

Idaho Dept of Water Resources

T07S, R05E, S 13, 14
Claim(s): 51-02211
Owner(s): James Davies
Prepared by: Sue Bock
Date: 06/15/1998



Place of Use



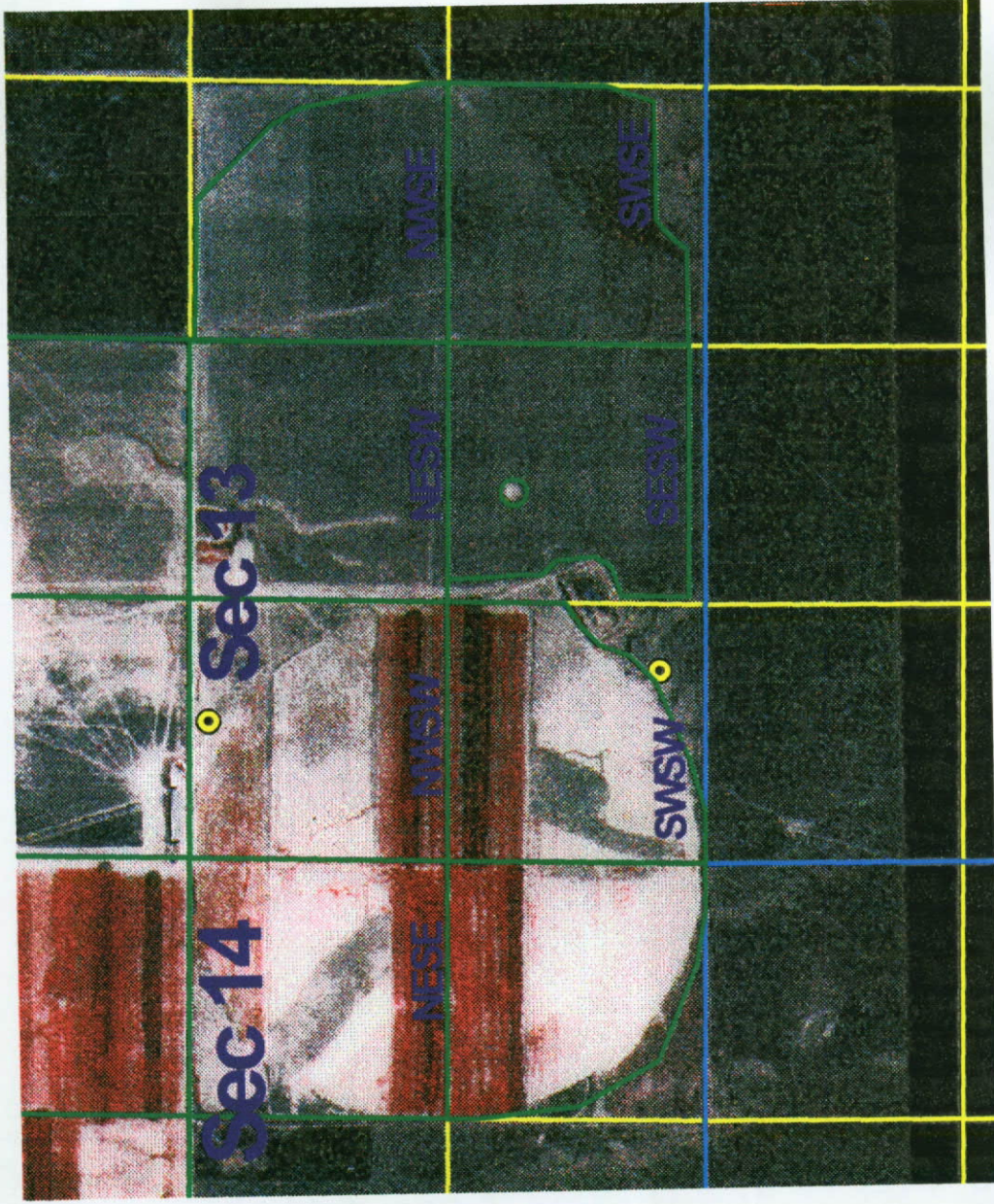
Point of Diversion



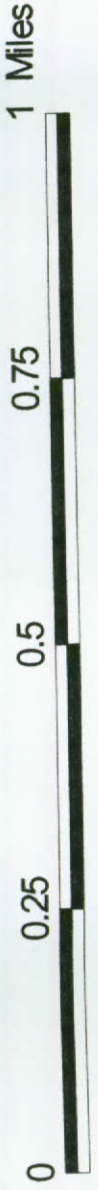
1/4 1/4 lines



Section Lines



1987 NAPP Photo



Idaho Dept of Water Resources

T07S, R05E, S 13, 14
 Claim(s): 51-02211
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Place of Use



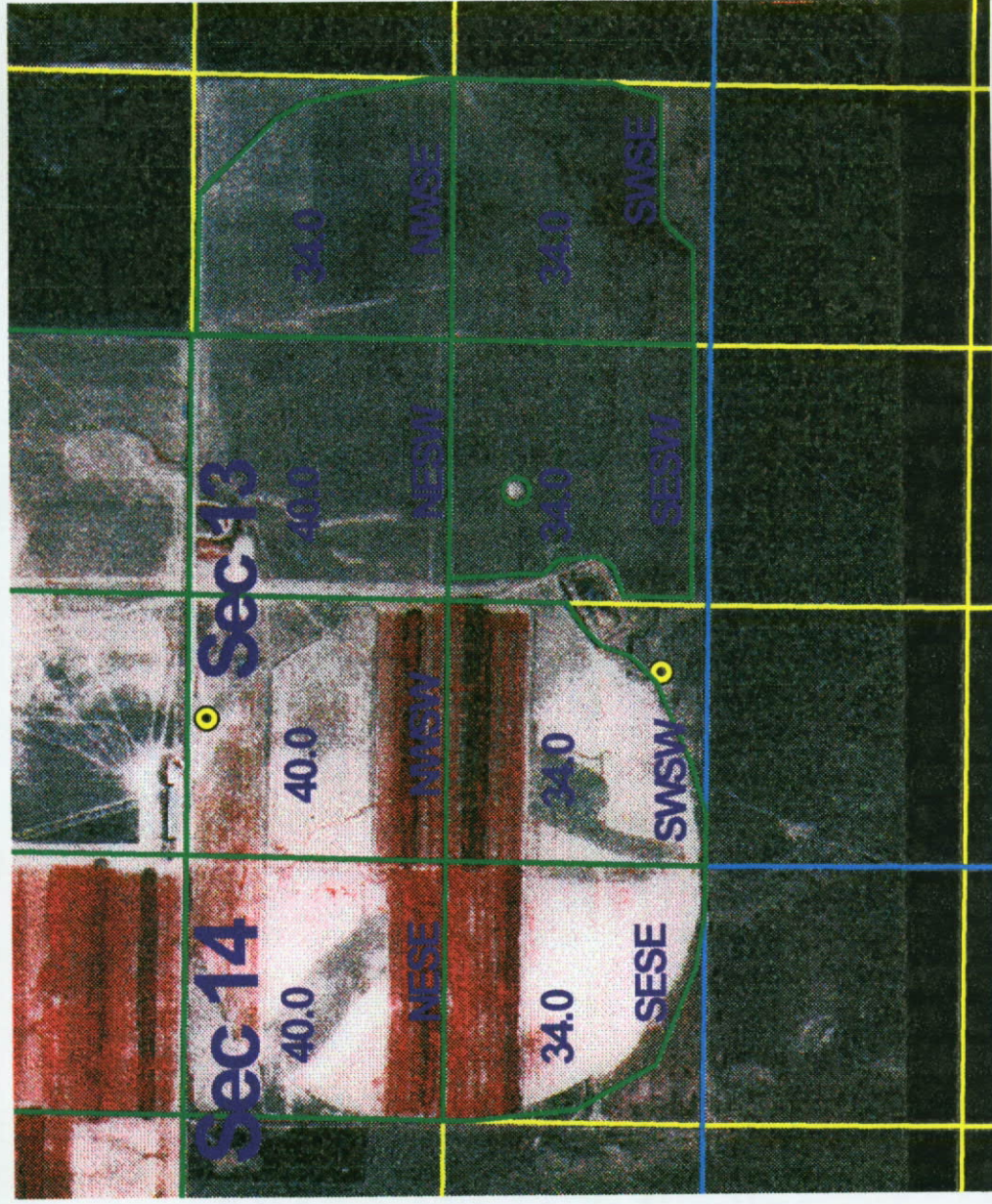
Point of Diversion



1/4 1/4 lines



Section Lines



1987 NAPP Photo



1988 DAVIES

CRP 1988
199

70.3
HEL

653
T 741

455
HEL

653
T 741

2
24.5
HEL

3
24.1
HEL

4
340
HEL

A51-02212 = (ASCS 299.4)

144
HEL

5
560
HEL

6
46.1
HEL

7
16.8
HEL

17.2
HEL

9
352
HEL

75
5E

A51-02211 = (ASCS 308.7 ac.)

