



State of Idaho  
DEPARTMENT OF WATER RESOURCES

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



T6S

T7S

MICROFILMED

AUG 10 1992

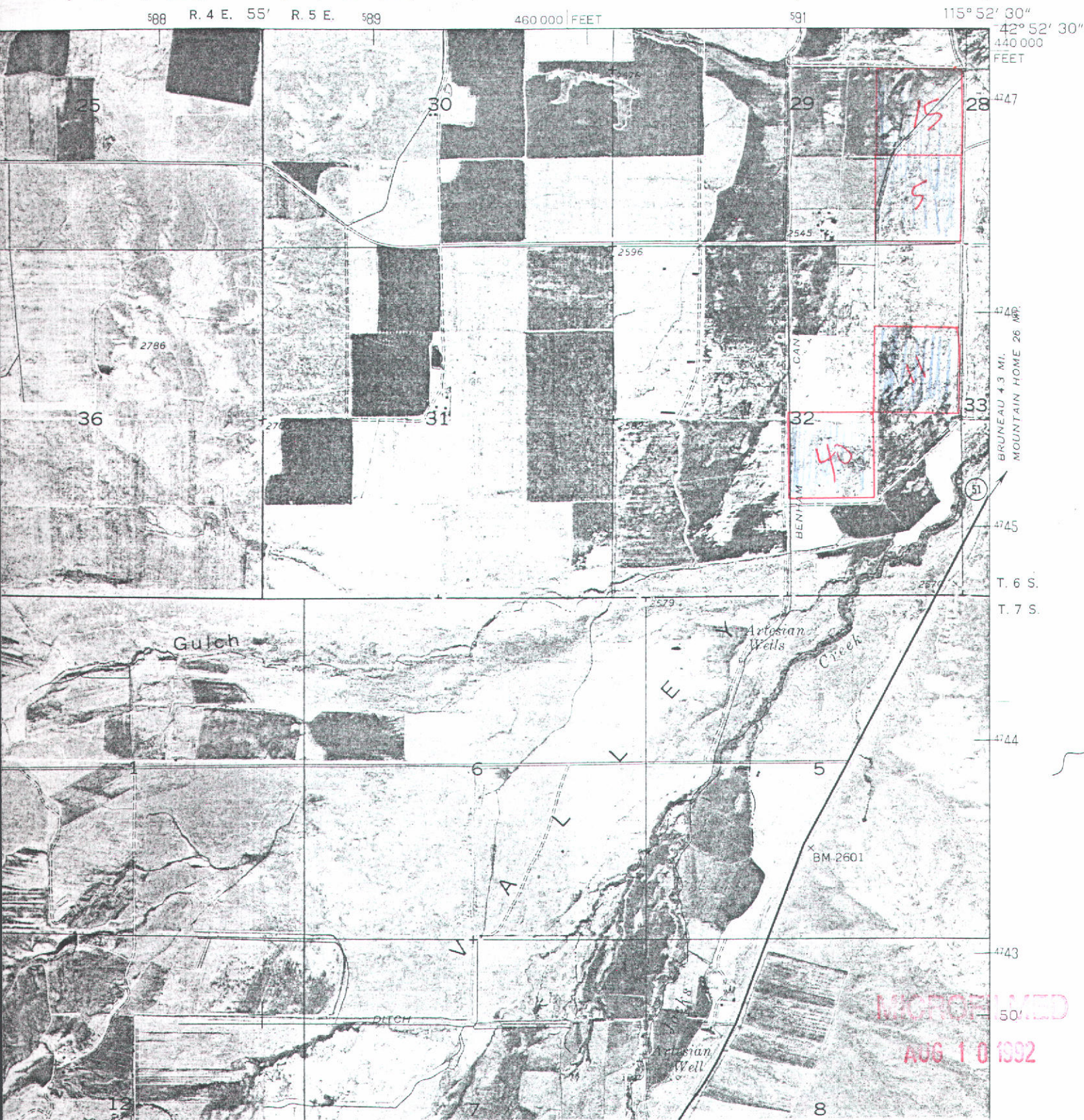


T6S  
T7S

INSTRUMENTED  
AUG 10 1992

R4E R5E

LITTLE VALLEY QUADRANGLE  
IDAHO  
7.5 MINUTE SERIES (ORTHOPHOTOQUAD)





MICROFILMED

AUG 10 1992



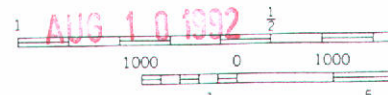
115°52'30"

470 000 FEET

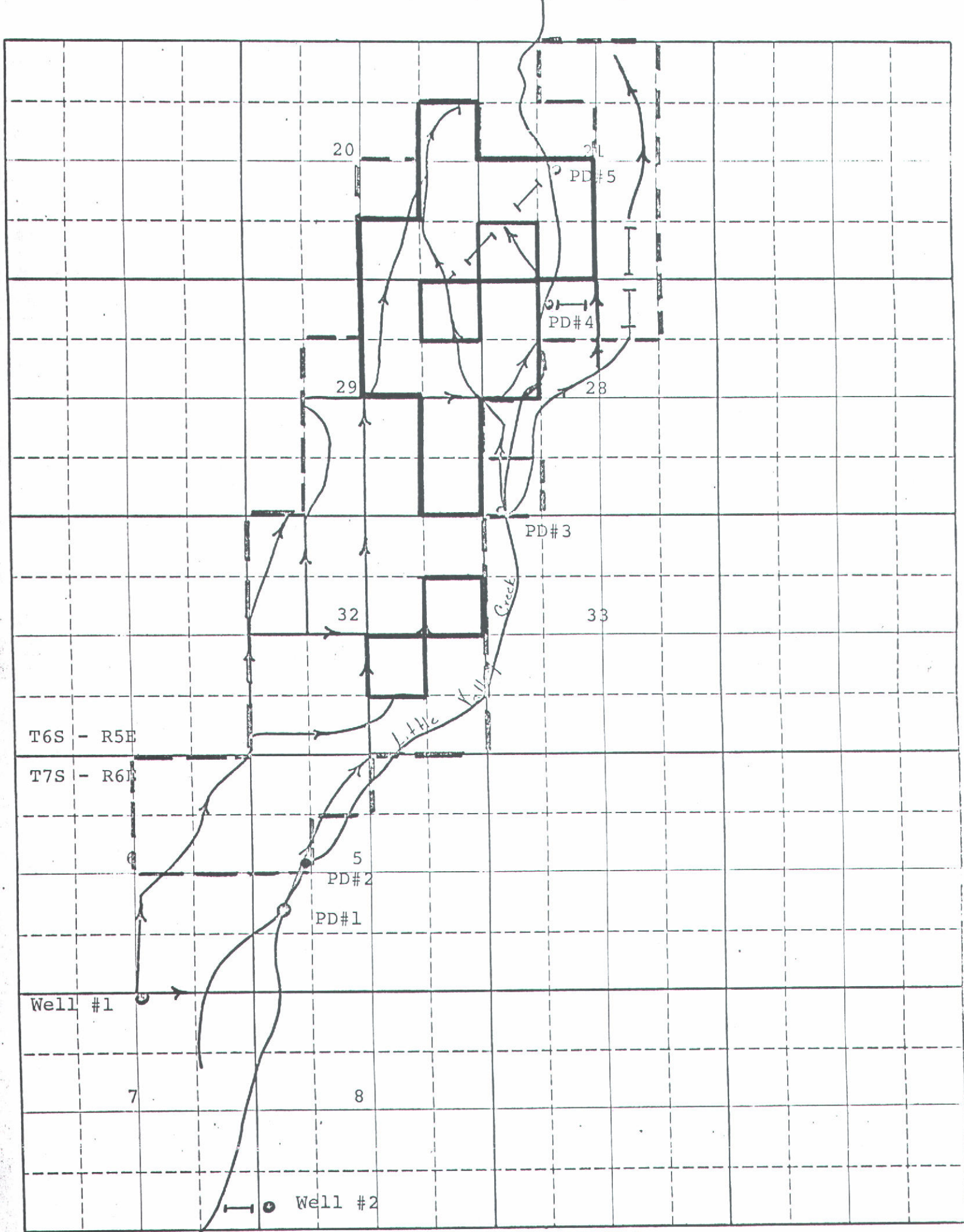
MICROFILMED

Produced by the Geological Survey

Orthophotograph prepared from 1:76,000-scale  
aerial photographs taken August 4, 1974



- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Little Valley Creek ————— (aka Jack Creek)  
 Pipeline ————  
 Ditch —————  
 Property Boundary ————



DATE OF EXAM July 15-72

ACREAGE

Found 182Recommended 182Irrigation Requirement 4.5

Ac Ft/Ac

USE

Irrigation Q = 5.5 c.f.s.V = 8.4Af/Ann. from 182

to

Domestic Q = 0.2 c.f.s.V = 1.2Af/Ann. from 182

to

Livestock Q = 0.2 c.f.s.V = 1.2Af/Ann. from 182

to

Is water co-mingled? yes ☐no ☒

Name source

Twp. 2N/S, Rge 4E/W, B.M., Sec. 3Sub. 14County 14Exchange? yes ☐no ☒

Name source exchanged with

Twp. 2N/S, Rge 4E/W, B.M., Sec. 3Sub. 14County 14

Point of injection

Twp. 2N/S, Rge 4E/W, B.M., Sec. 3Sub. 14County 14

Point of exchange

Twp. 2N/S, Rge 4E/W, B.M., Sec. 3Sub. 14County 14Total Q measured 1.2Method of measurement 1.2Total Q recommended 1.2Meter No. 1.2Type 1.2Condition 1.2Total V recommended 86

Recommended Amendments

P.D. 1.2Place of Use 1.2Other 1.2None 1.2

MEASUREMENT CALCULATION

No Domestic ~~water~~ use from this source  
on this point 1.2

SYSTEM DESCRIPTION

REMARKS:

Examiner's Signature 1.2Date 1.2Checked by 1.2Date 1.2Approved by 1.215 Aug 72Date 1.2

51 2124

2124

DATE OF EXAM July 15-71

ACREAGE

Found 182Recommended 182Irrigation Requirement 4.5

Ac Ft/Ac

USE

Irrigation Q = 3.5 c.f.s.V = 864AF/Ann. from 1/1/70 to 1/1/71

to

Domestic Q = 0.2 c.f.s.V = 14.6AF/Ann. from 1/1/70 to 1/1/71

to

Livestock Q = 0.2 c.f.s.V = 14.6AF/Ann. from 1/1/70 to 1/1/71

to

Is water co-mingled? yes no

Name source

Twp. 2N/S Rge. 6E/W, B.M., Sec. 32Sub. 1/4V4 1/4V4 1/4County DavisExchange? yes no

