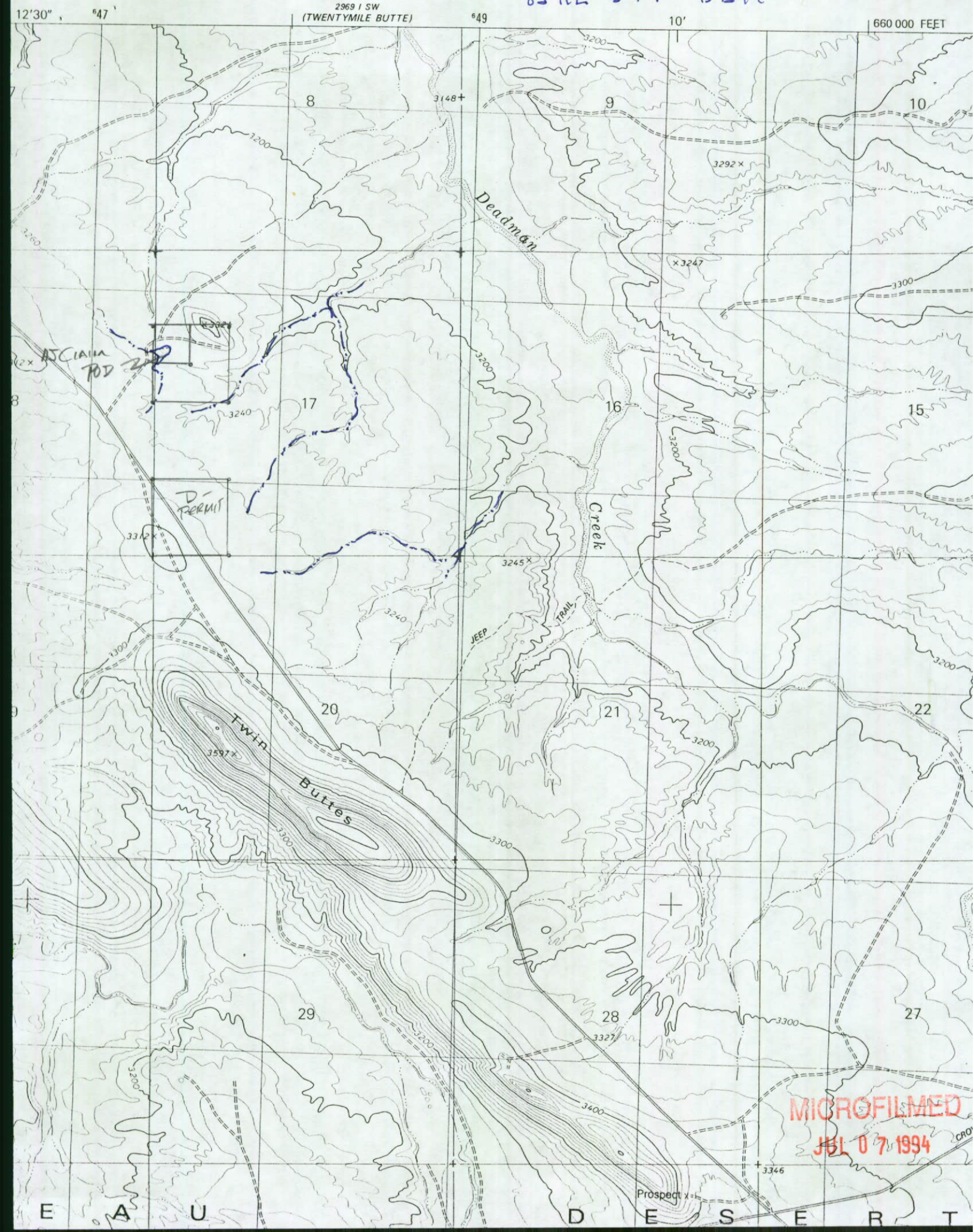


660 000 FEET



IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1942-01-24  
IDWR NUMBER: A-5102278  
BLM NUMBER: 5101788017  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 51