10
62.8
HEL

11
12.7
NHEL

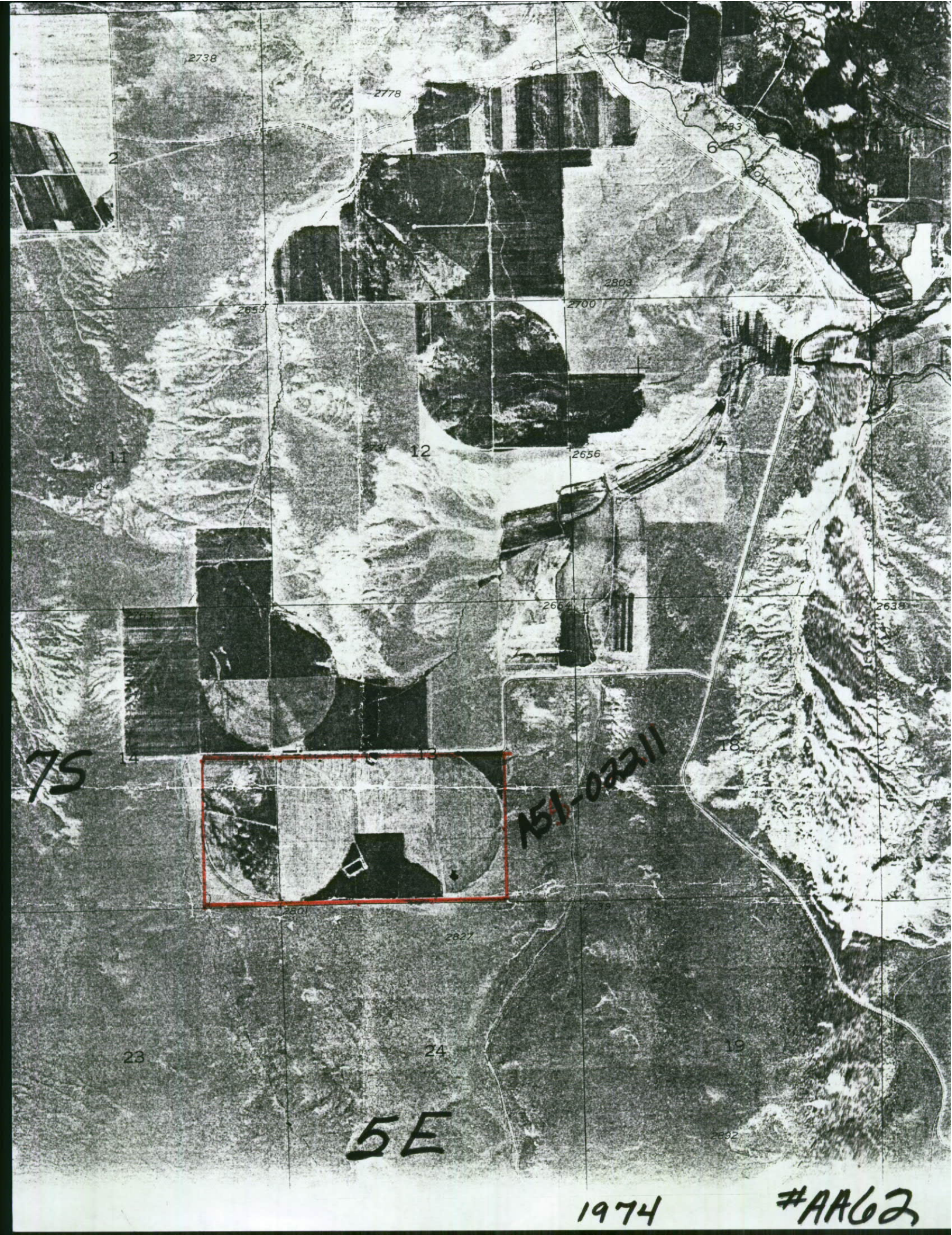
12
70.8
HEL

13
76.1
HEL

14
78.1
NHEL

15
82
NHEL

14 13
23 24



75

151-02211

5E

1974

#AA62

DATE OF EXAM 11-17-71

290 ACREAGE
Found 268.2 285 285
290 Recommended 268.2 285 285

Irrigation Requirement 5.0 Ac Ft/Ac

5.8 USE

Irrigation Q = 4180 c.f.s. V = 1341.0 AF/Ann. from MAR. 15 to NOV. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: Ground
twp. 7 S, Rge. 5 E, B.M., Sec. 14, Sub. 13 NW SW ONE County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County

6.2 Total Q measured 5.3 cfs 4.195 c.f.s. Method of measurement Pitot

5.8 Total Q recommended 4.195 Meter No. _____ Type _____ Condition _____

145 Total V recommended 1341.0 AF/ANN 1425 AF/ANN 1475 AF/ANN

Recommended Amendments:

ONLY ONE RD. IN NE 1/4 SEC 14 TWP 7S RGE 5E
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

11 different sizes of nozzles total 1800.00 gpm
1800.00 ÷ 450 = 4.195 cfs + 357 2.44 gpm 2.95
Allow 5.3 cfs total (2 testwoods @ 2.2 cfs + solidstate 1.65)

SYSTEM DESCRIPTION:

U.S. Motors Hollowshaft Pump Motor 350 hp. 3 ph.
60 cycles - 460 Volts - 1775 R.P.M. - SER# C1005819
LB. Vertical Pump #44784 - 12" discharge line
3.5' North then through 12" gate valve then on
for 10' and into ground.

REMARKS:

Point of diversion is in the NW & SW 1/4 Sec 13
T7S R5E No Amendment Required

Examiner's Signature Pat L. Chapman Date 11-17-71
Exam by Arne Barker Date 12-25-71
Checked by _____ Date _____
Approved by W.H. Dunn Date 12-28-71

Final figures on left are corrected calculations by
J. Bowler H.D.

51 2211

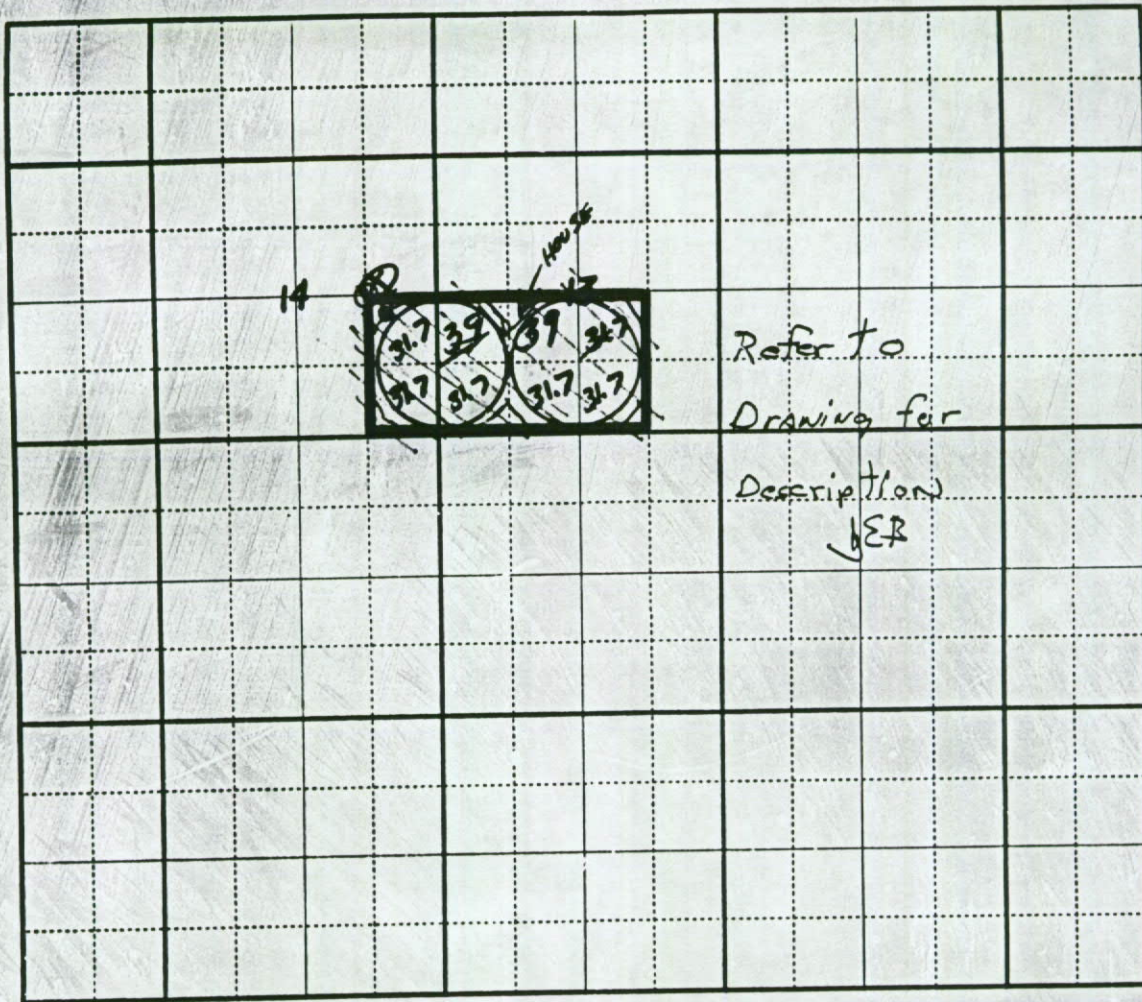
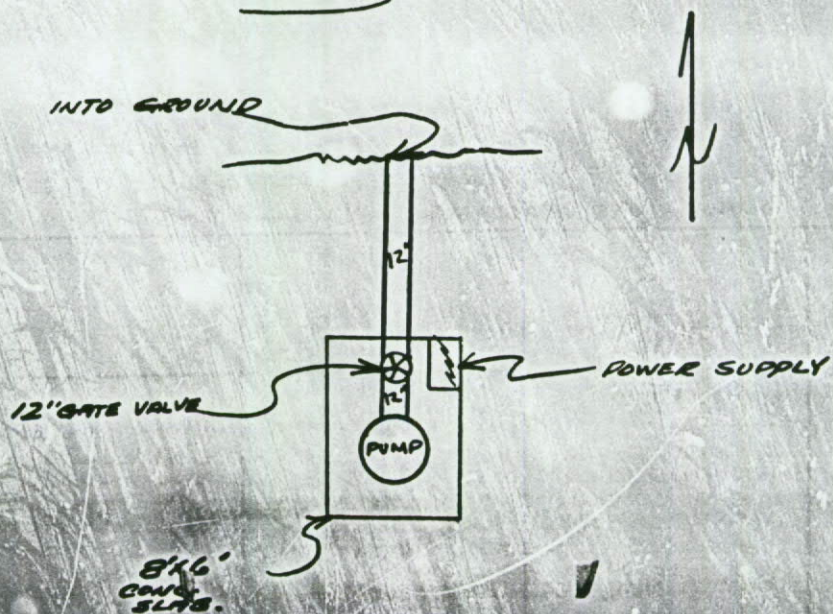