Name source exchanged with

Twp. N/SRge. 6E/W, B.M., Sec. 32Sub. 1/4V4 1/4V4 1/4County Davis

Point of injection

Twp. N/SRge. 6E/W, B.M., Sec. 32Sub. 1/4V4 1/4V4 1/4County Davis

Point of exchange

Twp. N/SRge. 6E/W, B.M., Sec. 32Sub. 1/4V4 1/4V4 1/4County DavisTotal Q measured 10Method of measurement PygmyTotal Q recommended 3.86Meter No. 1000Type 1/4Condition GoodTotal V recommended 864

Recommended Amendments:

P.D. 1Place of Use 1Other 1None 1

MEASUREMENT CALCULATION:

No Domestic or Livestock use from this source  
on this permit

SYSTEM DESCRIPTION:

Q = 10 c.f.s.V = 864V = 864 (172) = 364 Ac-ft/ann

REMARKS:

Found 20 c.f.s. on 7/15/71  
on source and no other source just on  
mainline and no other source

Examiner's Signature C. J. [illegible]Date July 15-71Checked by [illegible]Date [illegible]Approved by Reexam 12 Aug 72James BoskerDate [illegible]

51 2124

2124

LJ-200  
1-63

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

DATE 2-10-63 DISCHARGE MEASUREMENT NOTES

| Station | Dist. from initial point | Width | Depth | Observations depth | Revolutions | Time in sec. | VELOCITY |                  | Adjusted for hor. angle or ..... | Area | Discharge |
|---------|--------------------------|-------|-------|--------------------|-------------|--------------|----------|------------------|----------------------------------|------|-----------|
|         |                          |       |       |                    |             |              | At point | Mean in vertical |                                  |      |           |
| 16.5    | 5.0                      |       |       |                    |             |              |          |                  |                                  |      |           |
| 17.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 17.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 18.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 18.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 19.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 19.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 20.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 20.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 21.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 21.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 22.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 22.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 23.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 23.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 24.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 24.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 25.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 25.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 26.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 26.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 27.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 27.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 28.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 28.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 29.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 29.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 30.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 30.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 31.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 31.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 32.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 32.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 33.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 33.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 34.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 34.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 35.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 35.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 36.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 36.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 37.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 37.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 38.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 38.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 39.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 39.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 40.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 40.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 41.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 41.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 42.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 42.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 43.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 43.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 44.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 44.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 45.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 45.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 46.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 46.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 47.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 47.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 48.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 48.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 49.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 49.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 50.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 50.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 51.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 51.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 52.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 52.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 53.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 53.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 54.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 54.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 55.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 55.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 56.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 56.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 57.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 57.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 58.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 58.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 59.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 59.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 60.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 60.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 61.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 61.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 62.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 62.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 63.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 63.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 64.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 64.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 65.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 65.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 66.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 66.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 67.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 67.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 68.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 68.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 69.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 69.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 70.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 70.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 71.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 71.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 72.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 72.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 73.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 73.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 74.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 74.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 75.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 75.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 76.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 76.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 77.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 77.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 78.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 78.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 79.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 79.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 80.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 80.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 81.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 81.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 82.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 82.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 83.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 83.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 84.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 84.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 85.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 85.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 86.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 86.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 87.0    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 87.5    | 5.0                      |       |       |                    | 40          | 5.0          | 2.0      |                  |                                  | 4.0  | 2.0       |
| 88.0    | 5.0                      |       |       |                    | 40</        |              |          |                  |                                  |      |           |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-02124  
Date Received: 1/17/1989  
Receipt No: 4002041  
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BRUNEAU CATTLE CO. 208-845-2762  
Address: C/O ERIC DAVIS  
HC 85, BOX 138  
BRUNEAU, ID 83604

2. Date of Priority: NOV 28, 1951

3. Source: JACKS CREEK Trib. to: BRUNEAU RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 06S      | 05E   | 21      |        | SE     | NW     |     | OWYHEE |
|          |       | 28      |        | NW     | NW     |     | OWYHEE |
|          |       |         |        | SW     | SW     |     | OWYHEE |
| 07S      | 05E   | 5       |        | SW     | NW     |     | OWYHEE |
|          |       |         |        | NW     | SW     |     | OWYHEE |

5. Description of diverting works:  
DAM, PUMP, DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 3.840 |      |        |

7. Total Quantity Appropriated is:  
3.840 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 06S      | 05E   | 20      | SE  |    | NE  |     | IRR           | 7.0   |
|          |       |         | NE  |    | SE  |     | IRR           | 10.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 5.0   |
|          |       |         | SE  |    | SE  |     | IRR           | 10.0  |
|          |       |         |     |    |     |     | Section Acres | 32.0  |
|          |       | 21      | NE  |    | SW  |     | IRR           | 8.0   |
|          |       |         | NW  |    | SW  |     | IRR           | 5.0   |
|          |       |         | SE  |    | SW  |     | IRR           | 5.0   |
|          |       |         |     |    |     |     | Section Acres | 18.0  |
|          |       | 28      | NW  |    | NW  |     | IRR           | 10.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 8.0   |
|          |       |         |     |    |     |     | Section Acres | 18.0  |
|          |       | 29      | NW  |    | NE  |     | IRR           | 10.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 3.0   |
|          |       |         | SE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 15.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 5.0   |
|          |       |         |     |    |     |     | Section Acres | 73.0  |
|          |       | 32      | SE  |    | NE  |     | IRR           | 11.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 51.0  |
|          |       |         |     |    |     |     | Total Acres   | 192.0 |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A51-02164,A51-02113,A51-02112,A51-02111,A51-02254,A51-02181.

14. Remarks:

TRANS. 2161.

SOURCE KNOWN LOCALLY AS LITTLE VALLEY CK. & JACKS CK.

15. Basis of Claim: LICENSE

Water Right Number: 22489

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, that I have signed the foregoing  
\_\_\_\_\_,  
Organization document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_,  
Organization Title and that the statements contained in the  
foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

1-19-89  
Date

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 19 day  
of JAN 19 89

Seal

Ron Hawerton  
Notary Public

4200 plum

Residing at BOISE, Idaho 83703

My Commission Expires 12-8-94



State of Idaho  
DEPARTMENT OF WATER RESOURCES

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

115°52'30"

593000m.E.

42°52'30"

4747000m N

T6S

T7S



ENCLOSURE 2



R4E R5E

LITTLE VALLEY QUADRANGLE  
IDAHO  
7.5 MINUTE SERIES (ORTHO PHOTOQUAD)

