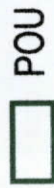


07S05E

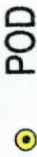
06 LT04	06 LT03	06 LT02	06 LT01	05 LT04	05 LT03	05 LT02	05 LT01	04 LT04	04 LT03	04 LT02	04 LT01	03 LT04	03 LT03	03 LT02	03 LT01	02 LT04	02 LT03	02 LT02	02 LT01	01 LT04	01 LT03	01 LT02	01 LT01
06 LT05	06 SENW	06 SWE	06 SESE	05 SWW	05 SENW	05 SWE	05 SESE	04 SWW	04 SENW	04 SWE	04 SESE	03 SWW	03 SENW	03 SWE	03 SESE	02 SWW	02 SENW	02 SWE	02 SESE	01 SWW	01 SENW	01 SWE	01 SESE
06 LT06	06 NESW	06 NWE	06 NESE	05 NWW	05 NESW	05 NWE	05 NESE	04 NWW	04 NESW	04 NWE	04 NESE	03 NWW	03 NESW	03 NWE	03 NESE	02 NWW	02 NESW	02 NWE	02 NESE	01 NWW	01 NESW	01 NWE	01 NESE
06 LT07	06 SESW	06 SWE	06 SESE	05 SWW	05 SENW	05 SWE	05 SESE	04 SWW	04 SENW	04 SWE	04 SESE	03 SWW	03 SENW	03 SWE	03 SESE	02 SWW	02 SENW	02 SWE	02 SESE	01 SWW	01 SENW	01 SWE	01 SESE
07 LT01	07 NENW	07 NWE	07 NESE	06 NWW	06 NENW	06 NWE	06 NESE	05 NWW	05 NENW	05 NWE	05 NESE	04 NWW	04 NENW	04 NWE	04 NESE	03 NWW	03 NENW	03 NWE	03 NESE	02 NWW	02 NENW	02 NWE	02 NESE
07 LT02	07 SENW	07 SWE	07 SESE	06 SWW	06 SENW	06 SWE	06 SESE	05 SWW	05 SENW	05 SWE	05 SESE	04 SWW	04 SENW	04 SWE	04 SESE	03 SWW	03 SENW	03 SWE	03 SESE	02 SWW	02 SENW	02 SWE	02 SESE
07 LT03	07 NESW	07 NWE	07 NESE	06 NWW	06 NESW	06 NWE	06 NESE	05 NWW	05 NESW	05 NWE	05 NESE	04 NWW	04 NESW	04 NWE	04 NESE	03 NWW	03 NESW	03 NWE	03 NESE	02 NWW	02 NESW	02 NWE	02 NESE
07 LT04	07 SESW	07 SWE	07 SESE	06 SWW	06 SENW	06 SWE	06 SESE	05 SWW	05 SENW	05 SWE	05 SESE	04 SWW	04 SENW	04 SWE	04 SESE	03 SWW	03 SENW	03 SWE	03 SESE	02 SWW	02 SENW	02 SWE	02 SESE
18 LT01	18 NENW	18 NWE	18 NESE	17 NWW	17 NENW	17 NWE	17 NESE	16 NWW	16 NENW	16 NWE	16 NESE	15 NWW	15 NENW	15 NWE	15 NESE	14 NWW	14 NENW	14 NWE	14 NESE	13 NWW	13 NENW	13 NWE	13 NESE
18 LT02	18 SENW	18 SWE	18 SESE	17 SWW	17 SENW	17 SWE	17 SESE	16 SWW	16 SENW	16 SWE	16 SESE	15 SWW	15 SENW	15 SWE	15 SESE	14 SWW	14 SENW	14 SWE	14 SESE	13 SWW	13 SENW	13 SWE	13 SESE
18 LT03	18 NESW	18 NWE	18 NESE	17 NWW	17 NESW	17 NWE	17 NESE	16 NWW	16 NESW	16 NWE	16 NESE	15 NWW	15 NESW	15 NWE	15 NESE	14 NWW	14 NESW	14 NWE	14 NESE	13 NWW	13 NESW	13 NWE	13 NESE
18 LT04	18 SESW	18 SWE	18 SESE	17 SWW	17 SENW	17 SWE	17 SESE	16 SWW	16 SENW	16 SWE	16 SESE	15 SWW	15 SENW	15 SWE	15 SESE	14 SWW	14 SENW	14 SWE	14 SESE	13 SWW	13 SENW	13 SWE	13 SESE
19 LT01	19 NENW	19 NWE	19 NESE	20 NWW	20 NENW	20 NWE	20 NESE	21 NWW	21 NENW	21 NWE	21 NESE	22 NWW	22 NENW	22 NWE	22 NESE	23 NWW	23 NENW	23 NWE	23 NESE	24 NWW	24 NENW	24 NWE	24 NESE
19 LT02	19 SENW	19 SWE	19 SESE	20 SWW	20 SENW	20 SWE	20 SESE	21 SWW	21 SENW	21 SWE	21 SESE	22 SWW	22 SENW	22 SWE	22 SESE	23 SWW	23 SENW	23 SWE	23 SESE	24 SWW	24 SENW	24 SWE	24 SESE
19 LT03	19 NESW	19 NWE	19 NESE	20 NWW	20 NESW	20 NWE	20 NESE	21 NWW	21 NESW	21 NWE	21 NESE	22 NWW	22 NESW	22 NWE	22 NESE	23 NWW	23 NESW	23 NWE	23 NESE	24 NWW	24 NESW	24 NWE	24 NESE
19 LT04	19 SESW	19 SWE	19 SESE	20 SWW	20 SENW	20 SWE	20 SESE	21 SWW	21 SENW	21 SWE	21 SESE	22 SWW	22 SENW	22 SWE	22 SESE	23 SWW	23 SENW	23 SWE	23 SESE	24 SWW	24 SENW	24 SWE	24 SESE
20 LT01	20 NENW	20 NWE	20 NESE	20 NWW	20 NENW	20 NWE	20 NESE	20 NWW	20 NENW	20 NWE	20 NESE	20 NWW	20 NENW	20 NWE	20 NESE	20 NWW	20 NENW	20 NWE	20 NESE	20 NWW	20 NENW	20 NWE	20 NESE
20 LT02	20 SENW	20 SWE	20 SESE	20 SWW	20 SENW	20 SWE	20 SESE	20 SWW	20 SENW	20 SWE	20 SESE	20 SWW	20 SENW	20 SWE	20 SESE	20 SWW	20 SENW	20 SWE	20 SESE	20 SWW	20 SENW	20 SWE	20 SESE
20 LT03	20 NESW	20 NWE	20 NESE	20 NWW	20 NESW	20 NWE	20 NESE	20 NWW	20 NESW	20 NWE	20 NESE	20 NWW	20 NESW	20 NWE	20 NESE	20 NWW	20 NESW	20 NWE	20 NESE	20 NWW	20 NESW	20 NWE	20 NESE
20 LT04	20 SESW	20 SWE	20 SESE	20 SWW	20 SENW	20 SWE	20 SESE	20 SWW	20 SENW	20 SWE	20 SESE	20 SWW	20 SENW	20 SWE	20 SESE	20 SWW	20 SENW	20 SWE	20 SESE	20 SWW	20 SENW	20 SWE	20 SESE
21 LT01	21 NENW	21 NWE	21 NESE	22 NWW	22 NENW	22 NWE	22 NESE	23 NWW	23 NENW	23 NWE	23 NESE	24 NWW	24 NENW	24 NWE	24 NESE	25 NWW	25 NENW	25 NWE	25 NESE	26 NWW	26 NENW	26 NWE	26 NESE
21 LT02	21 SENW	21 SWE	21 SESE	22 SWW	22 SENW	22 SWE	22 SESE	23 SWW	23 SENW	23 SWE	23 SESE	24 SWW	24 SENW	24 SWE	24 SESE	25 SWW	25 SENW	25 SWE	25 SESE	26 SWW	26 SENW	26 SWE	26 SESE
21 LT03	21 NESW	21 NWE	21 NESE	22 NWW	22 NESW	22 NWE	22 NESE	23 NWW	23 NESW	23 NWE	23 NESE	24 NWW	24 NESW	24 NWE	24 NESE	25 NWW	25 NESW	25 NWE	25 NESE	26 NWW	26 NESW	26 NWE	26 NESE
21 LT04	21 SESW	21 SWE	21 SESE	22 SWW	22 SENW	22 SWE	22 SESE	23 SWW	23 SENW	23 SWE	23 SESE	24 SWW	24 SENW	24 SWE	24 SESE	25 SWW	25 SENW	25 SWE	25 SESE	26 SWW	26 SENW	26 SWE	26 SESE

IDWR

Claim(s) 51-02138
 Owner(s) SIMPLOT
 Prepared by:
 Ron Howerton
 Date: 05 SEP 98
 Total Acres: 159.3



POU



POD



SECTION LINES



1/4 1/4

12 Acres



1987 NAPP

0.25

0.5

0.75

1 Miles



23 24
26 25

T75 R4E

24 19
25 20

AS1-02138



26 25
35 36

26 30
36 31

CLAIM 51-02138 INTREB
T. R. S. Q/O
P/D 75 4E 25 SE SW NE
SCALE 8" = 1 MILE
PHOTO ID. ASCS DATE 1988

A51-02138

AA61 SE

1974 ORTHO

2746

Artesian Well

BM 2662

VABM 3048

Well

2

19

out

Well

POND

26

2754

51

3085

BM 2843

35

36

31

CLAIM 51-02138 INIT Rch

T. R. S. Q/Q

P/D 7S 4E 25 SESWNESCALE 7 1/2' QUADPHOTO ID. AA61 DATE 1974

2891

2862

314

6

R-5 F

19

42

25

17

75

51

29

30

20

21

140

-25

-30-

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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SALT WATER

10

4

2/3 acts

426 ch or 213 mg

STATE OF IOWA DEPARTMENT OF RECLAMATION

2. DISCHARGE MEASUREMENT NOTES

by H. Taylor

Date 6-26-03

No.	Time	Sec	Dist	Time	VELOCITY		Area	Avg	Total
					At	By			
1	13	2.0	(95% - 45% - 30)	50				.26	.14
2	15	2.4	25	40	65	70		.50	.31
3	16	2.0	30	42	74				
4	16	2.0	40	48	88	90		.76	.70
5	16	2.0	40	43	95				
6	16	2.05	40	44	93	95		1.02	.98
7	16	2.05	40	42	97				
8	16	2.05	40	42	97	1.04		1.03	1.03
9	16	2.05	40	40	1.07				
10	16	3.05	30	40	87	82		1.03	.84
11	16	3.05	50	49	87				
12	16	2.08	15	40	41	69		.77	.53
13	16	2.08	40	52	87				
14	16	2.10	16	40	41	.51		.52	.27
15	16	2.10	25	43	.61				
16	17	2.05	(95% - 54% - 2.75)	58				.25	.40
17	17	2.05							.40
18	17	2.05							.40
19	17	2.05							.40
20	17	2.05							.40
21	17	2.05							.40
22	17	2.05							.40
23	17	2.05							.40
24	17	2.05							.40
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38	17	2.05							.40
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53	17	2.05							.40
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91	17	2.05							.40
92	17	2.05							.40
93	17	2.05							.40
94	17	2.05							.40
95	17	2.05							.40
96	17	2.05							.40
97	17	2.05							.40
98	17	2.05							.40
99	17	2.05							.40
100	17	2.05							.40

5.260 4.3

Check Comp. by _____ Date by _____

PICTURE # 1

A51-02138

Photos By
RDH

FX 11/23/93. This is the P/D. Located in the SWNE, S 25, T7S, R4E.



PICTURE # 2

This photo shows the pond. Open flow pipe from well is shown at left of photo.



PICTURE # 3

Photos By
RDH

A51-02138

FX 11/23/93. This photo shows 1 of the two Berkeley pumps that pump from the pond. Photo taken from bank of pond looking North. Located in the same SWNE, S25, T7S, R4E.



PICTURE # 4

Close up photo of same pump, this pump irrigates the land directly North and East from the pond. Gravity flows into ditches and/or sprinkler irrigation through gated pipes.



PICTURE # 5

Photos By
RDH

A51-02138

FX 11/23/93. This photo shows the place of use North and East of the pond. Located in the NE, S25, T7S, R4E.



PICTURE # 6

This is the second pump that pumps water from the pond and is piped to the land to the West in the SENW of S25. Sprinkler irrigation through gated pipes.



PICTURE # 7

Photos By
RDH

A51-02138

FX 11/23/93. This photo shows the place of use from the pump pictured in photo # 6, POU is located in the SENW of S25.



RECEIVED

SEP 18 1998

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-02138
Date Received: 1/ 5/1989
Receipt No: S005700
Received By: de Reth

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: J R SIMPLOT SELF DECLARATION REVOC TRUST 208-336-2110
Address: J R SIMPLOT AS TRUSTEE
ATTN RONALD N GRAVES
P O BOX 27
BOISE ID 83707

2. Date of Priority: OCT 25, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	04E	25	SE	SW	NE		OWYHEE

5. Description of diverting works:
TWO WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.190		796.50

7. Total Quantity Appropriated is:
3.190 C.F.S. (and/or) 796.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	04E	25	NE	NE		IRR	16.0
			NW	NE		IRR	1.3
			SW	NE		IRR	17.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	04E	25	SE	NE		IRR	30.0
			NE	NW		IRR	4.3
			SE	NW		IRR	21.0
						Section Acres	89.6
	05E	30	NW	NW		IRR	33.0
			SW	NW		IRR	12.7
			SE	NW		IRR	24.0
						Section Acres	69.7
						Total Acres	159.3

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 26043

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am the Attorney-in-Fact _____ of
the J. R. Simplot Self-Declaration _____ Title
of Revocable Trust _____, that I have signed the foregoing
Organization
document in the space below as Attorney-in-Fact _____ of
the J. R. Simplot Self-Declaration _____ Title
of Revocable Trust _____ and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Attorney-in-Fact

Title and Organization

September 18, 1998

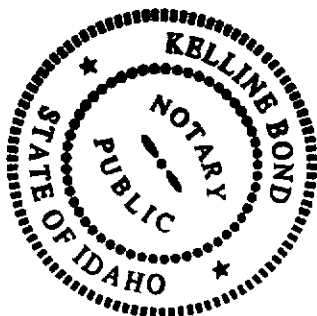
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of September 19 98

Kelline Bond
Notary Public

Seal



Residing at Boise, Idaho
My Commission Expires 10-13-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-02138
Date Received: 1/ 5/1989
Receipt No: S005700
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J R SIMPLOT SELF DECLARATION REVOC TRUST 208-336-2110
Address: J R SIMPLOT AS TRUSTEE
ATTN RONALD N GRAVES
P O BOX 27
BOISE ID 83707

2. Date of Priority: OCT 25, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	04E	25	SW	SE	NE		OWYHEE
	05E	19	SW	SW	SW		OWYHEE

5. Description of diverting works:
TWO WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.260		1066.20

7. Total Quantity Appropriated is:
4.260 C.F.S. (and/or) 1066.20 A.F.A.

8. Total consumptive use is 639.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	04E	25	NE	NE		IRR	14.0
			SW	NE		IRR	29.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	04E	25	SE	NE		IRR	30.0
			NE	NW		IRR	22.0
			SE	NW		IRR	31.0
						Section Acres	126.0
	05E	30	NW	NW		IRR	37.0
			SW	NW		IRR	20.0
			SE	NW		IRR	30.0
						Section Acres	87.0
						Total Acres	213.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A51-04023

14. Remarks:
SEND CORRESPONDENCE TO REPRESENTATIVE LISTED IN ADDITION TO
THE CLAIMANT.
OWNERSHIP CHANGED 9-16-94 RDH.

15. Basis of Claim: LICENSE

Water Right Number: 26043

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CORPORATE HEADQUARTERS

HAND DELIVERY

September 8, 1994

David R. Tuthill, Jr., P.E.
Manager, Western Regional Office
State of Idaho
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

RECEIVED

SEP 09 1994

WATER RESOURCES
WESTERN REGION

Re: Simplot Trust Purchase of Owen Owyhee County, Idaho Property.

Dear Mr. Tuthill:

Enclosed for filing are the following fully executed original documents connected with the August 31, 1994, sale of the Owen Family Revocable Trust A and Owen's Ranch Trust Owyhee County, Idaho farm and ranch properties to the J. R. Simplot Self-Declaration of Revocable Trust:

1. State of Idaho Department of Water Resources Assignment of Permits and Pending Application for Permit.
2. New Property Owner Notice of Change of Water Right Ownership.

As I mentioned to you in our telephone conversation yesterday, Owen retained ownership of one of the ranches known as "Pole Creek". The water rights associated with the Pole Creek Ranch are not included in any of the enclosed water right lists.

Please arrange for a photo-copy of the enclosed with your date stamp indicating receipt to be mailed to my attention at the letterhead address.

Sincerely,



Vic Conrad
Associate, Simplot
Land and Development

encl. Original Notice of Change of Water Right Ownership
Original Assignment of Permits and Pending Application for Permit

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMITS AND PENDING APPLICATION FOR PERMIT

We, Richard L. Owen, Trustee of the Owen Family Revocable Trust A Established August 30, 1966, as Amended and Restated on October 12, 1988, and Velma Marie Owen, Successor Trustee of Owen's Ranch Trust Dated May 17, 1967, hereby assign to J. R. Simplot as Trustee, J. R. Simplot Self-Declaration of Revocable Trust, established by Written Instrument Dated December 1, 1989 of Post Office Box 27 Boise, ID, 83707:

All right, title, and interest in and to Permit No's 51-04104, 51-07082, 51-07107, 51-07119, 51-07183, 51-07281, 51-07293 and all right, title, and interest in and to pending Application for Permit No. 51-07346.

Made this 31st day of August, 1994.

Permit Holder and Applicant



Richard L. Owen, Trustee of the
Owen Family Revocable Trust A



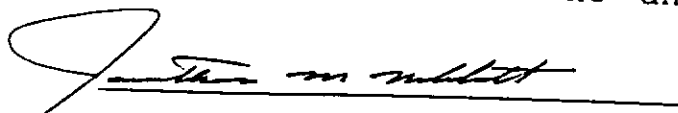
Velma Marie Owen, Successor Trustee
of Owen's Ranch Trust Dated May 17,
1967

State of Idaho

County of Ada

SS

On this 31st day of August, 1994, personally appeared before me Richard L. Owen, Trustee and Velma Marie Owen, Trustee known to me to be the signer(s) of the above instrument and who executed the same.



Notary Public Residing at

Meridian ID

Exp. Date: 4.25.2000

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

DATE OF CLOSING: August 31, 1994

LEGAL DESCRIPTION OF PROPERTY: See Exhibit A

Water Right Numbers: See Exhibit B

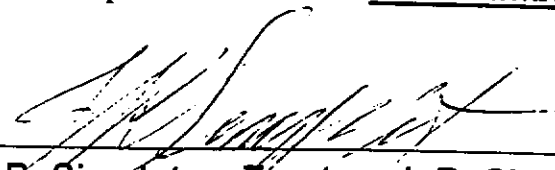
Name and Address of Former Owner/Claimant(s) (Seller): Richard L. Owen, Trustee of the Owen Family Revocable Trust A, Post Office Box 590, Bruneau, Idaho, 83604-0590 and Velma Marie Owen, Successor Trustee of Owen's Ranch Trust Dated May 17, 1967, Post Office Box 590, Bruneau, Idaho 83604-0590.

New Owner/Claimant (Purchaser): J. R. Simplot as Trustee, J. R. Simplot Self-Declaration of Revocable Trust, Established by Written Instrument Dated December 1, 1989, Post Office Box 27, Boise, Idaho, 83707, ATTN: Ronald N. Graves.

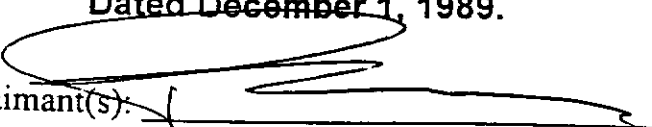
Does the change in ownership result in a splitting of the water right owned/claimed? ___ yes X no

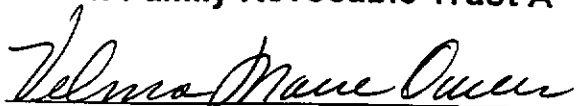
Attach proof of ownership, describe proof attached: See Exhibit A (Warranty Deed)

Signature of New Owner/Claimant(s)


J. R. Simplot as Trustee, J. R. Simplot
Self Declaration of Revocable Trust,
Established by Written Instrument
Dated December 1, 1989.

Signature of Former Owner/Claimant(s):


Richard L. Owen, Trustee of the
Owen Family Revocable Trust A

 - TRUSTEE
Velma Marie Owen, Successor
Trustee of Owen's Ranch Trust
Dated May 17, 1967.

