



4E R5E

588 R. 4 E. 55' R. 5 E. 589

460 000 FEET

591

 $115^{\circ} 52' 30''$

-42° 52' 30"
440 000
FEET



T6

T7

50'
MICROFILMED
AUG 10 1992

RECEIVED

FEB 20 1962

Department of Reclamation

Form 21

Application For Transfer of Water Right

STATE OF IDAHO

County of Owyhee } ss.

Camilla M. Harkin, being first duly sworn, deposes and says:

That ~~the~~ name is Camilla M. Harkin; that she is of lawful age, a citizen

of the United States and of the State of Idaho, and that ~~her~~ postoffice address is

1148 University St. Clarkston Washington

That she is the owner and using a certain water right, bearing date of priority of Dec. 6, 1950,

for 0.5 cubic feet per second of the waters of subterranean flow

County of Owyhee, State of Idaho, ~~hereby to~~

~~and does not~~

~~and does not~~

~~and does not~~

(or obtained by virtue of License No. 21827, issued by the State Department of Reclamation of

the State of Idaho, dated Sept. 6, 1951, bearing date of Dec. 6, 1950.)

for the purpose of irrigating the following described lands situate, lying and being in Water District

No. 7 in the County of Owyhee and State of Idaho, to-wit:

W1/2, E1/2, SW1/4 Sec. 32 T6S, R5E BM

and is the person (or representative of the corporation) to whom such right so issued, or has become the owner thereof in the following manner, i.e. resne conveyances

as per abstract of title of said water right hereto attached and made a part of this statement:

That said waters are now diverted from said stream in the W1/2 of

Section 7 Township 7 S Range 5 E B. M., and con-

ducted to the above described lands through private ditch

as per map herewith and of this affidavit made a part.

CHANGE IN PLACE OF USE

That affiant and petitioner desires to abandon the use of 0.5 cubic feet per second of said water upon the above described land, and to convey and use same upon the following tract,

situate, lying and being in the County of Owyhee and State of Idaho, to-wit:

W1/2 Sec. 32, T6S R5E BM

That reasons for desiring to make such transfer are as follows: other water available for the land described above in Sec. 32.

1148 University St. Clarkston 4817

T-988
51-2117

That he intends to divert and convey said 0.5 second feet of water to the tract of land last above described in the following manner and as per map accompanying this application:
through private ditch

Note—If this water right has heretofore been carried jointly in a ditch with other water, affiant should secure written consent of other owners or users to removal from its original carrier and file such consent with this affidavit.

CHANGE IN POINT OF DIVERSION

That affiant desires to change the point of diversion of said waters from the point above described to a point located in 1/4 of 1/4 of Section , Township , Range , and thereafter conduct same to the above described land through the ditch, as per map appended.

That his reasons for desiring to make such change are as follows:

Petitioner asserts that no one will be injured by such transfer, or change in point of diversion, and that the change will be made at petitioner's own risk.

WHEREFORE, Affiant and Petitioner prays that the State Reclamation Engineer of the State of Idaho issue to him the proper certificate authorizing such change in point of diversion and or place of use, in accordance with the provisions of Sections 42-108 and 42-222 of the Idaho Code.

Camilla M. Haslem
Applicant. ✓

Subscribed and sworn to before me this 16th day of February, 1962

Walter C. Ford
Notary Public.

APPLICANT WILL ANSWER THE FOLLOWING QUESTIONS:

From what stream is the water diverted? subterranean flow
Where is the diversion point located? NE 1/4 Sec. 8 T7S R5E BM
Through what ditch is it now conducted? private ditch
How much land is now irrigated by the water sought to be transferred? portion of 298 acres
Give the description: portion of land to which the water was appurtenant

What is the total amount of water in inches, or second feet, dedicated to said land? 4.48 cfs
What kind of crops are being raised? hay grain etc
How much water per acre is now required to irrigate said land? 5/8 inch per acre
What will be the effect on the land now irrigated, if the use of water on it is discontinued?
none

Give location of new point of diversion, if change is to be made. none
Through what ditch will it be conducted after transfer? private ditch
How much water will be required per acre to irrigate the land to which this water is transferred?
5/8 inch

Do you claim any other water right for the land from which you seek to abandon the use of this water?
If so, give amount, date and source little High Valley Creek
Is there any other water right for the land to which you seek to make this transfer? If so, give amount,
date and source no

Signed Carmilla M. Haskin
Applicant.

STATE OF IDAHO, }
County of _____ } ss.

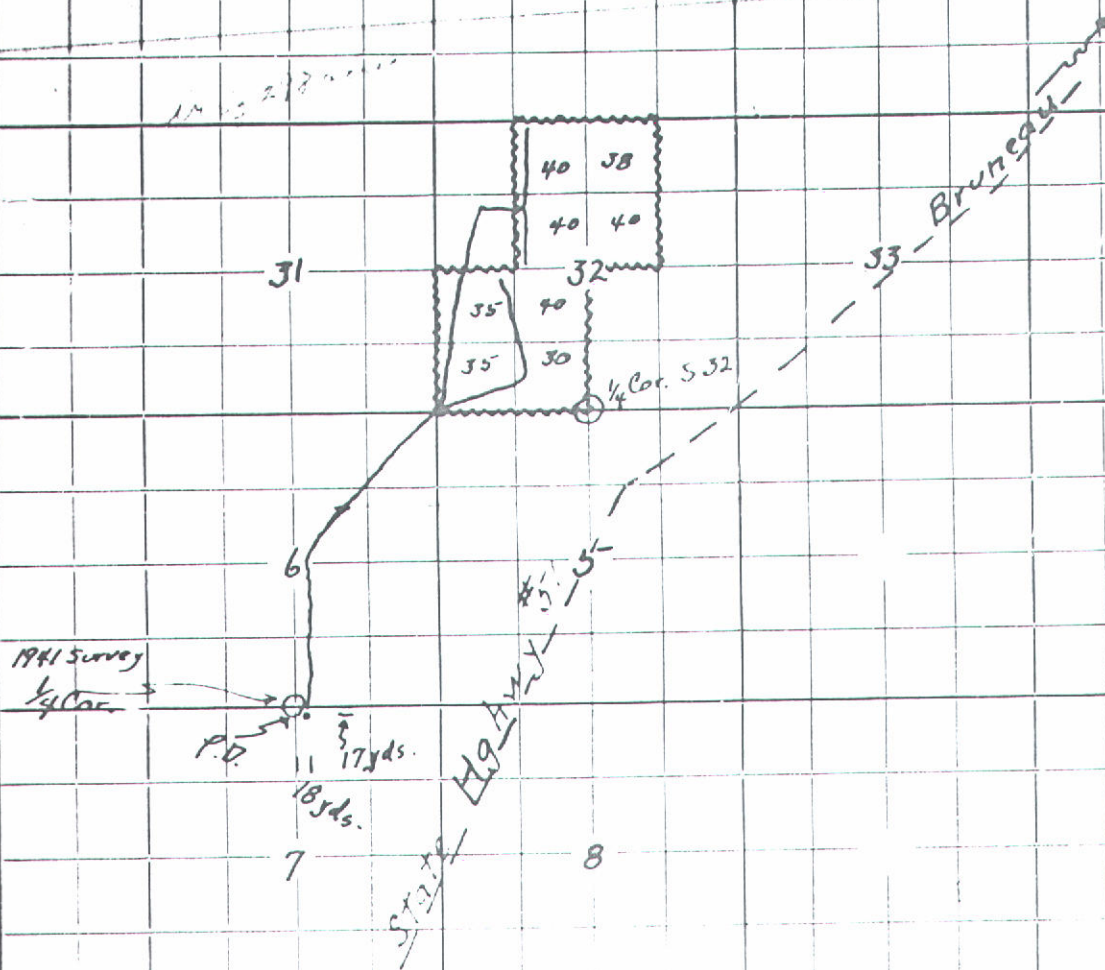
I, _____, Watermaster of _____
Water District No. _____, County of _____, State of Idaho, whose postoffice address
is _____, have read or heard read the foregoing affidavit and petition
of _____, and, of my own knowledge, believe the same to be true
as to all matters therein alleged, and that no one will be injured by the transfer prayed to be authorized;
and I hereby endorse my approval of said petition, and request that the State Reclamation Engineer
issue the certificate of transfer as petitioned; or (do not approve of the issuance of the certificate of
transfer prayed for) for the following reasons: _____