| SOURCE         | TRIBUTARY TO  |
|----------------|---------------|
| UNNAMED STREAM | DEADMAN CREEK |

DESCRIPTION OF DIVERSION WORKS

DAM, RESERVOIR

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|-------------------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER STORAGE      | 0.000             | 1.52                | 0101                  | 1231 |
| WILDLIFE STORAGE        | 0.000             | 1.52                | 0101                  | 1231 |
| STOCKWATER FROM STORAGE | 0.000             | 1.52                | 0101                  | 1231 |
| WILDLIFE FROM STORAGE   | 0.000             | 1.52                | 0101                  | 1231 |
| TOTAL:                  | 0.000 CFS         | 1.52 AF             |                       |      |

NON-IRRIGATION USES

1,500 RANGE CATTLE, 8,000 SHEEP, WILDLIFE

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 08S                | 11E | 17  | NW     | SW     | NW     | 00  | OWYHEE |

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED<br>OWNED | ACRES |
|--------------|-----|-----|--------|--------|-----|--------|--------------------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY |                    |       |
| 08S          | 11E | 17  | SW     | NW     | 00  | OWYHEE |                    | 0.0   |

MICROFILMED

JUL 07 1994

BLM NUMBER: 5101788017

PAGE: 2

|     |     |    |    |    |    |        |     |
|-----|-----|----|----|----|----|--------|-----|
| 08S | 11E | 17 | SW | SW | 00 | OWYHEE | 0.0 |
| 08S | 11E | 17 | SW | NW | 00 | OWYHEE | 0.0 |
| 08S | 11E | 17 | SW | SW | 00 | OWYHEE | 0.0 |
| 08S | 11E | 17 | SW | NW | 00 | OWYHEE | 0.0 |
| 08S | 11E | 17 | SW | SW | 00 | OWYHEE | 0.0 |
| 08S | 11E | 17 | SW | NW | 00 | OWYHEE | 0.0 |
| 08S | 11E | 17 | SW | SW | 00 | OWYHEE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/18/94  
PAGE: 1

1.52 AFA

**Tributary to: DEADMAN CREEK**

**MNMSHN**

35

35

**Non-Irrigation Uses: STOCKWATER, 1500 CATTLE, 8000 SHEEP; WILDLIFE, VARIABLE AMOUNTS**

**Conditions of Approval:**

- THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.
- RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.
- RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

**Dates:**                      **Exam Made Date:**

Field Inspection Flag: C  
Presumption Flag:

MICROFILMED  
JUL 07 1994

AJ0749NP  
No. R51-02278

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/18/94  
PAGE: 2

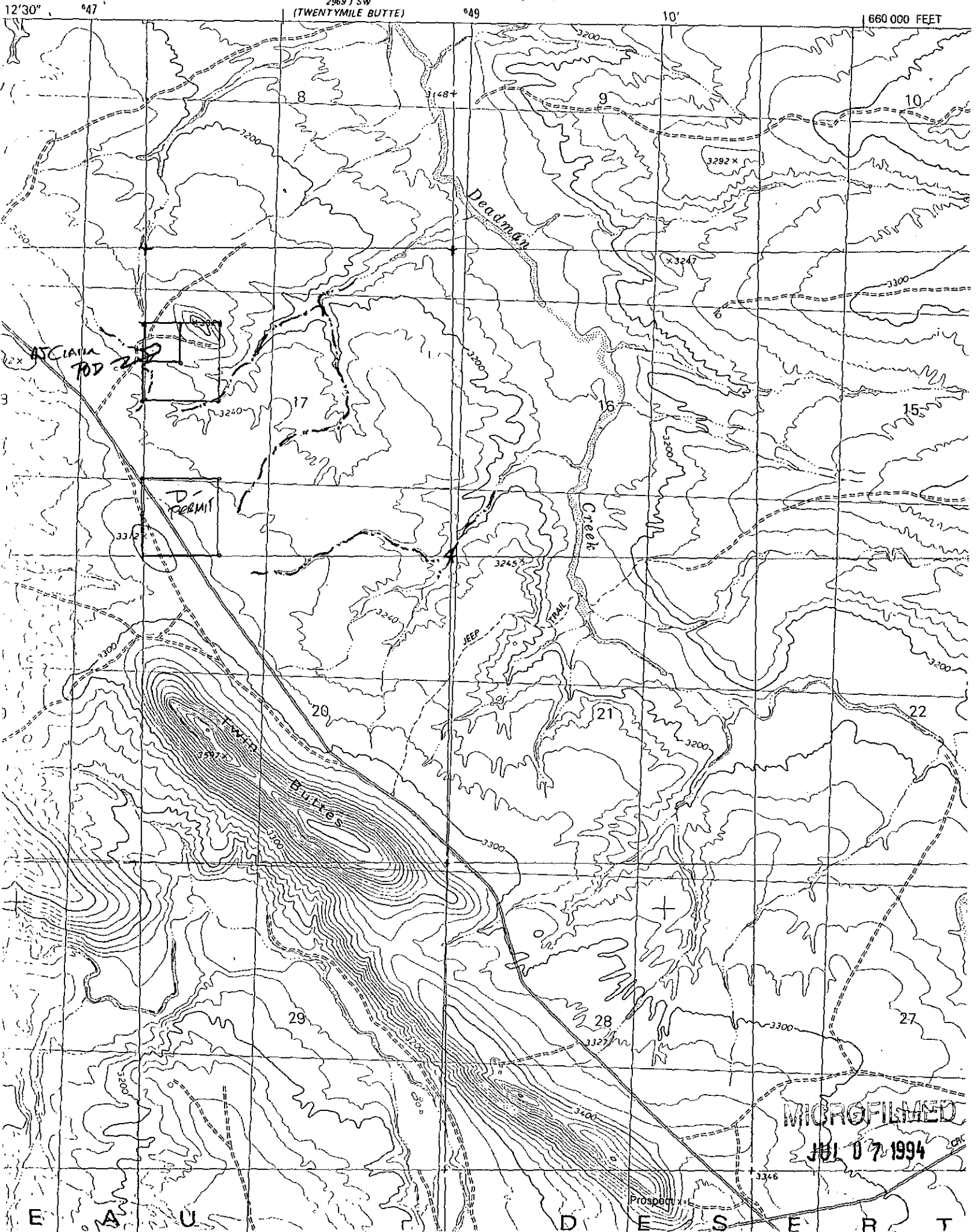
Comments: Date: 01/12/1994 User-ID: SMITH Subject: COPIED FROM REMARKS  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Audit: 01/18/94 FOSTER

MICROFILMED

JUL 07 1994

85 NE S. 17 T. 22 N





CLAIM NUMBER: A51-02278

OVERLAP REVIEW PAGE

☒ NO OVERLAP WITH PRIVATE INDIVIDUAL CLAIM

☐ OVERLAPS WITH CLAIM BY PRIVATE INDIVIDUAL

CLAIM NO.: \_\_\_\_\_

☐ OVERLAPPING CLAIM DISALLOWED

☐ OVERLAPPING CLAIM PARTIALLY DELETED

PRIVATE CLAIMANT NOTIFIED/DATE: \_\_\_\_\_

☐ NO OVERLAP WITH OTHER FEDERAL CLAIM

☒ OVERLAPS WITH CLAIM BY FEDERAL GOVERNMENT

CLAIM NO.: A51-12199

☒ OVERLAPPING CLAIM DISALLOWED *0-permit represents first use*

☐ THIS CLAIM DISALLOWED

☐ OVERLAPPING CLAIM ALLOWED/REMARKS: \_\_\_\_\_

MICROFILMED

JUL 07 1994

A. AJ CLAIM: # A51-02278 /  
PRIORITY DATE: 01-24-1942 /  
STAGE: L

B. WR RECORD: # 51-02278 / PRIORITY DATE: 01-24-1942 STAGE: L

**C. FIELD EXAM REQUIRED?**

FIELD  
EXAMINER  
-----  
N  
DATABASE

Q:UE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(---) N(---)  
IF YES EXPLAIN.

