

34

36

Halfway

Gulch

2810X

15

ROAD

BM 2746

14

13

Artesian Well

mine

Artesian Well

24

RECORDED
JAN 10 1952



3a

State of Idaho
Department of Water Administration

CERTIFICATE OF WATER RIGHT

License of Water Right No. 51-2121 Expiry 3-31-51 Amount 3.2 c.f.s.

THIS IS TO CERTIFY that FRANK FARIA

of Bruneau, Idaho has complied with the terms and conditions of Permit No. 51-2121 issued pursuant to Application for Permit dated 3-31-51 and has submitted proof to the Department of Water Administration on 12-11-51

that he has applied water to a beneficial use, an examination by the Department indicates that the works have a capacity of 3.2 c.f.s. and that the water has in fact been applied to a beneficial use, a right to the use of water from a ground water source

tributary of the Snake River in the following manner:
Amount 3.2 c.f.s. for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount for for for (both dates inclusive)
Amount for for for (both dates inclusive)
subject, however, to the condition that no more than 3.2 c.f.s. of water be diverted at any one time, or all water to be diverted within the

SE 1/4 NW 1/4 Sec. 12, Twp. 7 S., Rpe. 4 E., B.M.

in the county of Owyhee and that the amount of water so diverted and to which such right is entitled and continued is not its percentage above said and is limited to the quantity which can actually be beneficially used and shall not exceed 1,500.6 acre feet per year or 5.6 acre feet per acre.

Description and location of place of use:

Twp	Range	Sec	NW 1/4				SW 1/4				SE 1/4				TOTAL
			NW 1/4	NW 1/4	SW 1/4	SE 1/4	NW 1/4	NW 1/4	SW 1/4	SE 1/4	NW 1/4	NW 1/4	SW 1/4	SE 1/4	
7 S.	1 E.	12	10	10			10	10	20	10					320
7 S.	5 E.	6									10	10	10	10	160
							10	10							80
															560

Total number of acres irrigated

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26th day of January 19 51

[Signature]
Director

51-2121

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 22015

This proof is for Beneficial Use

In Water District No.

1. Name of applicant: Frank Karlas, Bureau, Idaho

2. Source of water supply: Subterranean through a well

3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 12

T. 7. N. R. 4. E. County of, Owyhee

4. Describe works as they exist, giving dimensions and capacities of same: *Existing well. 14" ch. brass 50' with steel gate with wooden lining. It was connected to small reservoir. 5' deep by 10' x 6' pipe. It was intended to control this well but we have heard that when closed the ground gets wet and well leaks. Well is to lower grounds by gravity. Sprinkler system on higher ground.*

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: *Yes*

Most of farm is laying out (not farmed this year)

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigations):

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12, Twp. 7. South, Range 4. East, B. M.NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 12, Twp. 7. South, Range 5. East, B. M.SW $\frac{1}{4}$ Section 6,NW $\frac{1}{4}$ Section 6,SW $\frac{1}{4}$ Section 6,NW $\frac{1}{4}$ Section 6,SW $\frac{1}{4}$ Section 6,NW $\frac{1}{4}$ Section 6,SW $\frac{1}{4}$ Section 6,NW $\frac{1}{4}$ Section 6,SW $\frac{1}{4}$ Section 6,NW $\frac{1}{4}$ Section 6,SW $\frac{1}{4}$ Section 6,NW $\frac{1}{4}$ Section 6,SW $\frac{1}{4}$ Section 6,NW $\frac{1}{4}$ Section 6,SW $\frac{1}{4}$ Section 6,NW $\frac{1}{4}$ Section 6,SW $\frac{1}{4}$ Section 6,NW $\frac{1}{4}$ Section 6,SW $\frac{1}{4}$ Section 6,NW $\frac{1}{4}$ Section 6,SW $\frac{1}{4}$ Section 6,NW $\frac{1}{4}$ Section 6,SW $\frac{1}{4}$ Section 6,NW $\frac{1}{4}$ Section 6,SW $\frac{1}{4}$ Section 6,NW $\frac{1}{4}$ Section 6,SW $\frac{1}{4}$ Section 6,NW $\frac{1}{4}$ Section 6,SW $\frac{1}{4}$ Section 6,

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: *Very highest reading possible (pile up on main pipe) R = 3.2 cfs. The current about 2 to 300 feet west of road center of d. 12 water backed up and calm for approx. 50 feet.*

My 31-57 land area inspected by Thompson & Mann.

Water measured by a square method 2 S. S. H. by Mann. 9.165' stretched a wire across top of pipe 5" = 4 on a steel rule.

Talked to Lowell Randall helped Merrill. The water is in the

This examination was made on the 31 day of May, 1937

(Signed) E. J. Thompson, Engineer

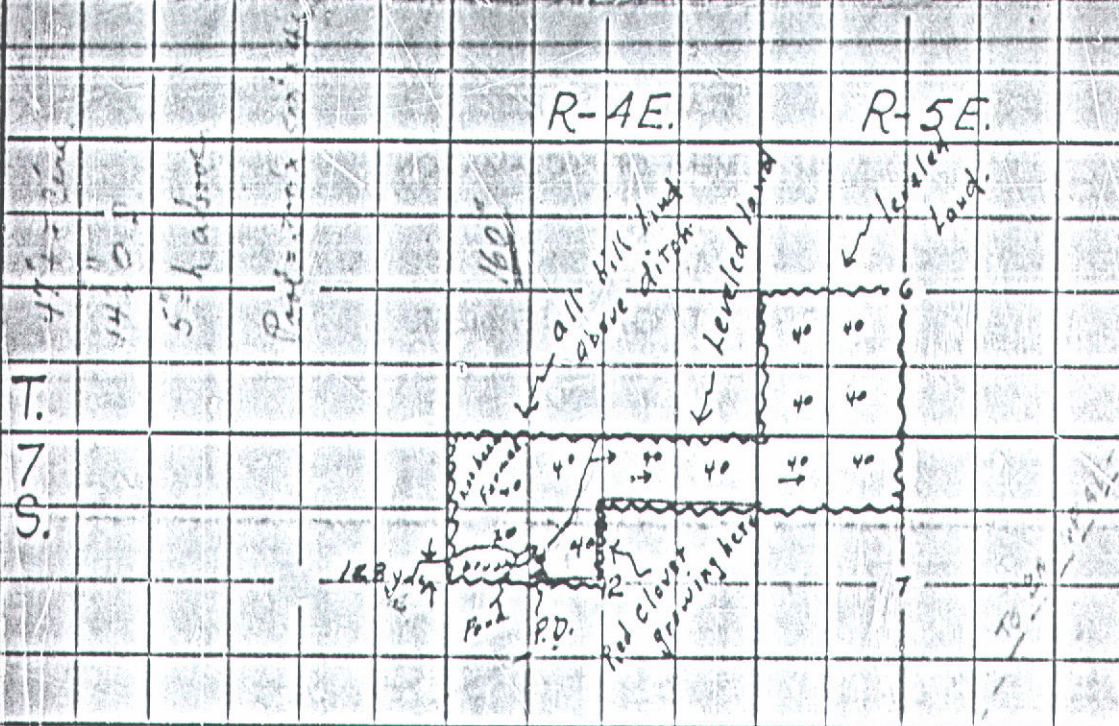
Thermit measured water with wooden weir made by Randall. It listed a dip to put velocity correction factor.

36 (1)

I have been unable to get together with Maria and agree on a date for making a full and complete inspection.

At present the water is flowing more or less wild than a channel of its own making toward Little Valley Creek and apparently no attempt is being made to raise it.

E. H. Humphrey
May 31-57.



Sub divisions = 12

Area = approx. 460 acres

$Q = 160$ inches.

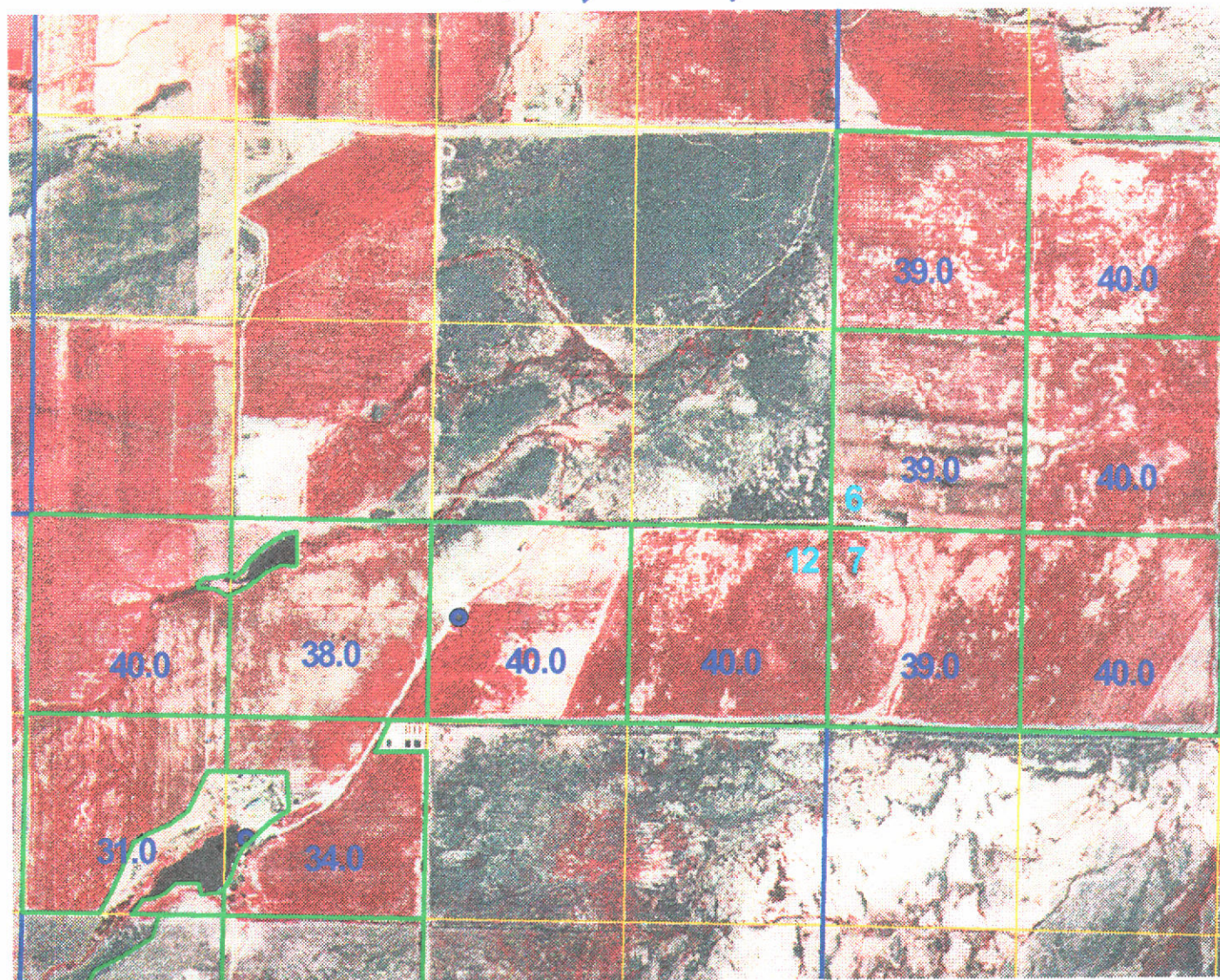
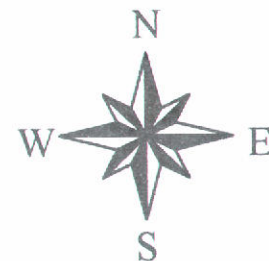
Maria claims sprinkler irrigation on the hill-land. I have seen sprinkler equipment on the place in 1954.