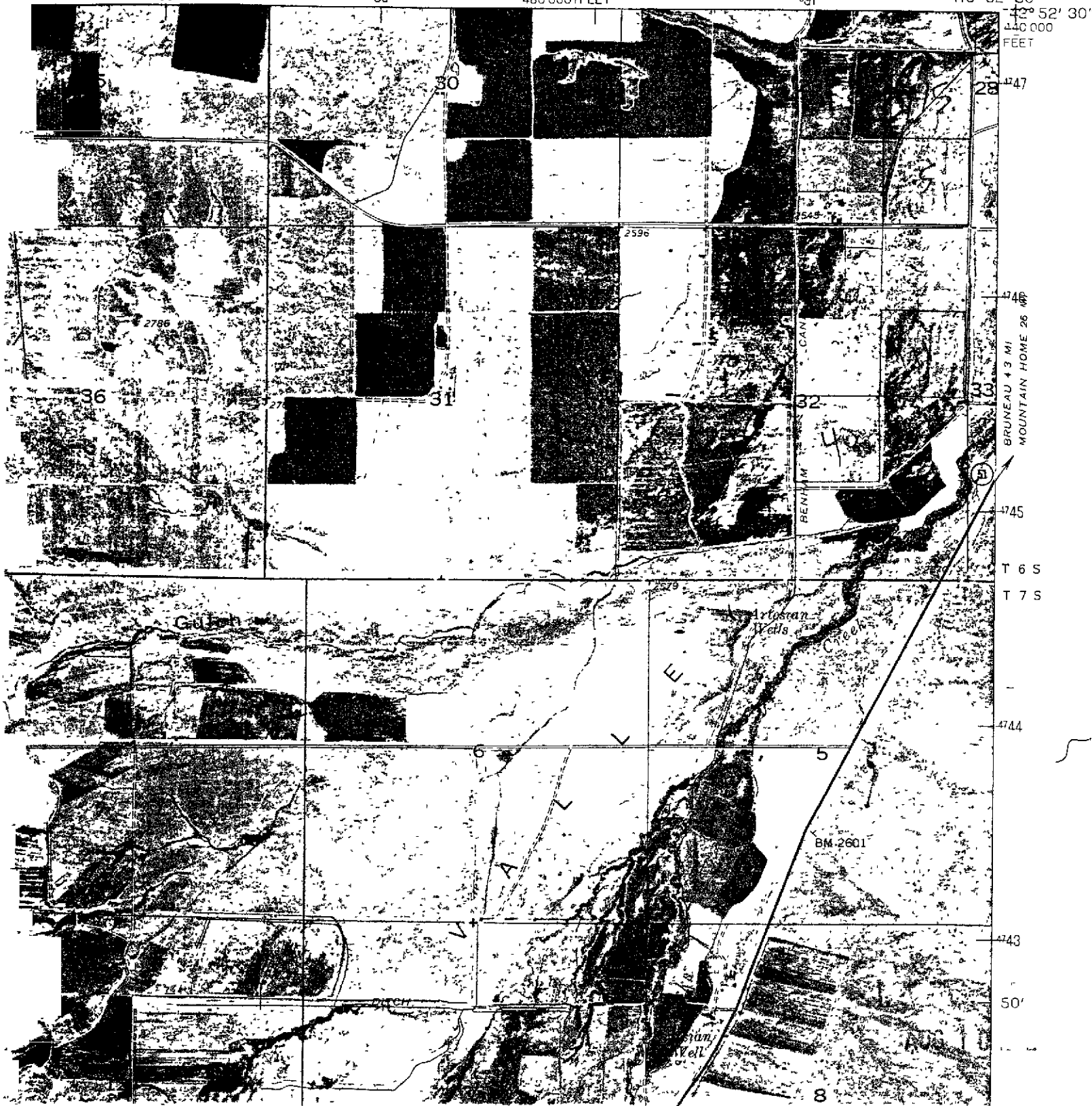
588 R 4 E. 55' R 5 E 589

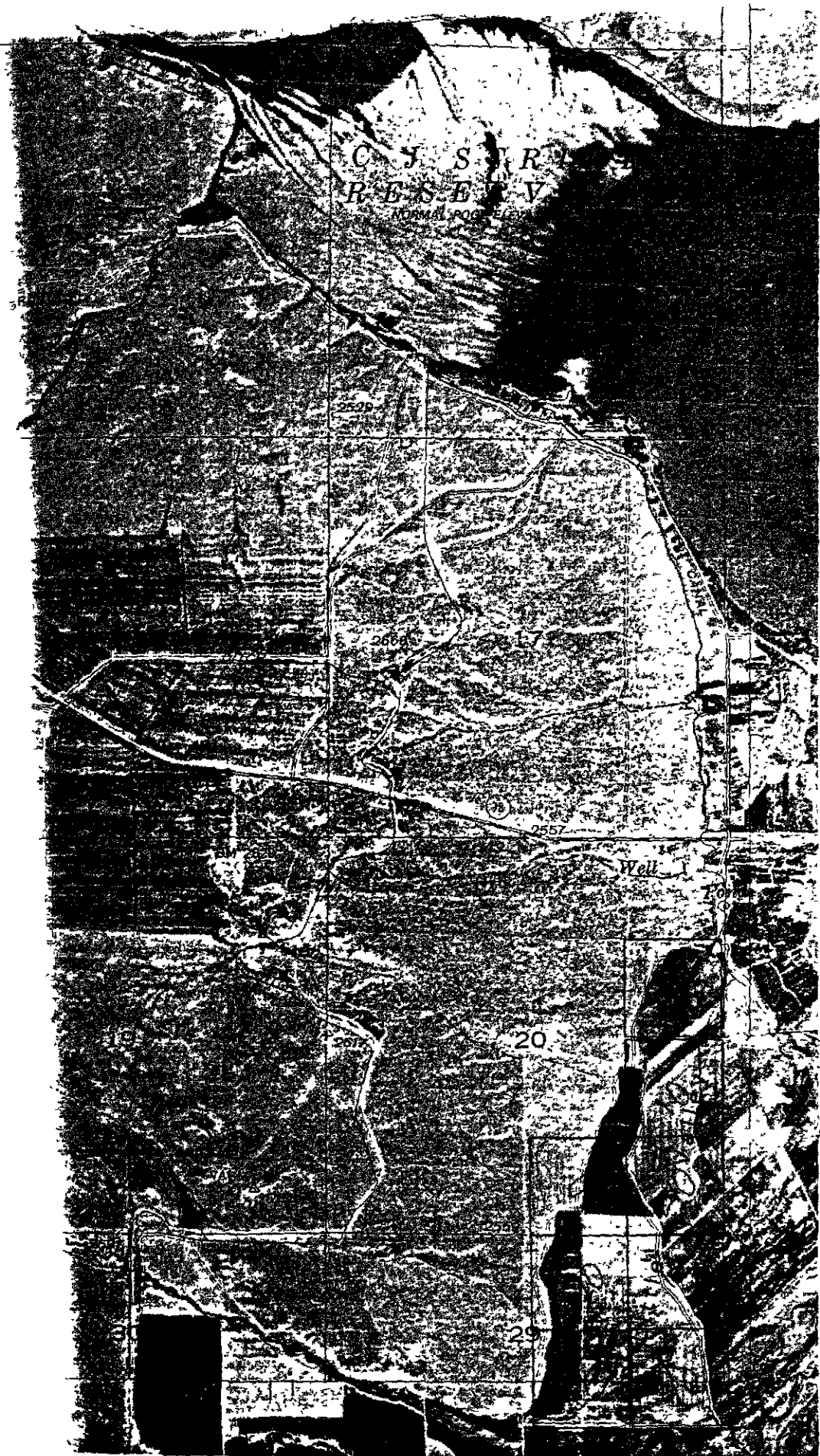
460 000 FEET

591

115° 52' 30"

42° 52' 30"  
460 000  
FEET





91000m.E.

175°52'30"

47 48000m.N.

42°52'30"

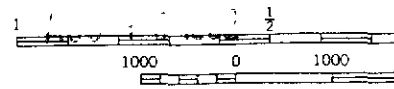


115°52'30"

470 000 FEET

Produced by the Geological Survey

Orthophotograph prepared from 1:76,000-scale  
aerial photographs taken August 4, 1974



RT. #      FLAT FEE + ACRES IRRIGATED + OVERLAPS = TOTAL

AS1-02015      50 + 30. — — — 80

AS1-02039      50 + 80. — — — 130

AS1-02111      50 + 126. — — — 176

AS1-02112      50 + 175 — — — 225

AS1-02113      50 + 94 — — — 145

AS1-02117      50 + 220 — — — 270

AS1-02124      50 + 168 — — — 218

AS1-02131      50 + 80 — — — 130

AS1-02164      50 + 37 — — — 87

AS1-02181      50 + 93.3 — — — 143.3

AS1-02254      50 + 95 — — — 145

AS1-07013      50 + 81 — — — 131

AS1-10215      50 + 29 — — — 79

AS1-07118      50 + 56.30 — — — = 106.30  
(FISH PROP)      2065.60

\* ALL INFORMATIONAL DATA RELATING  
TO THESE CLAIMS ARE FILED IN  
AS1-02113.

Water Right Number - 51-02124

Prefix Translation: WATER RIGHT

Old (D) Number - 22489

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
BRUNEAU CATTLE CO.

1 - C/O EUGENE C. DAVIS

2 -

3 -

City- BRUNEAU

State- ID Zip- 83604

Phone -

\*\*\* O - ORIGINAL OWNER \*\*\*  
PERLE DAVIS & SONS

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
11/28/1951 14 WESTERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
JACKS CREEK BRUNEAU RIVER+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

|     |     |    |       |  |      |        |
|-----|-----|----|-------|--|------|--------|
| 06S | 05E | 21 | NE SW |  | (73) | OWYHEE |
|     |     | 28 | NE NW |  | (73) | OWYHEE |
|     |     |    | SW SW |  | (73) | OWYHEE |
| 07S | 05E | 5  | SW NW |  | (73) | OWYHEE |
|     |     |    | NW SW |  | (73) | OWYHEE |

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 03/15       | 11/15     | 3.800          | 960.00           |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
3.800 960.00

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 06S | 05E | 20  | SE NE |     | 7.0   | 01   | IRRIGATION  | (73) OWYHEE |
| 06S | 05E | 20  | NE SE |     | 10.0  | 01   | IRRIGATION  | (73) OWYHEE |
| 06S | 05E | 20  | SW SE |     | 5.0   | 01   | IRRIGATION  | (73) OWYHEE |
| 06S | 05E | 20  | SE SE |     | 10.0  | 01   | IRRIGATION  | (73) OWYHEE |
| 06S | 05E | 21  | NE SW |     | 8.0   | 01   | IRRIGATION  | (73) OWYHEE |
| 06S | 05E | 21  | NW SW |     | 5.0   | 01   | IRRIGATION  | (73) OWYHEE |
| 06S | 05E | 21  | SE SW |     | 5.0   | 01   | IRRIGATION  | (73) OWYHEE |
| 06S | 05E | 28  | NE NW |     | 10.0  | 01   | IRRIGATION  | (73) OWYHEE |
| 06S | 05E | 28  | SW NW |     | 8.0   | 01   | IRRIGATION  | (73) OWYHEE |
| 06S | 05E | 29  | NW NE |     | 10.0  | 01   | IRRIGATION  | (73) OWYHEE |
| 06S | 05E | 29  | SW NE |     | 3.0   | 01   | IRRIGATION  | (73) OWYHEE |
| 06S | 05E | 29  | SE NE |     | 40.0  | 01   | IRRIGATION  | (73) OWYHEE |

Water right number - 51-02124      Prefix Translation:      WATER RIGHT

| Tw  | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 06S | 05E | 29  | NE SE |     | 15.0  | 01   | IRRIGATION  | (73) OWYHEE |
| 06S | 05E | 29  | SE SE |     | 5.0   | 01   | IRRIGATION  | (73) OWYHEE |
| 06S | 05E | 32  | SE NE |     | 11.0  | 01   | IRRIGATION  | (73) OWYHEE |
| 06S | 05E | 32  | NW SE |     | 40.0  | 01   | IRRIGATION  | (73) OWYHEE |

Total Acres:      192.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - PER. 51-2113, LIC. 51-2117, 51-2164, 51-2015, 51-2039, 51-2111

| Remarks                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------|
| TRANS. 2161.<br>SOURCE KNOWN LOCALLY AS LITTLE VALLEY CK. & JACKS CK.<br>OTHER RTS. ARE 51-2112, 51-2131, 51-2181 & 51-2254. |

| Old Water Right Numbers           |
|-----------------------------------|
| No Old Water Right Numbers found. |

| Conditions of Approval           |
|----------------------------------|
| No Conditions of Approval found. |

| Decree Plaintiff | Decree Defendant | Decree Date |
|------------------|------------------|-------------|
|                  |                  | 00/00/0000  |

| Comments          |
|-------------------|
| No Comments Found |

+ - - Audit Fields - 04/23/85 04/30/88 CONVERT

+ - - Water Rights Dates and Flags Area -

|                                |                              |                      |
|--------------------------------|------------------------------|----------------------|
| Proof Due Date - 00/00/0000    | Field Exam Made - 00/00/0000 | Field Exam Fee -     |
| Approved/Denied - 00/00/0000   | Protested Date - 00/00/0000  | Swan Falls -         |
| Proof Made Date - 00/00/0000   | Hearing Date - 00/00/0000    | Temporary Right - P  |
| Exam to S.O. Date - 00/00/0000 | Verified Date - 04/23/1985   | DLE/Carey Act -      |
| Order Show Cause - 00/00/0000  | Receipt Number -             | Water District -     |
| Licensed Date - 06/21/1979     | Appl Received - 00/00/0000   | Transfer/Amended - T |
| Decree Date - 00/00/0000       | Presumption Flag -           |                      |

AJ0749NP  
No. R51-02124

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/11/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                             | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | BRUNEAU CATTLE CO<br>C/O ERIC DAVIS<br>HC 85 BOX 138<br>BRUNEAU ID 83604<br>(208) 845-2762 | 11/28/1951       | IRRIGATION | 03-15 11-15           | 3.80 CFS          |                     |
| TOTAL DIVERSION: |                                                                                            |                  |            |                       | 3.80 CFS          |                     |