NOTES:

RECOMMENDED PRIORITY DATE:  
01-24-1942

REVIEWED BY \_\_\_\_\_  
DATE 12-14-93

**MICROFILMED**

JUL 17 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A51-02278 | 08S  | 11E  | 17   | NW  | SW  | NW  |     | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A51-12199 NONE  
WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: UNNAMED STREAM

TRIB: DEADMAN CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 51-02278 | 08S  | 11E  | 17   | SW  | SW  | SW  |     | OWYHEE |

OTHER WR RECORDS WITH SAME WR POD  
A PREFIX R PREFIX  
NONE NONE

SOURCE: UNNAMED STREAM

TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? | (Y/N) | DUE TO SOURCE DISCREPANCY? | (Y/N) | FIELD EXAMINER |     |
|-------------------------|-------|----------------------------|-------|----------------|-----|
|                         |       |                            |       | DATABASE       | --- |
|                         |       |                            |       | Y              | --- |
|                         |       |                            |       | Y              | --- |

NOTES:

POD verified on TOPO BB17 as 8S, 11E S.17 NW. No diversion works  
apparent at D-~~point~~ location, apparent error on D-~~point~~

Cond CO3

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY  | DIVERSION NAME |
|------|------|------|-----|-----|-----|-----|---------|----------------|
| 8S   | 11E  | 17   | NW  | SW  | NW  |     | outghee |                |
| ---  | ---  | ---  | --- | --- | --- | --- | ---     | ---            |
| ---  | ---  | ---  | --- | --- | --- | --- | ---     | ---            |
| ---  | ---  | ---  | --- | --- | --- | --- | ---     | ---            |
| ---  | ---  | ---  | --- | --- | --- | --- | ---     | ---            |
| ---  | ---  | ---  | --- | --- | --- | --- | ---     | ---            |
| ---  | ---  | ---  | --- | --- | --- | --- | ---     | ---            |
| ---  | ---  | ---  | --- | --- | --- | --- | ---     | ---            |