Diagram of System

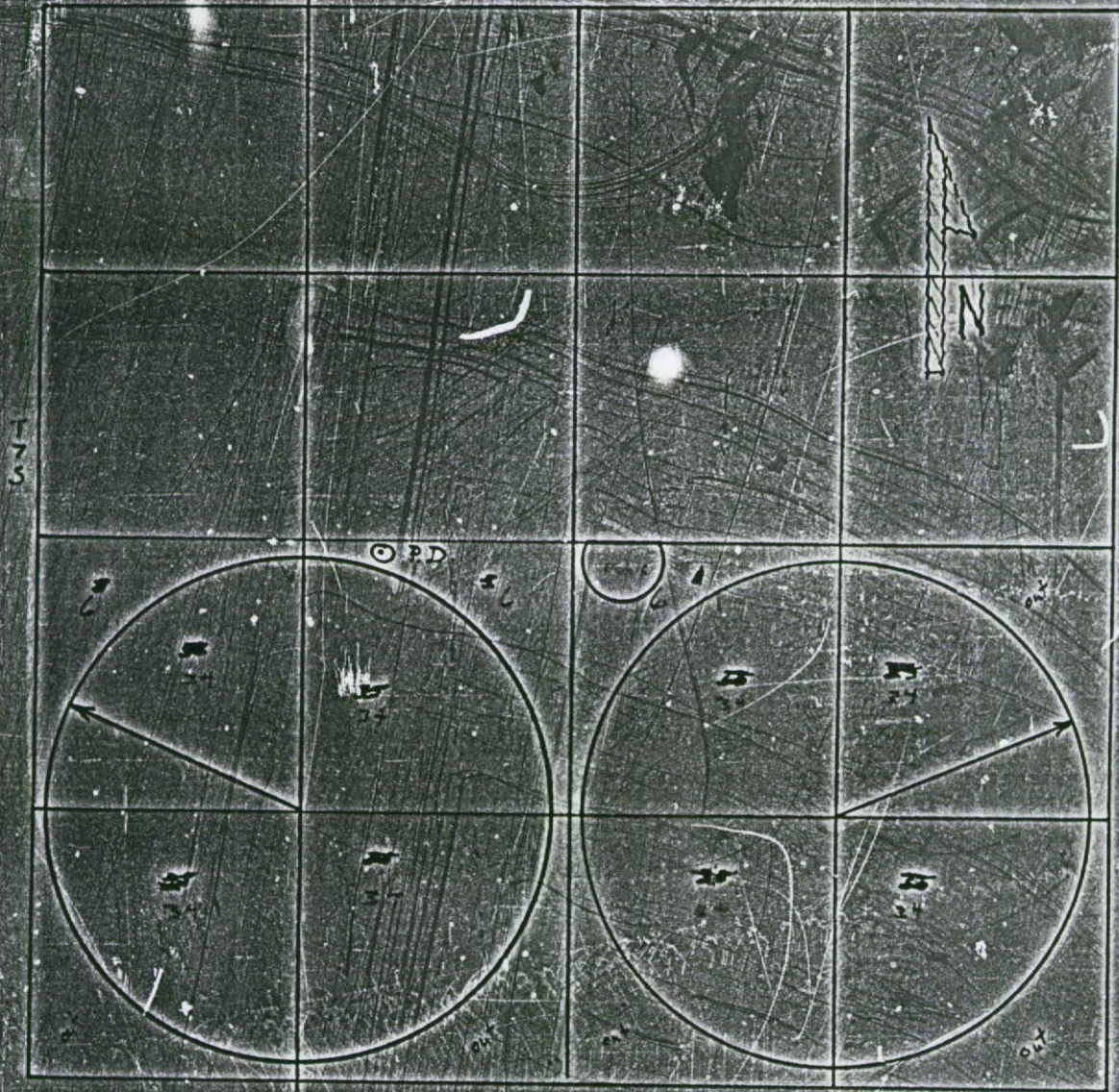
KARL STEINER



51 2211

14 13

R 5 E



290



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A51-02211**
Date Received: 3/23/1990
Receipt No: W013077
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JAMES M DAVIES 208-726-3259
Address: PO BOX 842
KETCHUM ID 83340

2. Date of Priority: MAR 25, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	05E	13		NW	SW		OWYHEE

5. Description of diverting works:
WELL 1205' X 16"

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.800		

7. Total Quantity Appropriated is:
5.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1015.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	05E	13	✓NE	SW		IRR	40.0
			✓NW	SW		IRR	40.0
			✓SW	SW		IRR	34.0
			✓SE	SW		IRR	34.0
			✓NW	SE		IRR	34.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	05E	13	✓SW	SE	IRR	34.0
					Section Acres	216.0
		14	✓NE	SE	IRR	40.0
			✓SE	SE	IRR	34.0
					Section Acres	74.0
					Total Acres	290.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LICENSE #51-2212

14. Remarks:
LIC. #2212 ALSO COVERS THIS PLACE.
OWNERSHIP CHANGED BY KW 5/13/1993.

15. Basis of Claim: LICENSE
Water Right Number: 32805

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

JAN 29 1991

Department of Water Resources
Western Regional Office

CHANGE IN OWNERSHIP

This form is used for purposes of notifying IDWR of a change in ownership of an Adjudication Claim.

[] Water Right Number(s): A51-02211 and A51-02212

[] Name and Address of
Former Claimant(s): Farm Credit Bank of Spokane

PO Box 310

Caldwell ID 83606

[] New Claimant(s): James M. Davies

[] New Mailing Address: Box 842

Ketchum ID 83340

[] New Telephone Number: (208) 726 - 3259

[] Does the change in ownership result in a spitting of the
water right(s) claimed? Yes X No
If yes, then describe the portion of the water right that
is now claimed by the new owner(s):

[] Attach proof of ownership:
Describe proof attached: Warranty Deed
(Proof of ownership must describe either the property
conveyed or include the claim number.)
(Proof of ownership is not required if this form is
signed by the former claimant.)

[] Signature of New Claimant(s): James M. Davies
James M. Davies

Date _____

Revised 01/91

(Over Please)

CHANGE IN OWNERSHIP

[] Signature of Former Claimant(s): Farm Credit Bank of Spokane

by: James R. Huff

Date: _____

[Signature of former claimant(s) is not required if proof of ownership is attached.]

For IDWR use only:

Initial Review and Data-Entry: Date _____ By _____

Further Action Needed / Taken: Date _____ By _____

Final Review and Data-Entry: Date FW By 5-19-93

Claim Numbers of Split, if any: _____

After form has been completed, please return to the nearest IDWR office below:

Western Regional Office
2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

Eastern Regional Office
150 Shoup Suite # 15
Idaho Falls, Idaho 83402
(208) 525-7161

Southern Regional Office
222 Shoshone Street East
Twin Falls, Id 83301
(208) 734-3578

Northern Regional Office
1910 Northwest Blvd. Suite 210
Coeur D'Alene Idaho 83814
(208) 765-4639

IDWR State Office
1301 N. Orchard St.
Statehouse Mail
Boise, Idaho 83720
(208) 327-7906

SPECIAL WARRANTY DEED

GRANTOR, **FARM CREDIT BANK OF SPOKANE**, a corporation, successor by merger to The Federal Land Bank of Spokane, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto **JAMES M. DAVIES**, whose current address is P. O. Box 842, Ketchum, Idaho 83340, as GRANTEE, and to grantee's heirs and assigns forever, all of the real estate located in Owyhee County, State of Idaho.

IN TOWNSHIP 7 SOUTH, RANGE 5 EAST, B.M.,
OWYHEE COUNTY

Section 11: SE1/4SE1/4

Section 13: SW1/4, W1/2SE1/4, W1/2NW1/4,
SE1/4NW1/4

Section 14: E1/2SE1/4, NE1/4

Together with all tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining to the property, including all existing fixtures; subject to any and all easements, rights of way, or restrictions of record, and the exceptions, provisions and reservations contained in patents or deeds from the United States of America, or the State of Idaho, or in other deeds of record.

Grantor does hereby covenant that the above-described real estate is free from encumbrances done, made or suffered by the grantor or any persons claiming under him.

Grantor warrants that it has complied with the applicable provisions of the Agricultural Credit Act of 1987.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, grantor has hereunto subscribed his name to this instrument this 20 day of December, 1991.

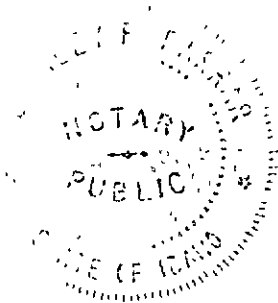
FARM CREDIT BANK OF SPOKANE

By: Daniel R. Huff
Authorized Agent

STATE OF IDAHO)
) (ss.
COUNTY OF Canyon)

On this 20th day of December, 1991, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared DANIEL R. HUFF, known or identified to me to be the authorized agent of Farm Credit Bank of Spokane, the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and Official Seal.



Shirley J. Larrar
Notary Public for Idaho
Residing at Nampa, Idaho
My Commission expires:
7-28-94

FILED-RECORDED
91 DEC 20 PM 3 22
BARBARA JAYO
OWYHEE COUNTY RECORDER
BY Shirley J. Larrar
DEPUTY
O.C.T.
FEE 6.00
INDEXED
MICROFILMED

RECEIVED
MAR 04 1991

CHANGE IN OWNERSHIP

Department of Water Resources
Western Regional Office

This form is used for purposes of notifying IDWR of a change in ownership of an Adjudication Claim.

[] Water Right Number(s): A51-0221 A51-02212

[] Name and Address of
Former Claimant(s): U.S. Dept of Agriculture
Farmers Home ADMINISTRATION
3232 Elder, Boise, Id 83705

[] New Claimant(s): Farm Credit Bank of Spokane
P.O. Box 310

[] New Mailing Address: Caldwell, Id 83606

[] New Telephone Number: (208) 459-4677

[] Does the change in ownership result in a spitting of the
water right(s) claimed? Yes X No
If yes, then describe the portion of the water right that
is now claimed by the new owner(s):

[] Attach proof of ownership:
Describe proof attached: Deed, Recorded 1/30/91 # 204390
(Proof of ownership must describe either the property
conveyed or include the claim number.)
(Proof of ownership is not required if this form is
signed by the former claimant.)