old. 320 ft. instrument determined 1954.

will be not controlled
with
4/14/57

IDAHO DEPARTMENT OF WATER RESOURCES

T07S, R04E, S12
T07S, R05E, S6 & S7



1987 NAPP PHOTO

 SECTION LINES

 POD

 POU

 1/4 1/4 LINES

6 ACRES

6 SECTION NUMBER

CLAIM(S) : 51-02121 & 51-07131

OWNER(S): HUTTON, CARMON

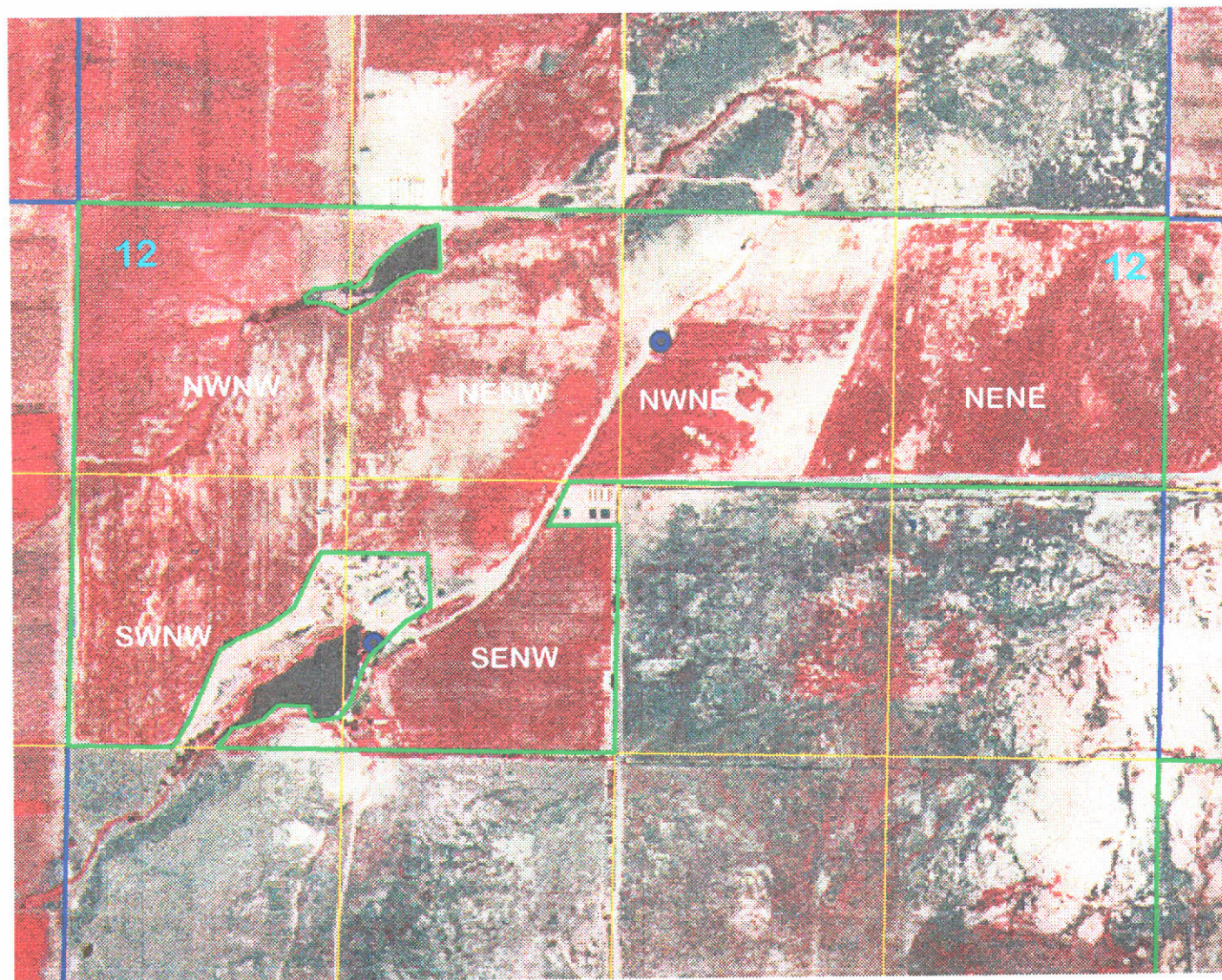
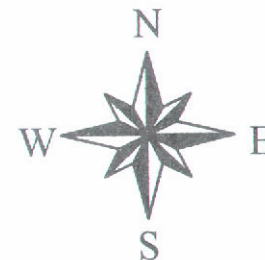
Prepared by: Mel Schulte

Date: 7/8/1998



IDAHO DEPARTMENT OF WATER RESOURCES

T07S, R04E, S12



1987 NAPP PHOTO

 SECTION LINES

 POD

 POU

 1/4 1/4 LINES

6 ACRES

6 SECTION NUMBER

CLAIM(S) : 51-02121 & 51-07131

OWNER(S): CARMON HUTTON

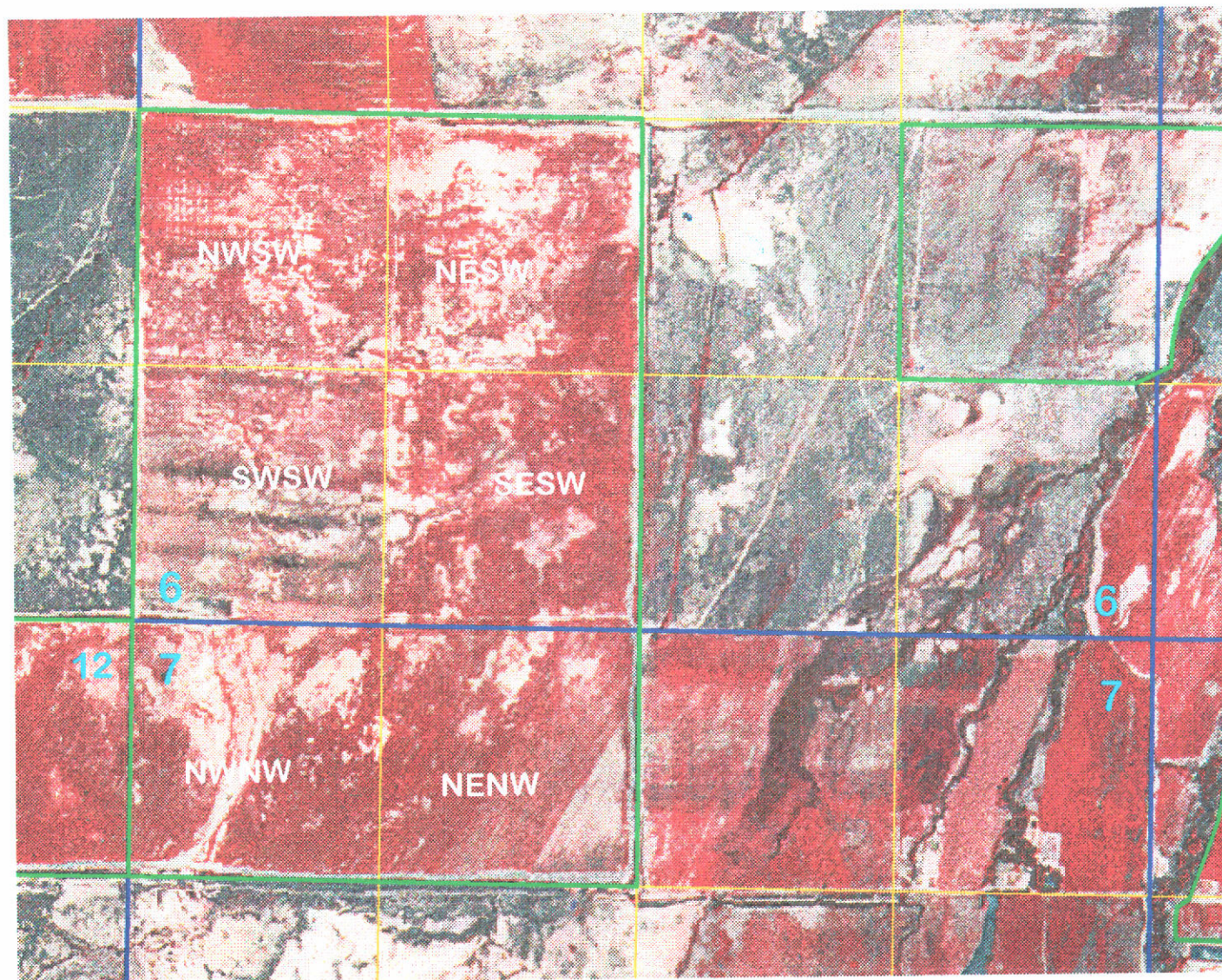
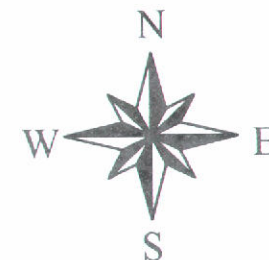
Prepared by: Mel Schulte