Watermaster, District No. _____

Dated at _____ Idaho, this _____ day of _____, 19____

T-982
51-2117

f_N


$$Q = 8.5 \text{ c/s}$$
$$T = 103^\circ F$$

P.D. = In NW $\frac{1}{4}$ NE $\frac{1}{4}$ S 7

A51-02117

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-02117
Date Received: 1/18/1989
Receipt No: W002041
Received By: Rsh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUNEAU CATTLE CO. 208-845-2762
Address: C/O ERIC DAVIS
HC 85, BOX 138
BRUNEAU, ID 83604

2. Date of Priority: DEC 06, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	05E	7	NW	NE			OWYHEE

5. Description of diverting works:
PUMP, PIPES, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.480		

7. Total Quantity Appropriated is:
4.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	05E	32	NW	NE		IRR	38.0
			SW	NE		IRR	40.0

A51-02117 Page 1 Date: 01/18/89

FILED

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	05E	32	NE	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	35.0
			SW	SW		IRR	35.0
			SE	SW		IRR	30.0
						Section Acres	298.0
						Total Acres	298.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A51-02131,-2164,2113,-10215.

14. Remarks:
SPLIT INTO A51-02117A & A51-02117B BY TRANS. # 982, BUT RECLAIMED
ON A51-02117.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not 1 wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____,
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Title and Organization

1-19-89
Date

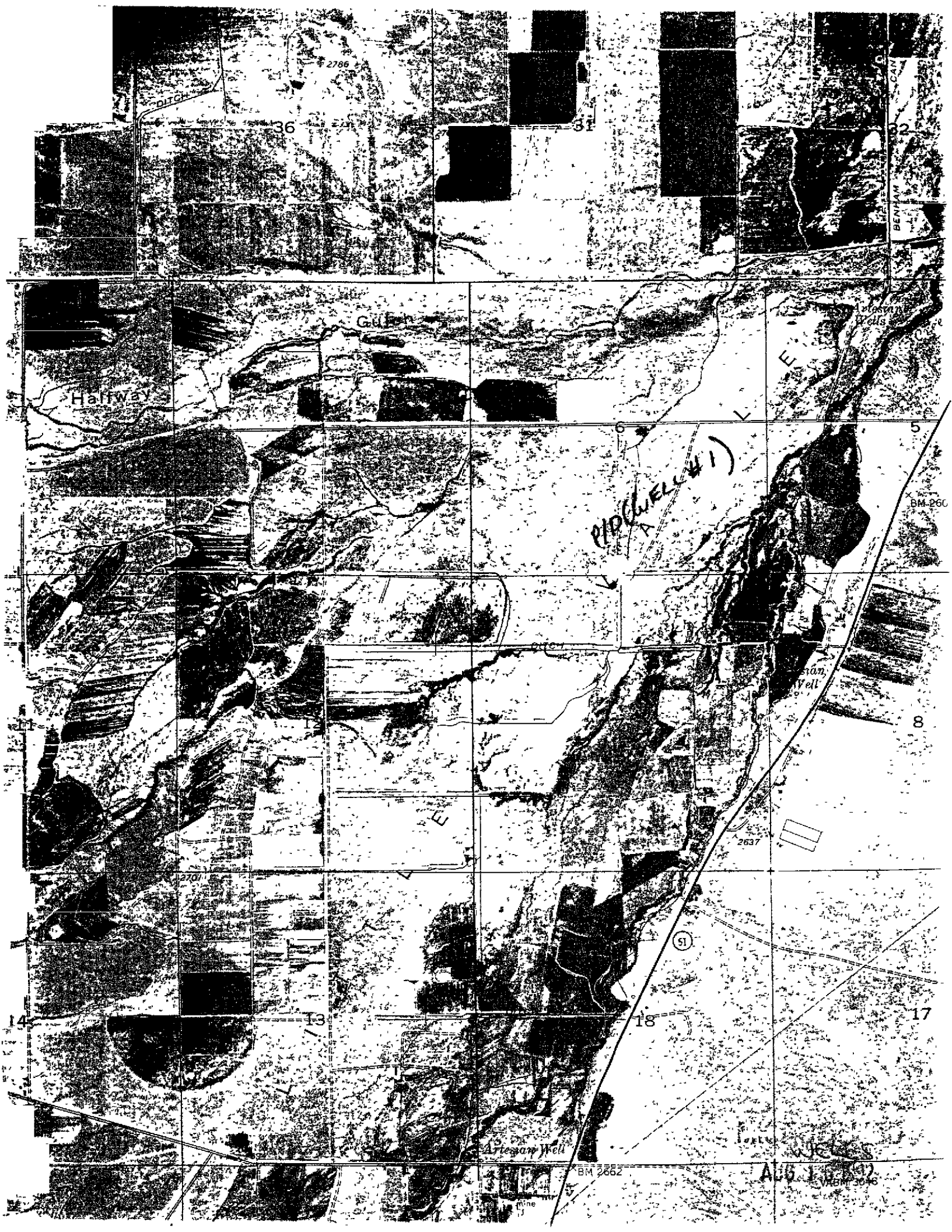
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of JAN 19 89