Water Source: JACKS CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

|                        |               |      |      |               |               |
|------------------------|---------------|------|------|---------------|---------------|
| Point(s) of Diversion: | T06S R05E S21 | SENW |      | OWYHEE County |               |
|                        | S28           | NENW | SWSW |               | OWYHEE County |
|                        | T07S R05E S05 | SWNW | NWSW |               | OWYHEE County |

Place of use Legal Description for: IRRIGATION

| NE          |     |    |    |      |      |      |      |   |      |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |       |  |
|-------------|-----|----|----|------|------|------|------|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|-------|--|
| T           | R   | S  | :  | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  | SUM   |  |
| Lt          | Ac  | Lt | Ac | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | :     |  |
| 06S         | 05E | 20 | :  |      |      |      | 25   | : |      |      |      |      | :  |      |      |      |      | :  | 39   | 03   | 18   | 41   | :  | 126.0 |  |
| 06S         | 05E | 21 | :  |      | 08   | 16   |      | : | 12   |      |      |      | :  | 18   | 22   | 41   | 28   | :  |      | 23   | 03   |      | :  | 172.6 |  |
| 06S         | 05E | 28 | :  |      | 02   | .1   |      | : | 32   | 36   | 32   | 01   | :  |      |      |      |      | :  |      |      |      |      | :  | 104.0 |  |
| 06S         | 05E | 29 | :  | 42   | 33   | 36   | 42   | : |      |      |      |      | :  |      |      |      |      | :  | 11   | 42   | 38   | 01   | :  | 245.2 |  |
| 06S         | 05E | 32 | :  |      | 18   | 09   | 14   | : |      |      |      |      | :  |      |      |      |      | :  | 38   | 02   | 22   | 11   | :  | 114.8 |  |
| TOTAL ACRES |     |    |    |      |      |      |      |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    | 762.6 |  |

POU County: OWYHEE

Other Rights: SEE REMARKS

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C14 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 51:
  - WATER RIGHT NO. SOURCE
  - NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:
  - WATER RIGHT NO. SOURCE
  - NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 15.25 CFS. COMBINED RIGHT NOS.:

Remarks: 51-02039, 51-02111, 51-02112, 51-02113, 51-02117, 51-02015,  
51-02131, 51-02254, 51-02164 & 51-10377.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,  
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE  
OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL  
WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE  
AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS  
ENTERED FOR THIS RIGHT.

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 1102.3 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 51-02039, 51-02111,  
51-02112, 51-02113, 51-02117, 51-02015, 51-02131, 51-02254,  
51-02164 & 51-10377.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 192 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF  
DIVERSION DESCRIBED ABOVE: 51-02039, 51-02111, 51-02112,  
51-02113, 51-02117, 51-02015, 51-02131, 51-02254 & 51-02164.

Dates: Exam Made Date: 09/24/1993 Verified Date: 09/03/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag: C

Comments: Date: 07/23/1998 User-ID: RHOWERTO Subject: DATE OF CHANGE  
SHOWN BY 1974 ORTHO.

Date: 07/30/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C14 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Audit: 11/11/98 JSHURTE

August 4, 1998

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** September 4, 1998

Water right number: 51-02124

BRUNEAU CATTLE CO  
C/O ERIC DAVIS  
BRUNEAU ID 83604

Daytime Telephone Number:  
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*Quantity : Correct to 3.8 CFS to match license  
(Type error)*

2. Describe the changes you wish to make in the proposed recommendation

3. Give a brief explanation as to why you disagree with these portions

       I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9-3-98 SIGNATURE: *Bruneau Cattle Co. by Eric R. Davis*  
Please print your name BRUNEAU CATTLE Co by ERIC R. DAVIS

# ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 51-2124

| WR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD |
|-----------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|------------|
| PRIORITY*             | N                                                     | Rch 9/24/93                                             | 5                                           | N                      | N                                  |                                  |            |
| PT. OF DIV.           | Y                                                     |                                                         |                                             | Y                      |                                    |                                  |            |
| SOURCE                | N                                                     |                                                         |                                             | N                      |                                    |                                  |            |
| PL. OF USE            | Y                                                     |                                                         |                                             | Y                      |                                    |                                  |            |
| DIV. AMOUNT<br>CFS/AF | N                                                     |                                                         |                                             | N                      |                                    |                                  |            |
| CONSUMPTIVE<br>USE    |                                                       |                                                         |                                             |                        |                                    |                                  |            |
| NATURE OF<br>USE      |                                                       |                                                         |                                             |                        |                                    |                                  |            |
| PERIOD OF<br>USE      |                                                       |                                                         |                                             |                        |                                    |                                  |            |
| BASIS OF<br>CLAIM     |                                                       |                                                         |                                             |                        |                                    |                                  |            |
| REMARKS               |                                                       |                                                         |                                             |                        |                                    |                                  |            |

DATA ENTRY COMPLETED  
BY \_\_\_\_\_ DATE \_\_\_\_\_

FINAL RECOMMENDATION  
BY \_\_\_\_\_ DATE \_\_\_\_\_

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES \_\_\_\_\_ NO \_\_\_\_\_.

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

## VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER(SEE COMMENTS) = 6

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

15:19:23  
09/14/93

PAGE: 1  
GENERAL INFORMATION

14  
CLAIM NUMBER: A51-02124

---

LAST: BRUNEAU CATTLE CO.  
ADDRESS: C/O ERIC DAVIS  
HC 85, BOX 138  
CITY: BRUNEAU  
PHONE NUMBER: 208-845-2762

FIRST:  
STATE: ID ZIP: 83604

OWNER CODE: C

LAST: PERLE DAVIS & SONS  
ADDRESS:  
CITY: XXXXX  
PHONE NUMBER: 208-000-0000

FIRST:  
STATE: ID ZIP: XXXXX

OWNER CODE: O

LAST: BRUNEAU CATTLE CO.  
ADDRESS: C/O EUGENE C. DAVIS  
CITY: BRUNEAU  
PHONE NUMBER: 208-000-0000

FIRST:  
STATE: ID ZIP: 83604

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: TRANS. 2161.

DATABASE  
Y

FIELD  
EXAMINER

*RSL*

# JACKS CREEK RIGHTS BY DATE OF PRIORITY

DATE: September 3, 1998

AGENT: RON HOWERTON

| WR #     | DATE OF PRIORITY | LICENSED CFS | RECOMMEND CFS<br>* ADJUST | LICENSE ACRES | TOTAL LIC ACRES | ADJUSTED ACRES * | PPOU TOTAL ACRES |
|----------|------------------|--------------|---------------------------|---------------|-----------------|------------------|------------------|
| 51-02015 | 2/28/1910        | 0.9          | 0.9                       | 45            | 45              |                  | 45               |
| 51-02254 | 5/6/1911         | 2.4          | 2.4                       | 120           | 165             |                  | 165              |
| 51-02039 | 9/8/1914         | 1.6          | 1.6                       | 80            | 245             |                  | 245              |
| 51-02112 | 11/8/1949        | 3.5          | 3.5                       | 175           | 420             |                  | 420              |
| 51-02111 | 1/19/1950        | 2.52         | 2.52                      | 126           | 546             |                  | 546              |
| 51-02124 | 11/28/'51        | 3.8          | 3.8                       | 192           | 738             |                  | 738              |
| 51-02131 | 12/13/'54        | 1.6          | * 0.53                    | 80            | 818             | * 24.6           | 762.6            |
| 51-02181 | 11/20/'63        | 1.9          | * 0                       | 93.3          | 911.3           | * 0              | NOT NEEDED       |
|          |                  |              | 15.25 CFS                 |               |                 |                  | 762.6 ACRES      |

## EXPLANATION:

The above table reflects the licensed rights for Jacks Creek with the recommended CFS and acres for the permissible place of use.

The table shows what was originally licensed CFS and acres for each right and totals, license 51-02181 is not needed because the PPOU is covered by the older rights. A portion of 51-02131 is recommended for the remainder of CFS & acres needed with the older rights.

The total CFS recommendation is 15.25 CFS at an inch per acre for 762.6 acres. The remainder is forfeited from 1974, referenced ortho photos AA11, AA12, AA61 & AA62 to field exam 9/24/1993.

CONTACT PERSON: GENE DAVIS

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: 9/24/93

APPOINTMENT MADE: Y( X ) N( )

TIME: : A( ) P( )

ACCOMPANIED BY: ABOVE

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: OWNER

DIRECTIONS TO PROPERTY / NOTES:

SEE MAPS IN SI-2015 & SI-2113

A. AJ CLAIM: # A51-02124 PRIORITY DATE: 11-28-1951 STAGE: L

B. WR RECORD: # 51-02124 PRIORITY DATE: 11-28-1951 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE FIELD  
N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(☒)  
IF YES EXPLAIN.

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:  
11-28-1951

REVIEWED BY Rch

DATE 7/23/98

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A51-02124 | 06S  | 05E  | 21   |     | SE  | NW  |     | OWYHEE |
| A51-02124 | 06S  | 05E  | 28   |     | NW  | NW  |     | OWYHEE |
| A51-02124 | 06S  | 05E  | 28   |     | SW  | SW  |     | OWYHEE |
| A51-02124 | 07S  | 05E  | 5    |     | SW  | NW  |     | OWYHEE |
| A51-02124 | 07S  | 05E  | 5    |     | NW  | SW  |     | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

A51-02015 NONE

A51-02039

A51-02111

A51-02112

A51-02131

A51-02181

A51-02254

WR RECORDS IN SAME 40 ACRE TRACT

51-02015B

51-02039

51-02111

51-02112

51-02131

51-02181

51-02254

SOURCE: JACKS CREEK

TRIB: BRUNEAU RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 51-02124 | 07S  | 05E  | 5    |     | NW  | SW  |     | OWYHEE |
| 51-02124 | 06S  | 05E  | 21   |     | NE  | SW  |     | OWYHEE |
| 51-02124 | 06S  | 05E  | 28   |     | SW  | SW  |     | OWYHEE |
| 51-02124 | 06S  | 05E  | 28   |     | NE  | NW  |     | OWYHEE |
| 51-02124 | 07S  | 05E  | 5    |     | SW  | NW  |     | OWYHEE |

OTHER WR RECORDS WITH SAME WR POD

51-02015B

51-02039

51-02111

51-02112

51-02131

51-02181

51-02254

51-07315

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

A51-02015

A51-02111

A51-02112

A51-02131

A51-02181

A51-02254

A51-10132

A51-10223

R51-10132

SOURCE: JACKS CREEK

TRIB: BRUNEAU RIVER

Transfer No. \_\_\_\_\_

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPROVED** (S) (R)

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**To Change the Point of Diversion and/or the Place of Use**

Name of applicant Bruneau Cattle Company Phone 845-2762

Post office address c/o Eugene C. Davis, Bruneau, Idaho 83604

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

a. Decree to \_\_\_\_\_ (Name)  
in case of \_\_\_\_\_ vs \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_  
(Name of court)

b. License No. 22489/51-2124 issued by the Idaho Department of Water Resources

c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant \_\_\_\_\_  
Applicant is original license holder.