Date: 6/05/1998

0 0.25 0.5 0.75 1 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

T07S, R05E, S6 & S7



1987 NAPP PHOTO

 SECTION LINES

 POD

 POU

 1/4 1/4 LINES

6 ACRES

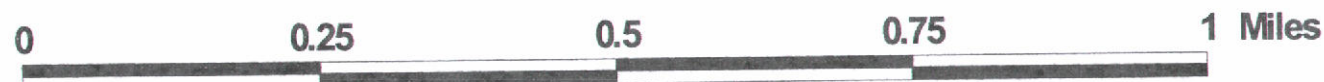
6 SECTION NUMBER

CLAIM(S) : 51-02121 & 51-07131

OWNER(S): CARMON HUTTON

Prepared by: Mel Schulte

Date: 6/05/1998

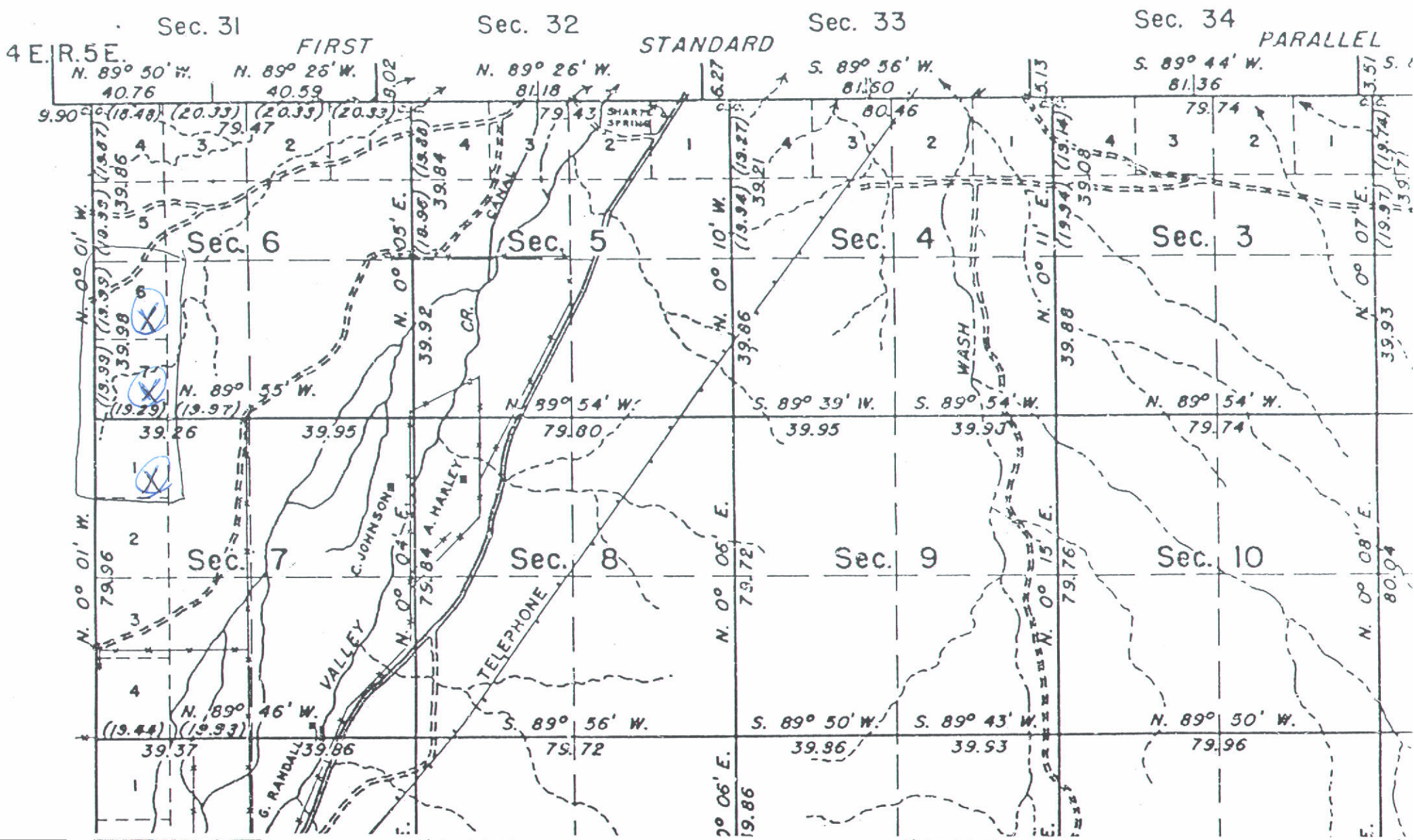


7a

TOWNSHIP NO. 7 SOUTH, RANGE NO. 5 EAST OF

51-07131 & 51-02121

DEPENDENT RESURVEY



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Carmon &/or Karen Hutton Phone 863-2993

Post office address Box 146 Bruneau, ID 87113

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 7S

Range 4E B.M. Owyhee County, additional points of diversion if any: _____

SE $\frac{1}{4}$ Sec 12 T7S R4E

4. Water will be used for the following purposes:

Amount 6.40 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03 for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.42 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. large well with pump into gravity
ditches and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 18 inches; proposed depth of well is 1200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SE NW 12
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 7S

Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 head cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

Should questions arise during the processing of this application please contact:

SHERL L. CHAPMAN
6850 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT Department of Water Resources

RECEIVED
MAY 16 1988

A. GENERAL INFORMATION

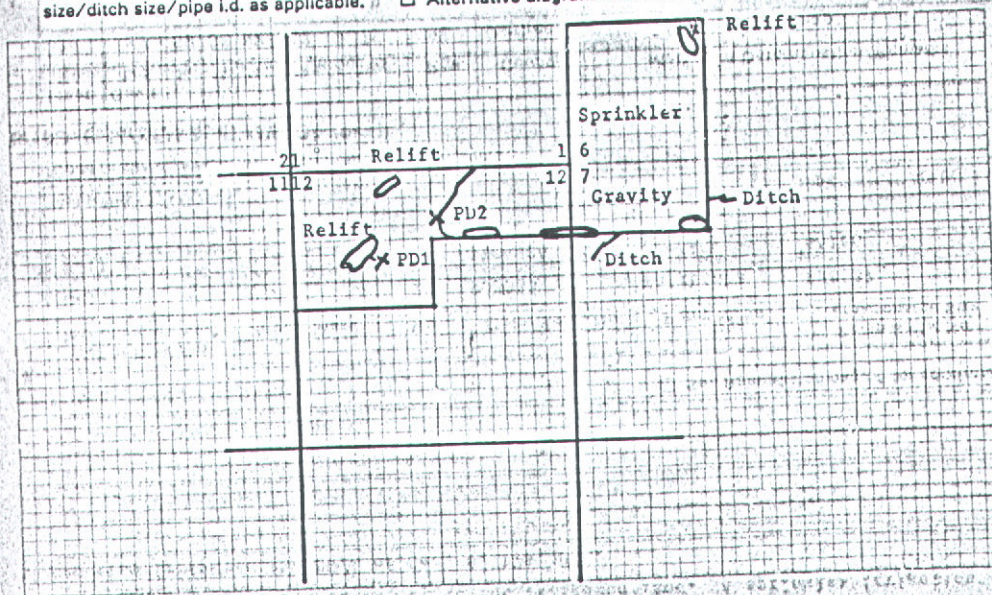
1. Owner: Carmon and/or Karen Hutton Permit No. 51-7131
Current Address: Box 146, Route B, Bruneau, Idaho 83604 Phone No. 845-2993
2. Accompanied by: Carmon Hutton EXAM. DATE: 4/7/88
Address: same as above Phone No. _____
Relationship to Permit Holder: Owner
3. Source: Ground water tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: 51-2121 ☒ Copies Attached
2. Other water rights with same point of diversion: 51-2121 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

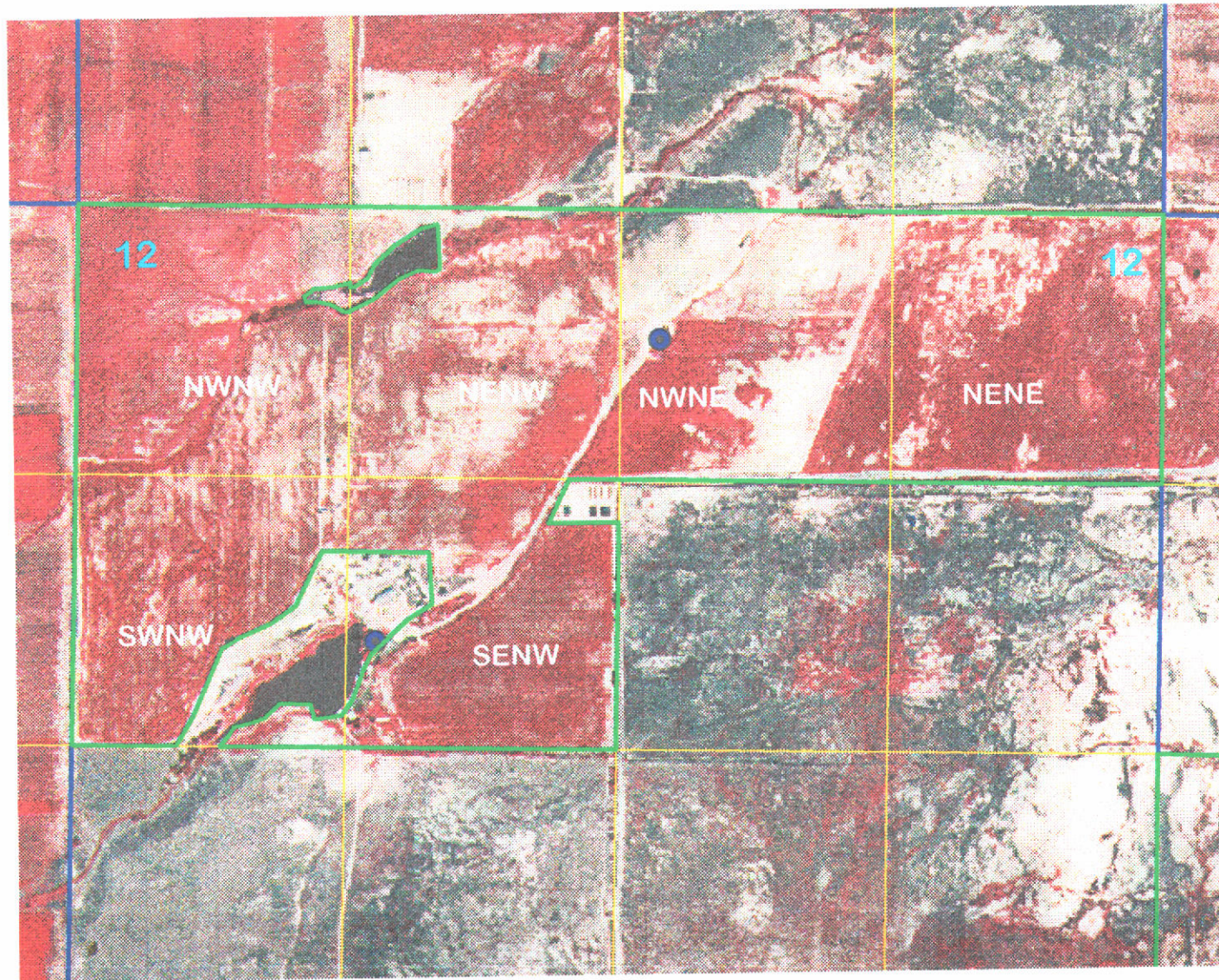
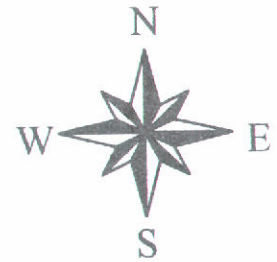


Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

IDAHO DEPARTMENT OF WATER RESOURCES

T07S, R04E, S12



1987 NAPP PHOTO

 SECTION LINES

 POD

 POU

 1/4 1/4 LINES

6 ACRES

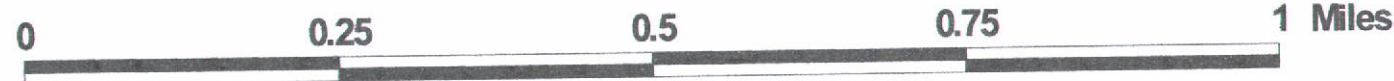
6 SECTION NUMBER

CLAIM(S) : 51-02121 & 51-07131

OWNER(S): CARMON HUTTON

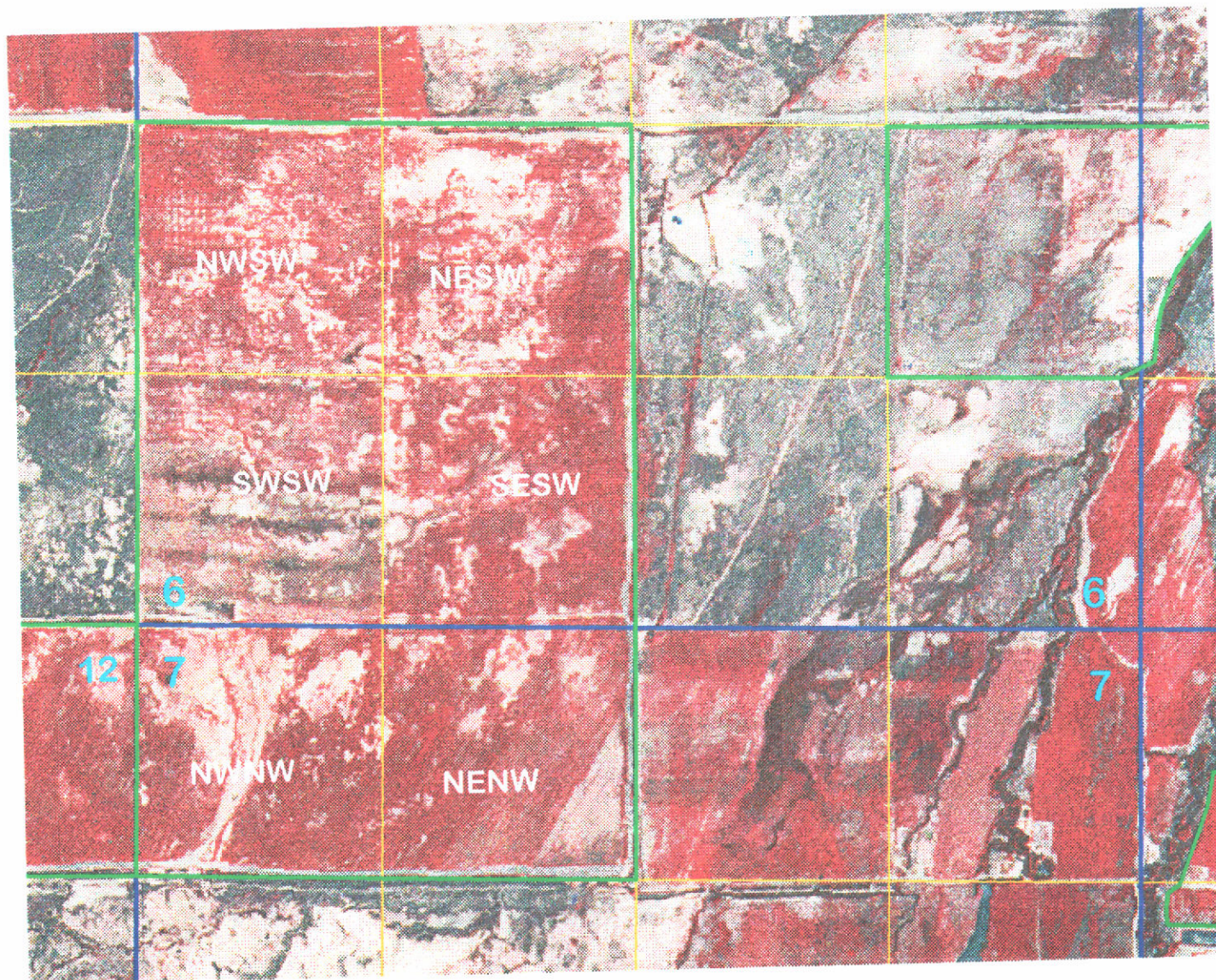
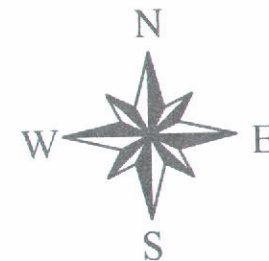
Prepared by: Mel Schulte

Date: 6/05/1998



IDAHO DEPARTMENT OF WATER RESOURCES

T07S, R05E, S6 & S7



1987 NAPP PHOTO

SECTION LINES

POD

POU

1/4 1/4 LINES

6 ACRES

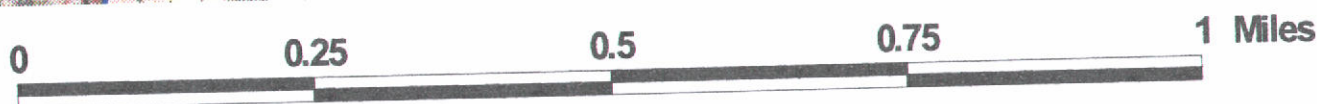
6 SECTION NUMBER

CLAIM(S) : 51-02121 & 51-07131

OWNER(S): CARMON HUTTON

Prepared by: Mel Schulte

Date: 6/05/1998



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-02121

Date Received: 12-08-1988

Receipt No: WCO1578 (SC)

Received By: RCH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARMON HUTTON 208-845-2993
Address: HC 85, BOX 146
BRUNEAU, ID 83604

OR

Name: CAREN HUTTON 208-845-2993
Address: HC 85, BOX 146
BRUNEAU, ID 83604

2. Date of Priority: MAR 31, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	04E	12	SE	NW			OWYHEE

5. Description of diverting works:
1100' WELL, SUB. PUMP, DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		1561.60

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) 1561.60 A.F.A.

8. Total consumptive use is 1610.0 Acre Feet Per Annum.

9. Non-irrigation uses:
SEE REMARKS

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	04E	12	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	20.0
			SE		NW		IRR	40.0
							Section Acres	220.0
	05E	6	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	160.0
		7	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
							Section Acres	80.0
							Total Acres	460.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A51-07131,A51-10113,A51-10004.

14. Remarks:
OTHER CLAIMS THAT ARE USED INCLUDE DOMESTIC, STOCKWATER
HEATING AND FISH.

15. Basis of Claim: LICENSE
Water Right Number: 22015

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Tammie W. Fulton Date: 12/8/88

Date: _____

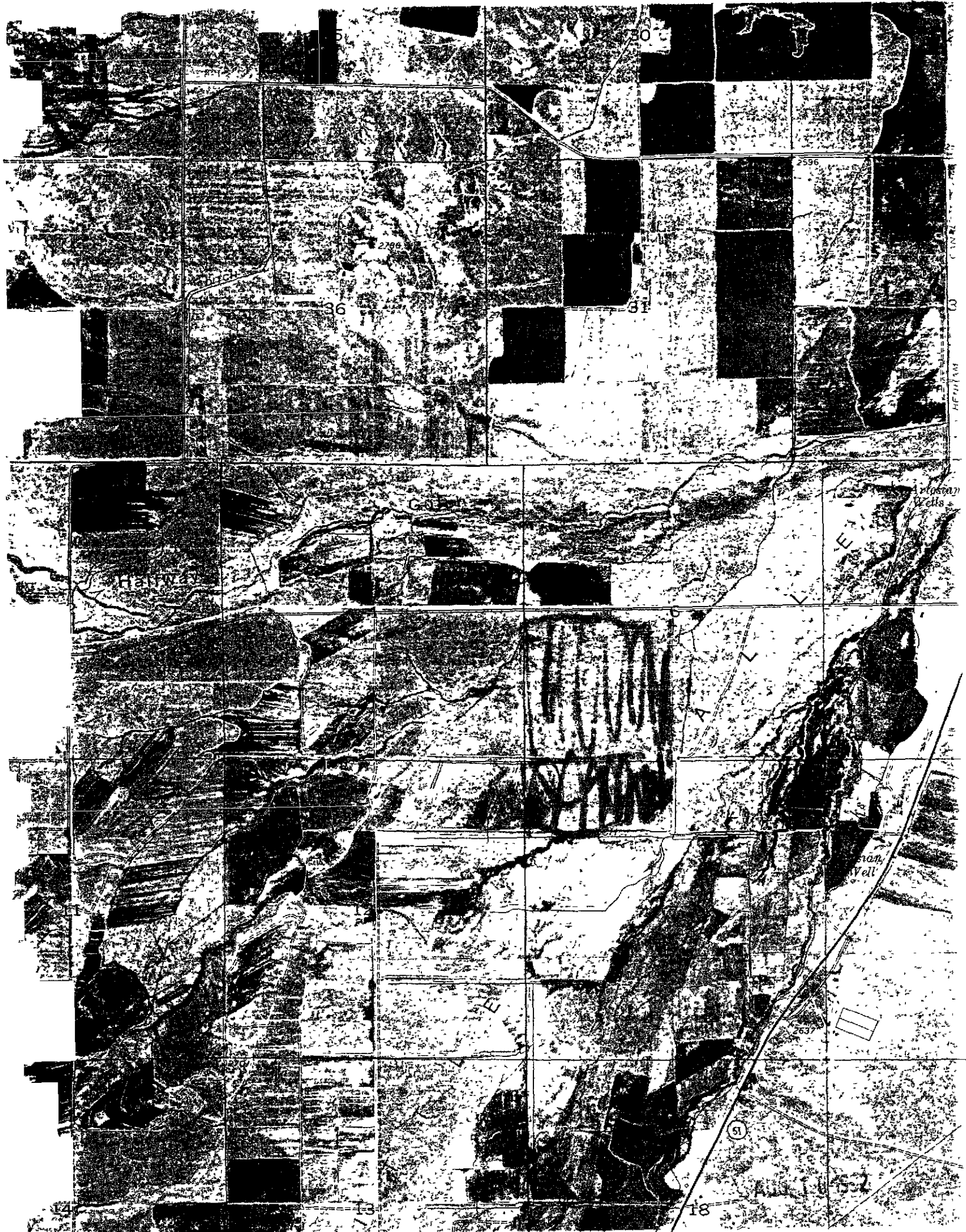
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of December 19 88
Jan Skute
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-94





AJ0749NP
No. R51-02121

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/11/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CARMON HUTTON	03/31/1951	IRRIGATION	03-15 11-15	3.20 CFS	1561.60 AFA
C	CAREN HUTTON					
	HC 85 BOX 146					
	BRUNEAU ID 83604					
	(208) 845-2993					
				TOTAL DIVERSION:	3.20 CFS	1561.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R04E S12

NWNE

SENE

OWYHEE County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE								
T	R	S	: Lt	Ac	NENE	NWNE	SWNE	SENE	: Lt	Ac	NENW	NWNW	SWNW	SENE	: Lt	Ac	NESW	NWSW	SWSW	SESW	: Lt	Ac	NENE	NWSE	SWSE	SESE	: SUM	
07S	04E	12	:	40		40			:		38	40	31	34	:			40	06-39	07-39	40	:					:	223.0
07S	05E	6	:						:						:							:					:	158.0
07S	05E	7	:						:		40	01-39			:							:					:	79.0
																								TOTAL ACRES		460.0		

POU County: OWYHEE

Other Rights: 51-07131

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
 - PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
 - SECTION 42-1425, IDAHO CODE.
- C14 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 51:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 51-07131 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.36 CFS AND TO A TOTAL COMBINED DIVERSION VOLUME OF 1872 AF.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS

AJ0749NP
No. R51-02121

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/11/98
PAGE: 2

Remarks: EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL
WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE
AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS
ENTERED FOR THIS RIGHT.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 51-07131 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 460 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP WATER TEMPERATURE MEASURED AT 106 DEGREES F. FROM POINT OF
DIVERSION IN NWNE, SECTION 12 AND 109 DEGREES F. FROM POINT OF
DIVERSION IN SENW, SECTION 12.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF
DIVERSION DESCRIBED ABOVE: 51-07131, 51-10004, 51-10110, 51-10113

Dates: Exam Made Date: Verified Date: 11/11/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/31/1997 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
OTHER CLAIMS THAT ARE USED INCLUDE DOMESTIC, STOCKWATER
HEATING AND FISH.
ADDRESS CHANGE REC'D 08/31/94 SS.