Ron Howerton
Notary Public

Seal

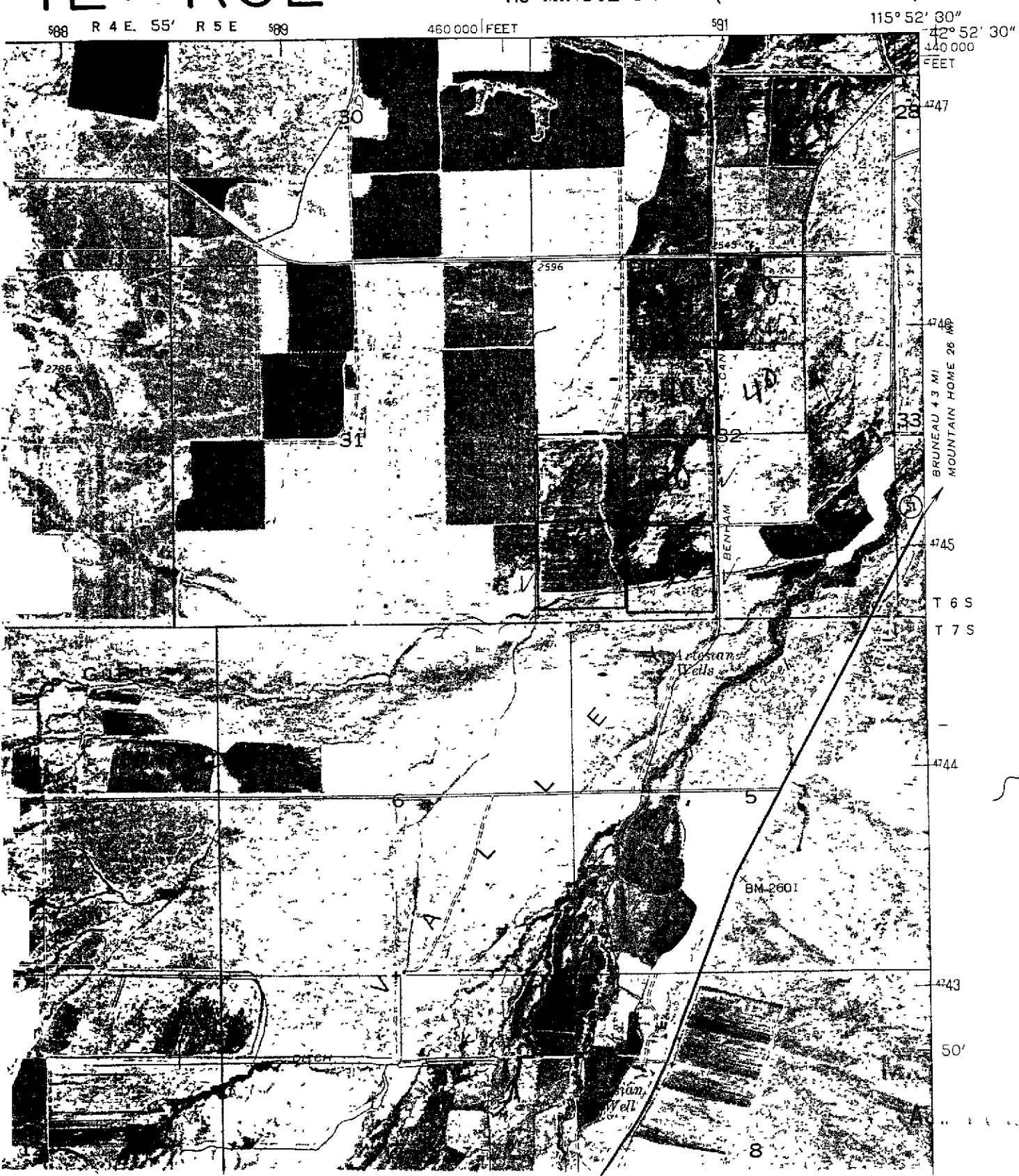
4200 Plum
Residing at Buise, Idaho 83703
My Commission Expires 12-8-94



A

4E R5E

LITTLE VALLEY QUADRANGLE
IDAHO
7.5 MINUTE SERIES (ORTHOPHOTOQUAD)



T6
T7

Water License No. 21827

Amount 4.48 second feet

Water District No.

Priority December 6, 1950

THIS IS TO CERTIFY that JAMES AGENBROAD & SONS

of Route 3, Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 6, 1950; that Permit No. 21827 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 4.48 second feet, was issued thereunder on May 9, 1951, showing that said works were completed on the 8th day of May, 1951; and that on the 20th day of June, 1951,

JAMES AGENBROAD & SONS

of Nampa, State of Idaho, made proof to the satisfaction of the

Reclamation Engineer of Idaho, of the right to use the waters of a well, ~~artificial~~ (subterranean flow), for the purpose of irrigation and domestic use, under Use Permit No. 21827 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

of Licenses at page 4817, on the 6th day of September, 1951;

the right hereby confirmed dates from December 6, 1950;

The Point of Diversion is located

in the NW 1/4, NE 1/4, Sec. 7, Tp. 7 S., R. 5 E., B. M. Owyhee County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.48 cubic feet per second.

Description and location of use:

Twsp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	5 E.	32	NW NE	40	38
			SW NE	40	40
			NE NW	40	40
			SE NW	40	40
			NE SW	40	40
			NW SW	40	35
			SW SW	40	35
			SE SW	40	30
			Number of Acres Actually Irrigated -		298

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Plat. #	FLAT FEE + <u>ACRES IRRIGATED + OVERLAPS</u>	=	TOTAL
AS1-02015	50 + 30. — — —		80
AS1-02039	50 + 80. — — —		130
AS1-02111	50 + 126. — — —		176
AS1-02112	50 + 175 — — —		225
AS1-02113	50 + 94 — — —		145
AS1-02117	50 + 220 — — —		270
AS1-02124	50 + 168 — — —		218
AS1-02131	50 + 80 — — —		130
AS1-02164	50 + 37 — — —		87
AS1-02181	50 + 93.3 — — —		143.3
AS1-02254	50 + 95 — — —		145
AS1-07013	50 + 81 — — —		131
AS1-10215	50 + 29 — — —		79
AS1-07118 (FLSH PROP)	50 + 56.30 — — —		106.30
			<u>2065.60</u>

* ALL INFORMATIONAL DATA RELATING
TO THESE CLAIMS ARE FILED IN
AS1-02113.

Water Right Number - 51-02117B Adj. Flag Translation: Standard Water Right Number Old (D) Number - 21827

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HASKIN CAMILLA M. 1 - 1148 UNIVERSITY ST.
2 -
3 -
City- CLARKSTON State- WA Zip-
Phone -

*** O - ORIGINAL OWNER ***
JAMES AGENBROAD & SONS 1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/06/1950 14 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

07S 05E 7 NW NE (73) OWYHEE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC
01 - IRRIGATION 0.500
43 - DOMESTIC

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.500

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

06S 05E 32 NW NW 01 IRRIGATION (73) OWYHEE
06S 05E 32 SW NW 01 IRRIGATION (73) OWYHEE

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Water right number - 51-02117B Adj. flag translation: Standard Water Right Number

+ - - - - Remarks - - - - -
TRANS. 982.