WARRANTY DEED

FOR VALUE RECEIVED, Richard L. Owen, Trustee of the Owen Family Revocable Trust A established August 30, 1966, as amended and restated on October 12, 1988, and Velma Marie Owen, Trustee of the Owens Ranch Trust dated May 17, 1967, the Grantor, hereby GRANTS, BARGAINS, SELLS AND CONVEYS to J. R. Simplot, as Trustee of the J. R. Simplot Self-Declaration of Revocable Trust, established by written instrument dated December 21, 1989, and registered in the Fourth Judicial District of the State of Idaho, Ada County, as No. 3T-788 of H.C. 85, Box 275, Grandview, Idaho 83624, the following described real property situated in the County of Owyhee, State of Idaho, to-wit:

Legally described in Exhibit A attached hereto and made a part hereof,

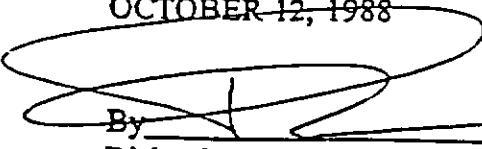
To have and to hold the said premises with their appurtenances unto the said Grantee, its successors and assigns forever. The said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that said premises are free from all encumbrances save and except as hereinafter provided, and that Grantor will warrant and defend the same from all lawful claims whatsoever. The encumbrances to which the premises are subject are as follows:

- (1) Mortgage dated May 15, 1991, executed by Grantor for the benefit of Northwest Farm Credit Services, ACA, recorded in the records of Owyhee County, Idaho, as Instrument No. 205101 which said Mortgage the Grantee has assumed and agreed with the Grantor to timely repay.
- (2) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey.
- (3) Taxes or special assessments for 1994 and thereafter.
- (4) Setbacks, zoning regulations, rules, regulations and laws affecting and governing the said premises.
- (5) Those certain matters contained in the public records of Owyhee County, Idaho and specifically identified on Schedule B, section 2, as special exception Nos. 1-26, inclusive, 28 and 32 on that certain Commitment for Title Insurance of Chicago Title Insurance Company dated August 29, 1994, bearing file No. PO781, SECOND AMENDED.

WARRANTY DEED - 1

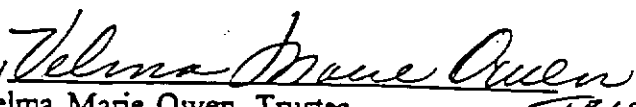
DATED this 31st day of August, 1994.

OWEN FAMILY REVOCABLE
TRUST A ESTABLISHED AUGUST 30, 1966
AS AMENDED AND RESTATED ON
OCTOBER 12, 1988

By 
Richard L. Owen, Trustee

TRUSTEE

THE OWENS RANCH TRUST
DATED MAY 17, 1967

By 
Velma Marie Owen, Trustee

TRUSTEE

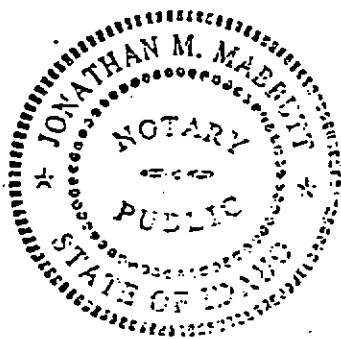
STATE OF IDAHO)

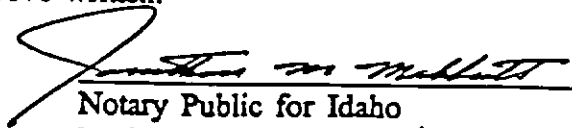
) ss.

County of Ada)

On this 31st day of August, 1994, before me, a notary public, personally appeared Richard L. Owen, known or identified to me to be the Trustee of THE OWEN FAMILY REVOCABLE TRUST A ESTABLISHED AUGUST 30, 1966 AS AMENDED AND RESTATED ON OCTOBER 12, 1988, and Velma Marie Owen, known or identified to me to be the Trustee of THE OWENS RANCH TRUST DATED MAY 17, 1967, the Trusts that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said Trusts and acknowledged to me that such Trusts executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho

Residing at Meridian, Id

Commission Expires: 4-25-2000

STATEMENT OF RICHARD L. OWEN - 2

Exhibit A

Page 2 of 13

PARCEL I:

IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
Sections 22 and 23: Those portions of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, the SW $\frac{1}{4}$ NE $\frac{1}{4}$,
the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 22; and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec.
23, lying South of the following described line, to-wit:
BEGINNING at the Section corner common to Sections 15, 16,
21 and 22; thence South 42°32' East 1915.0 feet to a point
on the West line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, which is the REAL
POINT OF BEGINNING: thence South 60°43' East 209.2 feet;
thence South 58°52' East 442.6 feet; thence South 69°05'
East 226.2 feet; thence South 57°42' East 340.3 feet; thence
South 29°44' East 293.4 feet; thence South 40°50' East 218.8
feet; thence South 63°58' East 598.3 feet; thence South
Continued

213665

FILED - RECORDED

'94 AUG 31 PM 1 06

BARBARA JAYO

OWYHEE COUNTY RECORDER

BY *G. S. Schickel*
DEPUTY

RECORDED
BY *D. J. Miller*
DATE *8/31/94*

INDEXED

MICROFILMED

EXHIBIT A

SM *@*

77°54' East 686.9 feet; thence South 21°50' East 258.2 feet; thence South 71°05' East 448.4 feet; thence South 57°39' East 117.6 feet; thence South 32°34' East 379.3 feet; thence North 87°32' East 670.6 feet; thence South 72°47' East 1392.6 feet to the SE corner of NW¼SW¼ of Section 23.

Section 22: NE¼SW¼, S¼SE¼ EXCEPTING from the SE¼SE¼ the following three (3) tracts of land more particularly described as follows:

COMMENCING at the Section corner common to Sections 22, 23, 26 and 27, T6S, R5E, B. M., and running thence North 37 feet to the Northwesternly line of the Bruneau to Grand View Highway, that point being marked by a right of way marker designated as POC-427+72.3; thence running South 89°55' West along said right of way line for a distance of 562.3 feet, said point being the REAL POINT OF BEGINNING; running thence South 89°55' West a distance of 428 feet; thence North a distance of 30 feet; thence North 89°55' East, a distance of 128 feet; thence North a distance of 270 feet; thence North 89°55' East a distance of 300 feet; thence South 300 feet to the POINT OF BEGINNING

and

COMMENCING at the section corner common to Sections 22, 23, 26 and 27, T6S, R5E, B. M., and running thence North 37 feet to the Northwesternly line of the Bruneau to Grand View Highway, that point being marked by a right of way marker designated as POC-427+72.3; thence running South 89°55' West along said right of way line for a distance of 562.3 feet; running thence South 89°55' West, a distance of 428 feet; thence North a distance of 30 feet, being the REAL POINT OF BEGINNING; thence North 89°55' East, a distance of 128 feet; thence North a distance of 270 feet; thence South 89°55' West, a distance of 128 feet; thence South 270 feet to the REAL POINT OF BEGINNING.

and

BEGINNING at the section corner common to Sections 22, 23, 26 and 27, T6S, R5E, B. M.; thence North 37.0 feet to the Northwesternly line of the Bruneau to Grand View Highway, the point being marked by a right of way marker, POC-427+72.3; thence North 89°20' West a distance of 989.95 feet, (formerly South 89°55' West a distance of 990.38 feet) to a point, which is the REAL POINT OF BEGINNING; thence North 89°20'00" West a distance of 300.00 feet; thence North 00°44'43" West a distance of 707.96 feet to a point on the South right of way of County Road; thence South 67°36'28" East along the South right of way of County Road a distance of 450.06 feet; thence South 00°44'43" East a distance of 241.32 feet; thence North 89°20'00" West (formerly south 89°55' West) a distance of 113.98 feet; thence South 00°44'43" East (formerly South) a distance of 300.00 feet to the REAL POINT OF BEGINNING.

Section 23: SW $\frac{1}{2}$ SW $\frac{1}{2}$
Section 25: W $\frac{1}{2}$ NE $\frac{1}{2}$, NW $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{2}$
Section 26: NE $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{2}$
Section 36: SW $\frac{1}{2}$ NE $\frac{1}{2}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{2}$

EXCEPTING FROM ALL THE ABOVE DESCRIBED PROPERTY various irregular strips of land as conveyed by Warranty Deed recorded August 17, 1954 as Instrument Number 89769 in Book 46 of Deeds page 117+ to the State of Idaho for the Grand View connection as surveyed and shown on the official plat of the Bruneau - Duck Valley St. 3806 (501) Highway Survey on file in the office of the Department of Highways of the State of Idaho, and lying over and across the portions SE $\frac{1}{2}$ SE $\frac{1}{2}$ of Section 22, S $\frac{1}{2}$ SW $\frac{1}{2}$ of Section 23, N $\frac{1}{2}$ NE $\frac{1}{2}$ of Section 26, NW $\frac{1}{2}$ NW $\frac{1}{2}$ of Section 25, SE $\frac{1}{2}$ SW $\frac{1}{2}$ of Section 24, NE $\frac{1}{2}$ NW $\frac{1}{2}$ of Section 25, NW $\frac{1}{2}$ NE $\frac{1}{2}$ of Section 25

ALSO EXCEPTING FROM ALL THE ABOVE DESCRIBED PROPERTY a strip of land as conveyed by Warranty Deed recorded May 27, 1955 as Instrument No. 91956 in Book 47 of Deeds page 129 to the State of Idaho as surveyed and shown on the official plat of Bruneau - Duck Valley - Project No. St. 3806(2) Highway Survey on file in the office of the Department of Highways of the State of Idaho.

IN TOWNSHIP 7 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 31: Lots 1 and 2, NE $\frac{1}{2}$ NW $\frac{1}{2}$

IN TOWNSHIP 8 SOUTH, RANGE 3 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 1: Lot 3, SW $\frac{1}{2}$ NW $\frac{1}{2}$
Section 2: NE $\frac{1}{2}$ SW $\frac{1}{2}$

IN TOWNSHIP 8 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 5: SW $\frac{1}{2}$ SE $\frac{1}{2}$, SE $\frac{1}{2}$ SW $\frac{1}{2}$
Section 8: NW $\frac{1}{2}$ NE $\frac{1}{2}$, NE $\frac{1}{2}$ NW $\frac{1}{2}$
Section 29: SE $\frac{1}{2}$ NE $\frac{1}{2}$

IN TOWNSHIP 8 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 16: All

IN TOWNSHIP 10 SOUTH, RANGE 1 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 15: NW $\frac{1}{2}$ NE $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{2}$, SE $\frac{1}{2}$ NW $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{2}$
Section 21: N $\frac{1}{2}$ NE $\frac{1}{2}$, SE $\frac{1}{2}$ NE $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{2}$
Section 22: W $\frac{1}{2}$ SW $\frac{1}{2}$
Section 28: E $\frac{1}{2}$, SE $\frac{1}{2}$ NW $\frac{1}{2}$, SE $\frac{1}{2}$ SW $\frac{1}{2}$
Section 33: NW $\frac{1}{2}$ NE $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{2}$, NE $\frac{1}{2}$ SW $\frac{1}{2}$

IN TOWNSHIP 11 South, RANGE 1 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 3: SW $\frac{1}{2}$ NW $\frac{1}{2}$, SW $\frac{1}{2}$
Section 10: W $\frac{1}{2}$ NE $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{2}$, NW $\frac{1}{2}$ NW $\frac{1}{2}$, NE $\frac{1}{2}$ SW $\frac{1}{2}$, NW $\frac{1}{2}$ SE $\frac{1}{2}$
Section 27: S $\frac{1}{2}$ S $\frac{1}{2}$
Continued

IN TOWNSHIP 11 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 8: SE½SW¼
Section 17: E½NW¼, NE½SW¼

IN TOWNSHIP 12 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 7: SW½SE¼

IN TOWNSHIP 9 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO
Section 33: SW½SE¼

IN TOWNSHIP 10 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 1: SW½SE¼

Section 3: SW¼, S½SE¼

Section 4: Lot 2, S½NE¼, E½SE¼, SW½SE¼

Section 9: NE¼, SE¼, E½SW¼, that portion of E½NW¼ lying
Easterly of the line described as follows:

BEGINNING at a point on the Section line between Sections 4
and 9, T10S, R1W, B. M., 23 feet East of the quarter corner
common to said Sections 4 and 9; thence running South 18°
West a distance of 2,750.0 feet, more or less, to the South
boundary line of the E½NW¼ of Section 9.

Section 10: N¼, N½S¼, SW½SW¼, SE½SW¼, S½SE¼,

EXCEPTING the one-half (½) acre of land in the NW
corner of NE½SE¼, as Reserved in Deed dated April 22, 1916
and recorded April 26, 1916 in Book 10 of Deeds, page 327,
Owyhee County Records.

Section 14: SW½SW¼

Section 15: W½NE¼, E½NW¼, E½SE¼

Section 23: N½NW¼, SE½NW¼, SW½NE¼, W½SE¼, SE½SE¼

Section 25: W½NW¼, NW½SW¼, E½SW¼

Section 26: E½NE¼

Section 36: E½W¼, SW½NW¼, NW½SW¼

IN TOWNSHIP 11 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 24: NW½SW¼

Section 35: SW½SE¼

IN TOWNSHIP 12 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 7: NE½SW¼

Section 21: W½E¼, E½W¼

Section 35: W½SE¼

PARCEL II:

IN TOWNSHIP 10 SOUTH, RANGE 3 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 11: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 13: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 14: N $\frac{1}{4}$ NE $\frac{1}{4}$
Section 33: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 34: NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ S $\frac{1}{4}$
Section 35: W $\frac{1}{4}$ W $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

IN TOWNSHIP 10 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 18: Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 22: W $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$

IN TOWNSHIP 11 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 11: SE $\frac{1}{4}$, W $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 12: S $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$
Section 13: N $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$
Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 11 SOUTH, RANGE 3 East, B. M., OWYHEE COUNTY, IDAHO
Section 2: Lots 2 and 3
Section 18: Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 19: Lots 1 and 2, E $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL III:

IN TOWNSHIP 7 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 23: SE $\frac{1}{4}$ SAVING AND EXCEPTING the following described real property to-wit:

A tract of land located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$, bounded and described as follows: BEGINNING at the NW corner of NW $\frac{1}{4}$ SE $\frac{1}{4}$, the TRUE POINT OF BEGINNING; running thence North 89°57' East a distance of 2,056.8 feet to a point; thence South 54°57' West 905 feet to a point; thence South 59°39' West 860 feet to a point; thence North 33°42' West 79 feet to a point; thence South 67°04' West 598.8 feet to a point on the West boundary line of NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence running North a distance of 1165 feet to the POINT OF BEGINNING.

Section 23: S $\frac{1}{4}$ SW $\frac{1}{4}$ and

A tract of land located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ bounded and described as follows:
BEGINNING at the East quarter corner of Section 23; the TRUE POINT OF BEGINNING: running thence South 89°57' West 583.2 feet to a point; thence North 54°57' East 273 feet to a point; thence North 73°32' East 380.2 feet, more or less, to the East Section line of said Section 23, running thence South a distance of 264.6 feet, more or less, to the POINT OF BEGINNING

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Section 24: NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{4}$ NW $\frac{1}{4}$
Section 26: N $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL IV:

IN TOWNSHIP 7 South, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 23: E $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPT the following parcel:

BEGINNING at the south quarter corner, a brass cap properly identified as Sec. 23, T7S, R6E, B. M.; thence North 00°24' West a distance of 1152.6 feet along the north-south center line to an iron pin, the TRUE POINT OF BEGINNING; thence North 13° 31' West a distance of 1020.9 feet to an iron pin; thence North 89°56' West a distance of 405.8 feet to an iron pin; thence North 00°04' East a distance of 359.2 feet to an iron pin; thence North 89°50' West a distance of 677 feet, more or less, to the west boundary line of NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence North 00°04' East along the West boundary line of NE $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 125 feet to a point; thence South 89°50' East along the north boundary line of NE $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 1311 feet, more or less, to the north-east corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence South 00°04' West a distance of 1479 feet, more or less, to the POINT OF BEGINNING

Section 23: NW $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPT the following two (2) parcels of land:

BEGINNING at the west quarter corner of Sec. 23, thence South 89°50' East a distance of 181.5 feet along the north boundary line of NW $\frac{1}{4}$ SW $\frac{1}{4}$ to an iron pin; thence South 02°50'55" West a distance of 1321.5 feet to an iron pin on the south boundary line of NW $\frac{1}{4}$ SW $\frac{1}{4}$; thence North 89°50' West a distance of 115.5 feet to an iron pin on the West boundary line of NW $\frac{1}{4}$ SW $\frac{1}{4}$; thence North 00°22' East a distance of 1320 feet, more or less, to the POINT OF BEGINNING.

Also

BEGINNING at the West quarter corner of Sec. 23, thence South 89°50' East along the North boundary line of NW $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 320.1 feet to an iron pin, the TRUE POINT OF BEGINNING; thence South 89°50' East along the North boundary of NW $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 987 feet, more or less, to the NE corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$; thence South 00°04' West a distance of 30 feet along the East boundary line of NW $\frac{1}{4}$ SW $\frac{1}{4}$ to a point; thence North 89°50' West a distance of 987 feet to a point on the East right of way line of a county road; thence North 03°43'40" West a distance of 30.1 feet to the POINT OF BEGINNING.

Continued

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PARCEL V:

IN TOWNSHIP 10 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 17: S½SW½
Section 18: S½SE½
Section 19: NE¼, N½SE½
Section 20: NW¼, N½SW½

PARCEL VI:

IN TOWNSHIP 6 SOUTH, RANGE 6 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 19: A portion of Government Lot 4 (SW¼,SW¼) more particularly described as follows:

Beginning at an iron pin marking the Southwest corner of the said Section 19, also said point being the Southwest corner of the said Government Lot 4 of Section 19; thence North 0°54'09" West 46.47 feet along the Westerly boundary of the said Government Lot 4 of Section 19 to an iron pin on the Northwesternly right-of-way line of State Highway 51, Federal Aid Project No. S-97(1), also said point being the REAL POINT OF BEGINNING; thence continuing North 0°54'09" West 1,291.08 feet along the said Westerly boundary of Government Lot 4 of Section 19 to an iron pin marking the Northwest corner of the said Government Lot 4 of Section 19; thence North 89°37'53" East 1,203.18 feet along the Northerly boundary of the said Government Lot 4 of Section 19 to an iron pin on the said Northwesternly right-of-way line of State Highway 51 marking a point of beginning of curve; thence Southwesterly along the said Northwesternly right-of-way line of State Highway 51 along a curve to the right 32.15 feet, said curve having a central angle of 1°56'52", a radius of 945.92 feet, tangents of 16.08 feet, and a long chord of 32.15 feet bearing South 45°46'35" West to a highway monument stamped "P.C. Sta. 2615+80.0" marking the point of ending of curve; thence South 3°30'48" West 248.17 feet along the said Northwesternly right-of-way line of State Highway 51 to an iron pin; thence South 46°45'00" West 1,346.38 feet along the said Northwesternly right-of-way line of State Highway 51 to a highway monument stamped "P.T. Sta. 2600+52.1" marking a point of curve; thence Southwesterly along the said Northwesternly right-of-way line of State Highway 51 along a curve to the right 196.26 feet, said curve having a central angle of 20°42'38", a radius of 542.96 feet, tangents of 99.21 feet, and a long chord of 195.20 feet bearing South 57°06'19" West to a point of ending of curve, also said point being the point of beginning.

Continued

PARCEL VII:

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 3: S½SW½
Section 4: SE½SE½
Section 9: NE½NE½, SE½NE½, NE½SE½
Section 10: W½NW½, NW½SW½, NE½SW½, S½SW½
Section 15: N½NW½

PARCEL VIII:

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 14: SW½SW½
Section 15: S½SE½
Section 22: NE½NE½
Section 23: NW½NW½

PARCEL IX:

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 22: SE½, SE½NE½, S½SW½
Section 23: That portion of NW½SW½ more particularly described as follows:

COMMENCING at the NW corner of NW½SW½, Sec. 23, T7S, R6E, B.M., and running thence South 80 rods; thence East 7 rods; thence North along the West bank of the Buckaroo Ditch 80 rods; thence West 11 rods to the PLACE OF BEGINNING.

Section 27: That portion of NE½NE½ described as follows:
BEGINNING at the Section corner common to Sections 22, 23, 26 and 27, T7S, R6E, B. M., being the REAL POINT OF BEGINNING; thence North 89°04' West on the Section line between said Sections. 22 and 27, a distance of 1320.66 feet to the NW corner of NE½NE½, Sec. 27; thence South 0°14' West along the West sideline of NE½NE½, Sec. 27, a distance of 788.5 feet; thence North 80°41' East a distance of 1291.2 feet; thence North 64°18' East a distance of 53.9 feet to a point on the section line between said Sections 26 and 27; thence North 0°17' East on the Section line between Sections 26 and 27, a distance of 535 feet to the POINT OF BEGINNING.