SOURCE: \_\_\_\_\_ TRIB: \_\_\_\_\_

REVIEWED BY: 91 \_\_\_\_\_ DATE: 12-14-93 \_\_\_\_\_  
SYSTEM DESCRIPTION: \_\_\_\_\_

A. ROOT WATER RIGHT NUMBERS: A51-02278

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                   | AJ<br>#/ACRES | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|------------------------|---------------|----------------|-----------------|----------------|------------------|
| 08S         | 11E | 17  | SW  | NW  |     | US DEPT OF INTERIOR    | A51-02278 /   | /              |                 |                |                  |
|             |     |     | SW  | NW  |     | US DEPT OF INTERIOR    | A51-12199 /   | /              |                 |                |                  |
|             |     |     | SW  | NW  |     | US DEPT OF INTERIOR    | A51-12576 /   | /              |                 |                |                  |
|             |     |     | SW  | NW  |     | NARROWS WATER DISTRICT |               | 01-07068 /40.0 |                 |                |                  |
| 08S         | 11E | 17  | SW  | NW  |     | US DEPT OF INTERIOR    | A51-02278 /   | /              |                 |                |                  |
|             |     |     | SW  | NW  |     | US DEPT OF INTERIOR    | A51-12199 /   | /              |                 |                |                  |
|             |     |     | SW  | NW  |     | US DEPT OF INTERIOR    | A51-12576 /   | /              |                 |                |                  |
|             |     |     | SW  | NW  |     | NARROWS WATER DISTRICT |               | 01-07068 /40.0 |                 |                |                  |
| 08S         | 11E | 17  | SW  | NW  |     | US DEPT OF INTERIOR    | A51-02278 /   | /              |                 |                |                  |
|             |     |     | SW  | NW  |     | US DEPT OF INTERIOR    | A51-12199 /   | /              |                 |                |                  |
|             |     |     | SW  | NW  |     | US DEPT OF INTERIOR    | A51-12576 /   | /              |                 |                |                  |
|             |     |     | SW  | NW  |     | NARROWS WATER DISTRICT |               | 01-07068 /40.0 |                 |                |                  |
| 08S         | 11E | 17  | SW  | NW  |     | US DEPT OF INTERIOR    | A51-02278 /   | /              |                 |                |                  |
|             |     |     | SW  | NW  |     | US DEPT OF INTERIOR    | A51-12199 /   | /              |                 |                |                  |
|             |     |     | SW  | NW  |     | US DEPT OF INTERIOR    | A51-12576 /   | /              |                 |                |                  |
|             |     |     | SW  | NW  |     | NARROWS WATER DISTRICT |               | 01-07068 /40.0 |                 |                |                  |
| 08S         | 11E | 17  | SW  | SW  |     | US DEPT OF INTERIOR    | A51-02278 /   | /              |                 |                |                  |
|             |     |     | SW  | SW  |     | NARROWS WATER DISTRICT |               | 51-02278 /     |                 |                |                  |
|             |     |     | SW  | SW  |     |                        |               | 01-07068 /40.0 |                 |                |                  |
| 08S         | 11E | 17  | SW  | SW  |     | US DEPT OF INTERIOR    | A51-02278 /   | /              |                 |                |                  |
|             |     |     | SW  | SW  |     | NARROWS WATER DISTRICT |               | 51-02278 /     |                 |                |                  |
|             |     |     | SW  | SW  |     |                        |               | 01-07068 /40.0 |                 |                |                  |
| 08S         | 11E | 17  | SW  | SW  |     | US DEPT OF INTERIOR    | A51-02278 /   | /              |                 |                |                  |
|             |     |     | SW  | SW  |     | US DEPT OF INTERIOR    | A51-02278 /   | /              |                 |                |                  |
|             |     |     | SW  | SW  |     | NARROWS WATER DISTRICT |               | 51-02278 /     |                 |                |                  |
|             |     |     | SW  | SW  |     |                        |               | 01-07068 /40.0 |                 |                |                  |
| 08S         | 11E | 17  | SW  | SW  |     | US DEPT OF INTERIOR    | A51-02278 /   | /              |                 |                |                  |
|             |     |     | SW  | SW  |     | US DEPT OF INTERIOR    | A51-02278 /   | /              |                 |                |                  |
|             |     |     | SW  | SW  |     | NARROWS WATER DISTRICT |               | 51-02278 /     |                 |                |                  |
|             |     |     | SW  | SW  |     |                        |               | 01-07068 /40.0 |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                        | A51-02278     |                |                 |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? POU COUNTY: DWYHEE  
FIELD EXAMINER  
DATABASE Y  
DUE TO POU DISCREPANCY? (Y/N) -----

*A51-12576 for irrigation use.*

MICROFILMED

JUL 17 1994

PRESUMPTION FLAG:

NOTES:

*Apparent error on D-permit; POC verified as correct.*

*COS*

RECOMMENDATIONS:

TOTAL ACRES: \_\_\_\_\_

REVIEWED BY: *SA* \_\_\_\_\_

DATE: *12-14-93* \_\_\_\_\_

MICROFILMED

JUL 07 1994

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY |       | DIVERSION QUANTITY   |
|-------------------------------------|-----------|-------|----------------------|
|                                     | FROM      | TO    |                      |
| A51-02278 STOCKWATER STORAGE        | 01-01     | 12-31 | 1.52 AF/A            |
| A51-02278 WILDLIFE STORAGE          | 01-01     | 12-31 | <del>1.52 AF/A</del> |
| A51-02278 STOCKWATER FROM STORAGE   | 01-01     | 12-31 | 1.52 AF/A            |
| A51-02278 WILDLIFE FROM STORAGE     | 01-01     | 12-31 | <del>1.52 AF/A</del> |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |           |       | 1.52 AF/A            |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY |       | DIVERSION QUANTITY |
|-------------------------------------|-----------|-------|--------------------|
|                                     | FROM      | TO    |                    |
| 51-02278 STOCKWATER STORAGE         | 01-01     | 12-31 | 1.52 AF/A          |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |           |       | 1.52 AF/A          |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | Y        | ---            |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y        | ---            |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | ---            |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(---) N(---)

Y(---) N(---) EXPLAIN IN NOTES, BELOW.