+ - - - - Conditions of Approval - - - - -

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 03/12/85 04/30/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 03/12/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 06/28/1979	Appl Received	- 00/00/0000	Transfer/Amended	- P
Decree Date	- 00/00/0000				

Water Right Number - 51-02117A

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 21827

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JAMES AGENBROAD & SONS1 -
2 -
3 -City- NAMPA
Phone -

State- ID Zip- 83651

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/06/1950 14 L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
07S 05E 7 NW NE (73) OWYHEE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 3.980
43 - DOMESTIC+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
3.980+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
06S 05E 32 NE SW 40.0 01 IRRIGATION (73) OWYHEE
06S 05E 32 NW SW 35.0 01 IRRIGATION (73) OWYHEE
06S 05E 32 SW SW 35.0 01 IRRIGATION (73) OWYHEE
06S 05E 32 SE SW 30.0 01 IRRIGATION (73) OWYHEE

Total Acres: 140.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
TRANS. 982.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 03/12/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 06/21/1979	Appl Received	- 00/00/0000	Transfer/Amended	- P
Decree Date	- 00/00/0000				

Water Right Number - 51-02117

Prefix Translation:

WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JAMES AGNEBROAD & SONS1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
00/00/0000 14 WESTERN Z - SEE REMARKS

+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - +
SPLIT INTO 51-2117A & 51-2117B BY TRANS. 982.+ - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000+ - - - - - - - - - - - - - - - -Comments- - - - - +
No Comments Found

+ - - Audit Fields - 07/01/85 04/30/88 CONVERT 12/23/92 SKAGGS

Water right number - 51-02117

Prefix Translation: WATER RIGHT

+ - - - - Water Rights Dates and Flags Area - - - - - +

| | | |
|--------------------------------|------------------------------|---------------------|
| Proof Due Date - 00/00/0000 | Field Exam Made - 00/00/0000 | Field Exam Fee - |
| Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 00/00/0000 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Exam to S.O. Date - 00/00/0000 | Verified Date - 07/01/1985 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - |
| Licensed Date - 00/00/0000 | Appl Received - 00/00/0000 | Transfer/Amended - |
| Decree Date - 00/00/0000 | Presumption Flag - | |

RECEIVED

JUL 19 2002

Department of Water Resources

| | |
|---|--------------------|
| DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho | |
| JUL 19 2002 | |
| By _____ | Clerk _____ |
| _____ | Deputy Clerk _____ |

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

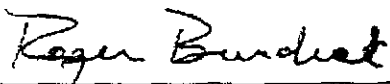
)
) **ORDER OF PARTIAL DECREE**
)
) **For Water Right 51-2117**
)

On May 22, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I R C P 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 51-2117 is hereby **decreed** as set forth in the attached *Partial Decree* Pursuant to I R C P. 54(b).

DATED July 18, 2002



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

DISTRICT COURT-SRRA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUL 18 2002

By _____ Clerk

Deputy Clerk

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 51-02117

QUANTITY: 4 48 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4196 AF COMBINED
RIGHT NOS. 51-02113 & 51-02164.

| POINT OF DIVERSION | TOGS ROSE S21 | SENW | (Rediversion) | Within Owyhee County |
|--------------------|---------------|------|---------------|----------------------|
| | S28 | NENW | (Rediversion) | |
| | | SWSW | (Rediversion) | |
| | T07S ROSE S45 | SWNW | (Rediversion) | |
| | | NWSW | (Rediversion) | |
| | S07 | NWNE | | |
| | S08 | SWSW | | |
| | | | | |

| PLACE OF USE. | Irrigation | Within Owyhee County |
|---------------|---------------|----------------------|
| | T06S R05E S20 | |
| | SENE 25.0 | NESE 39.0 |
| | NWSE 3.0 | SWSE 18.0 |
| | SESE 41.0 | |
| | S21 | |
| | NESW 2.7 | NWSW 19.1 |
| | SWSW 41.0 | SSEW 28.3 |
| | NWSE 0.2 | SWSE 3.0 |
| | S28 | |
| | NWNE 2.1 | SWNE 0.1 |
| | NENW 32.3 | NWNW 36.0 |
| | SWNW 32.0 | SENW 1.5 |
| | S29 | |
| | NENE 42.0 | NWNE 33.0 |
| | SWNE 36.0 | SENE 42.0 |
| | SENW 0.6 | NESW 25.0 |
| | SESW 34.0 | NESE 11.0 |
| | NWSE 42.0 | SWSE 38.0 |
| | SESE 1.2 | |
| | S32 | |
| | NWNE 18.0 | SWNE 9.6 |
| | SENE 14.0 | NENW 41.0 |
| | NWNW 16.0 | SWNW 34.0 |
| | SENW 41.0 | NESW 41.0 |
| | NWSW 42.0 | SSEW 29.0 |
| | SRSW 23.0 | NESE 38.0 |
| | NWSE 2.2 | SWSE 22.0 |
| | SESE 11.0 | |

SRBA Partial Decree Pursuant to I.R.C.P 54(b) (continued)

PLACE OF USE (continued)

T07S R05E S06 SWNE 3 3 SENE 9.8
1024.0 Acres Total

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 1024 ACRES IN A SINGLE
IRRIGATION SEASON COMBINED RIGHT NOS - 51-2015, 51-02039,
51-02111, 51-02112, 51-02113, 51-02124, 51-02131, 51-02254,
51-02164 & 51-10377

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 298 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6)

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I R C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2002 JUL 18 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

| | | |
|----------------|---|--------------------------|
| In Re SRBA |) | CERTIFICATE OF MAILING |
| |) | |
| Case No. 39576 |) | |
| _____ |) | Water Right(s): 51-02117 |

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 51-02117 was mailed
on July 18, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

BRUNEAU CATTLE CO
C/O ERIC DAVIS
HC 85 BOX 138
BRUNEAU, ID 83604
Phone: 208-845-2762

ROBBIN GLATZ
Chief Deputy Clerk

RECEIVED

MAY 23 2002

Department of Water Resources

MAY 22 PM 2:54

DISTRICT COURT-SRBA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Subcases 51-02113, 51-02117, 51-02164
Case No. 39576) and 51-07118
(Bruneau Cattle Co.)
SPECIAL MASTER REPORT

Findings of Fact

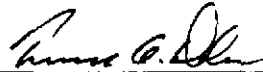
The Director of the Idaho Department of Water Resources filed his *Director's Report, Irrigation and Other Uses, Reporting Area 6, Volume One (IDWR Basin 51)*, on November 24, 1998. The Director recommended claims 51-02113, 51-02117, 51-02164 and 51-07118 to Bruneau Cattle Company, c/o Eric Davis, HC 85, Box 138, Bruneau, Idaho 83604 to divert groundwater for irrigation of 1,024 acres and for fish propagation (51-07118) based on licenses.

No one objected to the claims. However, the claims were identified by IDWR as overlapping contested claim 51-07014 which has been partially decreed.

Conclusions of Law

Bruneau Cattle Company is entitled to partial decrees adjudicating water rights under claims 51-02113, 51-02117, 51-02164 and 51-07118 as recommended by IDWR and as described in the attached *Special Master Recommendations for Partial Decrees for Water Rights 51-02113, 51-02117, 51-02164 and 51-07118*.

DATED May 22, 2002.



TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

RECEIVED

MAY 23 2002

Department of Water Resources

MAY 22 PM 2:55

DISTRICT COURT-SRBA
TWIN FALLS, IDAHO
[Signature]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

Water Right(s): 51-02117

On May 22, 2002, Special Master TERRENCE A. DOLAN issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED May 22, 2002.

[Signature]
LETTIE MESSICK
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No 39576)
PARTIAL DECREE PURSUANT TO
I R C P. 54(b) FOR
Water Right 51-02117

2002 MAY 22 PM 2:54

DISTRICT COURT-SRBA
TWIN FALLS, IDAHO
FILED *[Signature]*

NAME AND ADDRESS: BRUNEAU CATTLE CO
C/O ERIC DAVIS
HC 85 BOX 138
BRUNEAU, ID 83604

SOURCE: GROUNDWATER

QUANTITY 4.48 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 20.48 CFS, COMBINED RIGHT NOS
51-02015, 51-02039, 51-02111, 51-02112, 51-02113, 51-02124,
51-02131, 51-02254, 51-02164 & 51-10377

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 13.93 CFS COMBINED RIGHT NOS
51-02113 & 51-02164.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4196 AF COMBINED
RIGHT NOS : 51-02113 & 51-02164

PRIORITY DATE: 12/06/1950

| | | | | |
|--------------------|---------------|------|---------------|----------------------|
| POINT OF DIVERSION | T06S R05E S21 | SENE | (Rediversion) | Within Owyhee County |
| | S28 | NENW | (Rediversion) | |
| | | SWSW | (Rediversion) | |
| | T07S R05E S05 | SNNW | (Rediversion) | |
| | | NWSW | (Rediversion) | |
| | S07 | NWNE | | |
| | S08 | SWSW | | |

| PURPOSE AND PERIOD OF USE. | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------------------|----------------|----------------|----------|
| | Irrigation | 03-01 TO 11-15 | 4.48 CFS |

| PLACE OF USE | Irrigation | | Within Owyhee County |
|--------------|---------------|-----------|----------------------|
| | T06S R05E S20 | SENE 25.0 | NESE 39.0 |
| | | NWSE 3.0 | SWSE 18.0 |
| | | SESE 41.0 | |
| | S21 | NESW 2.7 | NWSW 19.1 |
| | | SWSW 41.0 | SESW 28.3 |
| | | NWSE 0.2 | SWSE 3.0 |
| | S28 | NWNE 2.1 | SWNE 0.1 |
| | | NENW 32.3 | NWNW 36.0 |
| | | SNNW 32.0 | SENE 1.5 |
| | S29 | NENE 42.0 | NWNE 33.0 |
| | | SWNE 36.0 | SENE 42.0 |
| | | SENE 0.6 | NESW 25.0 |
| | | SESW 34.0 | NESE 11.0 |
| | | NWSE 42.0 | SWSE 38.0 |
| | | SESE 1.2 | |
| | S32 | NWNE 18.0 | SWNE 9.6 |
| | | SENE 14.0 | NENW 41.0 |
| | | NWNW 16.0 | SNNW 34.0 |
| | | SENE 41.0 | NESW 41.0 |
| | | NWSW 42.0 | SWSW 29.0 |
| | | SESW 23.0 | NESE 38.0 |
| | | NWSE 2.2 | SWSE 22.0 |
| | | SESE 11.0 | |

SRBA Partial Decree Pursuant to I R C P 54(b) (continued)

PLACE OF USE (continued)

TOTL R05E S06 SWNE 3.3 SENE 9 8
1024 0 Acres Total

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 1024 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS. 51-2015, 51-02039,
51-02111, 51-02112, 51-02113, 51-02124, 51-02131, 51-02254,
51-02164 & 51-10377

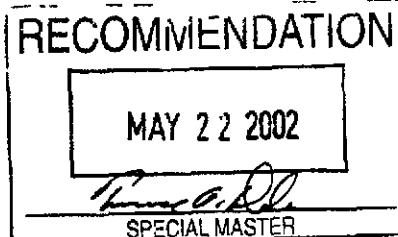
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 298 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6)

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I R C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED

MAY 23 2002

Department of Water Resources

2002 MAY 22 PM 2:55

DISTRICT COURT-SRBA
TWIN FALLS, IDAHO
[Signature]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

CERTIFICATE OF MAILING

Water Right(s): 51-02117

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on May 22, 2002, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

BRUNEAU CATTLE CO
C/O ERIC DAVIS
HC 85 BOX 138
BRUNEAU, ID 83604
Phone: 208-845-2762

[Signature: Lettie Messick]
LETTIE MESSICK
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
05/22/02

AJ0749NP
No. R51-02117

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/27/98
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|--|------------------|------------|-----------------------|-------------------|---------------------|
| C | BRUNEAU CATTLE CO
C/O ERIC DAVIS
HC 85 BOX 138
BRUNEAU ID 83604
(208) 845-2762 | 12/06/1950 | IRRIGATION | 03-01 11-15 | 4.48 CFS | |
| TOTAL DIVERSION: | | | | | 4.48 CFS | |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

| | | | | |
|---------------------------|---------------|------|------|---------------|
| Point(s) of Diversion: | T07S R05E S07 | NWNE | | OWYHEE County |
| | S08 | SWSW | | OWYHEE County |
| Point(s) of Re-diversion: | T06S R05E S21 | SENE | | OWYHEE County |
| | S28 | NENW | SWSW | OWYHEE County |
| | T07S R05E S05 | SWNW | NWSW | OWYHEE County |

Place of use Legal Description for: IRRIGATION

| NE | | | | | | | | | | NW | | | | SW | | | | SE | | | | | |
|-------------|-----|----|------|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|-------|--------|-------|----|-------|
| T | R | S | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : SUM | | | | |
| 06S | 05E | 20 | : | | | | | 25 | : | | | | | | | | 39 | 03 | 18 | 41 | 126.0 | | |
| 06S | 05E | 21 | : | | | | | | : | | | | | 02 | 19 | 41 | 28 | : | .2 | 03 | 94.3 | | |
| 06S | 05E | 28 | : | | 02 | .1 | | | : | 32 | 36 | 32 | 01 | : | | | | | | | 104.0 | | |
| 06S | 05E | 29 | : | 42 | 33 | 36 | 42 | : | | | | | .6 | : | 25 | | 34 | : | 11 | 42 | 38 | 01 | 304.8 |
| 06S | 05E | 32 | : | | 18 | 09 | 14 | : | 41 | 16 | 34 | 41 | : | 41 | 42 | 29 | 23 | : | 38 | 02 | 22 | 11 | 381.8 |
| 07S | 05E | 6 | : | | | 03 | 09 | : | | | | | : | | | | | : | | | | | 13.1 |
| TOTAL ACRES | | | | | | | | | | | | | | | | | | | | 1024.0 | | | |

POU County: OWYHEE

Other Rights: SEE REMARKS

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 20.48 CFS. COMBINED RIGHT NOS.:
51-02015, 51-02039, 51-02111, 51-02112, 51-02113, 51-02124,
51-02131, 51-02254, 51-02164 & 51-10377.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 13.93 CFS. COMBINED RIGHT NOS.:
51-02113 & 51-02164.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4196 AF. COMBINED
RIGHT NOS.: 51-02113 & 51-02164.