Continued

PARCEL X:

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 23: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 26: W $\frac{1}{4}$ NW $\frac{1}{4}$ EXCEPTING that portion lying South and West
of Center line of the Bruneau River.
NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL XI:

IN TOWNSHIP 7 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 24: E $\frac{1}{4}$ SE $\frac{1}{4}$
Section 25: E $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 7 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 19: Lots 1, 2, 3, 4, NE $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPT THE FOLLOWING PARCEL OF LAND:

COMMENCING at the North quarter corner of Section 19, thence North 89°33' West 260.75 feet; thence South 52°06' West 40.29 feet to the REAL POINT OF BEGINNING; thence North 89°33' West 34.64 feet; thence South 0°27' West 10 feet; thence South 89°33' East 22 feet; thence North 52°06' East 16.12 feet to the REAL POINT OF BEGINNING

ALSO EXCEPTING THE RIGHT OF WAY as described in Warranty Deed recorded December 12, 1958, as Instrument No. 99240 in Book 51 of Deeds, page 61 as follows: A strip of land 80.0 feet wide, being 40.0 feet on each side of the following described center line of highway as surveyed and shown on the official plat of State Highway 51 Project No. S-3806 (5) Highway Survey on file in the office of the Department of Highways of the State of Idaho and lying over and across Government Lots 4, 3, 2 and 1 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ OF Section 19, T7S, R5E, B. M.

BEGINNING at a point in the South line of Section 19, T7S, R5E, B. M., coincident with Station 36+04.75 of the said Highway Survey, which station is a point on tangent approximately South 89°19'55" East - 666.79 feet from the Southwest corner of said Section 19, thence North 1°24'45" East - 1550.94 feet to Station 51+55.69 of said Survey, which station is a point of spiral curvature; thence 200.0 feet with a spiral curve right, said curve having a central angle of 1°00' to Station 53+55.69, which station is a point of circular curvature; thence 1522.50 feet with a 1°00' curve right, said curve having a central angle of 15°13'30", to Station 68+78.19, which station is a point of spiral curvature; thence 200.0 feet with a spiral curve right, said curve having a central angle of 1°00' to Station 70+78.19, which station is a point of tangent; thence North 18°38'15"

Continued

East on tangent 1921.23 feet to a point in the North line of said Section 19, coincident with Station 89+99.42, which station is a point on tangent approximately North 89°32'25" West - 883.14 feet from the North Quarter corner of said Section 19.

AND ALSO,

Additional irregular strips of land adjacent and contiguous to and on both sides of the above described right of way being as follows: On the Westerly Side, a strip of land widening from 0.0 feet at Station 70+78.19 to 10.0 feet wide at Station 72+00, continuing 10.0 feet wide to Station 74+00 and tapering to 0.0 feet at Station 75+00; on the Easterly Side, a strip of land widening from 0.0 feet at Station 57+00 to 15.0 feet wide at Station 57+50, continuing 15.0 feet wide to Station 59+00, and tapering to 0.0 feet wide at Station 59+50; a strip of land widening from 0.0 feet at Station 68+50 to 10.0 feet at Station 69+50, continuing 10.0 feet wide to Station 79+00, and tapering to 0.0 feet at Station 80+00.

Section 30: Lots 1 and 2, SE¼NW¼

PARCEL XII:

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 10: SW¼SE¼

Section 14: SW¼NW¼, NW¼SW¼

Section 15: SE¼NE¼, W¼NE¼, S¼NW¼, N¼SE¼

Section 16: S¼NE¼, SE¼NW¼, W¼W¼, E¼SW¼, SE¼

EXCEPTING FROM Section 15, Township 7 South, Range 6 East, B.M., the following described property:

A parcel of land being a portion of the NW¼SE¼ of Section 15, T7S, R6E, B.M., Owyhee County, Idaho and more particularly described as follows: BEGINNING at a brass cap marking the South Quarter corner of the said Section 15; thence along the westerly boundary of the said Southeast Quarter of Section 15, North 00°11'24" East 1532.90 Feet to a point, also said point being the REAL POINT OF BEGINNING; thence continuing North 00°11'24" East 170.00 feet to an iron pin; thence along a line northerly of and parallel with the southerly boundary of the said NE¼SW¼ of Section 15; South 89°34'00" East 93.85 feet to a point on the centerline of Hot Springs Road; thence along the said centerline of Hot Springs Road; South 30°28'57" East 198.15 feet to a point; thence along a line northerly of and parallel with the said southerly boundary of the NE¼SW¼ of Section 15; North 89°34'00" West 194.93 feet to the POINT OF BEGINNING.

Continued

PARCEL XIII:

IN TOWNSHIP 14 SOUTH, RANGE 2 WEST, B.M. OWYHEE COUTNY, IDAHO
Section 2: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL XIV:

IN TOWNSHIP 8 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 2: NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 3: NE $\frac{1}{4}$ SE $\frac{1}{4}$ and Lots 1 and 2

PARCEL XV:

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 26: W $\frac{1}{4}$ NW $\frac{1}{4}$ South and West of Centerline of Bruneau
River

PARCEL XVI:

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 26: W $\frac{1}{4}$ SW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 34: E $\frac{1}{4}$ SE $\frac{1}{4}$
Section 35: W $\frac{1}{4}$ W $\frac{1}{4}$

IN TOWNSHIP 8 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 2: Lots 2 and 3

* * *

EXHIBIT B
NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

IDWR Water Right Numbers :

A51-00012	A51-02238	A51-10289	A55-10222
A51-00013	A51-04023	A51-10379	A55-10223
A51-00014	A51-04103	A51-10380	A55-10224
A51-00031	A51-04104	A51-12741	A55-10225
A51-00032	A51-04105	A51-12748	A55-10226
A51-00033	A51-07047	A51-12749	A55-10227
A51-00034A	A51-07058	A51-12750	A55-10228
A51-00035A	A51-07082	A51-12751	A55-13460
A51-00036A	A51-07092	A51-12752	A55-13461
A51-00068A	A51-07093	A51-12753	A55-13462
A51-00069	A51-07107	A51-12754	A55-13463
A51-00071	A51-07119	A55-02020	A55-13464
A51-00072	A51-07281	A55-02053	A55-13465
A51-00073	A51-10170	A55-02059	A55-13466
A51-00074	A51-10171	A55-02061	A55-13467
A51-02044A	A51-10211	A55-02062B	A55-13469
A51-02044B	A51-10212	A55-02079B	A55-13470
A51-02089B	A51-10213	A55-02173	A55-13471
A51-02091	A51-10272	A55-04008	A55-13472
A51-02108	A51-10273	A55-04009	A55-13474
A51-02120	A51-10274	A55-04010	A55-13478
A51-02123	A51-10275	A55-04011	51-02088
A51-02126	A51-10276	A55-10136	51-02074
A51-02127	A51-10277	A55-10137	51-07183
A51-02133	A51-10278	A55-10138	51-07293
A51-02138	A51-10279	A55-10139	51-07346 <i>changed at Western</i>
A51-02150	A51-10280	A55-10140	
A51-02152	A51-10281	A55-10141	
A51-02165	A51-10282	A55-10142	
A51-02167	A51-10283	A55-10143	
A51-02169	A51-10284	A55-10144	
A51-02170	A51-10285	A55-10145	
A51-02178	A51-10286	A55-10146	
A51-02196	A51-10287	A55-10147	
A51-02213B	A51-10288	A55-10221	

Pro CW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-02138
Date Received: 1/ 5/1989
Receipt No: S005700
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: OWEN FAMILY REVOCABLE TRUST A 208-845-2001
Address: PO BOX 590
BRUNEAU ID 83604

2. Date of Priority: OCT 25, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
07S	04E	25	SW		SE		NE		OWYHEE
	05E	19	SW		SW		SW		OWYHEE

5. Description of diverting works:
TWO WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.260		1066.20

7. Total Quantity Appropriated is:
4.260 C.F.S. (and/or) 1066.20 A.F.A.

8. Total consumptive use is 639.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	04E	25	NE		NE		IRR	14.0
			SW		NE		IRR	29.0
			SE		NE		IRR	30.0
			NE		NW		IRR	22.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	04E	25	SE	NW		IRR	31.0
						Section Acres	126.0
	05E	30	NW	NW		IRR	37.0
			SW	NW		IRR	20.0
			SE	NW		IRR	30.0
						Section Acres	87.0
						Total Acres	213.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A51-04023

14. Remarks:
SEND CORRESPONDENCE TO REPRESENTATIVE LISTED IN ADDITION TO
THE CLAIMANT.

15. Basis of Claim: LICENSE
Water Right Number: 26043

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

"AMENDED CLAIM"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-02138
Date Received: 1/ 5/1989
Receipt No: S005700
Received By: _____

RECEIVED

MAR 15 1993

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: OWEN FAMILY TRUST
Address: HC 85 BOX 590
BRUNEAU ID 83604

2. Date of Priority: OCT 25, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	04E	25	SW	SE	NE		OWYHEE
	05E	19	SW	SW	SW		OWYHEE

5. Description of diverting works:
TWO WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.260		1066.20

7. Total Quantity Appropriated is:
4.260 C.F.S. (and/or) 1066.20 A.F.A.

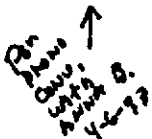
8. Total consumptive use is 639.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	04E	25	SE	NE		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	30.0
	~~05E~~ 4E 	25	NE	NE		IRR	14.0
			SW	NE		IRR	29.0
			NE	NW		IRR	22.0
			SE	NW		IRR	31.0
						Section Acres	96.0
	5E 	30	NW	NW		IRR	37.0
			SW	NW		IRR	20.0
			SE	NW		IRR	30.0
						Section Acres	87.0
						Total Acres	213.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A51-04023

14. Remarks:
SEND CORRESPONDENCE TO REPRESENTATIVE LISTED IN ADDITION TO
THE CLAIMANT.

15. Basis of Claim: LICENSE

Water Right Number: 26043

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Trustee of Title

The Owen Family Trust, that I have signed the foregoing Organization

document in the space below as Trustee of Title

The Owen Family Trust and that the statements contained in the Organization

foregoing document are true and correct.

Trustee
Signature of Authorized Agent

Trustee, Owen Family Trust
Title and Organization

March 3, 1993

Date

State of Idaho)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 3rd day

of March 19 93

Melinda Anderson
Notary Public

Seal -

Residing at Boise, Idaho

My Commission Expires 1-14-99

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
SEP - 8 1992

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Western Regional Office

APR 13 1993

Department of Water Resources
Western Regional Office

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) _____ Attachment A
Assigned by IDWR: _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Richard L. Owen or Owen Family Trust
P. O. Box 590
Bruneau, ID 83604
- ☐ New Owner/Claimant (Purchaser): Owen Family Revocable Trust A
- ☐ New Mailing Address: P. O. Box 590
Bruneau, ID 83604
- ☐ New Telephone Number: (208) 845-2001
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: 1 Warranty Deed and 3 Quitclaim Deeds
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) _____ Date _____
Richard L. Owen Trustee of _____ Date _____
Owen Family Revocable Trust A _____ Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

AMEMDMENT TO SCHEDULE A

Notice of Claim Nos.:

A51-02138

A51-04023

A51-07119

A51-10210

A51-10211

A51-10212

A51-10213

A51-10170

A51-10171

(WATER RIGHT CLAIMS FOR PERKINS PROPERTY & BELL BRAND RANCH)

QUITCLAIM DEED

RECEIVED
SEP - 3 1992

Department of Water Resources
Western Regional Office

FOR VALUE RECEIVED, EUGENE M. PERKINS and CHARLENE R. PERKINS, husband and wife, do hereby convey, release, remise and forever quitclaim unto RICHARD L. OWEN, Trustee of the Owen Family Revocable Trust A Established August 30, 1966 as Amended and Restated October 12, 1988, whose current address is P.O. Box 590, Bruneau, Idaho 83604, the following described real property located in Owyhee County, Idaho, to-wit:

The S $\frac{1}{2}$ of the SW $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 10, Township 7 South, Range 6 East, Boise, Meridian, together with their appurtenances.

Dated this 26 day of October, 1990.

Eugene M. Perkins

Charlene R. Perkins

STATE OF IDAHO)
) ss.
County of Idaho)

On this 26 day of October, 1990, before me, the undersigned, a Notary Public in and for said state, personally appeared Eugene M. Perkins and Charlene R. Perkins, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Notary Public for Idaho
Residing at _____ Idaho
My Commission Expires: _____

COPY

203803

FILED-RECORDED

Nov 5 11 23 AM '90

BASED -
OWYHEE
BY *Co. Shubert*

OTC
3.00

RECORDED - 11/5/90

APR 2 1988

WARRANTY DEED

SEP - 8 1988

Department of Water Resources
Western Regional Office

Department of Water Resources
Western Regional Office

For Value Received, EUGENE M. PERKINS and, CHARLENE PERKINS, PERKINS, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto RICHARD L. OWEN, Trustee of the Owen Family Revocable Trust A Established August 30, 1966 as Amended and Restated October 12, 1988, Grantee, whose current address is P.O. Box 590, Bruneau, Idaho 83604, the following described real property located in Owyhee County, Idaho, to-wit:

SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4, Township 7 South, Range 6 East, Boise Meridian;

S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 3, Township 7 South, Range 6 East, Boise Meridian;

E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 9, Township 7 South, Range 6 East, Boise Meridian;

NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9, Township 7 South, Range 6 East, Boise Meridian;

W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 10, Township 7 South, Range 6 East, Boise Meridian;

NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 10, Township 7 South, Range 6 East, Boise Meridian;

N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 15, Township 7 South, Range 6 East, Boise Meridian.

Subject to those special exceptions which are listed as Items 7 through 33 on Exhibit A, attached hereto and by reference made a part hereof, and that certain FHA Mortgage dated December 30, 1982 and recorded in Owyhee County, Idaho as Instrument No. 175602.

Grantee is accepting title to the above property and all improvements thereon relying solely upon information and knowledge obtained from Grantee's own investigation and personal inspection of the premises. No warranties, agreements or representations

COPY

have been made unless set forth herein.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto said Grantee, its transferees and assigns forever. Grantors do hereby covenant to and with the said Grantee that Grantors are the owners in fee simple of said premises except the real property described in the Black Agreements (Exhibit A, Items 23 and 26); that Grantors are entitled to receive fee simple title to the property described in the Black Agreements upon satisfaction of the terms of said Agreements; that said premises are free and clear of all encumbrances, except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee, and except for general taxes and assessments for the current year, which are not yet due and payable, easements and rights of way recorded or apparent upon visual examination of the property, exceptions and reservations contained in the United States patents, restrictions and obligations imposed by governmental regulation and boundary encroachments; and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated this _____ day of October, 1990.

Eugene M. Perkins

Charlene R. Perkins

STATE OF IDAHO)
) ss.
County of Ada)

On this 30 day of October, 1990, before me, the undersigned, a Notary Public in and for said state, personally appeared Eugene M. Perkins and Charlene R. Perkins, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for Idaho
Residing at _____ Idaho
My Commission Expires: _____

(SEAL)

203802

FILED-RECORDED

NOV 5 11 23 AM '90

Chapman

OTC
33.00

RECEIVED

QUITCLAIM DEED

RECEIVED

SEP - 8 1992

Department of Water Resources
Western Regional Office

For value received, the receipt and adequacy of which is hereby acknowledged, Joseph E. Black and Margaret E. Black, husband and wife ("Grantors"), do hereby forever remise, convey, and quitclaim unto RICHARD L. OWEN, TRUSTEE OF THE OWEN FAMILY REVOCABLE TRUST A ESTABLISHED AUGUST 30, 1966, AS AMENDED AND RESTATED OCTOBER 12, 1988, whose mailing address is P.O. Box 590, Bruneau, Idaho 83604 ("Grantee") all right, title and interest, now owned or hereafter acquired, in and to that certain real property more particularly described on Exhibit A attached hereto and by this reference made a part hereof, including, without limitation, all of the Grantor's easement rights, mineral and geothermal rights, or other rights reserved or created in or by the following described documents:

A. Agreement for Sale of Real and Personal Property dated August 5, 1977, recorded in the Records of Owyhee County, Idaho as Instrument No. 151707 by and between Blacks as sellers and Perkins as purchasers, and the Warranty Deed to be released from escrow upon satisfaction thereof, relating to the North 1/2, Northwest 1/4 of Section 15, T7S, R6E, B.M., together with 2,100 AUM's Sailer Creek Unit and together with sixty inches of water in Bruneau Cooperative Buckeroo Ditch Company, whereby the said real and personal property was agreed to be sold by Blacks to Perkins;

B. Agreement for Sale of Real and Personal Property dated August 22, 1977, by and between Blacks and Charles E. Berry and Leola Berry, husband and wife, recorded in the Records of Owyhee County, Idaho as Instrument No. 151708 and the Warranty Deed to be released from escrow upon satisfaction thereof, relating to the S 1/2, SW 1/4 and the NE 1/4, SW 1/4 of Section 10, T7S, R6E, B.M., together with 2,100 AUM's of the Sailer Creek Unit and together with ninety-five inches of water in the Bruneau Cooperative Buckeroo Ditch Company, whereby the said real and personal property was agreed by the Blacks to be sold to the said Mr. and Mrs. Berry;

C. Novation Agreement dated May 12, 1982, by and between Blacks and Perkins, recorded in the Records of Owyhee County, Idaho as Instrument No. 175604 relating to the real and personal property described in subparagraph B above whereby Blacks agreed to accept Perkins as the purchaser pursuant to the contract described in said subparagraph B above;

D. All documents reserving to Black any mineral or geothermal rights in and under said real property, including, without limitation, Warranty Deed recorded March 31, 1982 as Instrument No. 172288, Owyhee County Records and in those certain agreements recorded August 8, 1987 as Instrument Nos. 151707 and 151708 and subsequent documents, Owyhee County Records.

IN WITNESS WHEREOF, the Grantors have executed this Quitclaim
Deed this 2nd day of November, 1990.

GRANTORS:

Joseph E. Black
Joseph E. Black

Margaret E. Black
Margaret E. Black

203817

FILED-RECORDED

NOV 7 8 43 AM '90

RECORDED
by E. H. H. H.

OTC
15.00

RECORDED

STATE OF Idaho)
County of Quincy) ss:

I, STANLEY D. SMITH, a notary public, do hereby certify that on this 2nd day of November, 1990, personally appeared before me, Joseph E. Black, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Stanley D. Smith
Notary Public for Idaho
Residing at Wester
Commission Expires: 7-10-93

STATE OF Idaho)
County of Quincy) ss:

I, STANLEY D. SMITH, a notary public, do hereby certify that on this 2nd day of November, 1990, personally appeared before me, Margaret E. Black, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Stanley D. Smith
Notary Public for Idaho
Residing at Wester
Commission Expires: 7-10-93

PARCEL I

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 3: S₁SW₁
Section 4: SE₁SE₁
Section 9: NE₁NE₁, SE₁NE₁, NE₁SE₁
Section 10: W₁NW₁, NW₁SW₁

PARCEL II

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M. , OWYHEE COUNTY, IDAHO

Section 10: S₁SW₁, NE₁SW₁.
Section: 15: N₁NW₁

EXHIBIT "A"

RECEIVED
SEP - 8 1992
Department of Water Resources
Western Regional Office

L 30

RECORDING REQUESTED BY:

OWYHEE COUNTY TITLE COMPANY
STANLEY D. SMITH

WHEN RECORDED MAIL TO:

PAUL, HASTINGS, JANOPSKY & WALKER
LINDA R. KAAN
695 Town Center Drive, 17th Floor
Costa Mesa, California 92626

MAIL TAX STATEMENTS TO:

Richard L. Owen, Trustee
P.O. Box 590
Bruneau, Idaho 83604

FILED-RECORDED
OCT 26 10 39 AM '90
SARAH J. JAY
OWYHEE COUNTY RECORDER
BY *[Signature]*
NOTARY

203748

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Richard L. Owen, as Trustee of The Owen Family Revocable Trust established August 30, 1966, who acquired title as "The Owen Family Revocable Trust established August 30, 1966," "Richard L. Owen, Trustee under Declaration of Trust established August 30, 1966, by Richard L. Owen and Mary Lou Owen, Trustors," "The Owen Family Revocable Trust, c/o Richard L. Owen, Trustee," "Richard L. Owen, as Trustee of The Owen Family Revocable Trust created August 30, 1966," and "Richard L. Owen, as Trustee of The Owen Family Revocable Trust established August 30, 1966", does hereby REMISE, RELEASE A FOREVER QUITCLAIM to Richard L. Owen, Trustee of The Owen Family Revocable Trust A established August 30, 1966, as amended and restated on October 12, 1988, whose current mailing address is P.O. Box 590, Bruneau, Idaho 83604, the real property in the County of Owyhee, State of Idaho, described as:

Per legal description attached hereto as Exhibit "A" and by this reference incorporated herein.