Date: 07/30/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C14 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 11/11/98 JSHURTE

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

17-57-022131

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANCE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*		6-	N		1-31-97 MFB	
PT. OF DIV.		5-	Y			
SOURCE		5,6	N			
PL. OF USE		5	Y			
DIV. AMOUNT CFS/AP		6	N			
CONSUMPTIVE USE		-	-			
NATURE OF USE		5,6	N			
PERIOD OF USE		1991 June	Y			
BASIS OF CLAIM		6	N			
REMARKS		Asst. Dir. 1/1/91	Y			

VERIFICATION CODES

TOPO MAP/ORTHO/PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

Decompleted transfer of P/D 2 P/11 - Asst. Dir. 46000000 P/11

DATA ENTRY COMPLETED
 BY M5 DATE 7-8-98
 FINAL RECOMMENDATION
 BY M5 DATE 7-8-98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:48
02/26/93

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A51-02121

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	9-8-93							
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(x) NAPP <u>GIS maps</u>	DATE OF PHOTO <u>7-8-98 & 6-5-98</u> IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
(x) TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY <u>Page 74</u>	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
(x) OTHER <u>Accomplished Transfer documents from file 51-07131 (5)</u>	DATE _____	Y() N() <u>Pages 8a-2</u>
(x) OTHER <u>GIS table</u>	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
(x) LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>3-31-1957</u>	<u>2</u>	<u>Page 3b</u>
(x) WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	<u>1</u>	<u>Page 3a</u>
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:48
02/26/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A51-02121

LAST: FARIA
ADDRESS:
CITY: BRUNEAU
PHONE NUMBER: 208-000-0000

FIRST: FRANK
STATE: ID ZIP: 83604

OWNER CODE: 0

LAST: HUTTON
ADDRESS: HC 85, BOX 146
CITY: BRUNEAU
PHONE NUMBER: 208-845-2993

FIRST: CARMON
STATE: ID ZIP: 83604

OWNER CODE: C

LAST: HUTTON
ADDRESS: HC 85, BOX 146
CITY: BRUNEAU
PHONE NUMBER: 208-845-2993

FIRST: CAREN
STATE: ID ZIP: 83604

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: OTHER CLAIMS THAT ARE USED INCLUDE DOMESTIC, STOCKWATER
HEATING AND FISH.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

*All field exam for 51-07131 covered the same land and
section appurtenant to this claim - see Bill field
exam and A51-07131.*

A. AJ CLAIM: # A51-02121 PRIORITY DATE: 03-31-1951 STAGE: L
B. WR RECORD: # 51-02121 PRIORITY DATE: 03-31-1951 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:
03-31-1951

REVIEWED BY Michael Schmitt

7-8-98
DATE 1-30-97

=====

DEPARTMENT OF WATER ADMINISTRATION
 DIVISION OF WATER RESOURCES
 OFFICE OF THE COMMISSIONER

No. 81-2121 Date 12-11-51 Amount \$100.00

This is to certify that PHASE PAULA

of Brunetti, Idaho has complied with the terms and conditions of Permit
 No. 81-2121 issued pursuant to Application for Permit dated 9-31-51
 and has submitted proof to the Department of Water Administration on 12-11-51

that he has applied water to a beneficial use. It is further indicated that the
 work has been done in accordance with the terms and conditions of the permit
 and that the water has been applied to a beneficial use in accordance with the
 terms and conditions of the permit.

The amount of water applied is 100.00 cubic feet per second.

Amount \$100.00 for Permit from March 15 to Nov. 15 (inclusive)

Amount 0.00 for Permit from Nov. 15 to Dec. 31 (inclusive)

Amount 0.00 for Permit from Dec. 31 to Jan. 1 (inclusive)

The water is to be used for irrigation and the water is to be applied

in accordance with the terms and conditions of the permit.

In the event of any change in the use of the water, the permittee shall

notify the Department of Water Administration in writing.

The water is to be used for irrigation and the water is to be applied

in accordance with the terms and conditions of the permit.

The water is to be used for irrigation and the water is to be applied

in accordance with the terms and conditions of the permit.

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in accordance with the terms and conditions of the permit.

The water is to be used for irrigation and the water is to be applied

in accordance with the terms and conditions of the permit.

The water is to be used for irrigation and the water is to be applied

W. B. Bickering
 Commissioner

51-2121

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

36 (1)

Permit No. 22015

This proof is for Beneficial Use

In Water District No.

1. Name of applicant Frank Faria, Bureau, Idaho

2. Source of water supply: Subterranean through a well

3. Location of point of diversion: Is in the SW 1/4 NW 1/4 of Section 12

T. 7 N. R. 4 E. County of Owyhee

4. Describe works as they exist, giving dimensions and capacities of same: 7" casing well.

14" d. across vertical gate into wooden pump box. Also

connected to small reservoir to pump by 10" x 60' pipe. It was

intended to control this well but we have heard that when

closed the ground gets wet and well leaks water

to lower grounds by gravity. Sprinkler system on highest

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

Most of farm laying untilled (not farmed this year)

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number

of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other

than irrigation):

NW 1/4 NW 1/4 Section 12, Twp. 7 South, Range 4 East, B. M.

NW 1/4 NW 1/4 Section 7, Twp. 7 South, Range 5 East, B. M.

SW 1/4 Section 6,

all in Owyhee

This well was measured on Mar. 20, 1907, in presence of Harris

by wire at 12 1/2 inches

measured again by Humphrey on May 27, 1907, in

presence of Carl Ryenbrook H. 1, 61 over 2' lip. This was

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Very highest reading possible (pile up on wire paddle)

Q = 3.2 cfs. The current about 2 to 300 feet west of road

center of S. 12. Water backed up and calm for approx. 50 feet

May 31-07. Land area inspected by Humphrey & Harris

Water measured by square method T. S. & H. by Harris Q = 165'

stretched a wire across top of pipe 5" = 4 on a steel rule.

Talked to Russell Randall, helped Harris measure water.

This examination was made on the 31st day of May 1907

(Signed) E. J. Humphrey

not measured with wire wooden wire used by Randall

stretched a wire 5 feet across top of pipe

I have been unable to get together with Faria and agree on a date for making a full and complete inspection.

At present the water is flowing more or less wild than a channel of its own making toward Little Valley Creek and apparently no attempt is being made to secure it.

6.7. Humphrey
May 31-47

May 31-47

R-4E.

R-5A

Subdivision = 12

Area = approx. 460 acres

$G = 160$ inches.

Floris claims sprinkler irrigation on the hill land.
I have seen sprinkler equipment on the place in 1951.

Vol. 32 of original testimony re

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A51-02121	07S	04E	12		SE	NW		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A51-07131 R51-10113
A51-10113

WR RECORDS IN SAME 40 ACRE TRACT
51-04005
51-07131

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
51-02121	07S	04E	12		SE	NW		OWYHEE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A51-07131 R51-10113
A51-10004
A51-10113

51-04005
51-07131

Not claimed

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
[Signature]

NOTES:

*51-04005 is the claim by license 51-02121 & -07131.
No claim was filed for 51-04005*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
75	4E	12	—	SE	NW	—	Coconino
11	11	11	—	NW	NE	—	11
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

7-8-98

REVIEWED BY:

M. J. Kullt

DATE:

1-30-97

SYSTEM DESCRIPTION:

Two wells, ponds, re-lift pumps, ditches, mainline and sprinklers
See Bill from for 51-07131

A. ROOT WATER RIGHT NUMBERS: A51-02121

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	04E	12	NE	NE		HUTTON, CARMON	A51-02121 /40.0	51-02121 /40.0	39.0		
			NE	NE		HUTTON, CARMON	A51-10004 /	- /			
			NE	NE		HUTTON, CARMON	A51-07131 /40.0	51-07131 /40.0			
			NE	NE		FARIA BROTHERS INC.		51-04005 /40.0			39 40
07S	04E	12	NW	NE		HUTTON, CARMON	A51-02121 /40.0	51-02121 /40.0	38.0		
			NW	NE		HUTTON, CARMON	A51-10004 /	- /			
			NW	NE		HUTTON, CARMON	A51-07131 /40.0	51-07131 /40.0			
			NW	NE		HUTTON, CARMON	A51-10109 /	- /			
			NW	NE		HUTTON, CARMON	A51-10110 /	- /			
			NW	NE		HUTTON, CARMON	R51-10109 /	- /			
			NW	NE		HUTTON, CARMON	R51-10110 /	- /			
			NW	NE		FARIA BROTHERS INC.		51-04005 /40.0			38 40
07S	04E	12	NE	NW		HUTTON, CARMON	A51-02121 /40.0	51-02121 /40.0	39.0		
			NE	NW		HUTTON, CARMON	A51-10004 /	- /			
			NE	NW		HUTTON, CARMON	A51-07131 /40.0	51-07131 /40.0			
			NE	NW		HUTTON, CARMON	A51-10110 /	- /			
			NE	NW		HUTTON, CARMON	R51-10110 /	- /			
			NE	NW		FARIA BROTHERS INC.		51-04005 /40.0			38
07S	04E	12	NW	NW		HUTTON, CARMON	A51-02121 /40.0	51-02121 /40.0	39.0		
			NW	NW		HUTTON, CARMON	A51-07131 /40.0	51-07131 /40.0			
			NW	NW		FARIA BROTHERS INC.		51-04005 /40.0			39 40
07S	04E	12	SW	NW		HUTTON, CARMON	A51-02121 /20.0	51-02121 /20.0	39.0		
			SW	NW		HUTTON, CARMON	A51-10004 /	- /			
			SW	NW		HUTTON, CARMON	A51-07131 /40.0	51-07131 /40.0			
			SW	NW		HUTTON, CARMON	A51-10113 /	- /			
			SW	NW		HUTTON, CARMON	R51-10113 /	- /			
			SW	NW		FARIA BROTHERS INC.		51-04005 /40.0			39 31
07S	04E	12	SE	NW		HUTTON, CARMON	A51-02121 /40.0	51-02121 /40.0	38.0		
			SE	NW		HUTTON, CARMON	A51-10004 /	- /			
			SE	NW		HUTTON, CARMON	A51-07131 /40.0	51-07131 /40.0			
			SE	NW		HUTTON, CARMON	A51-10113 /	- /			
			SE	NW		HUTTON, CARMON	R51-10113 /	- /			
			SE	NW		FARIA BROTHERS INC.		51-04005 /40.0			39 34
07S	05E	6	NE	SW		HUTTON, CARMON	A51-02121 /40.0	51-02121 /40.0	40.0		40.0
			NE	SW		HUTTON, CARMON	A51-10004 /	- /			
			NE	SW		HUTTON, CARMON	A51-07131 /40.0	51-07131 /40.0			
			NE	SW		HUTTON, CARMON	A51-10110 /	- /			
			NE	SW		HUTTON, CARMON	A51-10113 /	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NE	SW		HUTTON, CARMON	R51-10110 /	- /			
			NE	SW		HUTTON, CARMON	R51-10113 /	- /			
			NE	SW		FARIA BROTHERS INC.		51-04005 /40.0			37 40
07S	05E	6	NW	SW	L+6	HUTTON, CARMON	A51-02121 /40.0	51-02121 /40.0			
			NW	SW		HUTTON, CARMON	A51-07131 /40.0	51-07131 /40.0			
			NW	SW		FARIA BROTHERS INC.		51-04005 /39.0			46 39
07S	05E	6	SW	SW	L+7	HUTTON, CARMON	A51-02121 /40.0	51-02121 /40.0			
			SW	SW		HUTTON, CARMON	A51-07131 /40.0	51-07131 /40.0			
			SW	SW		FARIA BROTHERS INC.		51-04005 /39.0			46 39
07S	05E	6	SE	SW		HUTTON, CARMON	A51-02121 /40.0	51-02121 /40.0	39.0		
			SE	SW		HUTTON, CARMON	A51-07131 /40.0	51-07131 /40.0			
			SE	SW		FARIA BROTHERS INC.		51-04005 /40.0			39 40
07S	05E	7	NE	NW		HUTTON, CARMON	A51-02121 /40.0	51-02121 /40.0	40.0		
			NE	NW		HUTTON, CARMON	A51-10004 /	- /			
			NE	NW		HUTTON, CARMON	A51-07131 /40.0	51-07131 /40.0			
			NE	NW		FARIA BROTHERS INC.		51-04005 /40.0			39 40
07S	05E	7	NW	NW	L+1	HUTTON, CARMON	A51-02121 /40.0	51-02121 /40.0			
			NW	NW		HUTTON, CARMON	A51-10004 /	- /			
			NW	NW		HUTTON, CARMON	A51-07131 /40.0	51-07131 /40.0			
			NW	NW		FARIA BROTHERS INC.		51-04005 /39.0			39 39
TOTAL ACRES						A51-02121	460.00	460.00	351.00		468 400