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO

AJ0749NP
No. R51-02117

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/27/98
PAGE: 2

=====

Remarks: THE IRRIGATION OF A COMBINED TOTAL OF 1024 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 51-2015, 51-02039,
51-02111, 51-02112, 51-02113, 51-02124, 51-02131, 51-02254,
51-02164 & 51-10377.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 298 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF
RE-DIVERSION DESCRIBED ABOVE: 51-02015, 51-02039, 51-02111,
51-02112, 51-02124, 51-02131, & 51-02254.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH ALL POINTS OF
DIVERSION DESCRIBED ABOVE: 51-02113 & 51-02164.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED AS: SWSW, S08, T07S, R05E; 51-07013 &
51-07118.

Dates: Exam Made Date: 09/24/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Comments: Date: 07/27/1998 User-ID: RHOWERTO Subject: COPIED FROM REMARKS
SPLIT INTO 51-02117A & 51-02117B BY TRANSFER # 982, HOWEVER,
THE TRANSFER DID NOT DEVELOP, REVERTED BACK TO ORIGINAL LICENSE.

Date: 07/27/1998 User-ID: RHOWERTO Subject: DATE OF CHANGE
SHOWN BY 1974 ORTHO.

Audit: 07/27/98 RHOWERTO

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 51-02117

| WR ELEMENT | FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION | FIELD EXAM
OR IN-OFFICE
VERIFICATION
WHOM/DATE | CLAIM
VERIFIED BY
CODE
(SEE BELOW) | CHANGE
CLAIM
Y/N | CLAIMANT CONTACT
NEEDED - Y/N** | REVIEW
COMPLETED
WHOM/DATE | "R" RECORD |
|-----------------------|---|---|---|------------------------|------------------------------------|----------------------------------|-----------------------------|
| PRIORITY* | <u>N</u> | <u>Rch 9/24/93</u> | <u>5</u> | <u>N</u> | <u>N</u> | | |
| PT. OF DIV. | <u>Y</u> | | | <u>Y</u> | | | <u>DATA ENTRY COMPLETED</u> |
| SOURCE | | | | <u>2</u> | | | BY _____ DATE _____ |
| PL. OF USE | | | | <u>Y</u> | | | <u>FINAL RECOMMENDATION</u> |
| DIV. AMOUNT
CFS/AF | | | | <u>N</u> | | | BY _____ DATE _____ |
| CONSUMPTIVE
USE | | | | | | | |
| NATURE OF
USE | | | | | | | |
| PERIOD OF
USE | | | | | | | |
| BASIS OF
CLAIM | | | | | | | |
| REMARKS | | | | | | | |

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:19:23
09/14/93

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A51-02117

LAST: BRUNEAU CATTLE CO.
ADDRESS: C/O ERIC DAVIS
HC 85, BOX 138
CITY: BRUNEAU
PHONE NUMBER: 208-845-2762

FIRST:
STATE: ID ZIP: 83604

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Pah

CLAIM REMARKS: SPLIT INTO A51-02117A & A51-02117B BY TRANS. # 982, BUT RECLAIMED

FIELD EXAMINATION INFORMATION

CONTACT PERSON: GENE

PHONE NUMBER: () -

DATE OF FIELD EXAM: 9/24/93

APPOINTMENT MADE: Y(X) N()

TIME: : A() P()

ACCOMPANIED BY: ABOUC

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: OWNER

DIRECTIONS TO PROPERTY / NOTES:

SEE MAPS IN 51-02113

A. AJ CLAIM: # A51-02117 PRIORITY DATE: 12-06-1950 STAGE: L

B. WR RECORD: # 51-02117 PRIORITY DATE: - - STAGE:

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Rel

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

REVIEWED BY

12-6-1950

Rel

DATE

7/29/98

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A51-02117 | 07S | 05E | 7 | | NW | NE | | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A51-02113 NONE
A51-02164
A51-10215

WR RECORDS IN SAME 40 ACRE TRACT

51-02117A
51-02117B
51-02164
51-02187

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

5102117 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER

Rsh

NOTES:

SEE LIST OF P/D'S IN 51-02113

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY | DIVERSION NAME |
|------|------|------|-----|-----|-----|-----|--------|----------------|
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |

SOURCE: G-W

TRIB: _____

REVIEWED BY: Rch

DATE: 7/29/98

SYSTEM DESCRIPTION:

SEE PAGE 4 OF FILE 51-02113

FILE

CLAIM/WR NO: 51-02117
AGENT: RON HOWERTON
DATE: 09/21/1993
REF: CONVERSATION WITH DON SHAFF

TRANSFER 982:

The right appeared at first that it needed to be split into A & B. However, it was unclear to how many acres were in Camilla Haskins part. The land that was transferred to, by supposed transfer was in the W 1/2 of the NW of section, looked like that it was never developed and not claimed in the SRBA. Bruneau Cattle Company owns all the land that was never developed by the supposed transfer split. Thus, since it never developed the license reverts back to the original license before the transfer, says Don.

Recommended the claim as claimed with no splits.

Water Right Number - 51-02117A

Prefix Translation: WATER RIGHT

Old (D) Number - 21827

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JAMES AGENBROAD & SONS

1 -
2 -
3 -City- NAMPA
Phone -

State- ID Zip- 83651

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/06/1950 14 WESTERN L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
07S 05E 7 NW NE (73) OWYHEE+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 3.980
43 - DOMESTIC+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.980+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
06S 05E 32 NE SW 40.0 01 IRRIGATION (73) OWYHEE
06S 05E 32 NW SW 35.0 01 IRRIGATION (73) OWYHEE
06S 05E 32 SW SW 35.0 01 IRRIGATION (73) OWYHEE
06S 05E 32 SE SW 30.0 01 IRRIGATION (73) OWYHEE

Total Acres:

140.0

SHOULD BE
FOR 265 ACRES. PER TRANSFER
SEE NOTE ON B PORTION. # 982

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
TRANS. 982.+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

- NOTE: PART A + B WILL BE RE-COMBINED ON ADJ. RECOMMENDATION FOR A51-02117.

Water right number - 51-02117A Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 03/12/85 04/30/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

| | | |
|-------------------------------|------------------------------|----------------------|
| Proof Due Date - 00/00/0000 | Field Exam Made - 00/00/0000 | Field Exam Fee - |
| Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 00/00/0000 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Exam to S.O. Date- 00/00/0000 | Verified Date - 03/12/1985 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - |
| Licensed Date - 06/21/1979 | Appl Received - 00/00/0000 | Transfer/Amended - P |
| Decree Date - 00/00/0000 | Presumption Flag - | |

Old (D) Number - 21827

| + ... Last Name + | + . First Name . . + | + ... Address + |
|-----------------------------------|----------------------|---------------------------------|
| 1 | 2 | 3 |

*** C - CURRENT OWNER ***
HASKIN

CAMILLA M.

1 - 1148 UNIVERSITY ST.

2 -

3.