"This conveyance is solely for the purpose of correcting the fee ownership record and thus causing title to vest in accordance with the terms of the Trust Agreement."

DATED: 24 Oct. '90

[Signature]
Richard L. Owen, Trustee

STATE OF IDAHO }
COUNTY OF Aug. Co. } ss.

On October 24 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Richard L. Owen, Trustee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as Trustee and acknowledged to me that he executed the same as such Trustee.

WITNESS my hand and official seal.

Signature *[Signature]* (This area for official notarial seal)

OCT-1990

COP

IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
 Sections 22 and 23: Those portions of the SE¼NW¼, the SW¼NE¼,
 the NW¼SE¼ and the NE¼SE¼ of Sec. 22; and the NW¼SW¼ of Sec.
 23, lying South of the following described line, to-wit:
 BEGINNING at the Section corner common to Sections 15, 16,
 21 and 22; thence South 42°32' East 1915.0 feet to a point
 on the West line of the SE¼NW¼, Sec. 22, which is the REAL
 POINT OF BEGINNING; thence South 60°43' East 209.2 feet;
 thence South 58°52' East 442.6 feet; thence South 69°05'
 East 226.2 feet; thence South 57°42' East 340.3 feet; thence
 South 29°44' East 293.4 feet; thence South 40°50' East 218.8
 feet; thence South 63°58' East 598.3 feet; thence South
 77°54' East 686.9 feet; thence South 21°58' East 258.2 feet;
 thence South 71°05' East 448.4 feet; thence South 57°39'
 East 117.6 feet; thence South 32°34' East 379.3 feet; thence
 North 87°32' East 670.6 feet; thence South 72°47' East
 1392.6 feet to the SE corner of NW¼SW¼ of Section 23.

Section 22: NE¼SW¼, S¼SE¼ EXCEPTING from the SE¼SE¼ the
 following three (3) tracts of land more
 particularly described as follows:

COMMENCING at the Section corner common to Sections 22, 23,
 26 and 27, T6S, R5E, B. M., and running thence North 37 feet
 to the Northwestern line of the Bruneau to Grand View
 Highway, that point being marked by a right of way marker
 designated as POC-427+72.3; thence running South 89°55' West
 along said right of way line for a distance of 562.3 feet,
 said point being the REAL POINT OF BEGINNING; running thence
 South 89°55' West a distance of 428 feet; thence North a
 distance of 30 feet; thence North 89°55' East, a distance of
 128 feet; thence North a distance of 270 feet; thence North
 89°55' East a distance of 300 feet; thence South 300 feet to
 the POINT OF BEGINNING
 and

COMMENCING at the section corner common to Sections 22, 23,
 26 and 27, T6S, R5E, B. M., and running thence North 37 feet
 to the Northwestern line of the Bruneau to Grand View
 Highway, that point being marked by a right of way marker
 designated as POC-427+72.3; thence running South 89°55' West
 along said right of way line for a distance of 562.3 feet;
 running thence South 89°55' West, a distance of 428 feet;
 thence North a distance of 30 feet, being the REAL POINT OF
 BEGINNING; thence North 89°55' East, a distance of 128 feet;
 thence North a distance of 270 feet; thence South 89°55'
 West, a distance of 128 feet; thence South 270 feet to the
 REAL POINT OF BEGINNING.

and
 BEGINNING at the section corner common to Sections 22, 23,
 26 and 27, T6S, R5E, B. M.; thence North 37.0 feet to the
 Northwestern line of the Bruneau to Grand View Highway, the
 point being marked by a right of way marker, POC-427+72.3;
 thence North 89°20' West a distance of 989.95 feet,
 (formerly South 89°55' West a distance of 990.30 feet) to a
 point, which is the REAL POINT OF BEGINNING; thence North
 89°20'00" West a distance of 300.00 feet; thence North
 00°44'43" West a distance of 707.96 feet to a point on the
 South right of way of County Road; thence South 67°36'28"
 East along the South right of way of County Road a distance
 of 450.06 feet; thence South 00°44'43" East a distance of
 241.32 feet; thence North 89°20'00" West (formerly south
 89°55' West) a distance of 113.98 feet; thence South
 00°44'43" East (formerly South) a distance of 300.00 feet to
 the REAL POINT OF BEGINNING.

(continued)

84 23: S|SW| and all of of the NE|SW| lying
 South of the main channel of the Bruneau River.
 Section 24: E|SE|SW|
 Section 25: W|NE|, NW|, W|SW|
 Section 26: NE|, E|SE|
 Section 36: SW|NE|, W|, W|SE|

EXCEPTING FROM ALL THE ABOVE DESCRIBED PROPERTY various
 irregular strips of land as conveyed by Warranty Deed
 recorded August 17, 1954 as Instrument Number 89769 in Book
 46 of Deeds page 117+ to the State of Idaho for the Grand
 View connection as surveyed and shown on the official plat
 of the Bruneau - Duck Valley St. 3806 (501) Highway Survey
 on file in the office of the Department of Highways of the
 State of Idaho, and lying over and across the portions
 SE|SE| of Section 22, W|NE| of Section 26, NW|NW| of Section
 25, SE|SW| of Section 24, NE|NW| of Section 25, NW|NE| of
 Section 25

ALSO EXCEPTING FROM ALL THE ABOVE DESCRIBED PROPERTY a strip
 of land as conveyed by Warranty Deed recorded May 27, 1955
 as Instrument No. 91956 in Book 47 of Deeds page 129 to the
 State of Idaho as surveyed and shown on the official plat
 of Bruneau - Duck Valley - Project No. St. 3806(2) Highway
 Survey on file in the office of the Department of Highways
 of the State of Idaho.

IN TOWNSHIP 7 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 31: Lots 1 and 2, NE|NW|

IN TOWNSHIP 8 SOUTH, RANGE 3 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 1: Lot 3, SW|NW|
 Section 2: NE|SW|

IN TOWNSHIP 8 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 5: SW|SE|, SE|SW|
 Section 8: NW|NE|, NE|NW|
 Section 29: SE|NE|

IN TOWNSHIP 8 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 16: All

IN TOWNSHIP 10 SOUTH, RANGE 1 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 15: NW|NE|, S|NE|, SE|NW|, W|SW|
 Section 21: N|NE|, SE|NE|, N|NW|, E|SE|
 Section 22: W|SW|
 Section 28: E|, SE|NW|, SE|SW|
 Section 33: NW|NE|, E|NW|, NE|SW|

IN TOWNSHIP 11 South, RANGE 1 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 3: SW|NW|, SW|
 Section 10: W|NE|, E|NW|, NW|NW|, NE|SW|, NW|SE|
 Section 27: S|S|

IN TOWNSHIP 11 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 8: SE|SW|
 Section 17: E|NW|, NE|SW|

IN TOWNSHIP 12 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 7: SW|SE|

IN TOWNSHIP 9 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO
 Section 31: Lot 1, NE|NW|
 Section 33: SW|SE|

IN TOWNSHIP 9 SOUTH, RANGE 2 WEST, B. M., OWYHEE COUNTY, IDAHO
 Section 25: Lot 4, SW|SE|, S|SW|
 Section 35: E|NE|
 Section 36: Lot 2, SW|NE|, NW|SE|, NE|SW|

(continued)

IN TOWNSHIP 10 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 1: SW|SE|

Section 3: SW|, S|SE|

Lot 2, [REDACTED], E|SE|, SW|SE|

Section 9: NE|, SE|, E|SW|, that portion of E|NW| lying Easterly of the line described as follows:

BEGINNING at a point on the Section line between Sections 4 and 9, T10S, R1W, B. M., 23 feet East of the quarter corner common to said Sections 4 and 9; thence running South 18° West a distance of 2,750.0 feet, more or less, to the South boundary line of the E|NW| of Section 9.

Section 10: N|, N|S|, SW|SW|, SE|SW|, S|SE|,

EXCEPTING the one-half (1/2) acre of land in the NW corner of NE|SE|, as Reserved in Deed dated April 22, 1916 and recorded April 26, 1916 in Book 10 of Deeds, page 327, Owyhee County Records.

Section 14: SW|SW|

Section 15: W|NE|, E|NW|, E|SE|

Section 23: N|NW|, SE|NW|, SW|NE|, W|SE|, SE|SE|

Section 25: W|NW|, NW|SW|, E|SW|

Section 26: E|NE|

Section 36: E|W|, SW|NW|, NW|SW|

IN TOWNSHIP 11 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 24: NW|SW|

Section 35: SW|SE|

IN TOWNSHIP 12 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 7: NE|SW|

Section 21: W|E|, E|W|

Section 35: W|SE|

IN TOWNSHIP 14 SOUTH, RANGE 2 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 2: SW|NE|, NW|SE|, N|SW|

IN TOWNSHIP 10 SOUTH, RANGE 3 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 11: SE|SE|

Section 13: NE|NE|

Section 14: W|NE|

Section 33: SE|SE|

Section 34: NW|SE|, NE|SW|, S|S|

Section 35: W|W|, NE|SW|, SE|SW|

IN TOWNSHIP 10 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 18: Lot 1, NE|NW|

Section 22: W|NW|, N|SW|

IN TOWNSHIP 11 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 11: SE|, W|NE|, SE|NE|

Section 12: S|SW|, S|SE|

Section 13: N|NW|, SE|NW|, E|

Section 14: NE|NE|

IN TOWNSHIP 11 SOUTH, RANGE 3 East, B. M., OWYHEE COUNTY, IDAHO

Section 2: Lots 2 and 3

Section 18: Lot 4, SE|SW|

Section 19: Lots 1 and 2, E|NW|

IN TOWNSHIP 7 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 23: SE| SAVING AND EXCEPTING the following described real property to-wit:

A tract of land located in the NW|SE| and NE|SE|, bounded and described as follows: BEGINNING at the NW corner of NW|SE|, the TRUE POINT OF BEGINNING; running thence North 89°57' East a distance of 2,056.8 feet to a point; thence South 54°57' West 905 feet to a point; thence South 59°39' West 860 feet to a point; thence North 33°42' West 79 feet to a point; thence South 67°04' West 598.8 feet to a point on the West boundary line of NW|SE|; thence running North a distance of 1165 feet to the POINT OF BEGINNING.

(continued)

(m)

Section 23: S|SW| and

A tract of land located in the SE|NE| bounded and described as follows:

BEGINNING at the East quarter corner of Section 23; the TRUE POINT OF BEGINNING; running thence South 89°57' West 583.2 feet to a point; thence North 54°57' East 273 feet to a point; thence North 73°32' East 380.2 feet, more or less, to the East Section line of said Section 23, running thence South a distance of 264.6 feet, more or less, to the POINT OF BEGINNING

Section 24: NW|SW|, W|NW|

Section 26: N|NE|, NE|NW|, W|NW|, SE|NW|

IN TOWNSHIP 7 South, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 23: E|SW| EXCEPT the following parcels:

BEGINNING at the south quarter corner, a brass cap properly identified as Sec. 23, T7S, R6E, B. M.; thence North 00°24' West a distance of 1152.6 feet along the north-south center line to an iron pin, the TRUE POINT OF BEGINNING; thence North 13° 31' West a distance of 1020.9 feet to an iron pin; thence North 89°56' West a distance of 405.8 feet to an iron pin; thence North 00°04' East a distance of 359.2 feet to an iron pin; thence North 89°50' West a distance of 677 feet, more or less, to the west boundary line of NE|SW|; thence North 00°04' East along the West boundary line of NE|SW| a distance of 125 feet to a point; thence South 89°50' East along the north boundary line of NE|SW| a distance of 1311 feet, more or less, to the north-east corner of NE|SW|; thence South 00°04' West a distance of 1479 feet, more or less, to the POINT OF BEGINNING

Section 23: NW|SW| EXCEPT the following two (2) parcels of land:

BEGINNING at the west quarter corner of Sec. 23, thence South 89°50' East a distance of 181.5 feet along the north boundary line of NW|SW| to an iron pin; thence South 02°50'55" West a distance of 1321.5 feet to an iron pin on the south boundary line of NW|SW|; thence North 89°50' West a distance of 115.5 feet to an iron pin on the West boundary line of NW|SW|; thence North 00°22' East a distance of 1320 feet, more or less, to the POINT OF BEGINNING.

Also

BEGINNING at the West quarter corner of Sec. 23, thence South 89°50' East along the North boundary line of NW|SW| a distance of 320.1 feet to an iron pin, the TRUE POINT OF BEGINNING; thence South 89°50' East along the North boundary of NW|SW| a distance of 987 feet, more or less, to the NE corner of NW|SW|; thence South 00°04' West a distance of 30 feet along the East boundary line of NW|SW| to a point; thence North 89°50' West a distance of 987 feet to a point on the East right of way line of a county road; thence North 03°43'40" West a distance of 30.1 feet to the POINT OF BEGINNING.

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 26: W|SW|

Section 35: W|NW|

IN TOWNSHIP 10 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 17: S|SW|

Section 18: S|SE|

Section 19: NE|, W|SE|

Section 20: NW|, W|SW|

(continued)

an

IN TOWNSHIP 6 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 19: A portion of Government Lot 4 (SW1, SW1) more

particularly described as follows:

Beginning at an iron pin marking the Southwest corner of the said Section 19, also said point being the Southwest corner of the said Government Lot 4 of Section 19; thence North 0°54'09" West 46.47 feet along the Westerly boundary of the said Government Lot 4 of Section 19 to an iron pin on the Northwesternly right-of-way line of State Highway 51, Federal Aid Project No. 8-97(1), also said point being the REAL POINT OF BEGINNING; thence continuing North 0°54'09" West 1,291.08 feet along the said Westerly boundary of Government Lot 4 of Section 19 to an iron pin marking the Northwest corner of the said Government Lot 4 of Section 19; thence North 89°37'53" East 1,203.18 feet along the Northerly boundary of the said Government Lot 4 of Section 19 to an iron pin on the said Northwesternly right-of-way line of State Highway 51 marking a point of beginning of curve; thence Southwesterly along the said Northwesternly right-of-way line of State Highway 51 along a curve to the right 32.15 feet, said curve having a central angle of 1°56'32", a radius of 945.92 feet, tangents of 16.08 feet, and a long chord of 32.15 feet bearing South 45°46'35" West to a highway monument stamped "P.C. Sta. 2615+80.0" marking the point of ending of curve; thence South 3°30'48" West 248.17 feet along the said Northwesternly right-of-way line of State Highway 51 to an iron pin; thence South 46°45'00" West 1,346.38 feet along the said Northwesternly right-of-way line of State Highway 51 to a highway monument stamped "P.T. Sta. 2600+52.1" marking a point of curve; thence Southwesterly along the said Northwesternly right-of-way line of State Highway 51 along a curve to the right 196.26 feet, said curve having a central angle of 20°42'38", a radius of 542.96, tangents of 99.21 feet, and a long chord of 195.20 feet bearing South 57°06'19" West to a point of ending of curve, also said point being the point of beginning.

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 22: SE1, SE1NE1, S1SW1

Section 23: That portion of NW1SW1 more particularly described as follows:

COMMENCING at the NW corner of NW1SW1, Sec. 23, T7S, R6E, B.M., and running thence South 80 rods; thence East 7 rods; thence North along the West bank of the Buckaroo Ditch 80 rods; thence West 11 rods to the PLACE OF BEGINNING.

Section 27: That portion of NE1NE1 described as follows:

BEGINNING at the Section corner common to Sections 22, 23, 26 and 27, T7S, R6E, B. M., being the REAL POINT OF BEGINNING; thence North 89°04' West on the Section line between said Sections. 22 and 27, a distance of 1320.66 feet to the NW corner of NE1NE1, Sec. 27; thence South 0°14' West along the West sideline of NE1NE1, Sec. 27, a distance of 788.5 feet; thence North 80°41' East a distance of 1291.2 feet; thence North 64°18' East a distance of 53.9 feet to a point on the section line between said Sections 26 and 27; thence North 0°17' East on the Section line between Sections 26 and 27, a distance of 535 feet to the POINT OF BEGINNING.

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 34: E1SE1

Section 35: W1SW1

IN TOWNSHIP 8 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 2: Lots 2 and 3

IN TOWNSHIP 7 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 24: E1SE1

Section 25: E1NW1, S1NE1, NE1NE1

(continued)

IN TOWNSHIP 7 SOUTH, RANGE 5 EAST, S. M., ONYHEE COUNTY, IDAHO
Section 19: Lots 1, 2, 3, 4, NE¼NW¼

EXCEPT THE FOLLOWING PARCEL OF LAND:

COMMENCING at the North quarter corner of Section 19, thence North 89°33' West 260.75 feet; thence South 52°06' West 40.29 feet to the REAL POINT OF BEGINNING; thence North 89°33' West 34.64 feet; thence South 0°27' West 10 feet; thence South 89°33' East 22 feet; thence North 52°06' East 16.12 feet to the REAL POINT OF BEGINNING

ALSO EXCEPTING THE RIGHT OF WAY as described in Warranty Deed recorded December 12, 1958, as Instrument No. 99240 in Book 51 of Deeds, page 61 as follows: A strip of land 80.0 feet wide, being 40.0 feet on each side of the following described center line of highway as surveyed and shown on the official plat of State Highway 51 Project No. 8-3806 (5) Highway Survey on file in the office of the Department of Highways of the State of Idaho and lying over and across Government Lots 4, 3, 2 and 1 and the NE¼NW¼ OF Section 19, T7S, R5E, S. M.

BEGINNING at a point in the South line of Section 19, T7S, R5E, S. M., coincident with Station 36+04.75 of the said Highway Survey, which station is a point on tangent approximately South 89°19'55" East - 666.79 feet from the Southwest corner of said Section 19, thence North 1°24'45" East - 1550.94 feet to Station 51+55.69 of said Survey, which station is a point of spiral curvature; thence 200.0 feet with a spiral curve right, said curve having a central angle of 1°00' to Station 53+55.69, which station is a point of circular curvature; thence 1522.50 feet with a 1°00' curve right, said curve having a central angle of 15°13'30", to Station 68+78.19, which station is a point of spiral curvature; thence 200.0 feet with a spiral curve right, said curve having a central angle of 1°00' to Station 70+78.19, which station is a point of tangent; thence North 18°38'15" East on tangent 1921.23 feet to a point in the North line of said Section 19, coincident with Station 89+99.42, which station is a point on tangent approximately North 89°32'25" West - 883.14 feet from the North Quarter corner of said Section 19.

AND ALSO,

Additional irregular strips of land adjacent and contiguous to and on both sides of the above described right of way being as follows: On the Westerly Side, a strip of land widening from 0.0 feet at Station 70+78.19 to 10.0 feet wide at Station 72+00, continuing 10.0 feet wide to Station 74+00 and tapering to 0.0 feet at Station 75+00; on the Easterly Side, a strip of land widening from 0.0 feet at Station 57+00 to 15.0 feet wide at Station 57+50, continuing 15.0 feet wide to Station 59+00, and tapering to 0.0 feet wide at Station 59+50, a strip of land widening from 0.0 feet at Station 68+50 to 10.0 feet at Station 69+50, continuing 10.0 feet wide to Station 79+00, and tapering to 0.0 feet at Station 80+00.

Section 30: Lots 1 and 2, SE¼NW¼

IN TOWNSHIP 8 SOUTH, RANGE 6 EAST, S. M., ONYHEE COUNTY, IDAHO

Section 2: NW¼SW¼

Section 3: NE¼SE¼ and Lots 1 and 2

* * *

(Handwritten mark)

07S05E

[illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-02138
Date Received: 1/05/1989
Receipt No: S005700
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: RICHARD L. OWEN, TRUSTEE
Address: OWEN FAMILY TRUST
HC 85 BOX 590
BRUNEAU, ID

83604

2. Date of Priority: OCT 25, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	04E	25	SW	SE	NE		OWYHEE
	05E	19	SW	SW	SW		OWYHEE

5. Description of diverting works:
TWO WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.260		1066.20

7. Total Quantity Appropriated is:
4.260 C.F.S. (and/or) 1066.20 A.F.A.

8. Total consumptive use is 639.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	04E	25	SE	NE		IRR	30.0
	05E	25	NE	NE		IRR	14.0

A51-02138

Page 1

Date: 02/24/89

MICROFILMED

AUG 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	05E	25	SW		NE		IRR	29.0
			NE		NW		IRR	22.0
			SE		NW		IRR	31.0
			Section Acres					126.0
		30	NW		NW		IRR	37.0
			SW		NW		IRR	20.0
			SE		NW		IRR	30.0
			Section Acres					87.0
			Total Acres					213.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A51-04023

14. Remarks:

SEND CORRESPONDENCE TO REPRESENTATIVE LISTED IN ADDITION TO
THE CLAIMANT.