[] Signature of New Claimant(s): Farm Credit Bank of Spokane by: Daniel R. Huff
Date Feb 25, 1991

CHANGE IN OWNERSHIP

[] Signature of Former Claimant(s): _____
Date: _____
[Signature of former claimant(s) is not required if proof of ownership is attached.]

For IDWR use only:

Initial Review and Data-Entry: Date _____ By _____
Further Action Needed / Taken: Date _____ By _____
Final Review and Data-Entry: Date _____ By _____

Claim Numbers of Split, if any: _____

After form has been completed, please return to the nearest IDWR office below:

Western Regional Office
2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

Southern Regional Office
222 Shoshone Street East
Twin Falls, Id 83301
(208) 734-3578
Northern Regional Office
1910 Northwest Blvd. Suite 210
Coeur D'Alene Idaho 83814
(208) 765-4639

IDWR State Office
1301 N. Orchard St.
Statehouse Mail
Boise, Idaho 83720
(208) 327-7906

Form FmHA 1955-49
(Rev. 10-28-81)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to ~~FARM CREDIT SERVICES~~ *RAE*
FARM CREDIT BANK OF SPOKANE

Grantee, for the sum of Ten dollars (\$10.00) and other valuable consideration

all interest in the following described real estate situated in the County of Owyhee

State of Idaho

, to-wit

TOWNSHIP 7 SOUTH, RANGE 5 EAST of the Boise Meridian, Owyhee County, Idaho

Section 11: SE1/4SE1/4

Section 13: SW1/4, W1/2 of the SE1/4, W1/2 of the NW1/4, SE1/4NW1/4

Section 14: E1/2SE1/4, NE1/4

Together with all water and water rights, ditch and ditch rights pursuant to State of Idaho Permit #51-2211 for 5.8 CFS and amended Permit #51-7090 for 8.92 CFS

204390

FILED-RECORDED

JAN 30 4 16 PM '91

BARBARA J. VO
OWYHEE COUNTY CLERK
BY *C. Sherburne*
DEPUTY

REQUEST OF
O.T.C.
6.00

INDEXED

RECORDED

RECORDED

RECORDED

REQUEST OF
O.T.C.
FEE 6.00

BARBARA J. VO
OWYHEE COUNTY CLERK
BY *C. Sherburne*
DEPUTY

JAN 28 11 38 AM '91

FILED-RECORDED

204377

This document is being re-recorded for the sole purpose of correcting the name of the legal entity acquiring the above real property.

This deed is executed and delivered pursuant to the provisions of:

authority set forth in 7 CFR 1900, Subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated January 25, 1991.

UNITED STATES OF AMERICA (Grantor)

By Michael A. Field

MICHAEL A. FIELD, State Director
Farmers Home Administration
United States Department of Agriculture

In the presence of:

ACKNOWLEDGMENT

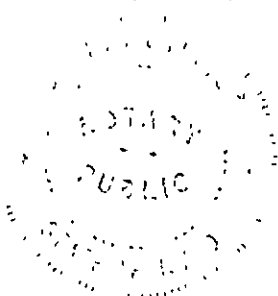
STATE OF IDAHO)
)
County of Ada)

On this 25th day of January, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael A. Field, known to me to be the Idaho State Director, Farmers Home Administration, USDA, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.

Chris Reninger

CHRIS RENINGER
Notary Public in and for
State of Idaho
Residing at Meridian, Idaho
My Bond Expires 07-06-94



Date Entry AP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-02211
Date Received: 3/23/1990
Receipt No: W013077
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: UNITED STATES OF AMERICA, ACTING THROUGH 208-334-1577
Address: US DEPT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
3232 ELDER ST.
BOISE ID 83705

2. Date of Priority: MAR 25, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	05E	13	NW	SW			OWYHEE

5. Description of diverting works:
WELL 1205' X 16"

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.800		

7. Total Quantity Appropriated is:
5.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1015.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	05E	13	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	34.0

A51-02211

Page 1

Date: 04/30/93

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	05E	13	SE	SW		IRR	34.0
			NW	SE		IRR	34.0
			SW	SE		IRR	34.0
						Section Acres	216.0
		14	NE	SE		IRR	40.0
			SE	SE		IRR	34.0
						Section Acres	74.0
						Total Acres	290.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 LICENSE #51-2212

14. Remarks:
 LIC. #2212 ALSO COVERS THIS PLACE.

15. Basis of Claim: LICENSE

Water Right Number: 32805

NOV 8 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 51-02211

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

ORIGINAL

Please type or print clearly United States of America
United States Department of Agriculture

1. Name of Claimant (s) USDA - Farmers Home Administration Phone (208) 334-1577

Mailing Address State Director, 3232 Elder St., Boise, Idaho Zip 83705

2. Date of Priority (Only one (1) per claim) March 25, 1966

3. Source of water supply (a) Ground water
which is tributary to (b)

4. a. Location of existing point of diversion is: Township 7 S Range 5 E Section 13 ,
NW 1/4 of SW 1/4 of 1/4, Govt. Lot, B.M., County of Owyhee

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1205' x 16" well

712

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar 15 to Nov. 15 amount 5.8 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7 Total quantity claimed (a) 5.8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1,015 ^(3.5 x 290) acre feet per annum.

9 Non-irrigation uses, describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7 S	5 E	13									40	40	34	34		34	34		216
7 S	5 E	14													40			34	74

Total number of acres irrigated 290

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right

13. Describe any other water rights used at the same place and for the same purposes as described above.

License # 51-2212

or None ()

14. Remarks: lic # 2212 also covers this place.

Last Name USDA-Fm HA Ident No. _____

(Steiner)

Copies White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

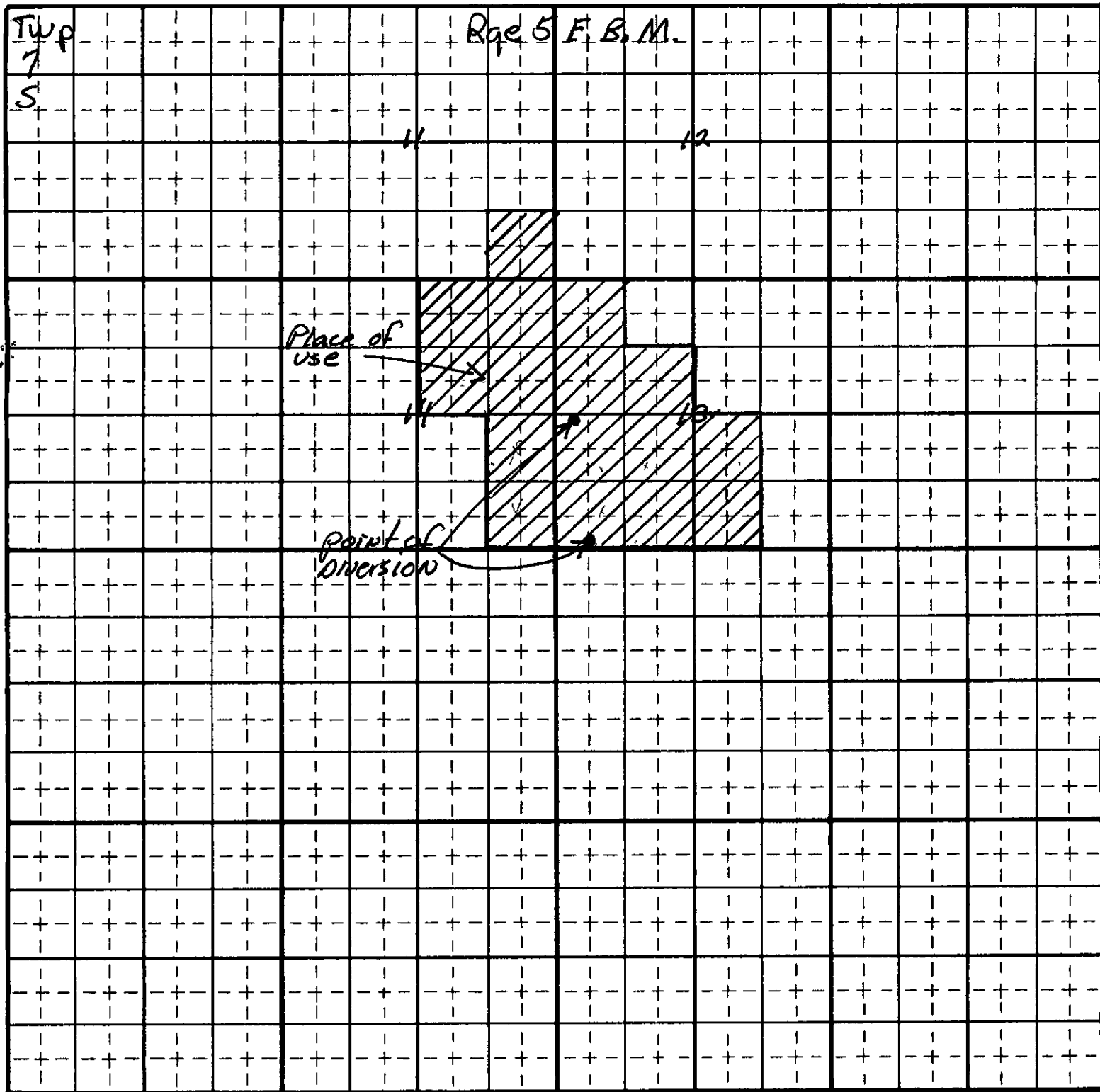
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

3 Map of Project show clearly the point of diversion, place of use, section number, township, and range number.

Scale. 2 inches equals 1 mile



Last Name USDA - FmHA
(Steiner)

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 51-2211

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ County Supervisor

of USDA - FmHA, 2180 American Legion Blvd., Mtn. Home, ID Title _____

document in the space below as County Supervisor of FmHA

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent William A. York

Title and Organization County Supervisor, USA FmHA Date 05-10-89

State of Idaho/or _____)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 10th day of May 19 89

SEAL

Notary Public Yvonne M. Clapier

Residing at Mountain Home, Idaho

My Commission Expires 12-01-91

Please Print Name

17 Notice of Appearance:

Notice is hereby given that I, Peter Monson will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Indian Resource Section
Land of National Resources Section
U.S. Department of Justice
P.O. Box 44378
Washington D.C. 20026-4378

Last Name USDA - FmHA Ident. Number _____

(Steiner)

Copies White-State, Yellow-Claimant

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32505/51-2211 Priority March 25, 1966 Amount 5.8 cfs

THIS IS TO CERTIFY that KARL D. STEINER
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. _____ issued pursuant to Application for Permit dated March 25, 1966
and has submitted proof to the Department of Water Administration on October 22, 1971
that he has applied water to a beneficial use. In examination by the Department indicates that the
works have a capacity of 6.2 cfs, and that the water has in fact been applied to a
beneficial use. A right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 5.8 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 5.8 cfs of water be diverted at
any one time said waters to be diverted within the _____
NW 1/4 Sec. 13, Twp. 7 S, Rge. 5 E, B. M.
in the county of Owyhee and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1475 acre feet per year or _____
5.0 acre feet per acre

Description and location of place of use

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 S	5 E	13									10	40	34	34		34	34		216
		14													10			34	74

Total number of acres irrigated 290

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the Laws of Idaho

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
January, 19 72

[Signature]
Director

51 2211

DATE: 12/22/98
PAGE: 1

C14 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 51:
- WATER RIGHT NO. SOURCE
- NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE

Conditions of Approval:

- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
 - CONJUNCTIVELY.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP RIGHT NO. 51-02212 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/05/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
LIC. #2212 ALSO COVERS THIS PLACE.
OWNERSHIP CHANGED BY KW 5/13/1993.