3. Source of water Jack Creek (aka Little Valley Creek) tributary to Bruneau River

4. Date of priority 11/28/51

5. Water is used for the following purposes:

amount 3.8 cfs. for irrigation purposes from 3/15 to 11/15

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day - both dates inclusive)

6. Total amount of water under right: a. 3.8 cubic feet per second  
&/or  
b. 960 acre feet per annum

7. Location of original point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 28  
Township 6 S Range 5 E, B.M., in Owyhee County  
Additional points of diversion, if any NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 5, Twp. 7 South -  
Range 5 East, B.M., Owyhee County.

8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6S   | 5E    | 21   |                  |                  |                  |                  |                  |                  |                  |                  | 17               | 14               | 37               | 29               |                  |                  |                  |                  | 97     |
|      |       | 29   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 11               |                  |                  | 4                | 15     |
|      |       | 32   |                  |                  |                  | 10               |                  |                  |                  |                  |                  |                  |                  |                  | 38               |                  | 19               | 13               | 80     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 192

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum

2. Point of diversion \_\_\_\_\_ ¼ \_\_\_\_\_ ¼, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_

ENTIRE RIGHT REQUESTED CHANGED.

3. Place of use:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

a. Amount of water to be diverted \_\_\_\_\_ c.f.s. &/or \_\_\_\_\_ acre feet  
b. Point(s) of diversion \_\_\_\_\_ ¼ \_\_\_\_\_ ¼, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_

SEE ATTACHED SHEET.

c. Description of diverting works \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
d. Describe the reasons for applying for a change in the point(s) of diversion \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Change in place of use

a. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 6S   | 5E    | 20   |     |     |     | 7   |     |     |     |     |     |     |     |     | 10  |     | 5   | 10  | 32     |
|      |       | 21   |     |     |     |     |     |     |     | 8   | 5   |     | 5   |     |     |     |     |     | 18     |
|      |       | 28   |     |     |     |     | 10  | 8   |     |     |     |     |     |     |     |     |     |     | 18     |
|      |       | 29   |     | 10  | 3   | 40  |     |     |     |     |     |     |     | 15  |     |     |     | 5   | 73     |
|      |       | 32   |     |     |     | 11  |     |     |     |     |     |     |     |     | 40  |     |     |     | 51     |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

ATTACHED SHEET

APPLICATION FOR TRANSFER OF WATER RIGHT  
LICENSE NO. 22489/51-2124  
BRUNEAU CATTLE COMPANY

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE.

1. Change in point of diversion

a. Amount of water to be diverted - 3.8 cfs. and/or 960 acre feet.

b. Points of diversion: Little Valley Creek aka Jack Creek

1. NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 5, Twp. 7 South - Range 5 East, B.M.
2. SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 5, Twp. 7 South - Range 5 East, B.M.
3. SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 28, Twp. 6 South - Range 5 East, B.M.
4. NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 28, Twp. 6 South - Range 5 East, B.M.
5. NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 21, Twp. 6 South - Range 5 East, B.M.,  
all in Owyhee County.

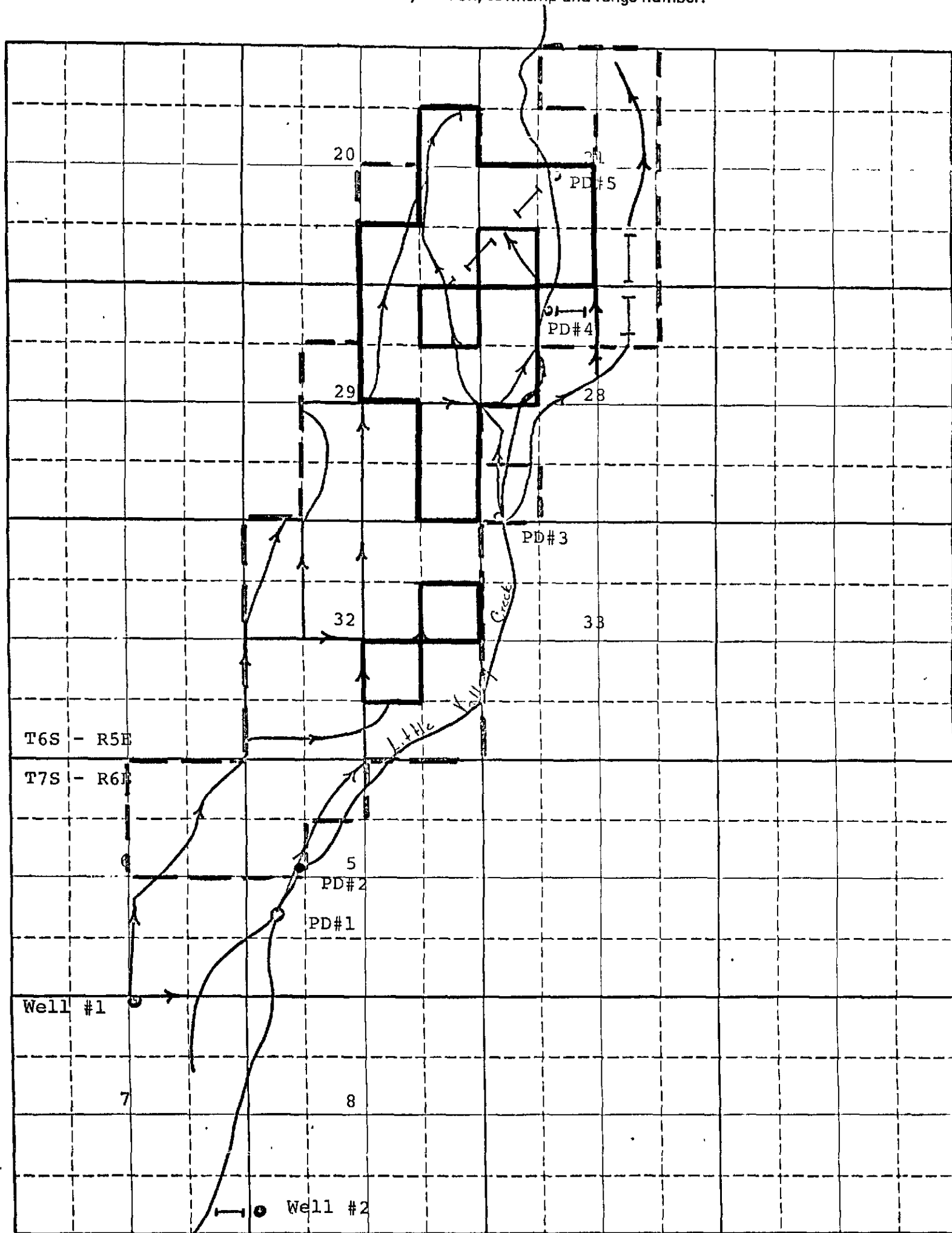
c. Description of diverting works:

1. Dam.
2. Pump and motor.
3. Dam.
4. Pump and motor.
5. Pump and motor.

d. Describe the reasons for applying for a change in the points of diversion.

Lands to be irrigated by this License No. 22489/51-2124, as well as lands irrigated by Permit No. 21394/51-2113 and License Nos. 21827/51-2117, 21827/51-2117 Transfer No. 982, 29617/51-2164, 5783/51-2015, 10628/51-2039, 21338/51-2111, 21370/51-2112, 25320/51-2131, 31364/51-2181, and 7426/51-2254 are integrated into one irrigation system utilizing points of diversion as listed in C.l.b. above and also utilizing points of diversion being Well No. 1, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 7, T7S, R5E., B.M., and Well No. 2, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 8, T7S, R5E., B.M.

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Little Valley Creek (aka Jack Creek)

Pipeline

Ditch

Property Boundary

3. Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

BRUNEAU CATTLE COMPANY

by Eugene C. Davis  
Eugene C. Davis, President

Subscribed and sworn to before me this 19th day of May ~~XXXX~~ August, 19 77

My commission expires 7/25/78

J. F. Thacker  
(Notary public)

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 51-2124,  
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 15 day of November, 19 77

A. Howard

#### FOR DEPARTMENT USE ONLY

Received by \_\_\_\_\_ Date \_\_\_\_\_

Protest filed by \_\_\_\_\_

Prelim. check by R.W.H. Fee 3000

Receipted by rf Date 8-29-77 # 8863

Published in Owyhee Nugget

Copies of protest forwarded by \_\_\_\_\_

Pub. dates Sept 8 + 15, 1977

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_

Recommended for approval denial

\_\_\_\_\_ rec'd. \_\_\_\_\_

by 174 35.

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER  
Rch

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY | DIVERSION NAME |
|------|------|------|-----|-----|-----|-----|--------|----------------|
| 65   | SE   | 21   | —   | SE  | NW  | —   | owy    | —              |
| —    | —    | 28   | —   | NE  | NW  | —   | —      | —              |
| —    | —    | 29   | —   | SW  | SW  | —   | —      | —              |
| 75   | SE   | 05   | —   | SW  | NW  | —   | —      | —              |
| —    | —    | 05   | —   | NW  | SW  | —   | —      | —              |
| —    | —    | —    | —   | —   | —   | —   | —      | —              |

SOURCE: JACKS CREEK

TRIB: BRUNEAU RIVER STR.

REVIEWED BY:

Rch

DATE:

7/22/98

SYSTEM DESCRIPTION:

SEE NOTES IN 2015

**DEPARTMENT OF WATER ADMINISTRATION**  
**FIELD REPORT**

1. Name of permit holder Bruneau Cattle Company

Post office address Drumsno, Idaho

Phone

**Parson to conduct**

Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☐ Surface water ☒

Jack Cruik

(include spring, stream, etc.)