15. Basis of Claim: LICENSE
Water Right Number: 26043

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SPECIAL WARRANTY DEED

THIS DEED, made this 26th day of January, 1989, between CONNECTICUT MUTUAL LIFE INSURANCE COMPANY, a Connecticut corporation having its principal place of business at 140 Garden Street, Hartford, Connecticut 06154 (hereinafter called "Grantor") and RICHARD L. OWEN, as Trustee of the Owen Family Revocable Trust established August 30, 1966, whose mailing address is HC-85, Box 590, Bruneau, Idaho 83604 (hereinafter called "Grantee"):

WITNESSETH, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to Grantor in hand paid by Grantee, the receipt whereof is hereby confessed and acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, its successors and assigns forever, those certain premises situate in the County of Owyhee and State of Idaho, more particularly described on Exhibit A, attached hereto and by reference incorporated herein.

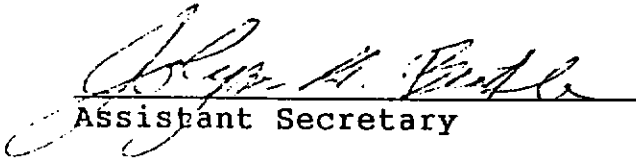
TOGETHER WITH all and singular Grantor's interest in and to the improvements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in law or equity, of, in and to the above bargained premises, with the improvements, hereditaments and appurtenances.

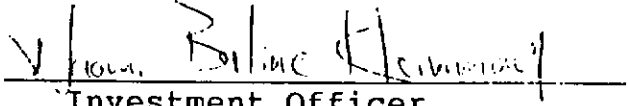
TO HAVE AND TO HOLD the said premises above bargained and described with the improvements, hereditaments and appurtenances, unto Grantee, its successors and assigns forever. Grantor warrants and will forever defend the above bargained premises, improvements, hereditaments and appurtenances in the quiet and peaceable possession of Grantee, its successors and assigns, but only against the claims of any person or persons lawfully claiming by, through or under Grantor.

IN WITNESS WHEREOF, Grantor has caused this Special Warranty Deed to be executed and its Corporate Seal affixed the day and year first above written.

ATTEST:

CONNECTICUT MUTUAL LIFE
INSURANCE COMPANY (Grantor)


Assistant Secretary

By: 
Investment Officer

9331L

STATE OF CONNECTICUT

:

: ss. Hartford

COUNTY OF HARTFORD

:

On this 26th day of January, 1989, before me personally appeared Naomi Baline Kleinman and Jolyan A. Butler, to me known to be the Investment Officer and Assistant Secretary, respectively, of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

My Commission expires:

3/31/91

Beverly J. Cantor
Notary Public in and for the
State of Connecticut

9331L

IN TOWNSHIP 7 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 24: E½SE½
Section 25: E½NW½, S½NE½, NE½NE½

IN TOWNSHIP 7 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO
Section 19: Lots 1, 2, 3, 4, NE½NW½
~~Section 30:~~ Lots 1 and 2, SE½NW½

LESS the following parcel of land: Commencing at the N½ corner of Section 19, Township 7 South, Range 5 East, B. M., thence North 89°33' West 260.75 feet, thence South 52°06' West 40.29 feet to the REAL POINT OF BEGINNING; thence North 89° 33' West 34.64 feet; thence South 0°27' West 10 feet; thence South 89°33' East 22 feet; thence North 52°06' East 16.12 feet to the REAL POINT OF BEGINNING.

ALSO LESS THE FOLLOWING DESCRIBED PARCEL OF LAND: A strip of land 80.0 feet wide, being 40.0 feet on each side of the following described center line of highway as surveyed and shown on the official plat of State Highway 51 Project No. S-3806 (5) Highway Survey on file in the office of the Department of Highways of the State of Idaho and lying over and across Government Lots 4, 3, 2 and 1 and the NE½NW½ of Section 19, Township 7 South, Range 5 East, Boise Meridian.

Beginning at a point in the South line of Section 19, Township 7 South, Range 5 East, B. M., coincident with Station 36+04.75 of the said Highway Survey, which station is a point on tangent approximately South 89°19'55" East - 666.79 feet from the Southwest corner of said Section 19, thence North 1°24'45" East - 1550.94 feet to Station 51+55.69 of said Survey, which station is a point of spiral curvature; thence 200.0 feet with a spiral curve right, said curve having a central angle of 1°00' to Station 53+55.69, which station is a point of circular curvature; thence 1522.50 feet with a 1°00' curve right, said curve having a central angle of 15°13'30", to Station 68+78.19, which station is a point of spiral curvature; thence 200.0 feet with a spiral curve right, said curve having a central angle of 1°00' to Station 70+78.19, which station is a point of tangent; thence North 18°38'15" East on tangent 1921.23 feet to a point in the North line of said Section 19, coincident with Station 89+99.42, which station is a point on tangent approximately North 89°32'25" West - 883.14 feet from the North Quarter corner of said Section 19.

AND ALSO,

Additional irregular strips of land adjacent and contiguous to and on both sides of the above described right of way being as follows: On the Westerly Side, a strip of land widening from 0.0 feet at Station 70+78.19 to 10.0 feet wide at Station 72+00, continuing 10.0 feet wide to Station 74+00 and tapering to 0.0 feet at Station 75+00; On the Easterly Side, a strip of land widening from 0.0 feet at Station 57+00 to 15.0 feet wide at Station 57+50, continuing 15.0 feet wide to Station 59+00, and tapering to 0.0 feet wide at Station 59+50, a strip of land widening from 0.0 feet at Station 68+50 to 10.0 feet at Station 69+50, continuing 10.0 feet wide to Station 70+00, and tapering to 0.0 feet at

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-02138
Date Received: 1/05/1989
Receipt No: S005700
Received By: SCC

No ✓
Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONNECTICUT MUTUAL LIFE INS. CO. 208-734-5380
Address: 140 GARDEN ST.
HARTFORD, CT 06151

OR
Name: AG LAND MORTGAGE 208-734-5380
Address: P.O. BOX 411
TWIN FALLS, ID 83303-0411

2. Date of Priority: OCT 25, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	04E	25	SW	SE	NE		OWYHEE
	05E	19	SW	SW	SW		OWYHEE

5. Description of diverting works:
TWO WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.260		1066.20

7. Total Quantity Appropriated is:
4.260 C.F.S. (and/or) 1066.20 A.F.A.

8. Total consumptive use is 639.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A51-02138

Page 1

Date: 01/05/89

NOTED

AUG 10 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	04E	25	SE		NE		IRR	30.0
	05E	25	NE		NE		IRR	14.0
			SW		NE		IRR	29.0
			NE		NW		IRR	22.0
			SE		NW		IRR	31.0
							Section Acres	126.0
		30	NW		NW		IRR	37.0
	SW			NW		IRR	20.0	
	SE			NW		IRR	30.0	
							Section Acres	87.0
							Total Acres	213.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A51-04023

14. Remarks:
SEND CORRESPONDENCE TO REPRESENTATIVE LISTED IN ADDITION TO
THE CLAIMANT.

15. Basis of Claim: LICENSE
Water Right Number: 26043

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Correspondent of
Title
Connecticut Mutual Life, that I have signed the foregoing
Organization
document in the space below as Correspondent of
Title
Connecticut Mutual Life and that the statements contained in the
Organization
foregoing document are true and correct.

Elbert H Davis
Signature of Authorized Agent

Correspondent - Connecticut Mutual Life
Title and Organization

1/5/89
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of January 19 89

Stuart Cole
Notary Public



Residing at Twin Falls

My Commission Expires Dec 7, 1994

AJ5807NP
(OD-117)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJ. LISTING OF WATER RIGHTS

DATE: 01/30/91
PAGE: 7

RIGHT
NUMBER

A51-02138

NAME & ADDRESS

RICHARD L. OWEN, TRUSTEE
OWEN FAMILY TRUST
HC 85 BOX 590
BRUNEAU ID 83604

PRIORITY
DATE

10/25/1955 IRRIGATION

WATER USE

USE PERIOD
FROM TO

03-15 11-15

MAXIMUM
DIVERSION

4.26 CFS

STAGE

LICENSE

4.26 CFS TOTAL
1066.20 AFA TOTAL

SOURCE: GROUNDWATER

OTHER RIGHTS: A51-04023

CONDITIONS OF APPROVAL:

TRIBUTARY:

REMARKS: SEND CORRESPONDENCE TO REPRESENTATIVE LISTED IN ADDITION TO
THE CLAIMANT.

POINT OF DIVERSION:

T07S R04E S25 SWSENE
R05E S19 SWSWSW

PLACE OF USE: IRRIGATION

T07S R04E S25 SENE 30.0
R05E NENE 14.0
S30 NWNW 37.0

213.0 ACRES TOTAL

SWNE 29.0
SOWN 20.0

NENW 22.0
SENW 30.0

SENW 31.0

AJ0749NP
No. R51-02138

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/11/98
PAGE: 2

Comments: Date: 07/30/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C14 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 09/21/1998 User-ID: RHOWERTO Subject: NOTICE OF ERROR
CLAIMANT AMENDED CLAIM WITH PROOF OF OWNERSHIP TO ADD THE NWNE,
S25. RECOMMENDED, RDH.

Date: 11/11/1998 User-ID: JSHURTE Subject: SEASON OF USE CHANGE
CHANGED SEASON OF USE FROM 3-15 TO 11-15 TO 3-1 TO 11-15 PER IDWR
STANDARD FOR THIS AREA. SEASON OF USE NOT PREVIOUSLY LICENSED.

Audit: 11/11/98 JSHURTE



CORPORATE HEADQUARTERS

September 18, 1998

RECEIVED

SEP 18 1998

**WATER RESOURCES
WESTERN REGION**

HAND DELIVERY

Jan Shurte
Water Rights Supervisor
Adjudication Section
State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Re: Type 2 Basin 51 Claims.

Dear Jan:

At the request of and as an accommodation to the following entities, enclosed are the following documents:

Three Creek Ranch Company

1. Notice of Error for IDWR License No. 51-02005 to correct the priority date contained on the IDWR's recommendation.
2. Notice of Error for decreed water right no. 51-00124 to remove the de minimus daily volume limit for watering livestock from IDWR's recommendation.

M. L. Investment Company

1. Notice of Claim to a Water Right for IDWR License No. 51-07279 along with a \$148.00 to cover the claim fee.

Echo Water User's Association, Inc.

1. Notice of Error for IDWR Permit No. 51-07292 to correct the IDWR's recommended Name and Address and Point of Diversion.

Buck Creek Ranch, Inc.

1. Notice of Error for water right no. 51-04040 to correct the IDWR's recommendation that this water right be disallowed. Attached to the Notice are an Affidavit of Vic Conrad and a Letter from Edward Strickland.

J. R. Simplot Self-Declaration of Revocable Trust

1. Notice of Error for IDWR License no. 51-02178 to correct the IDWR's recommended place of use. The ranch identified under this license is also known as the "Jacks Creek Ranch".
2. Notice of Error for IDWR License no. 51-02138 to correct the IDWR's recommended place of use. The ranch identified under this license is also known as the "Bell Brand Ranch".
3. Amended Notice of Claim for IDWR License no. 51-02138 to amend the place of use for this license (Bell Brand Ranch).

Should you have any questions about the enclosed documents please contact me. I look forward to working with you and your staff to resolve any concerns you may have with the enclosed documents.

Sincerely,



Vic Conrad
Land and Development

Enclosures

September 18, 1998

RECEIVED
SEP 18 1998
WATER RESOURCES
WESTERN REGION

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation. **YOUR DEADLINE FOR RETURNING A**

NOTICE OF ERROR REPLY IS: September 18, 1998

Water Right Number: **51-02138**

J. R. SIMPLOT SELF-DECLARATION REVOCABLE TRUST
J. R. SIMPLOT AS TRUSTEE
ATTN: RONALD N. GRAVES
BOISE, ID 83707

Daytime Telephone Number: 208-336-2110

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Place of Use

2. Describe the changes you wish to make in the proposed recommendation:

The Place of Use Recommended by the IDWR should be amended to include 1.3 acres irrigated within the NW¼NE¼ of Section 25 T.7S R.4E.

3. Give a brief explanation as to why you disagree with these portions:

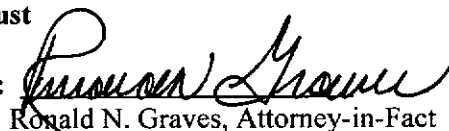
The claimant acquired the NW¼NE¼ of Section 25 T.7S R.4E from the USA in August, 1996 (Copy of Patent Attached). Upon reviewing the IDWR's recommendation for this right, the claimant discovered that the land irrigated within the NW¼NE¼ of Section 25 was not included on the original SRBA claim filed by the claimants predecessor in interest to IDWR License no. 51-02138. An amended Notice of Claim is attached to include this place of use.

_____ **I AGREE with this proposed recommendation; no changes need to be made.**

**J. R. Simplot Self-Declaration of Revocable
Trust**

DATE: September 17, 1998 **SIGNATURE:**

By:


Ronald N. Graves, Attorney-in-Fact

Please print your name: Ronald N. Graves

The United States of America
To all to whom these presents shall come, Greeting:

IDI-31613 F9

WHEREAS

**J. R. Simplot, as Trustee of the J.R. Simplot
Self-Declaration of Revocable Trust**

is entitled to a land patent pursuant to Section 206, Act of October 21, 1976, as amended (43 U.S.C. 1716) for the following described land:

Boise Meridian, Idaho

T. 7 S., R. 4 E.,

sec. 25, NW 1/4 NE 1/4.

Containing 40 acres.

Now know YE, that there is, therefore, granted by the UNITED STATES unto the above named claimant, the land described above; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto said claimant, and to his heirs and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES a right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 945).

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat.476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Boise, Idaho, the NINTH day of AUGUST in the year of our Lord one thousand nine hundred and NINETY SIX and of the Independence of the United States the two hundred and TWENTY-FIRST.

By

Allen E. Thomas, Acting
Deputy State Director,
Resource Services Division

Patent Number 11-96-0026.

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 51-02178

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>	<u>Rel 11/23/97</u>		<u>N</u>	<u>N</u>		
PT. OF DIV.	<u>7</u>	<u>7</u>		<u>Y</u>	<u>7</u>		
SOURCE	<u>7</u>	<u>7</u>		<u>N</u>	<u>7</u>		
PL. OF USE	<u>7</u>	<u>7</u>		<u>Y</u>	<u>7</u>		
DIV. AMOUNT CFS/AF	<u>7</u>	<u>7</u>		<u>Y</u>	<u>7</u>		
CONSUMPTIVE USE	<u>7</u>	<u>7</u>		<u>NA</u>	<u>7</u>		
NATURE OF USE	<u>7</u>	<u>7</u>		<u>N</u>	<u>7</u>		
PERIOD OF USE	<u>7</u>	<u>7</u>		<u>N</u>	<u>7</u>		
BASIS OF CLAIM	<u>7</u>	<u>7</u>		<u>N</u>	<u>7</u>		
REMARKS							

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

VERIFICATION CODES

TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:16:04
11/21/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: AS1-02138

LAST: CONNECTICUT MUTUAL LIFE INSURANCE CO. FIRST:
ADDRESS: 140 GARDEN ST. STATE: CT ZIP: 06151
CITY: HARTFORD
PHONE NUMBER: 208-734-5380

OWNER CODE: O

LAST: OWEN FAMILY REVOCABLE TRUST A
ADDRESS: PO BOX 590
CITY: BRUNEAU
PHONE NUMBER: 208-845-2001

OWNER CODE: C

LAST: AG LAND MORTGAGE FIRST:
ADDRESS: P.O. BOX 411 STATE: ID ZIP: 833030411
CITY: TWIN FALLS
PHONE NUMBER: 208-734-5380

OWNER CODE: O

LAST: OWEN FAMILY TRUST FIRST:
ADDRESS: HC 85 BOX 590 STATE: ID ZIP: 83604
CITY: BRUNEAU
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: CAMPBELL FIRST: SCOTT L
ADDRESS: DAVIS WRIGHT TREMAINE STATE: ID ZIP: 83702
CITY: BOISE
PHONE NUMBER: 208-338-8200

OWNER CODE: A

LAST: OWEN FIRST: RICHARD L.
ADDRESS:

JR Simonot

CITY: XX STATE: ID ZIP: 00

PHONE NUMBER: 208-000-0000

OWNER CODE: T

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER
DLW

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: SEND CORRESPONDENCE TO REPRESENTATIVE LISTED IN ADDITION TO THE CLAIMANT.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Phil Rarick

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 11/23/93

APPOINTMENT MADE: Y(X) N()

TIME: - : - A() P()

ACCOMPANIED BY: ALICE

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: RELATIVE FOR OWNER

DIRECTIONS TO PROPERTY / NOTES:

SEE 1974 ORTHO IN FILE

A. AJ CLAIM: # A51-02138 PRIORITY DATE: 10-25-1955 STAGE: L
B. WR RECORD: # 51-02138 PRIORITY DATE: 10-25-1955 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

RECOMMENDED PRIORITY DATE:
10-25-1955

REVIEWED BY REL DATE 6-2-98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A51-02138	07S	04E	25	SW	SE	NE		OWYHEE
A51-02138	07S	05E	19	SW	SE	NE		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A51-04023 NONE

WR RECORDS IN SAME 40 ACRE TRACT
51-04023

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
51-02138	07S	04E	25	SW	SE	NE		OWYHEE
~~51-02138~~	~~07S~~	~~04E~~	~~19~~	~~SW~~	~~SE~~	~~NE~~		~~OWYHEE~~

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

51-04023

NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE Y N
FIELD EXAMINER REB

NOTES:

ONLY ONE PID, LIC IS CORRECT DESCRIPTION FOR PID IN
SEC 25, CLAIMED INCORRECTLY.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:	
TWP.	RGE. SEC.
1/4	1/4

TYP. RGE. SEC.

7/1	7/1
-----	-----

LOT 1/4

DIVERSION NAME

COUNTY

52 34 5L

35

25

ॐ

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION:

- well with pump, Distribution pond, Booster pumps, SPRINKLER AND GRAVITY IRRIGATION, COATED PIPES.

- SEE 1988 ASCS MAP for system diagram.

WELL DATA

10 Power Box 1105

441001 520.00 50

140205AFT pump

FRAME A444 split

SERIAL # C-2883-00168

Photo # 1

Booster data

50 Hp CENTRE MOTOR

#C-323060-01

① 十

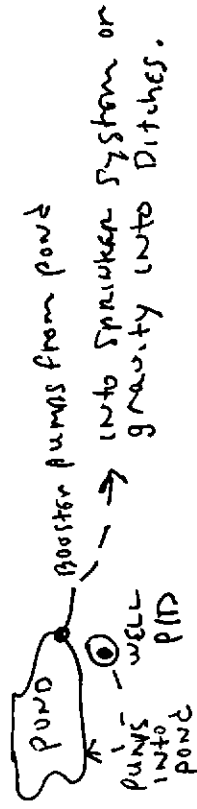
-w-

② 2

2
p

Aurkley Pump

modul B4T



IDWR

Claim(s) 51-02138
 Owner(s) SIMPLOT
 Prepared by:
 Ron Howerton
 Date: 05 SEP 98
 Total Acres: 159.3



POU



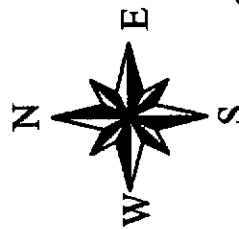
POD



SECTION LINES

1/4 1/4

12 Acres



1987 NAPP

0 0.25 0.5 0.75 1 Miles



AS1-02138

AA61 SE

1974 ORTHO



CLAIM 51-02138 INIT Rch
T. R. S. Q/Q
P/D 7S 4E 25 SESWNE
SCALE 7 1/2' QUAD
PHOTO ID. AA 61 DATE 1974

State of Idaho
Department of Water Resources

AMENDED WATER RIGHT LICENSE

License of Water Right No. 51-2138 Priority October 25, 1955 Amount 4.26 cfs

THIS IS TO CERTIFY, that WILLIAM H. TAYLOR
of Homedale, Idaho, has complied with the terms and conditions of Permit
No. 51-2138 issued pursuant to Application for Permit dated October 25, 1955
and has submitted proof to the Department of Water Resources on September 19, 1960
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.94 cfs of water from a groundwater source

tributary to _____, and that the permit holder has applied to a beneficial use an
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	<u>4.26</u> cfs and	<u>1,065</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	and	<u>1.2</u> acre feet
	from _____ at _____ cfs and _____		

Subject, however, to the condition that no more than 4.26 cfs of water be diverted at any one time, and
that the amount of water to be diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1065.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 19, Twp. 7S,
Rge. 5E; SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 25, Twp. 7S; Rge. 4E B.M. in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Total
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	
7S	4E	25	14	20	30	32			31						126
7S	5E	30					37	20	30						87

Total number of acres irrigated 213

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
April, 19 80.