City

City- CLARKSTON

State- WA Zip-

Phone -

*** O - ORIGINAL OWNER ***
JAMES AGENBROAD & SONS

1 -

2.

3 -

City-

State- Zip-

Phone -

| Priority Date | Region | Stage | Status |
|---------------|------------|-------------|--------|
| 12/06/1950 | 14 WESTERN | L ~ LICENSE | |

| Source | Tributary |
|-------------|-----------|
| GROUNDWATER | |

| Point of Diversion | | | | | | | | | |
|--------------------|-----|-----|-------|-----|------|--------|----------------|----------------|---------------|
| Twn | Rng | Sec | Tract | Lot | RFlg | County | Diversion Name | Diversion Rate | Diversion No. |

07S 05E 7 NW NE (73) OWYHEE

[illegible]

43 - DOMESTIC
01 - IRRIGATION
43 - DOMESTIC

0.500

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.500

| Place of Use | | | | | | | |
|--------------|-----|-----|-------|-----|-------|------|-------------|
| Tw | Rng | Sec | Tract | Lot | Acres | Code | Description |
| | | | | | | | |

| | | |
|-----|-----|----|
| 06S | 05E | 32 |
| 06S | 05E | 32 |

| | | | |
|-------|---------|----|------------|
| NW NW | } TOTAL | 01 | IRRIGATION |
| SW NW | | 01 | IRRIGATION |

(73) OWYHEE
(73) OWYHEE

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

| + | TRANS. 982. | Remarks | + |
|---|-------------|---------|---|
| | | | |

TRANS. 982.

TOTAL
ACRES FOR
15 CFS SHOULD
HAVE BEEN 33 AC.

NOTE: LICENSE ISSUED FOR 298 AC Y 4,486 CS. 5 CFS = 33 AC.

Water right number - 51-021178 Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

016 - See remarks for additional conditions of approval.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - 03/12/85 04/30/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

| | | |
|-------------------------------|------------------------------|----------------------|
| Proof Due Date - 00/00/0000 | Field Exam Made - 00/00/0000 | Field Exam Fee - |
| Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 00/00/0000 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Exam to S.O. Date- 00/00/0000 | Verified Date - 03/12/1985 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - |
| Licensed Date - 06/28/1979 | Appl Received - 00/00/0000 | Transfer/Amended - P |
| Decree Date - 00/00/0000 | Presumption Flag - | |

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Certificate of Water Right
Transferred Right No. 962

THIS IS TO CERTIFY, That Camilla M. Haskin, of 1148 University Street, Clarkston, Washington, is the owner of and using a certain water right of 0.5 cubic feet per second of the waters of a subterranean well, said water being obtained by virtue of License No. 21827, issued by the State of Idaho, Department of Reclamation, dated September 6, 1951, bearing date of December 6, 1950, for the purpose of irrigating the following described lands situate, lying and being in the County of Owyhee, State of Idaho, to-wit:

W $\frac{1}{2}$ N $\frac{1}{2}$ E $\frac{1}{2}$, E $\frac{1}{2}$ N $\frac{1}{2}$ E $\frac{1}{2}$, SW $\frac{1}{4}$, Section 32,
Township 6 South, Range 5 E.B.M.,

That said License has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume 8 of Licenses, at Page 4817 thereof;

That said License was issued to James Agenbroad & Sons, of Nampa, Idaho, who has become the owner of said right by statutory appropriations and transferred to Camilla M. Haskin by deed;

And that now, upon the application of Camilla M. Haskin of Clarkston, Washington, for the transfer of 0.5 cubic feet per second, made before the State Reclamation Engineer of the State of Idaho, and said application having been granted, the right to the use of 0.5 cubic feet per second of the waters of subterranean source by well, upon the above described land is hereby abandoned, and the place of use of said water under such right is HEREBY CONFIRMED, shall by this Certificate become appurtenant for irrigation and domestic purposes, is described as follows, to-wit:

W $\frac{1}{2}$ N $\frac{1}{2}$ E $\frac{1}{2}$, Section 32, Township 6
South, Range 5 E. S. M.,

That said water is to be limited at any given time to an amount actually needed and beneficially used for such purposes and shall not exceed the following amount, to-wit:

0.5 cubic feet per second of the
waters of subterranean source
with priority of December 6, 1950;

And that the water right hereby transferred has heretofore been conducted from subterranean source with point of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7, Township 7 South, Range 5 E. S. M.,

That the water right hereby transferred will hereafter be conducted to the last described lands from subterranean source by well, with no change in point of diversion;

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 10th day of April, 1962.

GEO. N. CARTER
State Reclamation Engineer
By

CARL E. TAPPAN, Assistant
State Reclamation Engineer

Application for Transfer of Water Right

I, Camilla M. Hashin, being first duly sworn, deposes and says:

My name is Camilla M. Hashin; that she is of lawful age, a citizen of the United States and of the State of Idaho, and that her postoffice address is

1148 University St. Clarkston Washington

That she is the owner and using a certain water right, bearing date of priority of Dec. 6, 1950

of 1.0 cubic feet per second of the waters of subterranean flow

County of Owyhee State of Idaho, known to

known to

known to

known to

known to

or obtained by virtue of License No. 21827, issued by the State Department of Reclamation of

Idaho dated Sept. 6, 1951, bearing date of Dec. 6, 1950

for the purpose of irrigating the following described lands situate, lying and being in Water District

No. 7 in the County of Owyhee and State of Idaho, to-wit:

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

W1/2, E1/2, S1/2, Sec. 32 T5S, R5E BM

second feet of water to the tract

as shown on the following map and a map accompanying the application

to ditch

right has heretofore been carried jointly in a ditch with other water, affiant
written consent of other owners or users to removal from its original carrier and file
consent with this affidavit.

CHANGE IN POINT OF DIVERSION

That affiant desires to change the point of diversion of said waters from the point above described
to a point located in $\frac{1}{4}$ of $\frac{1}{4}$ of Section _____, Township _____, Range _____
and thereafter conduct same to the above described land through the _____ ditch,
as shown on the map appended.

Reasons for desiring to make such change are as follows:

Petitioner asserts that no one will be injured by such transfer, or change in point of diversion, and
the change will be made at petitioner's own risk.

WHEREFORE, Affiant and Petitioner prays that the State Reclamation Engineer of the State of
Idaho issue to him the proper certificate authorizing such change in point of diversion and/or place
of use, in accordance with the provisions of Sections 42-108 and 42-222 of the Idaho Code.

Camilla M. Hasbani

Applicant.

and sworn to before me this 11th day of February, 1962

Michael J. Ford

Notary Public.

QUESTIONS AND ANSWERS TO THE FOLLOWING QUESTIONS

1. Where is the water diverted from and to what use?

The diversion point located in $\frac{1}{4}$ of $\frac{1}{4}$ of Section _____, Township _____, Range _____

and is conducted through the _____ ditch.

2. How much land is to be irrigated by the water diverted?

The water is to be diverted to a parcel of 200 acres.