**Tributary is**

Manana River

3. Water will be used for the following purposes:

|        |     |          |                 |
|--------|-----|----------|-----------------|
| Amount | 3.8 | cfs for  | irrigation      |
|        |     | At/Annun | (nature of use) |

Period of Use from \_\_\_\_\_ to \_\_\_\_\_  
(mo-day) inclusive (mo-day)

Amount 3.8 c.f.s. for Domestic Purposes  
At/Annun (nature of use)

Period of Use from \_\_\_\_\_ to \_\_\_\_\_  
(mo -day) inclusive (mo -day)

| Amount | cts for<br>At/Ammon | (nature of use) |
|--------|---------------------|-----------------|
|--------|---------------------|-----------------|

Period of Use from \_\_\_\_\_ to \_\_\_\_\_  
(mo. day) inclusive (mo. day)

Other uses:

4. Total amount to be appropriated

Max Rate of Diversion J.H cubic feet per second and annual volume AF/Annum

### 5. Location of Point(s) of Diversion

|          |      |            |      |                    |    |             |    |     |    |     |               |        |
|----------|------|------------|------|--------------------|----|-------------|----|-----|----|-----|---------------|--------|
| Township | 7 S. | N/3, Range | 5 E. | E/W, B.M., Section | 5  | Subdivision | NW | 1/4 | SW | 1/4 | 1/2, 1/2, 1/2 | County |
| Township | 6 S. | N/3, Range | 5 E. | E/W, B.M., Section | 2H | Subdivision | SW | 1/4 | SW | 1/4 | 1/2, 1/2      | County |
| Township |      | N/3, Range |      | E/W, B.M., Section |    | Subdivision |    | 1/4 |    | 1/4 | 1/2, 1/2      | County |

### Other Points of Divergence

Works of diversion consist of concrete dams & pipes to run water in  
Description of diverting work, through ditches. Dam in SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 28, 60' long, 12' top, 30'  
bottom, 6' high, 16' wide concrete spillway, 18" concrete tile pipe; Dam in NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 5,  
12' concrete spillway, 3' high, 18" concrete tile outlet. Diversion is by private ditch.  
Ditch from NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 5 will carry 500" and ditch from SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 28 will carry 400".

Measuring device required    yes    no **XX**

6. lands to be irrigated or place of use[illegible]

51 2121

**TOTAL ACREAGE** 100

2124



DATE OF EXAM Aug 1972

ACREAGE

Found 182Recommended 182Irrigation Requirement 11.5

Ac Ft/Ac

USE

Irrigation Q = 2.5 c.f.s.V = 8 4AF/Ann. from 1972

to

Domestic Q = 0.2 c.f.s.

V =

AF/Ann. from 1972

to

Livestock Q = 0.2 c.f.s.

V =

AF/Ann. from 1972

to

Is water co-mingled? yes

no

Name source:

Twp. 7N/S Rge 1

E/W B M Sec

Sub

14

14

County

Exchange? yes

no

Name source exchanged with:

Twp

N/S Rge

E/W B M Sec

Sub

14

14

County

Point of injection

Twp

N/S Rge

E/W B M Sec

Sub

14

14

County

Point of exchange:

Twp

N/S Rge

E/W B M Sec

Sub

14

14

County

Total Q measured 1.2Method of measurement meterTotal Q recommended 1.2

Meter No

Type

Condition

Total V recommended 2.6

Recommended Amendments

P D.

Place of Use

Other

None

MEASUREMENT CALCULATION

No Domestic ~~water~~ use from this source.  
ON this point for

SYSTEM DESCRIPTION

REMARKS:

Examiner's Signature [Signature]Date Aug 1972Checked by [Signature]Date Aug 1972Approved by Re-examined 15 Aug 72 from TinsleyDate Aug 1972

51 2124

2124

AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

NO. Rpt. \_\_\_\_\_ ENV. B.M. Sec. \_\_\_\_\_ Sub. \_\_\_\_\_ V. \_\_\_\_\_ W. \_\_\_\_\_  
County \_\_\_\_\_  
Exchanged with \_\_\_\_\_  
N/S. Rpt. \_\_\_\_\_ ENV. B.M. Sec. \_\_\_\_\_ Sub. \_\_\_\_\_ V. \_\_\_\_\_ W. \_\_\_\_\_  
County \_\_\_\_\_  
N/S. Rpt. \_\_\_\_\_ ENV. B.M. Sec. \_\_\_\_\_ Sub. \_\_\_\_\_ V. \_\_\_\_\_ W. \_\_\_\_\_  
County \_\_\_\_\_  
N/S. Rpt. \_\_\_\_\_ ENV. B.M. Sec. \_\_\_\_\_ Sub. \_\_\_\_\_ V. \_\_\_\_\_ W. \_\_\_\_\_  
County \_\_\_\_\_

Method of measurement \_\_\_\_\_  
Water No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_  
Recommended \_\_\_\_\_  
Recommended \_\_\_\_\_  
Recommended \_\_\_\_\_  
Recommended \_\_\_\_\_  
Recommended \_\_\_\_\_

MEASUREMENT CALCULATION

\_\_\_\_\_

SYSTEM DESCRIPTION

\_\_\_\_\_

NAME

(INTEGRATED)

DATE

APPROVED

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

100 2125



A. ROOT WATER RIGHT NUMBERS: A51-02124

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                         | AJ<br>#/ACRES    | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------------------------------|------------------|----------------|-----------------|----------------|------------------|
| 06S | 05E | 20  | SE  | NE  |     | BRUNEAU CATTLE CO.           | A51-02124 / 7.0  | 51-02124 / 7.0 | 40.0            |                |                  |
|     |     |     | SE  | NE  |     | BRUNEAU CATTLE CO.           | A51-02112 /25.0  | 51-02112 /25.0 |                 |                |                  |
|     |     |     | SE  | NE  |     | BRUNEAU CATTLE CO.           | A51-02113 /27.0  | - /            |                 |                |                  |
|     |     |     | SE  | NE  |     | BRUNEAU CATTLE CO.           | A51-10377 /27.0  | - /            |                 |                |                  |
|     |     |     | SE  | NE  |     | BRUNEAU CATTLE CO.           |                  | 51-02113A /    |                 |                |                  |
| 06S | 05E | 20  | NE  | SE  |     | BRUNEAU CATTLE CO.           | A51-02124 /10.0  | 51-02124 /10.0 | 40.0            |                |                  |
|     |     |     | NE  | SE  |     | BRUNEAU CATTLE CO.           | A51-02113 /37.0  | - /            |                 |                |                  |
|     |     |     | NE  | SE  |     | BRUNEAU CATTLE CO.           | A51-02112 /30.0  | 51-02112 /30.0 |                 |                |                  |
|     |     |     | NE  | SE  |     | BRUNEAU CATTLE CO.           | A51-10377 /37.0  | - /            |                 |                |                  |
|     |     |     | NE  | SE  |     | BRUNEAU CATTLE CO.           |                  | 51-02113A /    |                 |                |                  |
| 06S | 05E | 20  | SW  | SE  |     | BRUNEAU CATTLE CO.           | A51-02124 / 5.0  | 51-02124 / 5.0 | 24.0            |                |                  |
|     |     |     | SW  | SE  |     | BRUNEAU CATTLE CO.           | A51-02111 /20.0  | 51-02111 /20.0 |                 |                |                  |
|     |     |     | SW  | SE  |     | BRUNEAU CATTLE CO.           | A51-02113 /18.0  | - /            |                 |                |                  |
|     |     |     | SW  | SE  |     | BRUNEAU CATTLE CO.           | A51-10377 /18.0  | - /            |                 |                |                  |
|     |     |     | SW  | SE  |     | BRUNEAU CATTLE CO.           |                  | 51-02113A /    |                 |                |                  |
| 06S | 05E | 20  | SE  | SE  |     | BRUNEAU CATTLE CO.           | A51-02124 /10.0  | 51-02124 /10.0 | 39.0            |                |                  |
|     |     |     | SE  | SE  |     | BRUNEAU CATTLE CO.           | A51-02112 /30.0  | 51-02112 /30.0 |                 |                |                  |
|     |     |     | SE  | SE  |     | BRUNEAU CATTLE CO.           | A51-02113 /39.0  | - /            |                 |                |                  |
|     |     |     | SE  | SE  |     | BRUNEAU CATTLE CO.           | A51-10377 /39.0  | - /            |                 |                |                  |
|     |     |     | SE  | SE  |     | BRUNEAU CATTLE CO.           |                  | 51-02113A /    |                 |                |                  |
| 06S | 05E | 21  | NE  | SW  |     | BRUNEAU CATTLE CO.           | A51-02124 / 8.0  | 51-02124 / 8.0 | 35.0            |                |                  |
|     |     |     | NE  | SW  |     | SOUTH SIDE BRUNEAU CANAL CO. | LA51-00008 /21.0 | - /            |                 |                |                  |
|     |     |     | NE  | SW  |     | BRUNEAU CATTLE CO.           | A51-02113 / 1.0  | - /            |                 |                |                  |
|     |     |     | NE  | SW  |     | BRUNEAU CATTLE CO.           | A51-02254 / 2.0  | 51-02254 / 2.0 |                 |                |                  |
|     |     |     | NE  | SW  |     | BRUNEAU CATTLE CO.           | A51-10223 /      | - /            |                 |                |                  |
|     |     |     | NE  | SW  |     | SOUTH SIDE BRUNEAU CANAL CO. | LA51-00006 /21.0 | - /            |                 |                |                  |
|     |     |     | NE  | SW  |     | SOUTH SIDE BRUNEAU CANAL CO. | LA51-00007 /21.0 | - /            |                 |                |                  |
|     |     |     | NE  | SW  |     | SOUTH SIDE BRUNEAU CANAL CO. | LA51-04096 /21.0 | - /            |                 |                |                  |
|     |     |     | NE  | SW  |     | BRUNEAU CATTLE CO.           | A51-02181 /20.0  | 51-02181 /20.0 |                 |                |                  |
|     |     |     | NE  | SW  |     | BRUNEAU CATTLE CO.           |                  | 51-07315 /     |                 |                |                  |
| 06S | 05E | 21  | NW  | SW  |     | BRUNEAU CATTLE CO.           | A51-02124 / 5.0  | 51-02124 / 5.0 | 39.0            |                |                  |
|     |     |     | NW  | SW  |     | SOUTH SIDE BRUNEAU CANAL CO. | LA51-00008 / 4.0 | - /            |                 |                |                  |
|     |     |     | NW  | SW  |     | BRUNEAU CATTLE CO.           | A51-02113 /19.0  | - /            |                 |                |                  |
|     |     |     | NW  | SW  |     | BRUNEAU CATTLE CO.           | A51-02254 /20.0  | 51-02254 /20.0 |                 |                |                  |
|     |     |     | NW  | SW  |     | SOUTH SIDE BRUNEAU CANAL CO. | LA51-00006 / 4.0 | - /            |                 |                |                  |
|     |     |     | NW  | SW  |     | SOUTH SIDE BRUNEAU CANAL CO. | LA51-00007 / 4.0 | - /            |                 |                |                  |
|     |     |     | NW  | SW  |     | SOUTH SIDE BRUNEAU CANAL CO. | LA51-04096 / 4.0 | - /            |                 |                |                  |
|     |     |     | NW  | SW  |     | BRUNEAU CATTLE CO.           | A51-10377 /19.0  | - /            |                 |                |                  |