Director

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 3-25003

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: W. M. Taylor
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SW 1/4 Section: 12
SW 1/4 25
 T. 7 N R. 5 E County of Owyhee

4. Describe works as they exist, giving dimensions and capacities of same: 40 AP US Meter
#1105111 laying a 24" pipe 24123' (2000 ft @ 60' & 1220 ft)
19" discharge into 30' x 25' x 4' pond to open ditch with concrete
checks in each ditch.

5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4, S 1/4, E 1/4, Sec. 25, T. 7 N, R. 5 E, B.M., NW 1/4, S 1/4,

Sec. 30, T. 7 N, R. 5 E, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? —

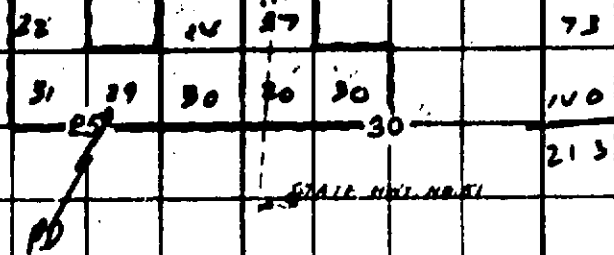
Remarks: Mr. Taylor along

Measured by Perry Current Meter #375 Q = 4.94 in center
at 2' x 8' concrete check

27th October 1963

R-4 E

R-5 E



Subdivisions

8

Area

213 acres

Allow 9

426 ch or 213 miles

THE DISSENTING BELIEFMENTIST MOVIE

Page of 6-1604

Time	Wind	Dir	Temp	Velocity		Wind	Dir
				Mph	Kph		
01	0.0	0	55	0	0	0	0
02	0.0	0	55	0	0	0	0
03	0.0	0	55	0	0	0	0
04	0.0	0	55	0	0	0	0
05	0.0	0	55	0	0	0	0
06	0.0	0	55	0	0	0	0
07	0.0	0	55	0	0	0	0
08	0.0	0	55	0	0	0	0
09	0.0	0	55	0	0	0	0
10	0.0	0	55	0	0	0	0
11	0.0	0	55	0	0	0	0
12	0.0	0	55	0	0	0	0
13	0.0	0	55	0	0	0	0
14	0.0	0	55	0	0	0	0
15	0.0	0	55	0	0	0	0
16	0.0	0	55	0	0	0	0
17	0.0	0	55	0	0	0	0
18	0.0	0	55	0	0	0	0
19	0.0	0	55	0	0	0	0
20	0.0	0	55	0	0	0	0
21	0.0	0	55	0	0	0	0
22	0.0	0	55	0	0	0	0
23	0.0	0	55	0	0	0	0
24	0.0	0	55	0	0	0	0

4-3

Case No. _____ Date _____

A. ROOT WATER RIGHT NUMBERS: A51-02138

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	04E	25	NE	NE		OWEN FAMILY REVOCABLE TRUST A A51-02138 /14.0	-	-	33.0		16 ✓
			NE	NE		CAMPBELL, SCOTT L /	-	-			
			NE	NE		CAMPBELL, SCOTT L /	-	-			
07S	04E	25	SW	NE		OWEN FAMILY REVOCABLE TRUST A A51-02138 /29.0	-	-	15.0		17 ✓
07S	04E	25	SE	NE		OWEN FAMILY REVOCABLE TRUST A A51-02138 /30.0	51-02138	/30.0	19.0		30 ✓
07S	04E	25	NE	NW		OWEN FAMILY REVOCABLE TRUST A A51-02138 /22.0	-	-			4.3 ✓
07S	04E	25	SE	NW		OWEN FAMILY REVOCABLE TRUST A A51-02138 /31.0	-	-			21 ✓
07S	05E	30	NW	NW		OWEN FAMILY REVOCABLE TRUST A A51-02138 /37.0	51-02138	/37.0			33 ✓
07S	05E	30	SW	NW		OWEN FAMILY REVOCABLE TRUST A A51-02138 /20.0	51-02138	/20.0			10 ✓
07S	05E	30	SE	NW		OWEN FAMILY REVOCABLE TRUST A A51-02138 /30.0	51-02138	/30.0	36.0		24 ✓
TOTAL ACRES							213.00	117.00	103.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y/N

Y/N

NW 1/4, S25 1.3

157.9
1.3

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

FIELD

EXAMINER

DATABASE

Y

POU COUNTY: OMYHEE

159.3

PRESUMPTION FLAG:

NOTES:

The remainder of this right was forfeited for non-use from 1974
to 11/23/1993.

RECOMMENDATIONS:

TOTAL ACRES: 1579-159.3

REVIEWED BY: REN DATE: 6-2-98

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A51-02138 IRRIGATION	FROM 03-15 TO 11-15	4.260 CFS 1066.20 AF/A
	TOTAL DIVERSION RATE/VOLUME CLAIMED	4.260 CFS 1066.20 AF/A

B. VR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
51-02138 IRRIGATION	FROM TO	4.260 CFS 1066.20 AF/A
51-02138 DOMESTIC	FROM TO	4.260 CFS 1066.20 AF/A
	TOTAL DIVERSION RATE/VOLUME CLAIMED	4.260 CFS 1066.20 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO VR STANDARDS OR OTHER? Y() N() Explain in notes, below.

NOTES:

AS LK; MAR 15 to Nov 15

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 4.260 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.260 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED? FIELD DATABASE EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N RAL

B. MEASUREMENT METHOD NA FLOW MEASUREMENT, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A51-04023

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A51-10171	STOCKWATER	CAMPBELL, SCOTT L	FROM 01-01 TO 12-31	.160 CFS	
R51-10171	STOCKWATER	CAMPBELL, SCOTT L	FROM 01-01 TO 12-31	.160 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES 157.9 x 0.02 CFS/ACRE = 3.16 CFS
(Taken from P/U review) 3.19
159.3
DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 639.0 AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1066.20 AF/A
ACRES 157.9 x DIVERSION VOL. AF/A FOR AREA 45 = PER LIC
TOTAL DIVERSION VOLUME 6346 AF/A 789.5
159.3 796.5

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER

$$\begin{array}{r} 3/15 \\ 11/15 \end{array}$$

3.19

3.16

~~3.14~~

DATABASE EXAMINER

54587

REC. DIV
VOL. AF/A

DATABASE EXAMINER

TOTAL FOR THIS RIGHT

REVIEWED BY: Rak

DATE: 6/2/98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP

FORFEIT/ABANDON

ADDITIONAL DIV. AMOUNT

ACCEPTED AS CLAIMED

NEEDS REVIEW

(X)

()

()

()

()

()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 51-02138

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS

CURRENT CLAIM NUMBERS

DIVERSION RATE

DATABASE 4.260

EXAMINER

CFS

WR RIGHT NUMBERS

"R" DIV. RATE

CURRENT "R" CLAIM NUM.

DIVERSION RATE

51-02138

-

4.260

4.260

4.260

51-02138

4.260

4.260

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

IF NO, Is the written review sheet attached? (Y/N)

NOTES:

AUTHENTICATION:

SIGNATURE: Ron Howerton

NAME OF FIELD EXAMINER: Ron Howerton

DATE: 6-2-98

TITLE: SR wr AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:16:04
11/21/93

PAGE: 13
QUICKLOOK INFORMATION

13
CLAIM NUMBER: AS1-02138

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:18:43
11/21/93
14

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A51-02138

OWNER CODE: C
NAME & ADDRESS: OWEN FAMILY REVOCABLE TRUST A
PO BOX 590
BRUNEAU ID 83604
(208) 845-2001

PRIORITY DATE: 10/25/1955

WATER USE: IRRIGATION

USE PERIOD FROM TO: 03-15 11-15

DIVERSION RATE: 4.26 CFS

DIVERSION VOLUME: 1066.2 AFA

TOTAL DIVERSION: 1066.2 AFA
CONSUMPTIVE USE: 639.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R04E S25
R05E S19
SWSENE
SWWSW

OWYHEE County
OWYHEE County

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE		SUM										
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07S 04E 25	14	29	30	22	31	37	20	30	126.0	87.0	213.0							
07S 05E 30																		
TOTAL ACRES																		

POU County: OWYHEE

Other Rights: A51-04023

Remarks: SEND CORRESPONDENCE TO REPRESENTATIVE LISTED IN ADDITION TO THE CLAIMANT.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO 1974 IDWR ID NO. AA-61	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED IDWR ID NO.	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO 1987 IDWR ID NO. AA 615E	Y(☒) N(☐)
☒ ASCS AERIAL PHOTO	DATE OF PHOTO 1988	Y(☒) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP	Y(☐) N(☐)
☐ OTHER	DATE	Y(☐) N(☐)
☐ OTHER	DATE	Y(☐) N(☐)
☐ OTHER	DATE	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	1963	4
☐ WATER RIGHT LICENSE		
☐ IDWR APPROVED TRANSFER		
☐ SYSTEM DESCRIPTION		
☒ PHOTOGRAPHS	11/23/97	4
☐ SPLIT RIGHT REVIEW		
☐ HUBBLE ANALYSIS		
☐ CONVEYANCE LOSS ANALYSIS		
☐ FLOW MEASUREMENT CALCULATIONS		
☐ OTHER		
☐ OTHER		

PICTURE # 1

Photos By
RDH

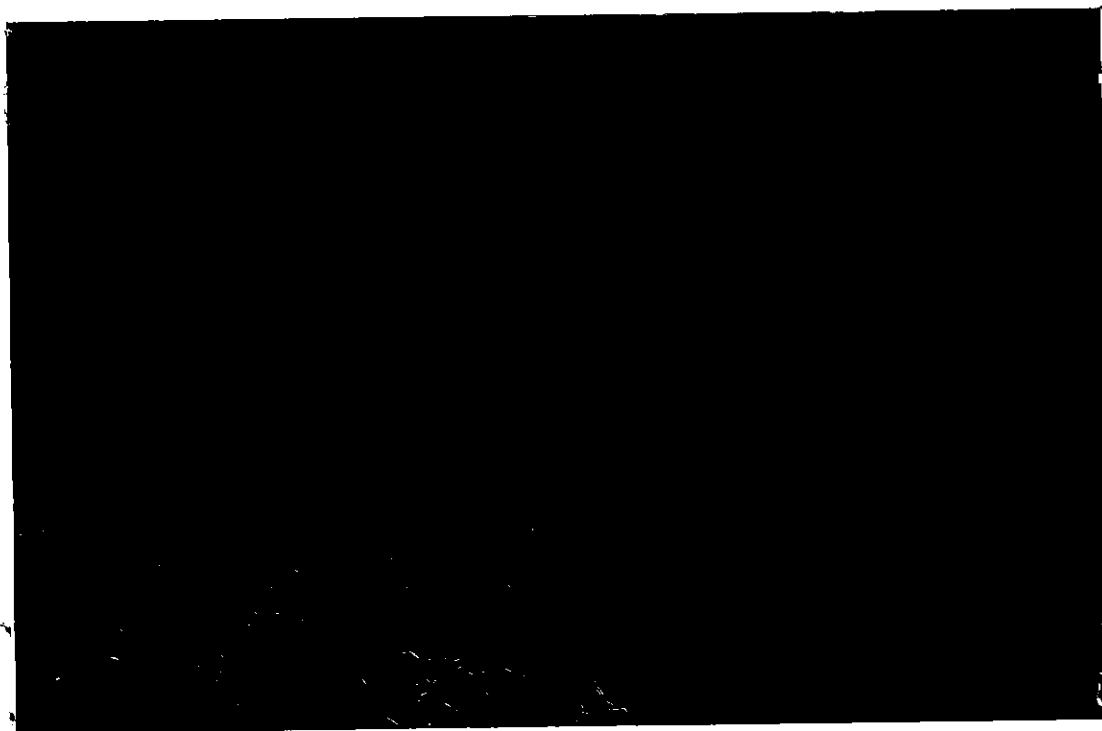
A51-02138

FX 11/23/93. This is the P/D. Located in the SWNE, S 25, T7S, R4E.



PICTURE # 2

This photo shows the pond. Open flow pipe from well is shown at left of photo.

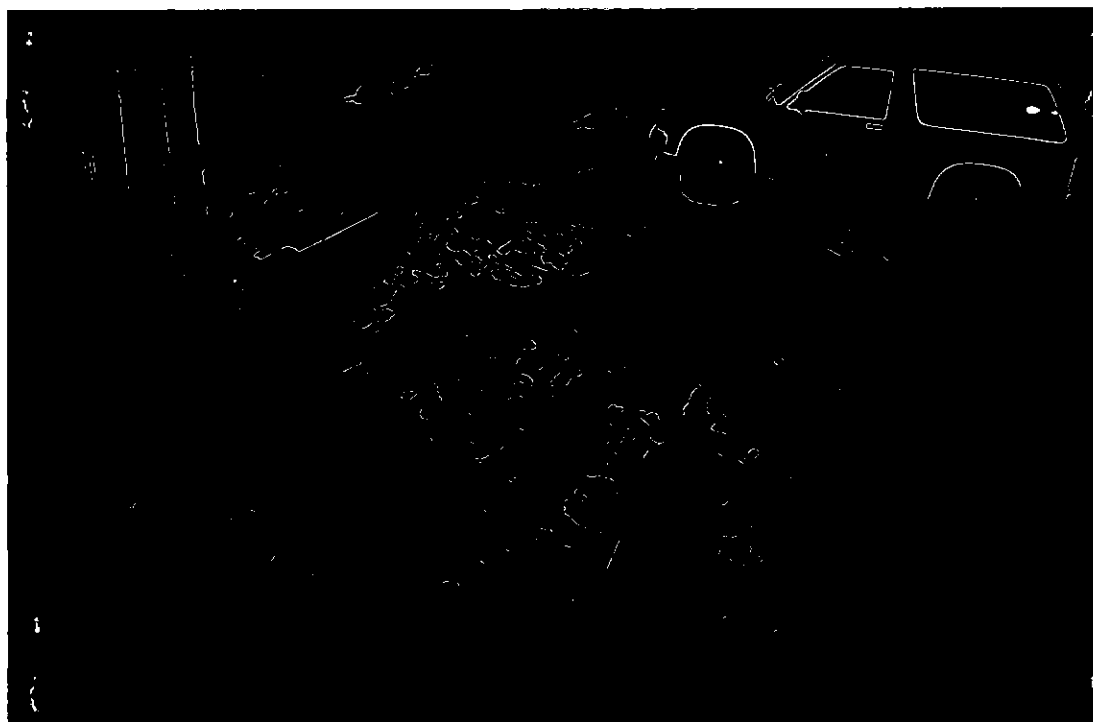


PICTURE # 3

Photos By
RDH

A51-02138

FX 11/23/93. This photo shows 1 of the two Berkeley pumps that pump from the pond. Photo taken from bank of pond looking North. Located in the same SWNE, S25, T7S, R4E.



PICTURE # 4

Close up photo of same pump, this pump irrigates the land directly North and East from the pond. Gravity flows into ditches and/or sprinkler irrigation through gated pipes.



PICTURE # 5

Photos By
RDH

A51-02138

FX 11/23/93. This photo shows the place of use North and East of the pond. Located in the NE, S25, T7S, R4E.



PICTURE # 6

This is the second pump that pumps water from the pond and is piped to the land to the West in the SENW of S25. Sprinkler irrigation through gated pipes.

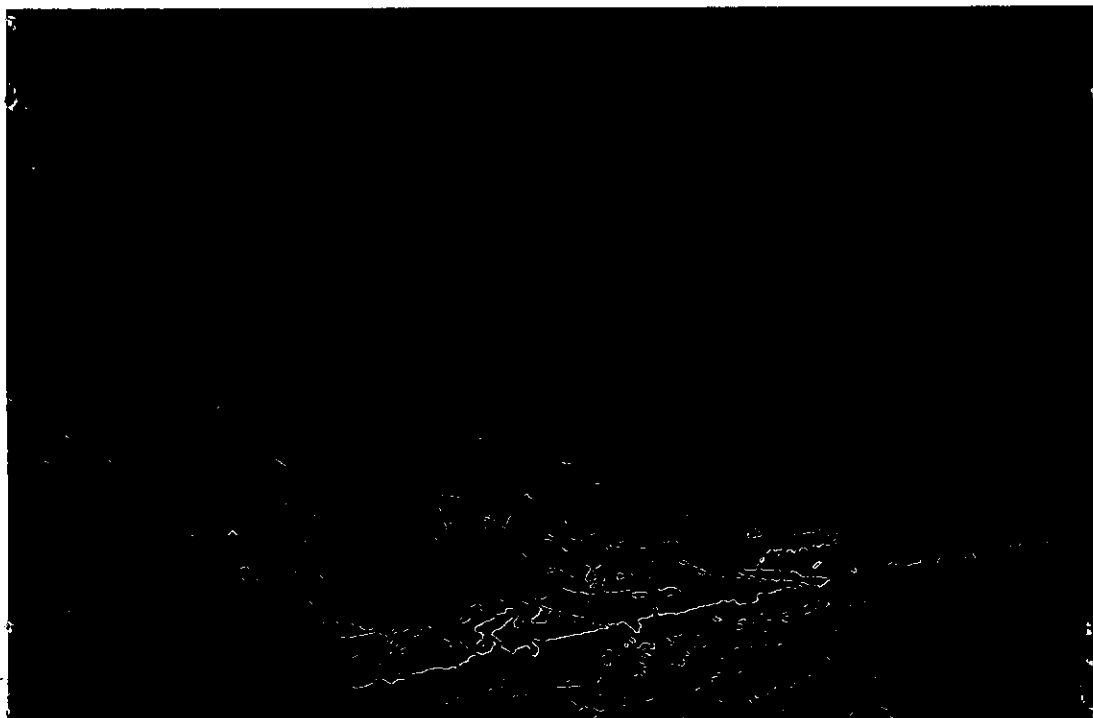


PICTURE # 7

Photos By
RDH

A51-02138

FX 11/23/93. This photo shows the place of use from the pump pictured in photo # 6, POU is located in the SENW of S25.



```

Water Right Number - 51-02138      Prefix Translation:  WATER RIGHT      Old (D) Number - 26043
+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - + - - - -

```

*** C - CURRENT OWNER ***
TAYLOR

WILLIAM H.

1 - - -
2 - - -
3 - - -
City
Phone

State- ID Zip- 83604

+ - - Priority Date	- - +	+ - - Region	- - - +	+ - - Stage	- - - +	+ - - Status
10/25/1955		14 WESTERN		L - LICENSE		

Source	Tributary
GROUNDWATER	

Twp	Rng	Sec	Tract	Lot	Ref'd	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
-----	-----	-----	-------	-----	-------	--------	--------------------	----------------	----------------	---------------

07S	04E	19	SW SW	(73)	ONYHEE
07S	04E	19	SW SW	(73)	ONYHEE
		25	SW NE	(73)	ONYHEE

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
+	-	-	-	-	-	+

01 - IRRIGATION
43 - DOMESTIC

+ - Total Div. Rate	- +	+ - Total Div. Volume	- +	+ - Total Div. Capacity	- +
				1066.20	
				4.260	

Tract	Sec	Lot	Acres	Code	Description	County
1	1	1	1.00	1	1	1

07S	04E	25	SE	NE	30.0	01	IRRIGATION	(73)	OWYHEE
07S	05E	30	NW	NW	37.0	01	IRRIGATION	(73)	OWYHEE
07S	05E	30	SW	NW	20.0	01	IRRIGATION	(73)	OWYHEE
07S	05E	30	SE	NW	30.0	01	IRRIGATION	(73)	OWYHEE

Total Acres: 117.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

	Remarks
	No Remarks found.

+ Old Water Right Numbers
No Old Water Right Numbers found.

DATA BASE INCORRECT!
SEE COPY OF LIC IN FILE---

WATER RIGHT

[illegible]

Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	-
Exam to S.O. Date	- 00/00/0000	Verified Date	- 04/08/1985	DLE/Carney Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 06/21/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		-



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 04 1994

February 4, 1994

WATER RESOURCES
WESTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Scott Campbell
Elam & Burke
P.O. Box 1539
Boise, ID 83701

AS1-02138

RE: Snake River Basin Adjudication (SRBA)
Change in Notice of Appearance of Counsel on the Snake River
Basin Adjudication Claims for Owen Ranches, Pioneer
Irrigation District and Settlers' Irrigation District

Dear Scott:

Following your letter request to David Shaw of December 10, 1993, attached is an adjudication report denoting the claims filed by your clients referenced above that have been changed. We have also updated water right 57-00040 for Pioneer Irrigation as you requested.