Date: 07/31/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C14 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.
Date: 12/22/1998 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 12/22/98 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 23, 1998

RE: Water Right No. 51-02211 & 51-02212

Robert Meyers
3024 Woodridge Dr
Twin Falls ID 83301

Dear Claimant:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: James M Davies

OWNER CODE NAME & ADDRESS
C JAMES M DAVIES
PO BOX 842
KETCHUM ID 83340
(208) 726-3259

PRIORITY DATE WATER USE
03/25/1966 IRRIGATION

USE PERIOD FROM TO
03-15 11-15

DIVERSION RATE
5.80 CFS

DIVERSION VOLUME
1475.00 AFA

TOTAL DIVERSION:
5.80 CFS 1475.00 AFA

Water Source: GROUNDWATER
Tributary to: NWSW
Point(s) of Diversion: T07S R05E S13
Stage: LICENSE
OWYHEE County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
07S	05E	13	:	:	:	:	:	:	:	:	:
07S	05E	14	:	:	:	:	:	:	:	:	:
										TOTAL ACRES	290.0

POU County: OWYHEE

Other Rights: 51-2212

- Conditions of Approval:
- C14 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN BASIN 51:
 - WATER RIGHT NO. SOURCE
 - NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE
 - ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
 - CONJUNCTIVELY.

Remarks: USE
THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP RIGHT NO. 51-02212 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

AJ0749NP
No. R51-02211

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/11/98
PAGE: 2

Dates: Exam Made Date: 07/05/1998 Verified Date: 07/05/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/05/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
LIC. #2212 ALSO COVERS THIS PLACE.
OWNERSHIP CHANGED BY KW 5/13/1993.

Date: 07/31/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C14 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 11/11/98 JSKURTE

PROFILE REPORT

CLAIM NUMBER: A51-02211 ✓

DIVERSION RATE
DIVERSION VOLUME

5.80 CFS ✓ 1475.0

5.80 CFS ✓ 1015.0 AREA

Stage: LICENSE

SUM	

216.0	✓
74.0	✓
290.0	✓

Other Rights: LICENSE #51-2212

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

EXP-F05(51-03212)

10:57:16
08/17/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A51-02211

LAST: FMHA
ADDRESS: XXX
CITY: XXX
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: ID
STATE: ID
ZIP: 000

LAST: MONSON
ADDRESS: INDIAN RES SEC LND & NAT RES
US DEPT OF JUSTICE
999 18TH ST STE 945
CITY: DENVER
PHONE NUMBER: 303-294-1950
OWNER CODE: 0

FIRST: PETER
STATE: CO
ZIP: 80202

LAST: UNITED STATES OF AMERICA, ACTING THROUGH
ADDRESS: US DEPT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
3232 ELDER ST
CITY: BOISE
PHONE NUMBER: 208-334-1577
OWNER CODE: 0

FIRST: ID
STATE: ID
ZIP: 83705

LAST: FOSTER
ADDRESS: XXX
CITY: XXX
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: FAROL B.
STATE: ID
ZIP: 000

LAST: STEINER
ADDRESS: STAR RT. B
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: KARL D.
STATE: ID
ZIP: 83647

✓ LAST: DAVIES
ADDRESS: PO BOX 842

FIRST: JAMES M

CITY: KETCHUM
PHONE NUMBER: 208-726-3259

STATE: ID ZIP: 83340

OWNER CODE: C ✓

FIELD EXAM REQUIRED?

DATABASE

FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: LIC. #2212 ALSO COVERS THIS PLACE.
OWNERSHIP CHANGED BY KW 5/13/1993.

A

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

in-office verification

A. AJ CLAIM: # A51-02211 PRIORITY DATE: 03-25-1966 STAGE: L

B. WR RECORD: # 51-02211 PRIORITY DATE: 03-25-1966 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

FIELD EXAMINER

DATE

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

03-25-1966

REVIEWED BY

DATE 7/5/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A51-02211	07S	05E	13	NW	SW			OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
R PREFIX
A51-02212
NONE
WR RECORDS IN SAME 40 ACRE TRACT
51-02212

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
51-02211	07S	05E	13	NW	SW			OWYHEE

OTHER WR RECORDS WITH SAME WR POD
A PREFIX
R PREFIX
A51-02212
NONE
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
		N	<i>AT</i>

NOTES:

Same pld as licensed -

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.
1	1	1
1	1	2
1	1	3
1	1	4
1	1	5
1	1	6
1	1	7
1	1	8
1	1	9
1	1	10
1	1	11
1	1	12
1	1	13
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1	1	98
1	1	99
1	1	100

1/4

1/1

1/4

107

COUNTY

DIVERSION NAME

75 5E 13

NW MS

Омьһе

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION:

see licensing exam attached-

A. ROOT WATER RIGHT NUMBERS: A51-02211

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	05E	13	NE	SW		DAVIES, JAMES M	A51-02211 /40.0	51-02211 /40.0	41.0		40
07S	05E	13	NW	SW		DAVIES, JAMES M	A51-02211 /40.0	51-02211 /40.0	39.0		40
07S	05E	13	SW	SW		DAVIES, JAMES M	A51-02211 /34.0	51-02211 /34.0	33.0		34
07S	05E	13	SE	SW		DAVIES, JAMES M	A51-02211 /34.0	51-02211 /34.0	36.0		34
07S	05E	13	NW	SE		DAVIES, JAMES M	A51-02211 /34.0	51-02211 /34.0	35.0		34
07S	05E	13	SW	SE		DAVIES, JAMES M	A51-02211 /34.0	51-02211 /34.0	34.0		34.0
07S	05E	14	NE	SE		DAVIES, JAMES M	A51-02211 /40.0	51-02211 /40.0	37.0		40
07S	05E	14	SE	SE		DAVIES, JAMES M	A51-02211 /34.0	51-02211 /34.0	37.0		34
TOTAL ACRES							A51-02211	290.00	290.00	292.00	290

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()

C. FIELD EXAM REQUIRED? FIELD EXAMINER POU COUNTY: OMYHEE

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

Same lands as licensed -

RECOMMENDATIONS:

TOTAL ACRES: 290

REVIEWED BY: Kew

DATE: 7/5/98

A. AJ CLAIMED USES:

PURPOSES MONTH/DAY
AS1-02211 IRRIGATION FROM 03-15 TO 11-15
TOTAL DIVERSION RATE/VOLUME CLAIMED
5.800 CFS DIVERSION QUANTITY 1475.
5.800 CFS 1475.

B. WR RECORDED USES:

PURPOSES MONTH/DAY
51-02211 IRRIGATION FROM 03-15 TO 11-15
TOTAL DIVERSION RATE/VOLUME CLAIMED
5.800 CFS DIVERSION QUANTITY 1475.00 AF/A
5.800 CFS 1475.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)
FIELD EXAMINER N N N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N()

Y() N()

Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 5.800 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 5.800 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER
N ✓

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: LICENSE #51-2212

NO CLAIMS FOUND WITH SAME POJ AND IRRIGATION USAGE

NO RIGHTS WITH SAME POJ BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES 290 x 0.02 CFS/ACRE = 5.8 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE N/A

CLAIMED CONSUMPTIVE USE = 1015.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 290 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 1160. AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

WR RECORD CONDITIONS/REMARKS:

0% - See remarks for additional conditions of approval.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

*per IDWR standards
recommended 1475.0 AFA
as licensed in 1972.*

=====

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 5.800 5.8	DATABASE EXAMINER 1475.0	DATABASE EXAMINER 1015.0
TOTAL FOR THIS RIGHT		5.800		1015.0

REVIEWED BY: KEW DATE: 7/5/98

=====

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

N/A

ROOT WATER RIGHT NUMBER: 51-02211

DATABASE
5.800

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
.	A51-02211	5.800	.		51-02211	5.800

TOTAL CFS 5.800

DIVERSION RATE REVIEW

FIELD
EXAMINER

DATABASE
Y

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

Ray Walker *7-5-98* *Sr. Agent*

Idaho Dept of Water Resources

T07S, R05E, S 13, 14
Claim(s): 51-02211
Owner(s): James Davies
Prepared by: Sue Bock
Date: 06/15/1998



Place of Use

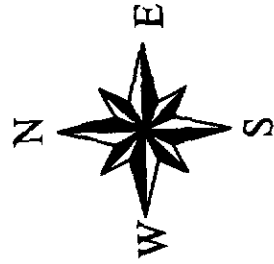


Point of Diversion

1/4 1/4 lines



Section Lines



1987 NAPP Photo



Idaho Dept of Water Resources

T07S, R05E, S 13, 14
 Claim(s): 51-02211
 Owner(s): James Davies
 Perpared by: Sue Bock
 Date: 06/15/1998