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
[Signature]

POU COUNTY: OWYHEE

WESTERN REGION

CLAIM NUMBERS B51-02121 2A51-07131

AGENT MS DATE 7-8-48

TOTAL ACRES FROM RECOMMENDATION 460

GEOGRAPHIC INFO SYSTEM ACRES 460

READY FOR DECREE (YES)

SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	75	5E	6									40	39	39	40				158
GIS			7					40	39										79
		4E	12	40	40			38	40	31	34								223
RECOM																			460
GIS																			

POLYGON CREATED ON ~~80~~ 330

POLYGON # () () () () UPDATED BY

ATTRIBUTES OF B51-POU.SHP (220) () () () ()

ATTRIBUTES OF B51-POD.SHP (234) (235) () () ()

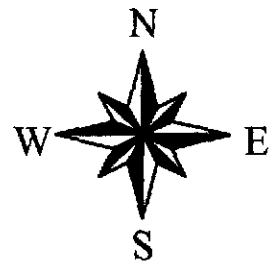
B51-DBPOU.DBF 8-7-48 UPDATED BY MS

B51-DBPOD.DBF 8-7-48 UPDATED BY MS

IDAHO DEPARTMENT OF WATER RESOURCES

T07S, R04E, S12

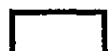
T07S, R05E, S6 & S7



1987 NAPP PHOTO

 SECTION LINES

 POD

 POU

1/4 1/4 LINES

6 ACRES

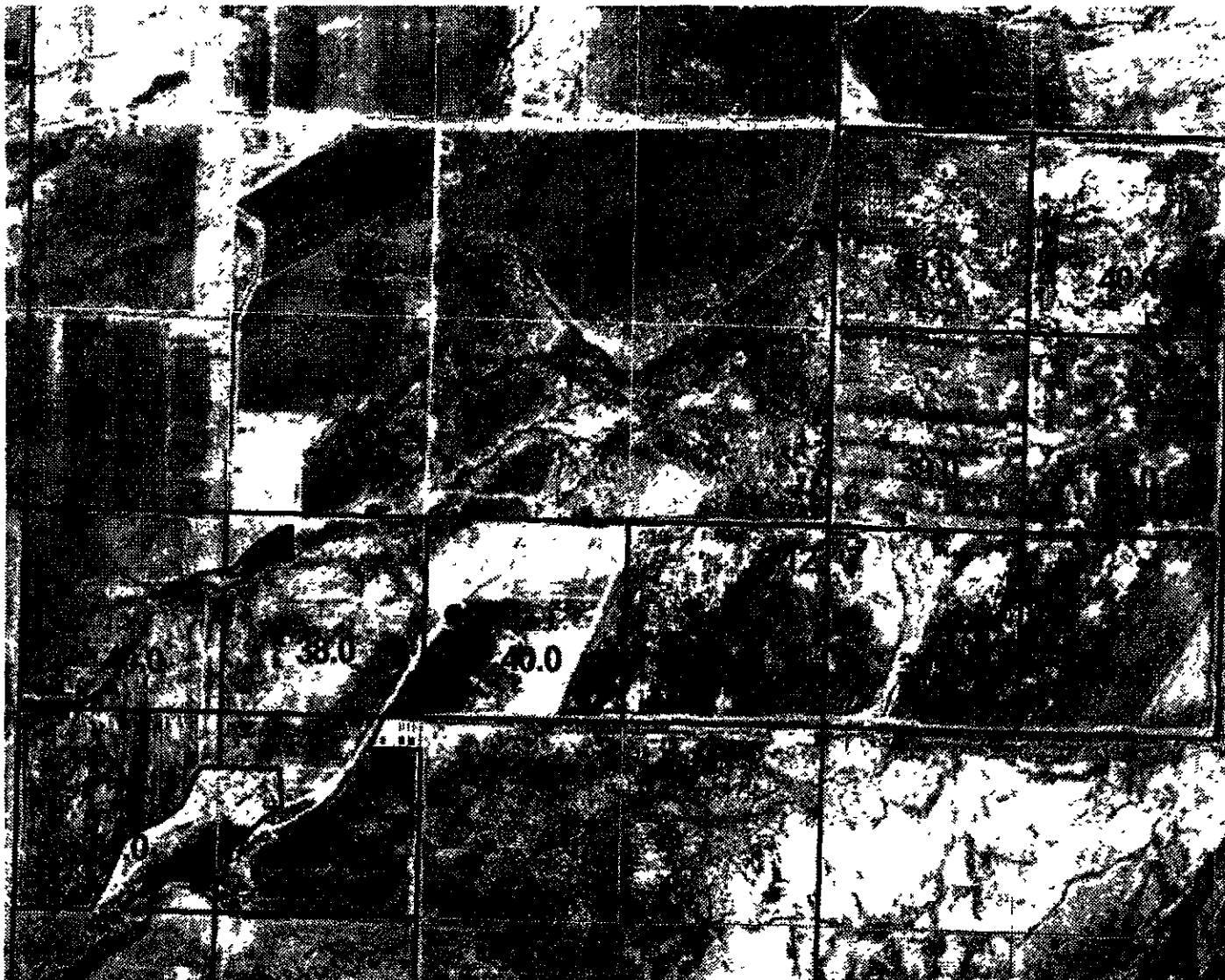
6 SECTION NUMBER

CLAIM(S) : 51-02121 & 51-07131

OWNER(S): HUTTON, CARMON

Prepared by: Mel Schulte

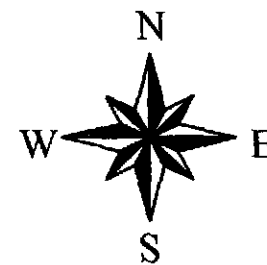
Date: 7/8/1998



0 0.25 0.5 0.75 1 1.25 1.5 Miles



IDAHO DEPARTMENT OF WATER RESOURCES
T07S, R04E, S12



1987 NAPP PHOTO

 **SECTION LINES**

 **POD**

 **POU**

1/4 1/4 LINES

6 ACRES

6 SECTION NUMBER

CLAIM(S) : 51-02121 & 51-07131

OWNER(S): CARMON HUTTON

Prepared by: Mel Schulte

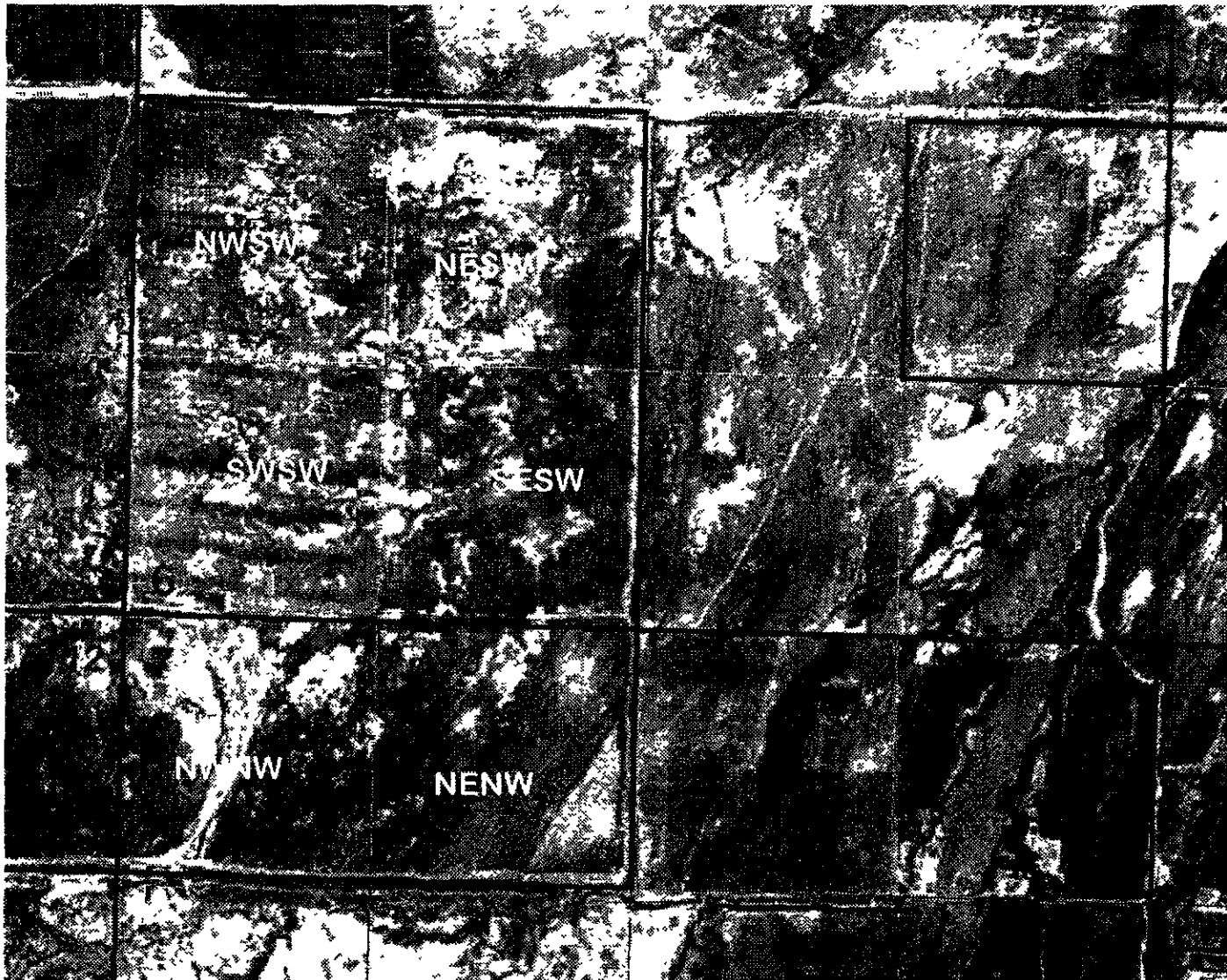
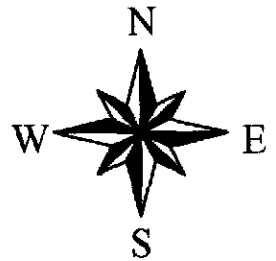
Date: 6/05/1998