Please note water rights claims showing Richard L. Owen as claimant were not changed in our database. You may wish to file another Notice to the court if you are representing Richard L. Owen as well as Owen Ranches, each of whom have filed claims as if they were unrelated parties.

Call me if you have questions.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:regions
Enclosures:
Adjudication Report

AJ5514NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION ATTORNEY NAME ADD/UPDATE

DATE: 02/02/94
TIME: 23:49:41.6
PAGE: 1

INPUT: AJ_SELECTION:SHAF-CAMPBELL-CAN_SEL

TYPE OF ACTION: MODIFY
MODIFY ALL FIELDS FLAG: N

LAST NAME:
ADDRESS LINE 1: ELAM & BURKE
ADDRESS LINE 3: PO BOX 1539
CITY: BOISE

STATE: ID ZIP: 83701539

FIRST NAME:
ADDRESS LINE 2: 702 W IDAHO FL 10
PHONE NUMBER: (208) 343-5454

A51-00012 SUCCESSFULLY CHANGED ON HOST
A51-00013 SUCCESSFULLY CHANGED ON HOST
A51-00014 SUCCESSFULLY CHANGED ON HOST
A51-00031 SUCCESSFULLY CHANGED ON HOST
A51-00032 SUCCESSFULLY CHANGED ON HOST
A51-00033 SUCCESSFULLY CHANGED ON HOST
A51-00034A SUCCESSFULLY CHANGED ON HOST
A51-00035A SUCCESSFULLY CHANGED ON HOST
A51-00036A SUCCESSFULLY CHANGED ON HOST
A51-00068A SUCCESSFULLY CHANGED ON HOST
A51-00069 SUCCESSFULLY CHANGED ON HOST
A51-00071 SUCCESSFULLY CHANGED ON HOST
A51-00072 SUCCESSFULLY CHANGED ON HOST
A51-00073 SUCCESSFULLY CHANGED ON HOST
A51-00074 SUCCESSFULLY CHANGED ON HOST
A51-02044A SUCCESSFULLY CHANGED ON HOST
A51-02044B SUCCESSFULLY CHANGED ON HOST
A51-02089B SUCCESSFULLY CHANGED ON HOST
A51-02091 SUCCESSFULLY CHANGED ON HOST
A51-02108 SUCCESSFULLY CHANGED ON HOST
A51-02120 SUCCESSFULLY CHANGED ON HOST
A51-02123 SUCCESSFULLY CHANGED ON HOST
A51-02126 SUCCESSFULLY CHANGED ON HOST
A51-02127 SUCCESSFULLY CHANGED ON HOST
A51-02133 SUCCESSFULLY CHANGED ON HOST
A51-02138 SUCCESSFULLY CHANGED ON HOST
A51-02150 SUCCESSFULLY CHANGED ON HOST
A51-02152 SUCCESSFULLY CHANGED ON HOST
A51-02165 SUCCESSFULLY CHANGED ON HOST
A51-02167 SUCCESSFULLY CHANGED ON HOST
A51-02169 SUCCESSFULLY CHANGED ON HOST
A51-02170 SUCCESSFULLY CHANGED ON HOST
A51-02178 SUCCESSFULLY CHANGED ON HOST
A51-02196 SUCCESSFULLY CHANGED ON HOST
A51-02213B SUCCESSFULLY CHANGED ON HOST
A51-02238 SUCCESSFULLY CHANGED ON HOST
A51-04023 SUCCESSFULLY CHANGED ON HOST
A51-04103 SUCCESSFULLY CHANGED ON HOST
A51-04104 SUCCESSFULLY CHANGED ON HOST
A51-04105 SUCCESSFULLY CHANGED ON HOST
A51-0704.7 SUCCESSFULLY CHANGED ON HOST
A51-07058 SUCCESSFULLY CHANGED ON HOST
A51-07082 SUCCESSFULLY CHANGED ON HOST
A51-07092 SUCCESSFULLY CHANGED ON HOST
A51-07093 SUCCESSFULLY CHANGED ON HOST
A51-07107 SUCCESSFULLY CHANGED ON HOST
A51-07119 SUCCESSFULLY CHANGED ON HOST
A51-07281 SUCCESSFULLY CHANGED ON HOST
A51-10170 SUCCESSFULLY CHANGED ON HOST

AJ5514NP
INPUT: AJ_SELECTION:SHAFF-CAMPBELL-CAN.SEL

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION ATTORNEY NAME ADD/UPDATE

DATE: 02/02/94
TIME: 23:49:53.7
PAGE: 2

TYPE OF ACTION: MODIFY
MODIFY ALL FIELDS FLAG: N

LAST NAME:
ADDRESS LINE 1: ELAM & BURKE
ADDRESS LINE 3: PO BOX 1539
CITY: BOISE

FIRST NAME:
ADDRESS LINE 2: 702 W IDAHO FL 10
PHONE NUMBER: (208) 343-5454

STATE: ID ZIP: 837011539

Previously conveyed to Idaho Fish & Game

A51-10171	SUCCESSFULLY CHANGED ON HOST
A51-10210	SUCCESSFULLY CHANGED ON HOST
A51-10211	SUCCESSFULLY CHANGED ON HOST
A51-10212	SUCCESSFULLY CHANGED ON HOST
A51-10213	SUCCESSFULLY CHANGED ON HOST
A51-10272	SUCCESSFULLY CHANGED ON HOST
A51-10273	SUCCESSFULLY CHANGED ON HOST
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A51-10276	SUCCESSFULLY CHANGED ON HOST
A51-10277	SUCCESSFULLY CHANGED ON HOST
A51-10278	SUCCESSFULLY CHANGED ON HOST
A51-10279	WATER RIGHT HAS NO ATTORNEY OWNER CODE - NOT UPDATED
A51-10280	SUCCESSFULLY CHANGED ON HOST
A51-10281	SUCCESSFULLY CHANGED ON HOST
A51-10282	SUCCESSFULLY CHANGED ON HOST
A51-10283	SUCCESSFULLY CHANGED ON HOST
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A51-10289	SUCCESSFULLY CHANGED ON HOST
A55-02020	SUCCESSFULLY CHANGED ON HOST
A55-02053	SUCCESSFULLY CHANGED ON HOST
A55-02059	SUCCESSFULLY CHANGED ON HOST
A55-02061	SUCCESSFULLY CHANGED ON HOST
A55-02062B	SUCCESSFULLY CHANGED ON HOST
A55-02079B	SUCCESSFULLY CHANGED ON HOST
A55-02090	SUCCESSFULLY CHANGED ON HOST
A55-02113	SUCCESSFULLY CHANGED ON HOST
A55-02173	SUCCESSFULLY CHANGED ON HOST
A55-04008	SUCCESSFULLY CHANGED ON HOST
A55-04009	SUCCESSFULLY CHANGED ON HOST
A55-04010	SUCCESSFULLY CHANGED ON HOST
A55-04011	SUCCESSFULLY CHANGED ON HOST
A55-10136	SUCCESSFULLY CHANGED ON HOST
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A55-10141	SUCCESSFULLY CHANGED ON HOST
A55-10142	SUCCESSFULLY CHANGED ON HOST
A55-10143	SUCCESSFULLY CHANGED ON HOST
A55-10144	SUCCESSFULLY CHANGED ON HOST
A55-10145	SUCCESSFULLY CHANGED ON HOST
A55-10146	SUCCESSFULLY CHANGED ON HOST
A55-10147	SUCCESSFULLY CHANGED ON HOST
A55-10221	SUCCESSFULLY CHANGED ON HOST

AJ5514NP
INPUT: AJ_SELECTION:SHAF-CAMPBELL-CAN.SEL

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION ATTORNEY NAME ADD/UPDATE

DATE: 02/02/94
TIME: 23:50:04.4
PAGE: 3

TYPE OF ACTION: MODIFY
MODIFY ALL FIELDS FLAG: N
LAST NAME:
ADDRESS LINE 1: ELAM & BURKE
ADDRESS LINE 3: PO BOX 1539
CITY: BOISE

STATE: ID ZIP: 837011539

FIRST NAME:
ADDRESS LINE 2: 702 W IDAHO FL 10
PHONE NUMBER: (208) 343-5454

A55-10222 SUCCESSFULLY CHANGED ON HOST
A55-10223 SUCCESSFULLY CHANGED ON HOST
A55-10224 SUCCESSFULLY CHANGED ON HOST
A55-10225 SUCCESSFULLY CHANGED ON HOST
A55-10226 SUCCESSFULLY CHANGED ON HOST
A55-10227 SUCCESSFULLY CHANGED ON HOST
A55-10228 SUCCESSFULLY CHANGED ON HOST
A63-00166A SUCCESSFULLY CHANGED ON HOST
A63-00167A SUCCESSFULLY CHANGED ON HOST
A63-00179A SUCCESSFULLY CHANGED ON HOST
A63-00224 SUCCESSFULLY CHANGED ON HOST
A63-00225 SUCCESSFULLY CHANGED ON HOST
A63-00230 SUCCESSFULLY CHANGED ON HOST
A63-00231 SUCCESSFULLY CHANGED ON HOST
A63-00294 SUCCESSFULLY CHANGED ON HOST
A63-00295 SUCCESSFULLY CHANGED ON HOST
A63-00371 SUCCESSFULLY CHANGED ON HOST
A63-02114 SUCCESSFULLY CHANGED ON HOST
A63-02275 SUCCESSFULLY CHANGED ON HOST
A63-02276 SUCCESSFULLY CHANGED ON HOST
A63-02276 SUCCESSFULLY CHANGED ON HOST
A63-02294 SUCCESSFULLY CHANGED ON HOST
A63-02529 SUCCESSFULLY CHANGED ON HOST
A63-02891 SUCCESSFULLY CHANGED ON HOST
A63-02891A SUCCESSFULLY CHANGED ON HOST
A63-03060 SUCCESSFULLY CHANGED ON HOST
A63-05199 SUCCESSFULLY CHANGED ON HOST
A63-05200 SUCCESSFULLY CHANGED ON HOST
A63-05219 SUCCESSFULLY CHANGED ON HOST
A63-05237 SUCCESSFULLY CHANGED ON HOST
A63-05255 SUCCESSFULLY CHANGED ON HOST
A63-09109 SUCCESSFULLY CHANGED ON HOST
A63-10169 SUCCESSFULLY CHANGED ON HOST
A63-21706 SUCCESSFULLY CHANGED ON HOST
A63-21713 SUCCESSFULLY CHANGED ON HOST
A63-21714 SUCCESSFULLY CHANGED ON HOST
A63-21731 SUCCESSFULLY CHANGED ON HOST
A63-21739 SUCCESSFULLY CHANGED ON HOST
R31-04103 SUCCESSFULLY CHANGED ON HOST
R31-04104 SUCCESSFULLY CHANGED ON HOST
R31-04105 SUCCESSFULLY CHANGED ON HOST
R31-07092 SUCCESSFULLY CHANGED ON HOST
R31-07093 SUCCESSFULLY CHANGED ON HOST
R31-10276 SUCCESSFULLY CHANGED ON HOST
R31-10277 SUCCESSFULLY CHANGED ON HOST
R31-10279 SUCCESSFULLY CHANGED ON HOST
R31-10136 SUCCESSFULLY CHANGED ON HOST
R31-10137 SUCCESSFULLY CHANGED ON HOST
R31-10138 SUCCESSFULLY CHANGED ON HOST
R31-10139 SUCCESSFULLY CHANGED ON HOST

Record will be corrected to Idaho Fish & Game

9

IDAHO DEPARTMENT OF WATER RESOURCES

ADJUDICATION ATTORNEY NAME ADD/UPDATE

DATE: 02/02/94
TIME: 23:50:17.4
PAGE: 4

INPUT: AJ_SELECTION:SHAF-CAMPBELL-CAN.SEL

TYPE OF ACTION: MODIFY
MODIFY ALL FIELDS FLAG: N

LAST NAME:
ADDRESS LINE 1: ELAM & BURKE
ADDRESS LINE 3: PO BOX 1539
CITY: BOISE

FIRST NAME:
ADDRESS LINE 2: 702 W IDAHO FL 10
PHONE NUMBER: (208) 343-5454

STATE: ID ZIP: 837011539

R55-10141 SUCCESSFULLY CHANGED ON HOST
R55-10142 SUCCESSFULLY CHANGED ON HOST
R55-10143 SUCCESSFULLY CHANGED ON HOST
R55-10144 SUCCESSFULLY CHANGED ON HOST
R55-10145 SUCCESSFULLY CHANGED ON HOST
R55-10146 SUCCESSFULLY CHANGED ON HOST

5

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FEB 04 1994

WATER RESOURCES
WESTERN REGION

SCOTT L. CAMPBELL

ELAM & BURKE

A Professional Association
ATTORNEYS AND COUNSELORS AT LAW
Established in 1928

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

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DEC 14 1993

Department of Water Resources

TELEPHONE
208-343-5454

FACSIMILE
208-384-5844

December 10, 1993

Mr. David B. Shaw
Bureau Chief
Adjudications Bureau
State of Idaho
Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

Re: Change in Notice of Appearance of Counsel on the Snake River Basin
Adjudication Claims for Owen Ranches, Pioneer Irrigation District and
Settlers' Irrigation District

Dear David:

This correspondence is to notify the Department of my change of address and affiliation. I am presently a shareholder with the law firm Elam & Burke at the following address:

Scott L. Campbell
Elam & Burke
P.O. Box 1539
702 West Idaho, Floor 10
Boise, Idaho 83701

Attached please find the computer records the Department of Water Resources provided me with as confirmation of the change in firm affiliation I made prior to this move. In addition to these, Pioneer Irrigation District has filed an

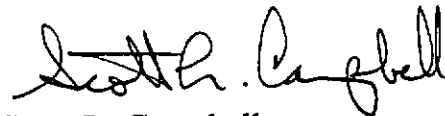
David B. Shaw, Esq.
December 10, 1993
Page 2

objection to Water Right No. 57-00040. This, too, will need to be updated with my new firm information.

I apologize for the inconvenience this will cause you. If there is anything I can do to expedite this process, please call.

Very truly yours,

ELAM & BURKE
A Professional Association

A handwritten signature in black ink, appearing to read "Scott L. Campbell". The signature is fluid and cursive, with the first name "Scott" and last name "Campbell" clearly distinguishable.

Scott L. Campbell

SLC:ma
Enclosure

RECEIVED

FEB 04 1994

WATER RESOURCES
WESTERN REGION

Scott L. Campbell
ELAM & BURKE, A Professional Association
Key Financial Center
702 West Idaho Street
P.O. Box 1539
Boise, ID 83701
(208) 343-5454

RECEIVED

DEC 09 1993

Department of Water Resources
Adjudication Bureau

Attorneys for Pioneer Irrigation District,
Settlers Irrigation District and Owen Ranches

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In re the General Adjudication)
of Rights to the Use of Water)
from the Snake River Basin)
Water System)

Case No. 39576

R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)
Petitioner,)

NOTICE OF CHANGE OF FIRM AND
ADDRESS

vs.)

*changes made by
Don Shaff.*

The United States; the State)
of Idaho; and all Claimants)
to the use of Water from the)
Snake River Basin Water System)

Respondents.)

- of 2-4-94

DESCRIPTIVE SUMMARY

This document is a Notice of Change of Address and Firm for Scott L. Campbell, Counsel
for Settlers' Irrigation District, Pioneer Irrigation District, and Owen Ranches.

1 - NOTICE OF CHANGE OF FIRM AND ADDRESS
CAWPDATA\SLC\00001.PLD

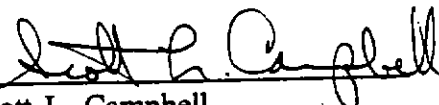
Please be notified that effective immediately, the firm and address for Scott L. Campbell, Counsel for Settlers' Irrigation District, Pioneer Irrigation District, and Owen Ranches has been changed to:

Scott L. Campbell
ELAM & BURKE,
A Professional Association
Key Financial Center
702 West Idaho Street
P.O. Box 1539
Boise, ID 83701
(208) 343-5454

This Notice is applicable to Case No. 39576; Basin-Wide Issue No. 1, Case No. 91-00001; Basin-Wide Issue No. 2, Case No. 91-00002; and Objection to Water Right 57-00040, Reporting Area 57.

DATED this 6th Day of December, 1993.

ELAM & BURKE

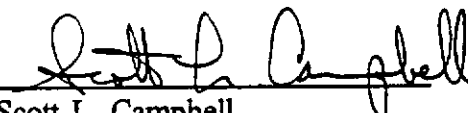
By 
Scott L. Campbell

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 6th day of December, 1993, I served a true and correct copy of the foregoing NOTICE OF CHANGE OF FIRM AND ADDRESS by depositing a copy thereof in the United States mail, postage prepaid, to the following:

All Parties of Record

Case No. 39576
Basin-Wide Issue No. 1
Basin-Wide Issue No. 2
Water Right 57-00040



Scott L. Campbell

*Jeanette Wolfley
Candy L. Jackson
Tribal Attorneys Office
Shoshone-Bannock Tribes
P. O. Box 306
Fort Hall, ID 83203

*Dana Hofstetter, Esq.
Holland and Hart
P.O. Box 2527
Boise, Idaho 83701

*Albert P. Barker, Esq.
Don A. Olowinski, Esq.
Steven R. Ormiston, Esq.
Hawley Troxell Ennis & Hawley
P. O. Box 1617
Boise, ID 83701

*Raymond D. Givens, Esq.
Jeffrey C. Fereday, Esq.
Michael C. Creamer, Esq.
Christopher H. Meyre, Esq.
Givens Pursley Webb & Huntley
P. O. Box 2720
Boise, ID 83701

*Randall C. Budge, Esq.
201 East Center
P.O. Box 1391
Pocatello, ID 83204-1391

*William F. Ringert, Esq.
David Hammerquist, Esq.
Ringert Clark Harrington Reid
Christenson & Kaufman, Chartered
P. O. Box 2773
Boise, ID 83702

*Rebecca Craven
Elliott L. Moffett
Douglas R. Nash
Nez Perce Tribe
P. O. Box 365
Lapwai, ID 83540

*Kent W. Foster
Holden Kidwell Hahn * Crapo
P.O. Box 50130
Idaho Falls, Idaho 83405

John A. Rosholt, Esq.
Rosholt, Robertson et al.
P.O. Box 1906
Twin Falls, Idaho 83303-1906

Lynn R. Collins
U.S. Department of Interior
Suite 6201, Federal Building
Salt Lake City, UT 84138-1180

Jack Hockberger, Jr.
Office of Field Solicitor
U.S. Department of Interior
550 West Fort Street
Boise, Idaho 83724

James P. Speck
120 East Avenue
P.O. Box 987
Ketchum, Idaho 83340

Carl F. Bianchi
Administrative Director
Administrator of the Courts
451 West State Street
Boise, Idaho 83720

Randy Stapilus
P.O. Box 1855
Boise, Idaho 83701

Mitchell Sorensen
Route 1, Box 63 C-1
Moore, Idaho 83225

Brian Collins, Esq.
N.W. Band of Shoshoni
North 2222 Monroe
Spokane, Washington 99205

*John D. Hansen, Esq.
Hansen, Beard et al.
P.O. Box 51718
Idaho Falls, Idaho 83402-1718

*Cecil D. Hobdey, Esq.
Hobdey & Hobdey
P.O. 176
Gooding, Idaho 83330

*James Annest, Esq.
1742 Overland Avenue
Burley, Idaho 83318

*Bert L. Osborn, Esq.
P.O. Box 158
Payette, Idaho 83661

*J. Dee May, Esq.
May & May Law Offices
516 Second Street East
P.O. Box 1846
Twin Falls, ID 83303

*Larry Sullivan, Esq.
Schroeder, Hutchens & Sullivan
P.O. Box 220
Vale, Oregon 97918

*Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4499

Richard Smith, Esq.
P.O. Box 70
Rigby, Idaho 83440

Blair Grover, Esq.
Grover Law Office
102 North Clark
P.O. Box 36
Rigby, Idaho 83442-0036

Peter C. Monson
Attorney, Indian Resource Section
Environment and Natural Resources
Division
999 18th Street, Suite 945
Denver, Colorado 80202

Jim Hansen
Conflict Management Services
Boise State University
1910 University Drive
Boise, Idaho 83725

*Hepworth, Nungester & Lezamiz
133 Shoshone Street North
P.O. Box 389
Twin Falls, ID 83303-0389

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303

*Jerry R. Rigby
Ray W. Rigby
P.O. Box 250
Rexburg, Idaho 83440

*Douglas R. Whipple, Esq.
111 West 15th Street
P.O. Box 249
Burley, Idaho 83318

*Cliff S. Bentz, Esq.
Yturri, Rose et al.
P.O. Box 450
Fruitland, Idaho 83619

*William A. Parsons, Esq.
Kent Fletcher, Esq.
Parsons, Smith, Stone & Fletcher
137 West 13th Street
P.O. Box 910
Burley, Idaho 83318

Randall Bramer, Esq.
U.S. Department of Agriculture
Office of the General Counsel
380 Parkcenter, Suite 230
Boise, Idaho 83706

Barbara Scott-Brier, Esq.
Department of the Interior
Regional Solicitor's Office
500 N.E. Multnomah, Suite 67
Portland, Oregon 97232

U.S. Department of Justice
Environment & Natural Resources Div.
550 West Fort Street, Box 33
Boise, Idaho 83724

Juel Aikele
Rt. 1, Box 63D
Moore, ID 83255

Ralph S. Parkinson
P.O. Box 228
Arco, ID 83213

P.U. Ranch
4500 Imperial Avenue
San Diego, CA 92113

*Randall C. Fredricks, Esq.
Cosho, Humphrey, Greener & Welsh
815 West Washington
Boise, Idaho 83702

*Richard L. Cummings, Esq.
960 Broadway, Suite 400
P.O. Box 955
Boise, Idaho 83701

*Gray Young, Esq.
J.R. Simplot Company
999 Main Street, Suite 1300
Boise, Idaho 83707

Steven L. Herndon
Assistant General Counsel
Idaho Power Company
P.O. Box 70
Boise, Idaho 83707

Jay Doyle Jenson
Route 1, Box 43
Moore, ID 83255

Young Harvey Walker
Route 1, Box 200
Arco, ID 83213

Mitchell D. Sorenson
Route 1, box 63-A
Moore, ID 83255

Herman Aikele
Route 1, Box 61
Moore, Idaho 83255

Kirby A. Jensen
Route 1, Box 50
Moore, Idaho 83255

Don Aikele
Rt. 1, Box 60
Moore, ID 83255

Sunset Trust Organization
c/o Arthur W. Quist, Mgr.
Rt. 1, Box 203
Arco, ID 83213

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
(208) 338-8200

RECEIVED
APR 15 1993

April 14, 1993

Department of Water Resources
Western Regional Office

Mr. Ron Howerton
Department of Water Resources
State of Idaho
Western Region
2735 Airport Way
Boise, ID 83705-5082

Dear Mr. Howerton:

On behalf of Anna Baumhoff, I am forwarding to you for filing the original Notice of Change of Water Right Ownership. Please call if you have any questions.