Place of Use

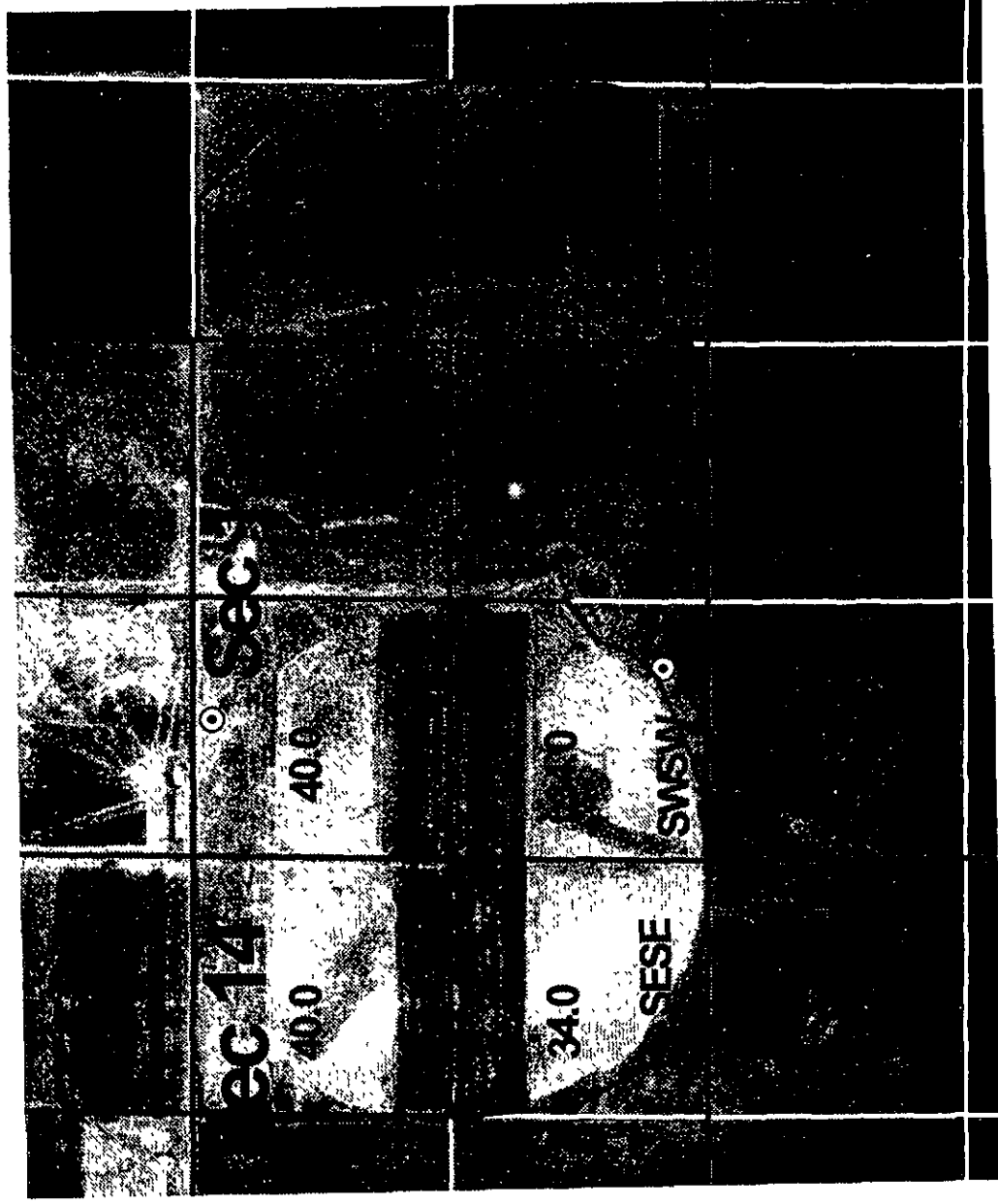
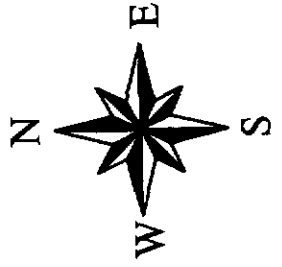


Point of Diversion

1/4 1/4 lines



Section Lines



1987 NAPP Photo



WESTERN REGION

CLAIM NUMBERS 51-02211

AGENT SB DATE 6/16/98

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES 290

READY FOR DECREE _____ (YES) SENT FOR DECREE _____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	78	58	13									40	40		34	40	34	34	
GIS			14											34		34			
RECOM																			
GIS																			

POLYGON CREATED ON 80 _____

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (80)()()()()

ATTRIBUTES OF B51-POD.SHP (79)(80)()()()

B51-DBPOU.DBF _____ UPDATED BY

B51-DBPOD.DBF _____ UPDATED BY

Edited to Baderis 1

RDH GPSTABLE

653

741

1988 DAVIES

455

HEL

2

3

653

741

2

24.5

HEL

3

24.1

HEL

4

340

HEL

A51-02212 = (ASCS 299.4)

560

HEL

46

HEL

6.8

HEL

17.2

HEL

352

HEL

A51-02211 = (ASCS 308.7 ac)