NOTES:

No Wild life allowed on D. Permits

# Claims to DROP

BLMIdent ---> IDWRNo

|            |           |            |           |            |           |
|------------|-----------|------------|-----------|------------|-----------|
| 5101780784 | A51-12678 | 5101788018 | A51-02279 | 5101788102 | A51-02365 |
| 5101780785 | A51-12679 | 5101788019 | A51-02280 | 5101788103 | A51-02366 |
| 5101780786 | A51-12680 | 5101788020 | A51-02281 | 5101788106 | A51-02369 |
| 5101780788 | A51-12682 | 5101788023 | A51-02284 | 5101788114 | A51-02377 |
| 5101780790 | A51-12684 | 5101788026 | A51-02287 | 5101788126 | A51-02389 |
| 5101780791 | A51-12685 | 5101788032 | A51-02293 | 5101788129 | A51-02392 |
| 5101780792 | A51-12686 | 5101788037 | A51-02298 | 5101788148 | A51-02411 |
| 5101780793 | A51-12687 | 5101788043 | A51-02304 | 5101788169 | A51-02439 |
| 5101780794 | A51-12688 | 5101788046 | A51-02307 | 5101788176 | A51-04060 |
| 5101780795 | A51-12689 | 5101788047 | A51-02308 | 5101788187 | A51-04071 |
| 5101780796 | A51-12690 | 5101788048 | A51-02309 | 5101788194 | A51-04078 |
| 5101780797 | A51-12691 | 5101788049 | A51-02310 | 5101788196 | A51-04080 |
| 5101780798 | A51-12692 | 5101788050 | A51-02311 | 5101788197 | A51-04081 |
| 5101780799 | A51-12693 | 5101788053 | A51-02314 | 5101788307 | A51-07308 |
| 5101780800 | A51-12694 | 5101788054 | A51-02315 | 5101808172 | A51-12716 |
| 5101780801 | A51-12695 | 5101788058 | A51-02319 | 5101808173 | A51-12717 |
| 5101780802 | A51-12696 | 5101788060 | A51-02321 | 5101808174 | A51-12718 |
| 5101780803 | A51-12697 | 5101788061 | A51-02322 | 5101808175 | A51-12719 |
| 5101780805 | A51-12699 | 5101788063 | A51-02324 | 5101808176 | A51-12720 |
| 5101780812 | A51-12706 | 5101788069 | A51-02330 | 5101808177 | A51-12721 |
| 5101780814 | A51-12708 | 5101788070 | A51-02331 | 5101808182 | A51-12722 |
| 5101780815 | A51-12709 | 5101788071 | A51-02332 | 5101808183 | A51-12723 |
| 5101780818 | A51-12712 | 5101788072 | A51-02333 | 5101808184 | A51-12724 |
| 5101780819 | A51-12713 | 5101788073 | A51-02334 | 5101808186 | A51-12725 |
| 5101788006 | A51-02266 | 5101788074 | A51-02335 | 5101808187 | A51-12726 |
| 5101788007 | A51-02267 | 5101788076 | A51-02337 | 5101808190 | A51-12727 |
| 5101788008 | A51-02268 | 5101788081 | A51-02342 | 5101808192 | A51-12728 |
| 5101788009 | A51-02269 | 5101788087 | A51-02349 | 5101808193 | A51-12729 |
| 5101788010 | A51-02270 | 5101788092 | A51-02355 | 5101808194 | A51-12730 |
| 5101788011 | A51-02272 | 5101788096 | A51-02359 | 5101808195 | A51-12731 |
| 5101788012 | A51-02273 | 5101788098 | A51-02361 | 5101808196 | A51-12732 |
| 5101788013 | A51-02274 | 5101788099 | A51-02362 | 5101808197 | A51-12733 |
| 5101788014 | A51-02275 | 5101788100 | A51-02363 | 5101808198 | A51-12734 |
| 5101788017 | A51-02278 | 5101788101 | A51-02364 | 5101808199 | A51-12735 |