Very truly yours,

DAVIS WRIGHT TREMAINE


Melinda L. Anderson

ma:
Enclosures

32797\00031.LTR
Boise

FAX: (208) 338-8299

ANCHORAGE, ALASKA • BELLEVUE, WASHINGTON • LOS ANGELES, CALIFORNIA • PORTLAND, OREGON
RICHLAND, WASHINGTON • SEATTLE, WASHINGTON • WASHINGTON, D.C.

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
(208) 338-8200

RECEIVED

MAR 19 1993

Department of Water Resources
Western Regional Office

March 18, 1993

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

Attn: Ron Howerton

Re: Snake River Basin Adjudication Claim A51-02138 Amending
the Place of Use

Dear Ron:

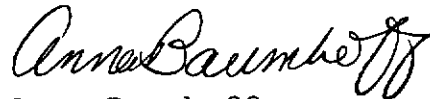
Enclosed herewith is Amended Claim #A51-02138 for the
Owen Family Trust.

This amendment corrects the claimed place of use, all of
which is now included in the deeds which accompanied the "Change of
Ownership" form previously submitted to your department. It would
be appreciated if you could proceed with the change in the name of
claimant at this time.

Please forward to me a computer generated document
confirming the above changes. If you have any questions, please do
not hesitate to contact me.

Very truly yours,

DAVIS WRIGHT TREMAINE



Anna Baumhoff

ab:
Enclosure

32797\00025.LTR
Boise

FAX: (208) 338-8299

ANCHORAGE, ALASKA • BELLEVUE, WASHINGTON • LOS ANGELES, CALIFORNIA • PORTLAND, OREGON
RICHLAND, WASHINGTON • SEATTLE, WASHINGTON • WASHINGTON, D.C.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

SCOTT L CAMPBELL
DAVIS WRIGHT TREMAINE
702 W IDAHO ST SUITE 700
BOISE ID 83702

Dear Wateruser(s):

This office has reviewed the Notice of Change of Water Right Ownership form submitted to our office. However, due to the items checked below, we cannot continue to process this ownership change. We are returning the Notice of Change of Ownership to you to COMPLETE OR RESEARCH ONLY THE FOLLOWING ITEM(S) SHOWING A CHECKMARK IN THE BLANK FOR THAT ITEM(S).

There is no existing water right in our records either under the former owner's name or for the legal description given. If, after contacting the former owner, you find more information concerning a water right, please contact us.

Legal description of property. Please complete showing the legal description by 1/41/4 (40-acre tract), section, township and range for the property changing ownership. If you only have a subdivision lot & block legal description, please send us a copy of your subdivision plat map.

It appears you receive your water from an irrigation district, ditch company, municipality or community water company. If this is the case, then the water right remains in the name of this entity and you should contact them concerning the ownership change.

Name and address of former owner (seller). This will clarify the original owner of the water right.

Name, address and phone number of new owner (purchaser).

This change in ownership appears to result in a splitting of the water right. A split of the water right occurs when the ownership change affects only a portion of the original right. In order to accurately split this right we must know what portion of the right was sold. The amount of water in CFS, the place of use by 1/4 1/4 with the number of acres in each 1/41/4 (if applicable) and the point of diversion by 1/41/4, Section, Township and Range is needed. If this right is not being split, please submit proof of ownership for the remaining portion.
Enclosed is a computer copy of this right for your review.

X

Proof of ownership is needed. This proof can be a copy of the warranty deed, sales contract or tax assessment in your name which includes a description of this property by 1/41/4, Section, Township and Range.

Signature of new owner (purchaser) is needed on this form.

X

Other: NOT ALL OF THE TRACTS LISTED ON CLAIMS A51-02138, A51-04023 AND

A51-10210 ARE LISTED ON THE QUIT CLAIMS OR WARRANTY DEED.

Please complete the above item(s), if required, on the Notice of Change of Water Right Ownership form and return it with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed(if one exists), will remain in the original owner's name.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

RH:r
Enclosures

NOTE TO FILE: THE CLAIMED T7S,R5E WAS
AMENDED TO T7S R4E, THIS WAS
WHY WE COULDN'T CHANGE THE
OWNERSHIP BECAUSE THE DEED OF
SALE DIDN'T LIST THE INCORRECT
RANGE.

Rch

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
(208) 338-8200

SCOTT L. CAMPBELL
(208) 338-8200

RECEIVED
SEP - 3 1992

September 3, 1992

Department of Water Resources
Western Regional Office

Ms. Jan Shurte
Water Rights Supervisor
Adjudication Section
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Re: Notice of Change of Ownership for Water Rights
for Property Owned by the Owen Family Revocable Trust A

Dear Jan:

Enclosed is a Change of Ownership form with copies of a warranty deed and several quitclaim deeds for property owned by the Owen Family Revocable Trust A. It appears that these water rights were overlooked on the original list of water rights submitted with the Notice of Change of Ownership filed in September, 1991, on behalf of the Owen Family Revocable Trust A.

Please take the necessary action to modify the Department's records with regard to these rights, both from the stand point of the adjudication claims and the original water right files where applicable. Could you also please send me a letter confirming that I am listed as legal counsel on the adjudication claims at this address.

If you require any additional information with respect to this matter, please contact me at your earliest convenience.

Very truly yours,

DAVIS WRIGHT TREMAINE


Scott L. Campbell

SLC:ALB:md
Enclosures

cc: Richard L. Owen (w/encls.)

FAX: (208) 338-8299

ANCHORAGE, ALASKA • BELLEVUE, WASHINGTON • HONOLULU, HAWAII • LOS ANGELES, CALIFORNIA
PORTLAND, OREGON • RICHLAND, WASHINGTON • SAN FRANCISCO, CALIFORNIA • SEATTLE, WASHINGTON • WASHINGTON, D.C.

ATTACHMENT A

Notice of Claim Nos.: A51-02138, A51-04023, A51-10170, A51-10171,
A51-07119, A51-10210, A51-10211, A51-10212,
and A51-10213

Water Right Nos: 51-02138, 51-04023, 51-07119



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 22, 1992

MAY 22 1992

Scott L. Campbell
Davis, Wright, Tremaine
702 W. Idaho St., #700
Boise, ID 83702

Department of Water Resources
Western Regional Office

RE: Change in Notice of Appearance of Counsel on the Snake River
Basin Adjudication Claims for Owen Ranches, Pioneer Irrigation
District, Cyprus Thompson Creek Mining Company, Conversion
Industries U.S.A., Inc. and Settlers Irrigation District

Dear Scott:

The five computer reports enclosed confirm the change in firm
and address you requested in your letter dated February 13, 1992.
By comparing these reports to the list you supplied with your
letter, you will see not all of the water right claims listed in
your attachments were changed. Those claim records not changed are
filed by persons other than your client(s).

The possibility of questions I raised in our telephone
conversation last week were resolved for my part. If you have any
questions or need some points clarified, please feel free to
contact me.

Thank you for supplying the claim lists in an orderly fashion.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:region(s)

Enclosures:

Five Computer Reports

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
(208) 338-8200

RECEIVED
FEB 25 1992

Department of Water Resources

SCOTT L. CAMPBELL
(208) 338-8219

February 24, 1992

Idaho Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

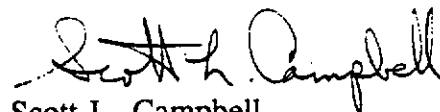
Re: Notice of Change in Address and Firm Affiliation

To Whom it May Concern:

Please note that I have changed my law firm affiliation, effective January 1, 1992. I am now a partner with the Boise office of Davis Wright Tremaine with the above new address. Please make sure that all documents sent to me from Water Resources, including the Weekly Water Right Print Out sheets, are revised to reflect this change. Thank you for your assistance.

Very truly yours,

DAVIS WRIGHT TREMAINE


Scott L. Campbell

SLC:md

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
(208) 338-8200

SCOTT L. CAMPBELL
(208) 338-8219

February 13, 1992

RECEIVED
FEB 14 1992

Mr. David B. Shaw
Bureau Chief
Adjudications Bureau
Idaho Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

Department of Water Resources

**Re: Change in Notice of Appearance of Counsel on the Snake River Basin
Adjudication Claims for Owen Ranches, Pioneer Irrigation District,
Cyprus Thompson Creek Mining Company, Conversion Industries U.S.A.,
Inc. and Settlers Irrigation District**

Dear David:

Pursuant to a prior telephone conversation with Ms. Lynne Krogh-Hampe, I am providing this correspondence to notify the Idaho Department of Water Resources of my change of address and affiliation. I am presently a partner with the law firm of Davis Wright Tremaine at the above-referenced address.

Because of this change, I request that the Idaho Department of Water Resources make the necessary modifications to its records pertaining to the Snake River Basin Adjudication regarding the water rights and notices of claim identified for the above-referenced clients, as indicated on the attached lists, marked Exhibit A. Based upon my prior conversations with Lynne, she indicated that one letter with identification of the individual water right numbers would be sufficient. Please notify me in writing if this is not the case. Additionally, I would appreciate receiving written confirmation that the requested changes in your records have been made, so that I may include copies of your confirmation in the individual claim files for each client and each water right.

Thank you very much for your cooperation.

Very truly yours,

DAVIS WRIGHT TREMAINE


Scott L. Campbell

SLC:md
Enclosures

FAX: (208) 338-8299

ANCHORAGE, ALASKA • BELLEVUE, WASHINGTON • HONOLULU, HAWAII • LOS ANGELES, CALIFORNIA
SAN FRANCISCO, CALIFORNIA • SEATTLE, WASHINGTON • WASHINGTON, D.C.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

February 15, 1991

CECIL D. ANDRUS

Richard L. Owen
P.O. Box 590
Bruneau, Idaho 83604

GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Ref: Adjudication Claims

Dear Mr. Owen:

The adjudication claims that you filed on for basins 51 and 55 have been reviewed. An overlap review was made for the irrigated acres. An individual fee is assigned to each claim.

It appears that you may have overpaid on the over all total. However, some additional claims may be needed, or may need some modifications. You may apply your overage to any of the new claims that require additional claiming. (I will contact you later for this.) The remainder, if any remains, I will request a refund accordingly.

Claims A51-00034, A51-00035, A51-00036 and A51-00068 have been split because of partial ownership change. Each right has been prorated according to the land transferred or retained.

Attachment "A" shows modifications to your claims, by either making them more clear or to meet our adjudication and appropriation water right standards. These modifications require us to notify you.

S U M M A R Y

I would be happy to discuss any questions you may have before I contact you prior to the field season.

Truly yours,

Ron Howerton
Sr. Water Resource Agent

Attachments: A

A T T A C H M E N T " A "

CLAIM NO.

MODIFICATION

A51-00014-----Claimed stock water, no amount claimed, added maximum standard amount.

A51-00034-----These claims are split into A & B

A51-00035 "A" Claims for Richard L. Owen

A51-00036 "B" Claims for State of Idaho

A51-00068 (Department of Fish and Game)

A51-00069-----Claimed stock water, no amount claimed, added maximum standard amount.

A51-00071-----Added section that was left off in P/U.

A51-00072-----Claimed Stock water, no amount claimed; added maximum standard amount.

A51-00073-----No CFS amount for irrigation, claim lists all. Replaced all with maximum amount 0.02 CFS/Acre. Put note in remarks; That Decree lists total diversion as "all".

A51-00074-----Same as above.

A51-02126-----Claimed Domestic, no amount claimed; added standard amount.

A51-02238-----Storage claim, deleted CFS amount, added acre feet storage amounts.

A51-07094-----Permit was canceled, no home built, can not claim, sent back.

A51-07293-----Application, can not claim in adjudication unless it is a permit, sent back.

A55-02173-----Storage claim, deleted CFS amount, added acre feet storage amounts.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 14, 1990

Mr. Scott L. Campbell
Elam, Burke & Boyd
P. O. Box 1539
Boise, ID 83701-1539

RE: SRBA Claims Filed by Richard L. Owen and/or Marie Owen, or
Owen Ranches

Dear Mr. ^{Scott}~~Campbell~~:

This letter is to confirm the request to list you, and the name of your firm, as the attorney of record for the Owen claims as listed in your letter of January 8, 1991 has been completed.

Please note that claim A65-08324 shows Louise Owen as the original owner of the water right and Richard L. Owen as both the original owner and the current owner. That record has been corrected to show Richard L. Owen as the current and only owner.

If you have any questions, please feel free to contact this office.

Yours truly,

David B. Shaw
Adjudication Bureau Chief

DBS;dms

OWEN RANCHES
Snake River Basin Adjudication

Notice of Claim to Water Right:

Number

Priority Date

A51-00002
A51-00003
A51-00004 - A51-10350
A51-00005
A51-00006
A51-00007
A51-00008
A51-00012
A51-00013
A51-00014
A51-00015
A51-00031
A51-00032
A51-00033
A51-00034
A51-00034A
A51-00035
A51-00035A
A51-00036
A51-00036A
A51-00039
A51-00068
A51-00068A
A51-00069
A51-00071
A51-00072
A51-00073
A51-00074
A51-02044A
A51-02044B
A51-02089B
A51-02091
A51-02108
A51-02120
A51-02123
A51-02126
A51-02127
A51-02133
A51-02138
A51-02150
A51-02152
A51-02165
A51-02167

ELAM, BURKE AND BOYD

ATTORNEYS AND COUNSELORS AT LAW

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

TELEPHONE
208-343-5454
TELECOPIER
208-384-5844

January 10, 1991

Mr. David Shaw
Bureau Chief
SNAKE RIVER BASIN ADJUDICATION BUREAU
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706

RECEIVED
JAN 11 1991
Department of Water Resources

Re: Snake River Basin Adjudication Claims Filed
by Richard L. Owen and/or Marie Owen, or Owen
Ranches

Dear Mr. Shaw:

I would be most appreciative if your office could arrange to copy and have sent to Elam, Burke & Boyd all copies of claims above referenced which have been signed by our client. We need these copies in order to determine specific water rights filings by claim number and other pertinent information. We would, of course, be happy to pay all copying charges incurred if you would enclose a statement reflecting same.

Scott Campbell and I thank you for your assistance with this matter.

Very truly yours,

Teresa E. Teevan

Teresa E. Teevan
Legal Assistant

ELAM, BURKE AND BOYD

ATTORNEYS AND COUNSELORS AT LAW

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

TELEPHONE
208-343-5454
TELECOPIER
208-384-5844

SCOTT L. CAMPBELL

January 8, 1991



Mr. David Shaw
Bureau Chief
SNAKE RIVER BASIN ADJUDICATION BUREAU
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706

Department of Water Resources

RE: Snake River Basin Adjudication Claims Filed
by Richard L. Owen and/or Marie Owen, or
Owen Ranches

Dear David:

Our firm has been retained by Mr. and Mrs. Richard L. Owen regarding the Notices of Claim to Water Right filed in the Snake River Basin Adjudication in their name, or in the name of Owen Ranches, or in the name of The Owen Family Revocable Trust A Established August 30, 1966, As Amended and Restated on October 12, 1988. I have enclosed a listing of the claim numbers which we have been able to obtain by conducting a search of certain records on file with the Department, as well as other information available to us.

On behalf of Mr. and Mrs. Richard L. Owen and the Owen Family Revocable Trust, as well as Owen Ranches, I would like the Department to enter my name, and the name of our firm, as attorneys of record with regard to all adjudication claims filed on behalf of any of those entities. Specifically, I request that my name, and the name of our firm, be entered with regard to the adjudication claim reference numbers provided on the enclosed list. However, I would also request that my name, as well as the name of our firm, be included as attorneys of record with regard to any other claims filed in the name of those entities, but not appearing on the list which I have enclosed.

Please notify me in writing if there is any additional documentation or authorization which you require. I also request

Mr. David Shaw
January 8, 1991
Page 2

that you confirm, in writing, that the entry of appearance by me and our firm has been completed with regard to those claims.

Thank you for your assistance in this matter.

Very truly yours,

ELAM, BURKE AND BOYD


Scott L. Campbell

SLC:jm
Enclosure

cc: Mr. and Mrs. Richard L. Owen

Richard L. Owens, Client #4447-9001
Water Rights Claims

Basin 51:

- ✓ A51-00034
- ✓ A51-00035
- ✓ A51-00036
- ✓ A51-10281
- ✓ A51-10282
- ✓ A51-10287
- ✓ A51-10272
- ✓ A51-10273
- ✓ A51-10274
- ✓ A51-10275
- ✓ A51-10276
- ✓ A51-10277
- ✓ A51-10278
- ✓ A51-10279
- ✓ A51-10280
- ✓ A51-10283
- ✓ A51-10284
- ✓ A51-10285
- ✓ A51-10286
- ✓ A51-10288
- ✓ A51-10289
- ✓ A51-02138
- ✓ A51-04023
- ✓ A51-10171
- ✓ A51-10170

Basin 55:

- ✓ A55-10136
- ✓ A55-10137
- ✓ A55-10138
- ✓ A55-10139
- ✓ A55-10140
- ✓ A55-10141
- ✓ A55-10142
- ✓ A55-10143
- ✓ A55-10144
- ✓ A55-10145
- ✓ A55-10146
- ✓ A55-10147

Basin 65:

- ✓ A65-08324 (also filed under Louise Owen with same
water right number) (o)
- ✓ A65-10366 (two claims are filed under the same water right number) *one (o) fixed*
one (c)
- ✓ A65-10367

OWEN RANCHES

P. O. BOX 590
BRUNEAU, IDAHO 83604
(208) 845-2001

February 6, 1989

Jan Shurt
Department of Water Resources
2735 Airport Way
Boise, ID 83705

RE: Change of Ownership
Water Rights: A51-04023
A51-02138
A51-01070
A51-10171

*should be
10170*

Dear Jan,

We have recently purchased another ranch in Little valley. I have enclosed a copy of the Deed, legal description and receipt from Water Resources for adjudication fees paid. Please change your records accordingly.

Thank you.

Very Truly,


Paul Owen

enc

Idaho Department of Water Resources
Western Regional Office

RECORDED

APR 11 1989

MOMENTS TO REMEMBER WITH PHOTOS

ORCHARD
1310 N. Orchard
377-3686

VISTA VILLAGE
936 Vista Village
343-8075