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME               | AJ<br>#/ACRES   | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|--------------------|-----------------|----------------|-----------------|----------------|------------------|
| 06S         | 05E | 21  | SE  | SW  |     | BRUNEAU CATTLE CO. | A51-02124 / 5.0 | 51-02124 / 5.0 | 40.0            |                |                  |
|             |     |     | SE  | SW  |     | BRUNEAU CATTLE CO. | A51-02113 /29.0 | - /            |                 |                |                  |
|             |     |     | SE  | SW  |     | BRUNEAU CATTLE CO. | A51-02254 /30.0 | 51-02254 /30.0 |                 |                |                  |
| 06S         | 05E | 28  | NW  | NW  |     | BRUNEAU CATTLE CO. | A51-02124 /10.0 | - /            | 40.0            |                |                  |
|             |     |     | NW  | NW  |     | BRUNEAU CATTLE CO. | A51-02112 /25.0 | 51-02112 /25.0 |                 |                |                  |
|             |     |     | NW  | NW  |     | BRUNEAU CATTLE CO. | A51-02113 /34.0 | - /            |                 |                |                  |
|             |     |     | NW  | NW  |     | BRUNEAU CATTLE CO. | A51-10377 /34.0 | - /            |                 |                |                  |
| 06S         | 05E | 28  | SW  | NW  |     | BRUNEAU CATTLE CO. | A51-02124 / 8.0 | 51-02124 / 8.0 | 40.0            |                |                  |
|             |     |     | SW  | NW  |     | BRUNEAU CATTLE CO. | A51-02112 /25.0 | 51-02112 /20.0 |                 |                |                  |
|             |     |     | SW  | NW  |     | BRUNEAU CATTLE CO. | A51-02113 /28.0 | - /            |                 |                |                  |
|             |     |     | SW  | NW  |     | BRUNEAU CATTLE CO. | A51-10377 /28.0 | - /            |                 |                |                  |
| 06S         | 05E | 29  | NW  | NE  |     | BRUNEAU CATTLE CO. | A51-02124 /10.0 | 51-02124 /10.0 | 37.0            |                |                  |
|             |     |     | NW  | NE  |     | BRUNEAU CATTLE CO. | A51-02111 /25.0 | 51-02111 /25.0 |                 |                |                  |
|             |     |     | NW  | NE  |     | BRUNEAU CATTLE CO. | A51-02113 /29.0 | - /            |                 |                |                  |
|             |     |     | NW  | NE  |     | BRUNEAU CATTLE CO. | A51-10377 /29.0 | - /            |                 |                |                  |
|             |     |     | NW  | NE  |     | BRUNEAU CATTLE CO. |                 | 51-02113A /    |                 |                |                  |
| 06S         | 05E | 29  | SW  | NE  |     | BRUNEAU CATTLE CO. | A51-02124 / 3.0 | 51-02124 / 3.0 | 39.0            |                |                  |
|             |     |     | SW  | NE  |     | BRUNEAU CATTLE CO. | A51-02111 /35.0 | 51-02111 /35.0 |                 |                |                  |
|             |     |     | SW  | NE  |     | BRUNEAU CATTLE CO. | A51-02113 /34.0 | - /            |                 |                |                  |
|             |     |     | SW  | NE  |     | BRUNEAU CATTLE CO. | A51-10377 /34.0 | - /            |                 |                |                  |
|             |     |     | SW  | NE  |     | BRUNEAU CATTLE CO. |                 | 51-02113A /    |                 |                |                  |
| 06S         | 05E | 29  | SE  | NE  |     | BRUNEAU CATTLE CO. | A51-02124 /40.0 | 51-02124 /40.0 | 42.0            |                |                  |
|             |     |     | SE  | NE  |     | BRUNEAU CATTLE CO. | A51-02113 /39.0 | - /            |                 |                |                  |
|             |     |     | SE  | NE  |     | BRUNEAU CATTLE CO. | A51-10377 /39.0 | - /            |                 |                |                  |
|             |     |     | SE  | NE  |     | BRUNEAU CATTLE CO. |                 | 51-02113A /    |                 |                |                  |
| 06S         | 05E | 29  | NE  | SE  |     | BRUNEAU CATTLE CO. | A51-02124 /15.0 | 51-02124 /15.0 | 39.0            |                |                  |
|             |     |     | NE  | SE  |     | BRUNEAU CATTLE CO. | A51-02113 /12.0 | - /            |                 |                |                  |
|             |     |     | NE  | SE  |     | BRUNEAU CATTLE CO. | A51-10377 /12.0 | - /            |                 |                |                  |
| 06S         | 05E | 29  | SE  | SE  |     | BRUNEAU CATTLE CO. | A51-02124 / 5.0 | 51-02124 / 5.0 | 39.0            |                |                  |
|             |     |     | SE  | SE  |     | BRUNEAU CATTLE CO. | A51-02113 / 2.0 | - /            |                 |                |                  |
|             |     |     | SE  | SE  |     | BRUNEAU CATTLE CO. | A51-10377 / 2.0 | - /            |                 |                |                  |
| 06S         | 05E | 32  | SE  | NE  |     | BRUNEAU CATTLE CO. | A51-02124 /11.0 | 51-02124 /11.0 | 38.0            |                |                  |
|             |     |     | SE  | NE  |     | BRUNEAU CATTLE CO. | A51-02164 /11.0 | 51-02164 /11.0 |                 |                |                  |
|             |     |     | SE  | NE  |     | BRUNEAU CATTLE CO. | A51-02254 / 2.0 | 51-02254 / 2.0 |                 |                |                  |
| 06S         | 05E | 32  | NW  | SE  |     | BRUNEAU CATTLE CO. | A51-02124 /40.0 | 51-02124 /40.0 | 42.0            |                |                  |
| TOTAL ACRES |     |     |     |     |     |                    | A51-02124       | 192.00         | 182.00          | 613.00         |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ☒ ) N( )  
IF YES SEE ATTACHED SHEET: SEE FILE 2015

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
Rdh

POU COUNTY: OMYHEE

PRESUMPTION FLAG: COS - SEE NOTES IN 2015

NOTES:

PPGW RECOMMENDED

RECOMMENDATIONS:

TOTAL ACRES: 762.6

REVIEWED BY: Rdh

DATE: 7/23/98

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A51-02124 IRRIGATION                | FROM 03-15 TO 11-15 | 3.840 CFS          |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 3.840 CFS          |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY    |
|-------------------------------------|---------------------|-----------------------|
| 51-02124 IRRIGATION                 | FROM 03-15 TO 11-15 | 3.800 CFS 960.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 3.800 CFS 960.00 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        |                |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y        | <u>REN</u>     |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        |                |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in notes, below.

NOTES:

AS LICENSED / TRANSFER

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

☒ Y ☐ N ( )

AJ TOTAL CLAIMED DIVERSION RATE: 3.840 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.800 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in notes. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER  
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? ☒ Y ☐ N ( ) IF YES COMPLETE OVERLAP REVIEW.

SEE FILE 2015

OTHER RIGHTS LISTED IN CLAIM: A51-02164, A51-02113, A51-02112, A51-02111, A51-02254, A51-02181.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE        | NAME                           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|---------------|--------------------------------|-----------|----------------|-----------|----------------|
| A51-02124 | JACKS CREEK   | BRUNEAU CATTLE CO.             | 3.840     | 0.020          |           |                |
| A51-00006 | BRUNEAU RIVER | SOUTH SIDE BRUNEAU CANAL CO. L | 12.240    | 0.010          |           |                |
| A51-00007 | BRUNEAU RIVER | SOUTH SIDE BRUNEAU CANAL CO. L | 1.920     | 0.001          |           |                |
| A51-00008 | BRUNEAU RIVER | SOUTH SIDE BRUNEAU CANAL CO. L | 9.840     | 0.008          |           |                |
| A51-02111 | JACKS CREEK   | BRUNEAU CATTLE CO.             | 2.520     | 0.020          |           |                |
| A51-02112 | JACKS CREEK   | BRUNEAU CATTLE CO.             | 3.500     | 0.020          |           |                |
| A51-02113 | GROUNDWATER   | BRUNEAU CATTLE CO.             | 12.800    | 0.020          |           |                |
| A51-02164 | GROUNDWATER   | BRUNEAU CATTLE CO.             | 2.000     | 0.020          | 500.00    | 5.00           |
| A51-02181 | JACK CREEK    | BRUNEAU CATTLE CO.             | 1.900     | 0.020          | 466.50    | 5.00           |
| A51-02254 | JACKS CREEK   | BRUNEAU CATTLE CO.             | 2.400     | 0.020          |           |                |
| A51-04096 | BRUNEAU RIVER | SOUTH SIDE BRUNEAU CANAL CO. L | 24.000    | 0.020          |           |                |
| A51-10377 | WASTE WATER   | BRUNEAU CATTLE CO              | 16.140    | 0.020          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME               | MONTH/DAY           | RATE     | VOLUME |
|-----------|----------|--------------------|---------------------|----------|--------|
| A51-10223 | DOMESTIC | BRUNEAU CATTLE CO. | FROM 01-01 TO 12-31 | .100 CFS |        |

| CLAIM NO. | PURPOSES   | NAME               | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|--------------------|---------------------|----------|--------|
| A51-10223 | STOCKWATER | BRUNEAU CATTLE CO. | FROM 01-01 TO 12-31 | .660 CFS |        |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 192 x 0.02 CFS/ACRE = 3.84 CFS (3.80) AS LIC!  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(☒)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A  
ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A  
ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N(☒)  
TRANS. 2161.  
SOURCE KNOWN LOCALLY AS LITTLE VALLEY CK. & JACKS CK.  
OTHER RTS. ARE 51-2112, 51-2131, 51-2181 & 51-2254.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

SEE FILE 2015 Limit Acres to 192

RECOMMENDATIONS:

| REC.<br>PURPOSES        | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS                  | REC. DIV<br>VOL. AF/A | REC. CONS.<br>USE |
|-------------------------|------------------------|---------------------------------------|-----------------------|-------------------|
| IRRIGATION              | 03-15 11-15            | DATABASE EXAMINER<br><del>3.840</del> | DATABASE EXAMINER     | DATABASE EXAMINER |
| TOTAL FOR THIS RIGHT    |                        | <del>3.840</del> 3.8 AS Lic           |                       | <del>0.0</del>    |
| REVIEWED BY: <u>rdh</u> |                        | DATE: <u>7/23/98</u>                  |                       |                   |

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | (X)                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 51-02124

|                                   | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | 3.800    |          |     |

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A51-02124                | 3.840             | -                         |                  | 51-02124            | 3.800             |
| TOTAL CFS            |                          | 3.840             |                           |                  |                     | 3.800             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| N        |                   |

NOTES:

SEE ATTACHED TABLE: JACKS CR (R/WAT) BY DATE OF  
PRIORITY - SHOWS ANALYSIS OF PPOW.