0 0.25 0.5 0.75 1 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

T07S, R05E, S6 & S7



1987 NAPP PHOTO

SECTION LINES

POD

POU

1/4 1/4 LINES

6 ACRES

6 SECTION NUMBER

CLAIM(S) : 51-02121 & 51-07131

OWNER(S): CARMON HUTTON

Prepared by: Mel Schulte

Date: 6/05/1998

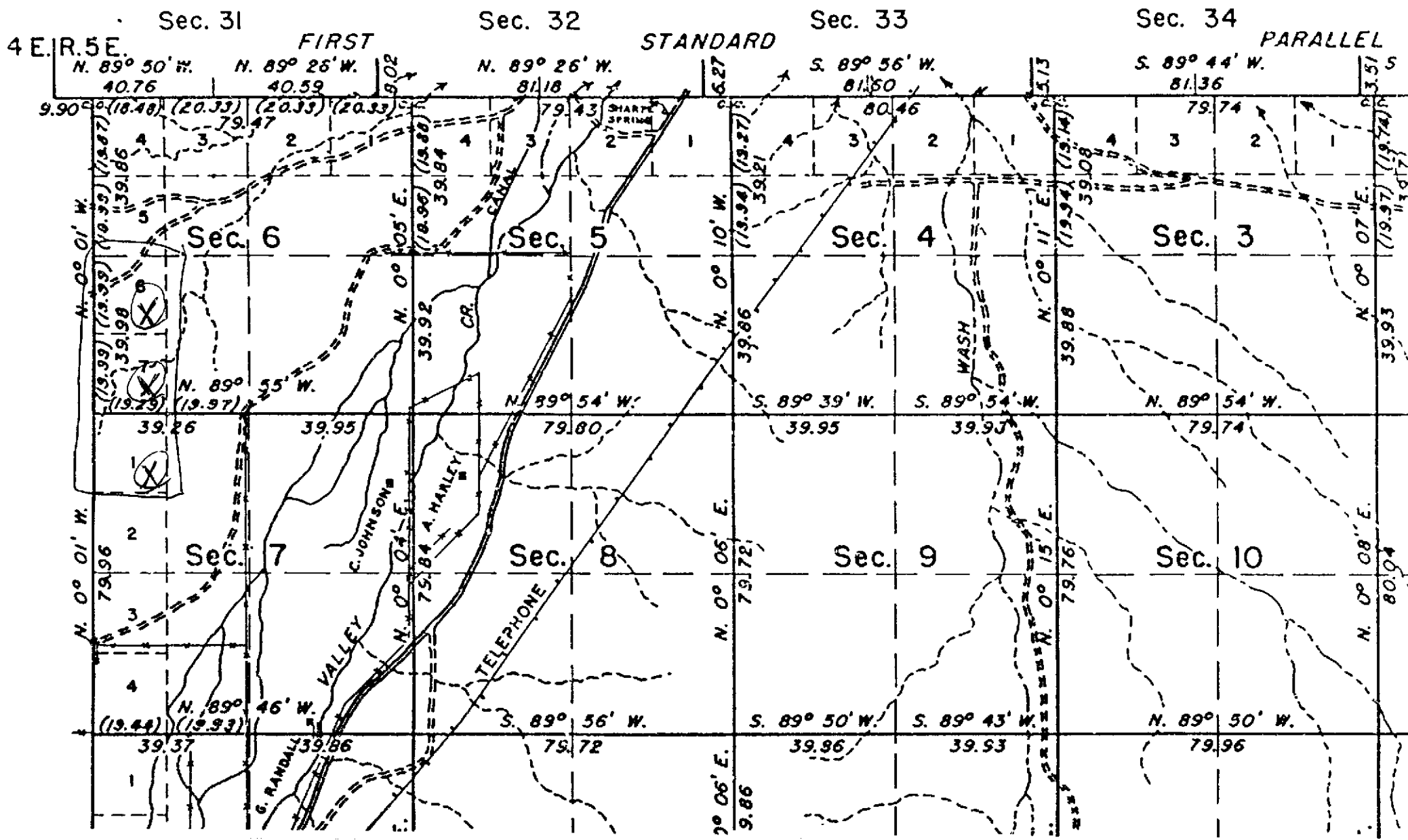
0 0.25 0.5 0.75 1 Miles

7a

TOWNSHIP NO. 7 SOUTH, RANGE NO. 5 EAST OF

51-07131 & 51-02121

DEPENDENT RESURVEY



PRESUMPTION FLAG:

NOTES:

The place of use for this right is part of a 46.8 acre POU with 51-07131 water right to 146.0 acres. A 2nd well and PCD in the MINE, S12 was added to the system and 8 acres added to the original POU under an accomplished transfer during the development of

RECOMMENDATIONS:

TOTAL ACRES:

46.0

7-8-98

REVIEWED BY:

Mark Schultz

DATE:

1-30-97

51-07131. The attached documents suggest the following sequence of events for 51-07131

1. App for Permit approved 8-28-1978
2. Proof of BU filed 8-11-1983
3. Field exam on 4-7-1988 confirmed the PCD & POU.
4. License issued 6-4-1993

Ident. No. 51-7131

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

Name of applicants: Carmon &/or Karen Hutton Phone: 865-2993Post office address: Box 146 Bruneau, ID 87404Source of water supply: groundwater which is a tributary of _____Location of point of diversion is NW % of NE % of Section 12 Township 7SRange 4E B.M. Owyhee County, additional points of diversion if any: _____

SE 1/4 Sec 12 T 7 S R 4 E

Water will be used for the following purposes:

Amount 6.40 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.03 for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0 for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.40 cubic feet per second and/or b. _____ acre-feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. large well with pump into gravity
ditches and sprinkler systemb. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive
(Month/Day) (Month/Day)c. Proposed well diameter is 18 inches; proposed depth of well is 1200 feet

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years)

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE % of NW % of Section 12 Township 7SRange 4E B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head

(3) List number of each kind of livestock to be watered 100 head cattle(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

AST-02121

86

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Per. No. 51-7131.

Name(s) of Permit Holder: CARMON & KAREN HUTTON

Post Office Address: Box 146, RFB, BRUNEAU ID 83604

Source of Water: GROUNDWATER

Extent of Use: ☐ Domestic (number of households)

☒ Stockwater 100 Horses (number and type of livestock)

☒ Irrigation 480 (acres)

☐ Other

REVISED

Department of Water Resources

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 11, 1983
Date

Carmen Hutton
Signature of Permit Holder

Should questions arise during the processing of this application please contact:

SHERL L. CHAPMAN
6850 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 16 1988

BENEFICIAL USE FIELD REPORT

Permit No. 51-7131

A. GENERAL INFORMATION

1. Owner: Carmon and/or Karen Hutton Phone No. 845-2993
Current Address: Box 146, Route B, Bruneau, Idaho 83604
2. Accompanied by: Carmon Hutton EXAM. DATE: 4/7/88
Address: same as above Phone No. _____
Relationship to Permit Holder: Owner

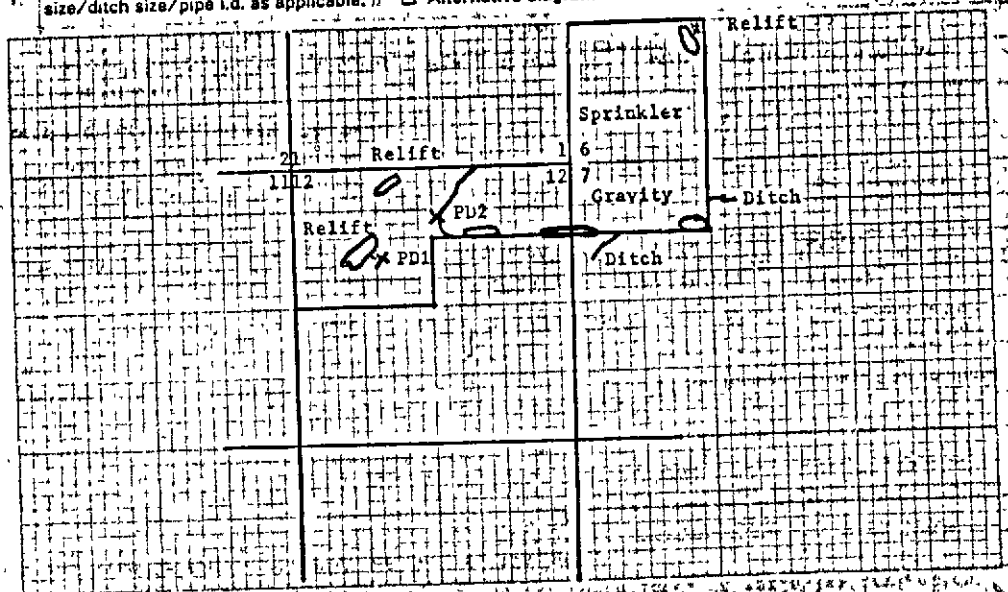
3. Source: Ground water tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: 51-2121 ☒ Copies Attached
2. Other water rights with same point of diversion: 51-2121 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
3. ☒ Showing location(s) of point(s) of diversion and place(s) of use (required for irrigation of 10 acres or more).
4. ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of two wells and associated gated pipe and distribution ditches.

Well #1 pumps directly into ditches for distribution to the fields. Well #2

pumps into a pond for relifting to the irrigated land. A sprinkler irrigation

system irrigates the SW/4 of Sec. 6, T7S, R5E.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1	U.S.	20	903333	Fairbanks	PN8537
Well #2	U.S.	50	1184826	Layne	44166

*Code to correspond with No. on map and serial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		SW	SE	NW	12	7S	4E	Owyhee	Field/quadrangle map
2		NW	NW	NE	12	7S	4E	Owyhee	Field/quadrangle map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	4E	12	39	38			38	39	39	39									232
7S	5E	6									39	40	40	39					158
7S	5E	7					39	39											78

Do not use this space

WY 10-000
SEC 12

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 51-07131

Priority: July 29, 1978

Maximum Diversion Rate: 6.16 CFS

Maximum Diversion Volume: 1872.0 AF

This is to certify, that CARMON HUTTON

KAREN HUTTON

RT B BOX 146

BRINEAU ID 83604

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 19, 1978; and has submitted Proof of Beneficial Use on August 11, 1983. An examination indicates that the works have a diversion capacity of 9,930 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

BENEFICIAL USE

IRRIGATION

PERIOD OF USE

04/01 to 10/31

RATE OF DIVERSION

6.16 CFS

ANNUAL VOLUME

1872.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE, Sec. 12, Township 07S, Range 04E

SENE, Sec. 12, Township 07S, Range 04E

OWYHEE County

PLACE OF USE: IRRIGATION

TWN RGE SEC

07S 04E 12

05E 6

7

ACRES

NENE 39

NWNE 39

NESW 39

SESW 39

NENE 39

ACRES

NWNE 38

SWNE 39

NWSW 40

NWNE 39

ACRES

NENE 38

SENE 39

SWSW 40

TOTAL

232

158

78

Total number of acres irrigated:

468

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY	
A51-02121 IRRIGATION	FROM 03-15 TO 11-15	3.200 CFS	1561.60 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.200 CFS	1561.60 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY	
51-02121 IRRIGATION	FROM 03-15 TO 11-15	3.200 CFS	1561.60 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.200 CFS	1561.60 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in notes, below.