Department of Water Resources

5101788102

A51-02365

5101788103

A51-02366

5101788106

A51-02369

5101788114

A51-02377

5101788126

A51-02389

5101788129

A51-02392

5101788148

A51-02411

5101788169

A51-02439

5101788176

A51-04060

5101788187

A51-04071

5101788194

A51-04078

5101788196

A51-04080

5101788197

A51-04081

5101788307

A51-07308

5101808172

A51-12716

5101808173

A51-12717

5101808174

A51-12718

5101808175

A51-12719

5101808176

A51-12720

5101808177

A51-12721

5101808182

A51-12722

5101808183

A51-12723

5101808184

A51-12724

5101808186

A51-12725

5101808187

A51-12726

5101808190

A51-12727

5101808192

A51-12728

5101808193

A51-12729

5101808194

A51-12730

5101808195

A51-12731

5101808196

A51-12732

5101808197

A51-12733

5101808198

A51-12734

5101808199

A51-12735

Claims to DI

BLMIdent

5101808200

5101808201

|               |                               |                               |                              |
|---------------|-------------------------------|-------------------------------|------------------------------|
| <b>Dates:</b> | <b>Exam Made Date:</b>        | <b>Verified Date:</b>         | <b>Objection Filed Date:</b> |
| <b>Misc:</b>  | <b>Water District Number:</b> | <b>Field Inspection Flag:</b> |                              |

WR0743NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

05/19/97 09:04:10  
Page 1

Water Right Number - 51-02278

Prefix Translation: WATER RIGHT

Old (D) Number D0136

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - 20 f - - +

\*\*\* C - CURRENT OWNER \*\*\*  
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT  
2 - IDAHO STATE OFFICE  
3 - 3380 AMERICANA TERRACE  
City- BOISE State- ID Zip- 83706  
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
01/24/1942 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
UNNAMED STREAM

+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.  
OBS 11E 17 SW SW (73) OWYHEE

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
05 - STOCKWATER STORAGE 01/01 12/31 1.52

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
1.52

+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
OBS 11E 17 SW SW 04 STOCKWATER (73) OWYHEE  
OBS 11E 17 SW SW 05 STOCKWATER STORAGE (73) OWYHEE

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000



AJ5815NP

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POJ REVIEW REPORT

DATE: 05/19/97

OPTION: MATCH USES

ADJUDICATION CLAIM NUMBER: R51-02278

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A51-02278  
R51-02278

## B. POJ LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                    | AJ<br>#/USE/ACRES | WR<br>#/USE/ACRES | LANDSAT<br>DATA |
|-------------|-----|-----|-----|-----|-----|-----------------------------------------|-------------------|-------------------|-----------------|
| 08S         | 11E | 17  | SW  | NW  |     | AMERICA ACTING THROUGH, UNITEDA51-02278 | /05/              | -                 | / /             |
|             |     |     | SW  | NW  |     | AMERICA ACTING THROUGH, UNITEDA51-02278 | /05/              | -                 | / /             |
| 08S         | 11E | 17  | SW  | NW  |     | AMERICA ACTING THROUGH, UNITEDR51-02278 | /06/              | -                 | / /             |
|             |     |     | SW  | NW  |     | AMERICA ACTING THROUGH, UNITEDA51-02278 | /06/              | -                 | / /             |
| 08S         | 11E | 17  | SW  | SW  |     | AMERICA ACTING THROUGH, UNITEDR51-02278 | /05/              | 51-02278          | /05/            |
|             |     |     | SW  | SW  |     | AMERICA ACTING THROUGH, UNITEDA51-02278 | /05/              | -                 | / /             |
| 08S         | 11E | 17  | SW  | SW  |     | AMERICA ACTING THROUGH, UNITEDR51-02278 | /06/              | -                 | / /             |
|             |     |     | SW  | SW  |     | AMERICA ACTING THROUGH, UNITEDA51-02278 | /06/              | -                 | / /             |
| TOTAL ACRES |     |     |     |     |     |                                         | R51-02278         |                   |                 |

POJ COUNTY: Owyhee