AUTHENTICATION:

SIGNATURE:

Ron Houghton

DATE:

7/23/98

NAME OF FIELD EXAMINER:

TITLE:

JR WA AGENT

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                  | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|------------------------------------------------------------|--------------------------------------------------------|------------------------|
| <input checked="" type="checkbox"/> ORTHOPHOTOQUAD         | DATE OF PHOTO 1974 AA 11/12 IDWR ID NO. 61/6/2         | Y( ) N(X) IN 2113      |
| <input type="checkbox"/> TOPOGRAPHIC                       | DATE FIELD CHECKED IDWR ID NO.                         | Y( ) N( )              |
| <input checked="" type="checkbox"/> NAPP                   | DATE OF PHOTO 1987 IDWR ID NO. ABOVE                   | Y( ) N(X) IN 2015      |
| <input checked="" type="checkbox"/> ASCS AERIAL PHOTO      | DATE OF PHOTO 1988                                     | Y( ) N(X) IN 2113      |
| <input type="checkbox"/> ASCS COLOR SLIDE                  | DATE OF PHOTO                                          | Y( ) N( )              |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO          | DATE OF PHOTO                                          | Y( ) N( )              |
| <input type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY                                         | Y( ) N( )              |
| <input type="checkbox"/> SCS SOIL SURVEY MAP               | DATE ISSUED                                            | Y( ) N( )              |
| <input type="checkbox"/> SUBDIVISION PLAT MAP              | DATE OF MAP                                            | Y( ) N( )              |
| <input checked="" type="checkbox"/> OTHER GRTHO            | DATE 1974 Shows Locations of ORIGINAL LIC              | Y( ) N(X) IN 2015      |
| <input type="checkbox"/> OTHER                             | DATE                                                   | Y( ) N( )              |
| <input type="checkbox"/> OTHER                             | DATE                                                   | Y( ) N( )              |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                    | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES                |
|------------------------------------------------------------|---------------------------------------------|--------------|----------------------|
| <input checked="" type="checkbox"/> LICENSING FIELD EXAM   | DATE OF FIELD EXAM 1971 5                   |              |                      |
| <input type="checkbox"/> WATER RIGHT LICENSE               | DATE LICENSE SIGNED                         |              |                      |
| <input checked="" type="checkbox"/> IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED 1978 5               |              |                      |
| <input checked="" type="checkbox"/> SYSTEM DESCRIPTION     | DATE DRAWN 9/24/93 2                        |              | ORTHO & ASCS IN 2113 |
| <input checked="" type="checkbox"/> PHOTOGRAPHS            | DATE(S) PHOTOS TAKEN 9/24/93 7              |              | IN 2113              |
| <input type="checkbox"/> SPLIT RIGHT REVIEW                | DATE REVIEW COMPLETED                       |              |                      |
| <input type="checkbox"/> HUBBLE ANALYSIS                   | DATE ANALYSIS COMPLETED                     |              |                      |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS          | DATE ANALYSIS COMPLETED                     |              |                      |
| <input type="checkbox"/> FLOW MEASUREMENT CALCULATIONS     | DATE SYSTEM MEASURED                        |              |                      |
| <input checked="" type="checkbox"/> OTHER LAND LIST PPOU   | DATE 7/24/98 1                              |              | GIS ACRES            |
| <input checked="" type="checkbox"/> OTHER OVERLAP REVIEW   | DATE 9/24/93 2                              |              | PRIOR TO GIS ACRES   |
| X JACKS CR RIGHTS By DOP 7/22/98                           |                                             | 1            | ANALYSIS OF PPOU     |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

15:19:23  
09/14/93

PAGE: 14  
QUICKLOOK INFORMATION

27  
CLAIM NUMBER: A51-02124

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

15:36:18  
09/14/93  
28

PAGE: 15  
PROFILE REPORT

CLAIM NUMBER: A51-02124

| OWNER<br>CODE    | NAME & ADDRESS                                                                               | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | BRUNEAU CATTLE CO.<br>C/O ERIC DAVIS<br>HC 85, BOX 138<br>BRUNEAU ID 83604<br>(208) 845-2762 | 11/28/1951       | IRRIGATION | 03-15 11-15           | 3.84 CFS          |                     |
| TOTAL DIVERSION: |                                                                                              |                  |            |                       | 3.84 CFS          |                     |

Water Source: JACKS CREEK

Tributary to: BRUNEAU RIVER

Stage: LICENSE

Point(s) of Diversion: T06S R05E S21 SENW  
S28 NWNW SWSW  
T07S R05E S05 SWNW NWSW  
OWYHEE County  
OWYHEE County  
OWYHEE County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |      |    |      |    |      |    |      |    |        | NW |      |    |      |    |      |    |        | SW |      |    |      |    |      |    |        | SE          |      |    |       |    |      |    |      |     |
|-----|-----|----|------|----|------|----|------|----|------|----|--------|----|------|----|------|----|------|----|--------|----|------|----|------|----|------|----|--------|-------------|------|----|-------|----|------|----|------|-----|
|     |     |    | NENE |    | NWNE |    | SWNE |    | SENE |    | : NENW |    | NWNW |    | SWNW |    | SENW |    | : NESW |    | NWSW |    | SWSW |    | SESW |    | : NESE |             | NWSE |    | SWSE  |    | SESE |    | :    | SUM |
| T   | R   | S  | : Lt | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | : Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | : Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | : Lt   | Ac          | Lt   | Ac | Lt    | Ac | Lt   | Ac | :    |     |
| 06S | 05E | 20 | :    |    |      |    |      |    |      | 07 | :      |    |      |    |      |    |      |    | :      |    |      |    |      |    |      |    | :      | 10          |      |    | 05    |    | 10   | :  | 32.0 |     |
| 06S | 05E | 21 | :    |    |      |    |      |    |      |    | :      |    |      |    |      |    |      |    | :      | 08 |      | 05 |      |    |      | 05 | :      |             |      |    |       |    |      | :  | 18.0 |     |
| 06S | 05E | 28 | :    |    |      |    |      |    |      |    | :      |    |      | 10 |      |    | 08   |    | :      |    |      |    |      |    |      |    | :      |             |      |    |       |    |      | :  | 18.0 |     |
| 06S | 05E | 29 | :    |    |      |    | 10   |    | 03   | 40 | :      |    |      |    |      |    |      |    | :      |    |      |    |      |    |      |    | :      | 15          |      |    |       |    | 05   | :  | 73.0 |     |
| 06S | 05E | 32 | :    |    |      |    |      |    |      | 11 | :      |    |      |    |      |    |      |    | :      |    |      |    |      |    |      |    | :      |             |      | 40 |       |    |      | :  | 51.0 |     |
|     |     |    |      |    |      |    |      |    |      |    |        |    |      |    |      |    |      |    |        |    |      |    |      |    |      |    |        | TOTAL ACRES |      | :  | 192.0 |    |      |    |      |     |

POU County: OWYHEE

Non-Irrigation Uses: NONE

Other Rights: A51-02164,A51-02113,A51-02112,A51-02111,A51-02254,A51-02181.

Remarks: TRANS. 2161.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

| RIGHT<br>NUMBER | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | MAXIMUM<br>DIVERSION | STAGE |
|-----------------|----------------|------------------|-----------|-----------------------|----------------------|-------|
|-----------------|----------------|------------------|-----------|-----------------------|----------------------|-------|

|           |                                                                            |            |            |             |          |         |
|-----------|----------------------------------------------------------------------------|------------|------------|-------------|----------|---------|
| A51-02124 | BRUNEAU CATTLE CO.<br>C/O ERIC DAVIS<br>HC 85, BOX 138<br>BRUNEAU ID 83604 | 11/28/1951 | IRRIGATION | 03-15 11-15 | 3.84 CFS | LICENSE |
|-----------|----------------------------------------------------------------------------|------------|------------|-------------|----------|---------|

3.84 CFS TOTAL  
0.00 AFA TOTALSOURCE: JACKS CREEK                      TRIBUTARY: BRUNEAU RIVER  
OTHER RIGHTS: A51-02164, A51-02113, A51-02112, A51-02111, A51-02254, A51-02181.  
CONDITIONS OF APPROVAL:

REMARKS: TRANS. 2161.

## POINT OF DIVERSION:

|               |      |
|---------------|------|
| T06S R05E S21 | SENW |
| S28           | NWNW |
|               | SWSW |
| T07S S05      | SWNW |
|               | NWSW |

## PLACE OF USE: IRRIGATION

|                   |           |           |           |           |          |
|-------------------|-----------|-----------|-----------|-----------|----------|
| T06S R05E S20     | SENE 7.0  | NESE 10.0 | SWSE 5.0  | SESE 10.0 |          |
| S21               | NESW 8.0  | NWSW 5.0  | SESW 5.0  |           |          |
| S28               | NWNW 10.0 | SWNW 8.0  |           |           |          |
| S29               | NWNE 10.0 | SWNE 3.0  | SENE 40.0 | NESE 15.0 | SESE 5.0 |
| S32               | SENE 11.0 | NWSE 40.0 |           |           |          |
| 192.0 ACRES TOTAL |           |           |           |           |          |