NOTES:

3-15 11-15
~~4-1 to 10-31~~

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.200 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N NO

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A51-07131, A51-10113, A51-10004.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A51-02121	GROUNDWATER	HUTTON , CARMON	3.200	0.006	1561.60	3.39
A51-07131	GROUNDWATER	HUTTON , CARMON	6.400	0.013		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A51-10004	FISH PROPAGATION	HUTTON , CARMON	FROM 01-01 TO 12-31	1.150 CFS	
A51-10004	HEATING	HUTTON , CARMON	FROM 09-01 TO 05-01	.090 CFS	
A51-10109	DOMESTIC	HUTTON , CARMON	FROM 01-01 TO 12-31	.040 CFS	
A51-10110	DOMESTIC	HUTTON , CARMON	FROM 01-01 TO 12-31	.020 CFS	
A51-10110	STOCKWATER	HUTTON , CARMON	FROM 01-01 TO 12-31	.090 CFS	
R51-10109	DOMESTIC	HUTTON , CARMON	FROM 01-01 TO 12-31	.040 CFS	
R51-10110	DOMESTIC	HUTTON , CARMON	FROM 01-01 TO 12-31	.020 CFS	
R51-10110	STOCKWATER	HUTTON , CARMON	FROM 01-01 TO 12-31	.090 CFS	
A51-10113	DOMESTIC	HUTTON , CARMON	FROM 01-01 TO 12-31	.040 CFS	
A51-10113	STOCKWATER	HUTTON , CARMON	FROM 01-01 TO 12-31	.090 CFS	
R51-10113	DOMESTIC	HUTTON , CARMON	FROM 01-01 TO 12-31	.040 CFS	

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
R51-10113	STOCKWATER	HUTTON, CARMON	FROM 01-01 TO 12-31	.090 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 460 x 0.02 CFS/ACRE = 9.2 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1610.0 AF/A
ACRES 460 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 1380 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1561.60 AF/A
ACRES 460 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 1840 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

016 - See remarks for additional conditions of approval.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 3.200 <u>3.20</u>	DATABASE EXAMINER ~~1561.60~~ <u>1358.3</u>	DATABASE EXAMINER ~~1610.0~~ <u>8</u>
TOTAL FOR THIS RIGHT		3.200	1561.60	1610.0

REVIEWED BY:

Michael A. Kuller

DATE:

1-30-97

$$3.20 \times 1.9835 \times 214 = 1358.3$$

QNTIE 25 - 9.36 cfs & 187.2 cfs.

FOU EII with 51-C-7131 @

106. -460

COB 2005-

EXP-B06

FO6

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 51-02121

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 3.200	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A51-02121	3.200	-		51-02121	3.200
TOTAL CFS		3.200				3.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

7-8-98

1-30-97

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:31:59
02/26/93

PAGE: 15
PROFILE REPORT

CLAIM NUMBER: A51-02121

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CARMON HUTTON	03/31/1951	IRRIGATION	03-15 11-15	3.20 CFS	1561.6 AFA
C	CAREN HUTTON					
	HC 85, BOX 146					
	BRUNEAU ID 83604					
	(208) 845-2993					
				TOTAL DIVERSION:	3.20 CFS	1561.6 AFA
				CONSUMPTIVE USE:		1610.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R04E S12

SENE

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07S	04E	12	:	40		40				40		40		20		40				:	220.0
07S	05E	6	:													40		40		:	160.0
07S	05E	7	:							40		40								:	80.0
																			TOTAL ACRES	460.0	

POU County: OWYHEE

Non-Irrigation Uses: SEE REMARKS

Other Rights: A51-07131,A51-10113,A51-10004.

Conditions of Approval:

Remarks: OTHER CLAIMS THAT ARE USED INCLUDE DOMESTIC, STOCKWATER
HEATING AND FISH.

Dates: Exam Made Date:

Verified Date: 03/12/1985

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
A51-02121	CARMON HUTTON CAREN HUTTON HC 85, BOX 146 BRUNEAU ID 83604	03/31/1951	IRRIGATION	03-15 11-15	3.20 CFS	LICENSE

3.20 CFS TOTAL
1561.60 AFA TOTAL

SOURCE: GROUNDWATER
OTHER RIGHTS: A51-07131, A51-10113, A51-10004.
CONDITIONS OF APPROVAL: 16

REMARKS: OTHER CLAIMS THAT ARE USED INCLUDE DOMESTIC, STOCKWATER
HEATING AND FISH.

POINT OF DIVERSION:
T07S R04E S12

SENE

PLACE OF USE: IRRIGATION
T07S R04E S12

SENE 40.0
SENE 40.0
SENE 40.0
SENE 40.0

NWNE 40.0
NWSW 40.0
NWNW 40.0

NENW 40.0
SWSW 40.0

NWNW 40.0
SESW 40.0

SWNW 20.0

460.0 ACRES TOTAL

460 acres 1/4 with 51-07131 - see license for
land list

Old (D) Number - 22015

State- ID Zip- 83604

+ - - Other Rights for Same Use -

Water right number - 51-02121

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
016 - See remarks for additional conditions of approval.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

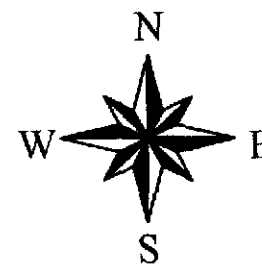
+ - - Audit Fields - 03/12/85 04/30/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 03/12/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 06/21/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

IDAHO DEPARTMENT OF WATER RESOURCES

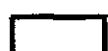
T07S, R04E, S12



1987 NAPP PHOTO

 SECTION LINES

 POD

 POU

1/4 1/4 LINES

6 ACRES

200' 200' 200' 200'

CLAIM(S) : 51-02121 & 51-07131

OWNER(S): CARMON HUTTON

Prepared by: Mel Schulte

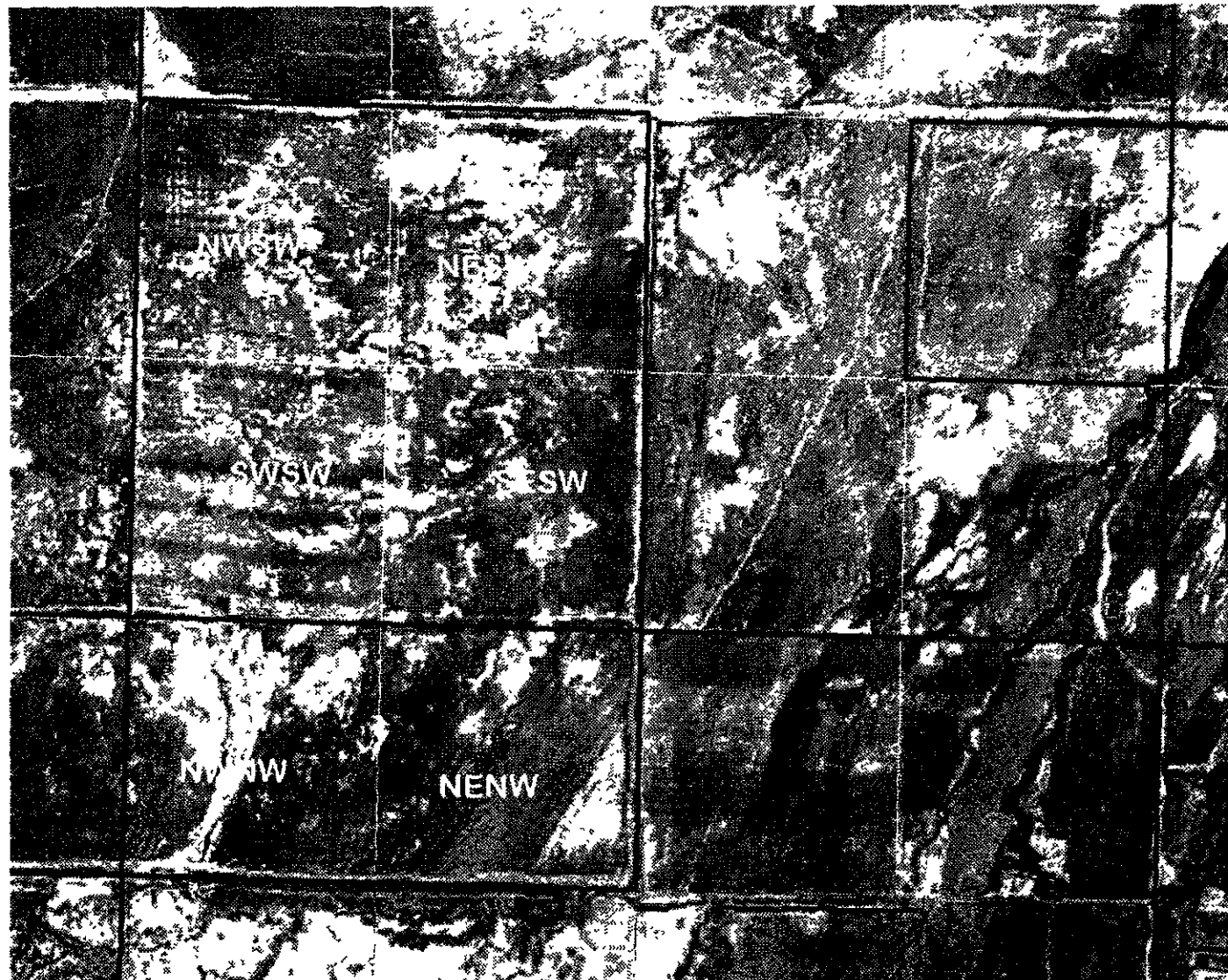
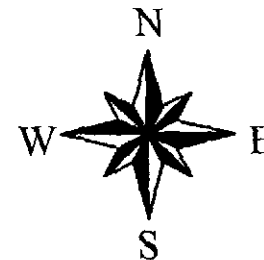
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0 0.25 0.5 0.75 1 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

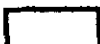
T07S, R05E, S6 & S7



1987 NAPP PHOTO

 SECTION LINES

 POD

 POU

1/4 1/4 LINES

6 ACRES

CLAIM(S) : 51-02121 & 51-07131

OWNER(S): CARMON HUTTON

Prepared by: Mel Schulte

Date: 6/05/1998

0 0.25 0.5 0.75 1 Miles