62.8

HEL

11

127

NHEL

70.8

HEL

13

24

13

76.1

HEL

14

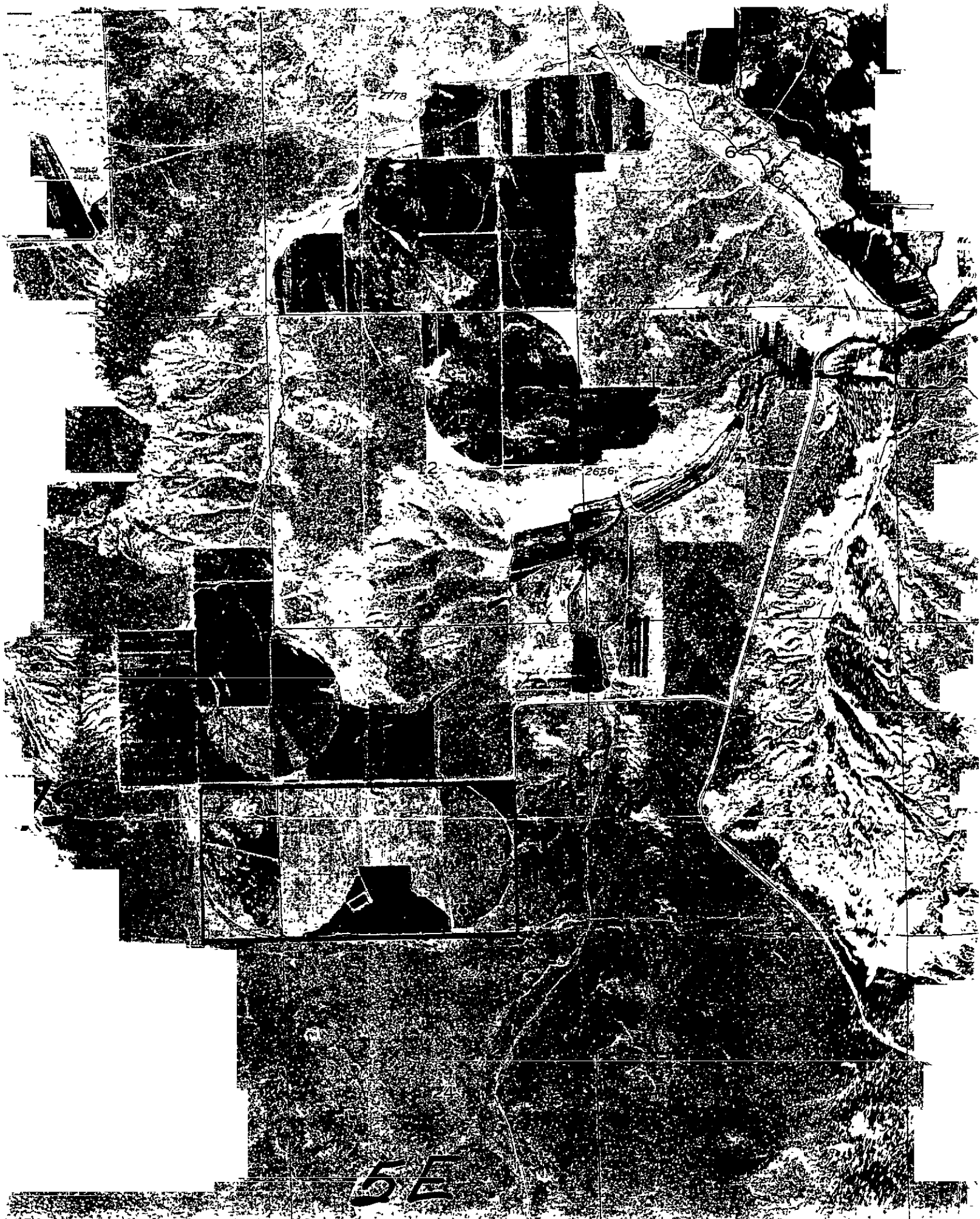
78.1

NHEL

15

82

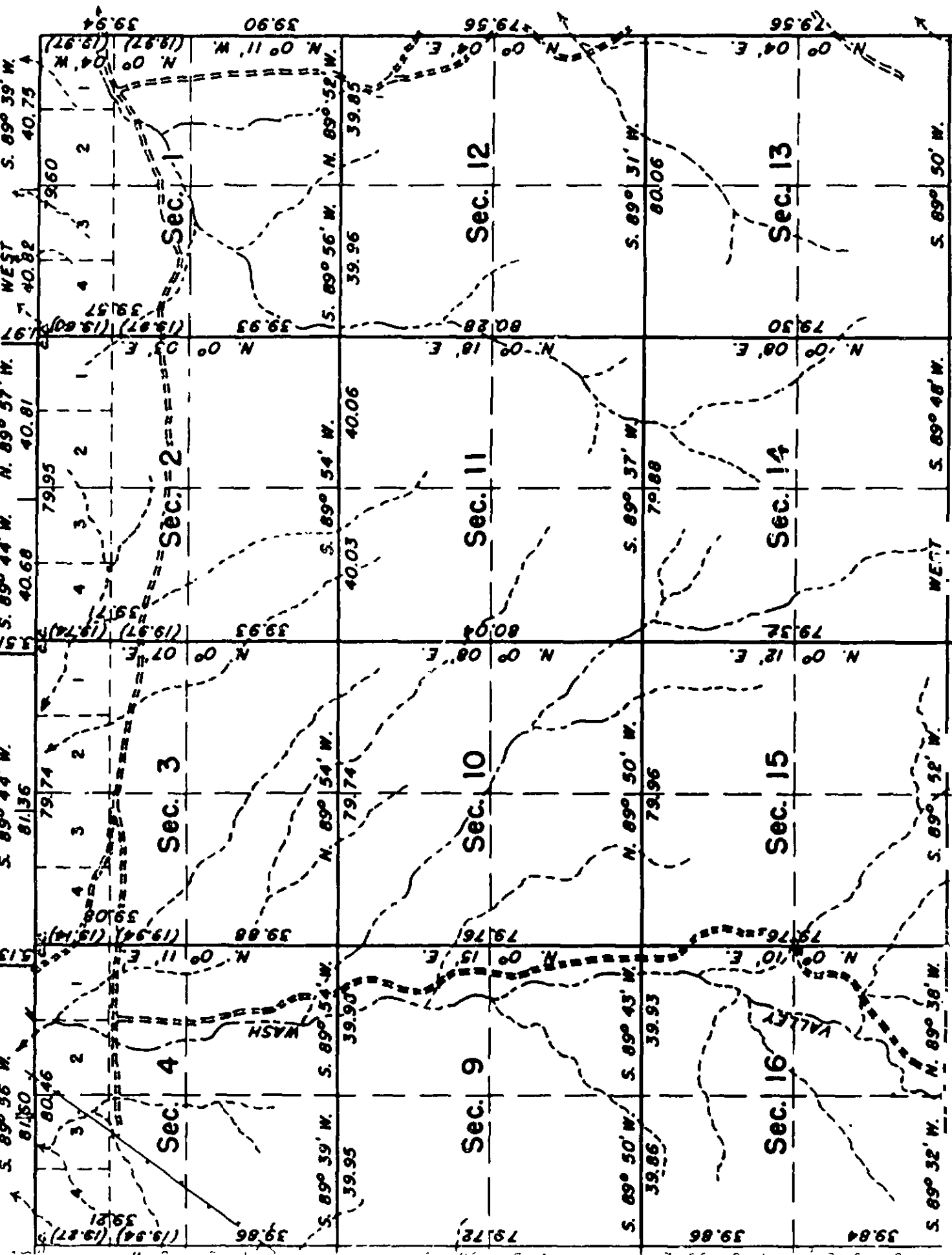
NHEL



1974

#AA62

ARD Sec. 33 Sec. 34 PARALLEL Sec. 35 Sec. 36 SOUTH WEST



lines to the all d. plat prop

DATE OF EXAM

11-17-71

ACREAGE

Found

268.2

285

Recommended

268.2

285

Irrigation Requirement

5.0

Ac Ft/Ac

5.8 USE

Irrigation Q = 4185 c.f.s.

V = 1341.0

AF/Ann. from

MAR. 15

to Nov. 15

Domestic Q = c.f.s.

V =

AF/Ann. from

to

Livestock Q = c.f.s.

V =

AF/Ann. from

to

Is water co-mingled? yes

no

Name source

Ground

Twp

S. Rge

E. B.M. Sec

Sub

NW

SW

NE

SE

OWYHEE

Exchange? yes

no

Name source exchanged with

Twp

N/S. Rge

E/W. B.M. Sec

Sub

County

Point of injection

Twp

N/S. Rge

E/W. B.M. Sec

Sub

County

Point of exchange

Twp

N/S. Rge

E/W. B.M. Sec

Sub

County

Total Q measured

4185 c.f.s.

Method of measurement

Pitot

Total Q recommended

4185 c.f.s.

Type

Condition

Total V recommended

1341.0 AF/ANN

7425 AF/ANN

1475

Recommended Amendments

Place of Use

Other

None

MEASUREMENT CALCULATION

11 different sizes of nozzles total 1808.00 gpm

1808.00 - 450 = 4185 c.f.s. @ 2.44 gpm/ft²

Allow 5.2 cfs total (2 testwoods @ 2 cfs + solidcrete 1.6 - 5.0)

SYSTEM DESCRIPTION

US Motors Hollowshaft Pump Motor 350 hp 3ph
 60 cycles - 440 Volts - 1725 R.P.M. - SER# C1005819
 LB. Vertical Pump #444784 - 12" discharge line
 3.5" North then through 12" gate valve then on
 the 10" and into ground

REMARKS

Point of diversion is in the NW & SW Sec 13

T-7 S. R. 5 E.

No Amendment Required

Examiner's Signature

Fred L. Chapman

Date

11-17-71

Examined by

John R. Riker

Date

12-23-71

Checked by

J. H. Quinn

Date

12-28-71

Approved by

J. H. Quinn

Date

12-28-71

Final figures on left are corrected calculations by
 J. R. Riker

51-2211

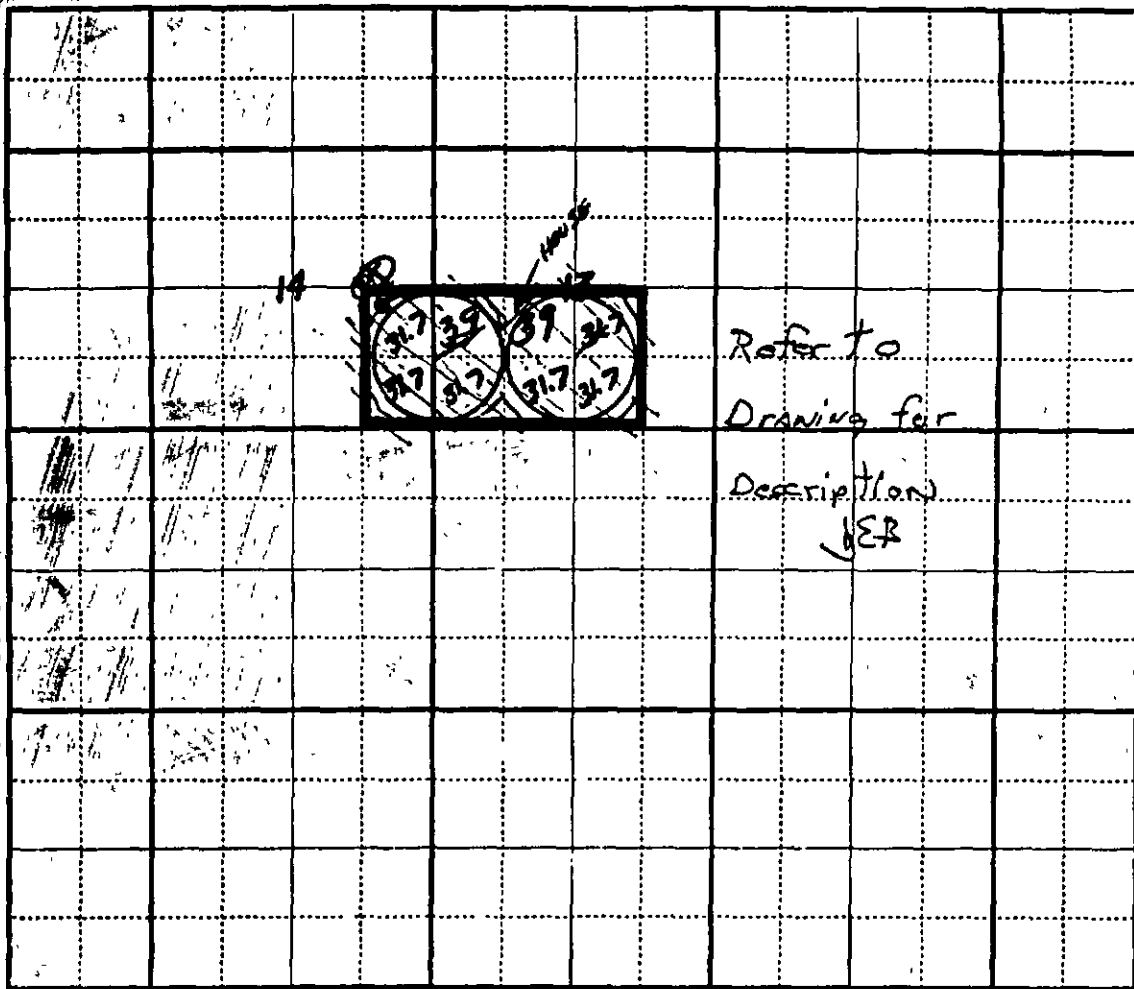


Diagram of System

KARL STEINER

INTO GROUND

12" GATE VALVE

PUMP

POWER SUPPLY

6' 6" GATE VALVE

51 2211

RIVE

RISTE



POWER SUPPLY

51 2211



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 17, 1993

RE: Notice of Claims Nos. A51-02211 and A51-02212

James M. Davies
P.O. Box 842
Ketchum, ID 83340

Dear Mr. Davies:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the lands and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink that reads "Kay Walker". The signature is written in a cursive, flowing style.

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

RECEIVED

Owyhee County Title Co.

