM

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

06S 09E 23 SW NE (39) ELMORE

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

05 - STOCKWATER STORAGE 7.55

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
7.55

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

06S 09E 23 SW NE 05 STOCKWATER STORAGE (39) ELMORE

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000



AJ5815NP

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT

DATE: 05/19/97

OPTION: MATCH USES

ADJUDICATION CLAIM NUMBER: R51-02280

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A51-02280  
R51-02280

B. POU LISTING

| TWP                   | RNG | SEC | 1/4 | 1/4 | LOT | NAME                           | AJ<br>#/USE/ACRES                | WR<br>#/USE/ACRES      | LANDSAT<br>DATA |
|-----------------------|-----|-----|-----|-----|-----|--------------------------------|----------------------------------|------------------------|-----------------|
| 06S                   | 09E | 23  | SW  | NE  | BLM | AMERICA ACTING THROUGH, UNITED | R51-02280 /05/<br>A51-02280 /05/ | 51-02280 /05/<br>- / / | 12.0            |
| 06S                   | 09E | 23  | SW  | NE  | BLM | AMERICA ACTING THROUGH, UNITED | R51-02280 /06/<br>A51-02280 /06/ | - / /<br>- / /         | 12.0            |
| TOTAL ACRES R51-02280 |     |     |     |     |     |                                |                                  |                        | 24.00           |

POU COUNTY: ELMORE