200 Basey Street

P.O. Box 8

Murphy, Idaho 83650

(208) 495-2589

JAN 29 1992

Department of Water Resources

Western Regional Office

To: Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise ID 83705

Date: December 26, 1991

Your No:

Our No: 39691/6826

Reference: Davies/ Farm Credit

We enclose herewith the following:

- ☐ Statement of Charges
- ☐ Title Insurance Commitment
- ☐ Title Insurance
- ☐ Litigation Guarantee
- ☐ Trustee's Guarantee
- ☐ Lot Book Guarantee
- ☐ Recorded Documents Below:

- ☐ Closing Statement
- ☐ Promissory Note (Copy)
- ☐ Original Deed of Trust (Copy)
- ☐ Authorization to Reconvey
- ☐ Deed of Reconveyance
- ☐ Our Check No. _____
- ☒ Change in Ownership

Comments:

OWYHEE COUNTY TITLE COMPANY

By: Ruth Dwyer

TITLE INSURANCE • ESCROW CLOSINGS • LONG TERM ESCROWS • SURETY BONDS

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A51-02211

**OWNER
CODE**

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION RATE

**IVERSION
VOLUME**

~~UNITED STATES OF AMERICA, A
US DEPT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
3232 EXETER ST
BOISE ID 83705
(208) 334-1577~~

TOTAL DIVERSION:
CONSUMPTIVE USE:

5.80 CFS

1015.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R05E S13

MSM

Place of use Legal Description for: IRRIGATION[illegible]

POU County: OWYHEE

Other Rights: LICENSE #51-2212

~~Conditions of Approval:~~

016 See remarks for additional conditions of approval.

Remarks: LIC. #2212 ALSO COVERS THIS PLACE.

Dates: _____ **Exam Made Date:** _____

Verified Date:

Misc:

Field Inspection Flag:

Presumption Flag:

22/3/93

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

WR5808NP
(00-26)

Water Right Number - 51-02211 ✓

Prefix Translation: WATER RIGHT

Old (D) Number - 32805

*** C - CURRENT OWNER ***

STEINER

KARL D.

1 - STAR RT. B

2 -

3 -

City- MOUNTAIN HOME

Phone -

*** O - ORIGINAL OWNER ***

FOSTER

FAROL B.

1 -

2 -

3 -

City-

Phone -

Priority Date 03/25/1966 ✓

Region 14 WESTERN

Source GROUNDWATER ✓

Point of Diversion

Stream Index (Blank if no Index Code)

07S 05E 13 NW SW ✓ (73) OMYHEE ✓

Code Description

Period From Period To

Water Use

01 - IRRIGATION ✓

03/15 11/15 ✓

5.800

1475.00

1475.00

5.800

1475.00

1475.00

1475.00

1475.00

1475.00

1475.00

1475.00

1475.00

1475.00

1475.00

1475.00

1475.00

1475.00

1475.00

1475.00

1475.00

1475.00

NOT ON
C/A/M

*** Diversion Means -

*** Non-Irrigation Use -

*** Other Rights for Same Use -

WATER RIGHT

Remarks	+
No Remarks found.	

..... Old Water Right Numbers
 No Old Water Right Numbers found.

..... - Conditions of Approval - +
016 - See remarks for additional conditions of approval.

+ - - -	- - - +	+ - Decree Date - + 00/00/0000
---------	---------	-----------------------------------

No Comments Found

Water Rights Dates and Flags Area

Proof Due Date	Field Exam Made	Field Exam Fee
Approved/Denied	Protested Date	Swan Falls
Proof Made Date	Hearing Date	Temporary Right
Exam to S.O. Date	Verified Date	DLE/Carey Act
Order Show Cause	Receipt Number	Water District
Licensed date	Appl Received	Transfer/Amended
Decree date	Presumption Flag	

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: DEC-23-1998
PAGE: A-1-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 51-02211

NAME & ADDRESS: MAJESTIC TRUST
1528 ADDISON AVE E
TWIN FALLS ID 83301ROBERT MEYERS
3024 WOODRIDGE DR
TWIN FALLS ID 83301

SOURCE: GROUNDWATER

QUANTITY: 5.8 CFS
1475.0 AFY

PRIORITY DATE: 03/25/1966

POINT OF DIVERSION: T07S R05E S13 NWSW Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	03-15 11-15	5.8 CFS 1475.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:	IRRIGATION	Within Owyhee County		
	T07S R05E S13	NESW 40	NWSW 40	SWSW 34
		NWSE 34	SWSE 34	SESW 34
	S14	NESE 40	SESE 34	
	290 ACRES TOTAL			

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 51-02211 (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 51:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT NO. 51-02212 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 51-02211 and 51-02212
_____	)	

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 51-02211 and 51-02212

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/23/1998

51-02211 AND 51-02212

PAGE 1

From (Claimant/Seller):

Name of Claimant: JAMES M DAVIES
Address: PO BOX 842
KETCHUM ID 83340
Phone: (208) 726-3259

To (Claimant/Purchaser):

Name of Claimant: MAJESTIC TRUST
Address: 1528 ADDISON AVE E
TWIN FALLS ID 83301
Phone: (208) 733-5217

Name of Claimant: ROBERT MEYERS
Address: 3024 WOODRIDGE DR
TWIN FALLS ID 83301
Phone: (208) 733-4952

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: December 23, 1998



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on December 23, 1998 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JAMES M DAVIES
PO BOX 842
KETCHUM ID 83340
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

MAJESTIC TRUST
1528 ADDISON AVE E
TWIN FALLS ID 83301

ROBERT MEYERS
3024 WOODRIDGE DR
TWIN FALLS ID 83301
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington
Signature of person or attorney mailing the form

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/23/1998

51-02211 AND 51-02212

PAGE 3

Change of ownership 12-15-98

JAMES M DAVIES

P.O. Box 842

Ketchum ID 83340

No. 51-02211 and 51-02212

Has sold to

RECEIVED
DEC 21 1998
Department of Water Resources

RECEIVED
DEC 22 1998
WATER RESOURCES
WESTERN REGION

- Majestic TRUST
1528 Addison Ave. East 733-5217
Twin Falls, Id 83301
and
- Robert Meyers
3024 Woodridge Dr. 733-4952
Twin Falls, Id. 83301

Please make the proper transfer.

Thanks

Robert

WARRANTY DEED

FOR VALUE RECEIVED James M. Davies and Patricia P. Davies,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Robert J. Meyers and Kathi L. Meyers, husband and wife; and Nolan Victor and Ruby C. Victor, husband and wife

the Grantees, whose address is

Woodridge Dr. Twin Falls 83301

the following described premises, to-wit:

In Township 7 South, Range 5 East, Boise Meridian, Owyhee County, Idaho.

Section 11: SE1/4 SE1/4

Section 13: SW1/4, W1/2 SE1/4, W1/2 NW1/4, SE1/4 NW1/4

Section 14: E1/2 SE1/4, NE1/4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1997 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: November 13, 1997

James M. Davies

James M. Davies

Patricia P. Davies

Patricia P. Davies

STATE OF IDAHO

COUNTY OF BLAINE

On this 13th day of November in the year 1997, before me, a Notary Public, personally appeared James M. Davies and Patricia P. Davies known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

James M. Davies
Notary Public

Residing at Blaine, ID

My commission expires 1/23/99

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

223319

WARRANTY DEED

For Value Received NOLAN VICTOR and RUBY C VICTOR, husband and wife, the grantor, does hereby grant, bargain, sell and convey unto MAJESTIC TRUST, the grantee, whose current postal address is 1528 Addison Avenue East, Twin Falls, Idaho 83301, the following described premises, in Owyhee County, State of Idaho, to-wit.

In Township 7 South, Range 5 East, B.M., Owyhee County, Idaho

Section 11: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 13: SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 14: E $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$

SUBJECT TO: A mortgage with an unpaid balance owed of \$296,200.00, which the Grantee agrees to assume and pay

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever, And the said Grantor does hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises, that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever

DATED November 20, 1997

Nolan Victor
Nolan Victor

Ruby C Victor by Nolan Victor
Ruby C. Victor by Nolan Victor Attorney in Fact

STATE OF IDAHO)
) ss
COUNTY OF TWIN FALLS)

On this 3 day of ^{Dec} November, 1997, before me, a notary public in and for said State, personally appeared NOLAN VICTOR, personally, and NOLAN VICTOR Attorney in Fact for Ruby C. Victor. known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

Notary Public Eugene H. Stenzell
Residing at Twin Falls, Idaho
Commission Expires 11-22-98

FILED
97 DEC 4 PM 2 48
TWIN FALLS
IDAHO

MAJESTIC TRUST
Eugene H. Stenzell

223476

WARRANTY DEED

For Value Received NOLAN VICTOR and RUBY C VICTOR, husband and wife, the grantor, does hereby grant, bargain, sell and convey unto MAJESTIC TRUST, the grantee, whose current postal address is 1528 Addison Avenue East, Twin Falls, Idaho 83301, the following described premises, in Owyhee County, State of Idaho, to-wit.

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Section 14: E $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$

C = 2211
= 2212

(same on both deeds - tw)

SUBJECT TO: A mortgage with an unpaid balance owed of \$296,200.00, which the Grantee agrees to assume and pay

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever, And the said Grantor does hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises, that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: November 20, 1997

Nolan Victor
Nolan Victor

Ruby C Victor by Nolan Victor
Ruby C. Victor by Nolan Victor Attorney in Fact

MAJESTIC TRUST
BY Eugene H. Stueggill
NOTARY

97 DEC 4 PM 2 48
JUL 11 1997
CLERK OF COUNTY
TWIN FALLS
IDAHO

FILED RECORDED

223476

STATE OF IDAHO)
) ss
COUNTY OF TWIN FALLS)

On this 7 day of Dec, 1997, before me, a notary public in and for said State, personally appeared NOLAN VICTOR, personally, and NOLAN VICTOR, Attorney in Fact for Ruby C. Victor. known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

Notary Public Eugene H. Stueggill
Residing at Twin Falls, Idaho
Commission Expires 11-22-98

WARRANTY DEED

FOR VALUE RECEIVED James M. Davies and Patricia P. Davies,
husband and wife

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1997 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: November 13, 1997

James M. Davies
James M. Davies

Patricia P. Davies
Patricia P. Davies

STATE OF IDAHO

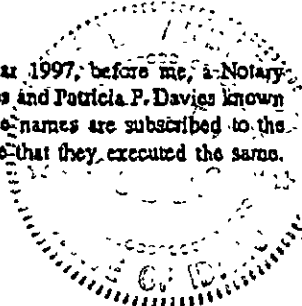
COUNTY OF BLAINE

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[Signature]
Notary Public

Residing at Blaine, ID

My commission expires 1/23/99



RECORDED
BY [Signature]
DATE 11/13/97

JIM H. HELY JR.
OWYHEE COUNTY, IDAHO
NOTARY

FILED - RECORDED
11/13/97

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

223319