What amount of water in inches or second feet, dedicated to said land? 1.48 cfs

What crops are being raised? hay grain etc

How much water per acre is now required to irrigate said land? 5/8 inch per acre

What effect, on the land now irrigated, if the use of water on it is discontinued?

What point of diversion, if change is to be made? none

What ditch will it be conducted after transfer? private ditch

How much water will be required per acre to irrigate the land to which this water is transferred?

5/8 inch

Do you claim any other water right for the land from which you seek to abandon the use of this water?

If so, give amount, date and source Little High Valley Creek

Is there any other water right for the land to which you seek to make this transfer? If so, give amount,

and source no

Signed Carmilla M. Haslem

Applicant

STATE OF IDAHO,

County of _____

ss.

I, _____, Watermaster of _____

District No. _____, County of _____, State of Idaho, whose postoffice address

_____ have read or heard read the foregoing affidavit and petition

and, of my own knowledge, believe the same to be true

as to all matters therein alleged, and that no one will be injured by the transfer prayed to be authorized;

and I hereby endorse my approval of said petition, and request that the State Reclamation Engineer

issue the certificate of transfer as petitioned; or (do not approve of the issuance of the certificate of

prayed for) for the following reasons:

Watermaster District No. _____

Day of _____ 19____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21827

This proof is for Beneficial use

In Water District No. _____

1. Name of applicant James Agenbroad & Sons, Route 3,ampa, Idaho
2. Source of water supply: Subterranean from an artesian well
3. Location of point of diversion: Is in the NW 1 NE 1 of Section _____

T. 7 S. R. 5 E. County of _____

4. Describe works as they exist, giving dimensions and capacities of same: The well is 1150 ft. total depth, 350 ft. 18 in. diameter, balance 8 in. diameter. Well is cased top 60 ft. Water was hit at 800 ft. and 1500 ft. Most of the water was obtained in the 400 ft. The delivery is to the No. through a steel pipe 6 ft. long by 18 in. in diameter. Delivery is into a concrete sump 37 in. by 6 ft. 4 in. by 22 in. deep. There is a 24 in. gate to the No. and to the E. The temperature is 105° Fahrenheit. Pressure is unknown, but Mr. Agenbroad believes there is about 100 ft. of head. Water was measured over two cippoletti weirs. The .65 ft over the 18 in. weir equaled 8.66 c.f.s. and .25 ft. on the 8 in. weir equals 8.78 c.f.s. Total 8.40. Allow 8.5 c.f.s. delivery to compensate for bank subbing.

5. Water is used for: Irrigation and domestic purposes.

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1, E 1 NW 1, W 1 NE 1 Section 32, Twp. 6 South, Range 5 East, B. M.

see map

(Submit map on attached plat, showing location and details of above description)

8. What large stream would the water here appropriated finally reach?

Remarks: This well is being used on additional land covered in another permit.

A51-02117

This examination was made on the

18th day of August

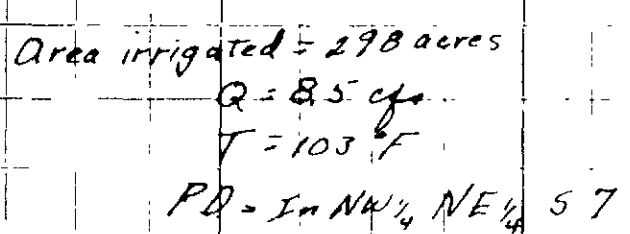
19 51

(Signed)

E. M. Humphrey

Examiner

21827



A51-02117

A. ROOT WATER RIGHT NUMBERS: A51-02117

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|------------------------|-----------------|-----------------|-----------------|----------------|------------------|
| 06S | 05E | 32 | NW | NE | | BRUNEAU CATTLE CO. | A51-02117 /38.0 | - / | 40.0 | | |
| | | | NW | NE | | BRUNEAU CATTLE CO. | A51-02131 /40.0 | 51-02131 /40.0 | | | |
| | | | NW | NE | | BRUNEAU CATTLE CO | A51-10377 /38.0 | - / | | | |
| 06S | 05E | 32 | SW | NE | | BRUNEAU CATTLE CO. | A51-02117 /40.0 | - / | 43.0 | | |
| | | | SW | NE | | BRUNEAU CATTLE CO. | A51-02131 /40.0 | 51-02131 /40.0 | | | |
| | | | SW | NE | | BRUNEAU CATTLE CO | A51-10377 /40.0 | - / | | | |
| 06S | 05E | 32 | NE | NW | | BRUNEAU CATTLE CO. | A51-02117 /40.0 | - / | 41.0 | | |
| | | | NE | NW | | BRUNEAU CATTLE CO | A51-10377 /40.0 | - / | | | |
| 06S | 05E | 32 | SE | NW | | BRUNEAU CATTLE CO. | A51-02117 /40.0 | - / | 41.0 | | |
| | | | SE | NW | | BRUNEAU CATTLE CO | A51-10377 /40.0 | - / | | | |
| 06S | 05E | 32 | NE | SW | | BRUNEAU CATTLE CO. | A51-02117 /40.0 | - / | 43.0 | | |
| | | | NE | SW | | BRUNEAU CATTLE CO | A51-10377 /40.0 | - / | | | |
| | | | NE | SW | | JAMES AGENBROAD & SONS | | 51-02117A /40.0 | | | |
| 06S | 05E | 32 | NW | SW | | BRUNEAU CATTLE CO. | A51-02117 /35.0 | - / | 41.0 | | |
| | | | NW | SW | | BRUNEAU CATTLE CO | A51-10377 /35.0 | - / | | | |
| | | | NW | SW | | JAMES AGENBROAD & SONS | | 51-02117A /35.0 | | | |
| 06S | 05E | 32 | SW | SW | | BRUNEAU CATTLE CO. | A51-02117 /35.0 | - / | 33.0 | | |
| | | | SW | SW | | BRUNEAU CATTLE CO | A51-10377 /35.0 | - / | | | |
| | | | SW | SW | | JAMES AGENBROAD & SONS | | 51-02117A /35.0 | | | |
| 06S | 05E | 32 | SE | SW | | BRUNEAU CATTLE CO. | A51-02117 /30.0 | - / | 32.0 | | |
| | | | SE | SW | | BRUNEAU CATTLE CO | A51-10377 /30.0 | - / | | | |
| | | | SE | SW | | JAMES AGENBROAD & SONS | | 51-02117A /30.0 | | | |
| TOTAL ACRES | | | | | | A51-02117 | 298.00 | | 314.00 | | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
RCH

POU COUNTY: OWYHEE

SEE 51-2113

SEE 51-02113

PRESUMPTION FLAG: COS

NOTES: SEE DESCRIPTION ON Pg 8, of file SI-02113

RECOMMENDATIONS:

TOTAL ACRES: 1024
REVIEWED BY: Reh

DATE: 7/29/98

KOG Limit to 298 ACRES
within PPOU

ALSO, SEE 2113 for other
conditions

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A51-02117 IRRIGATION | FROM 03-15 TO 11-15 | 4.480 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 4.480 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|-----------|--------------------|
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | FIELD
DATABASE EXAMINER |
|--|----------------------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | Y |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in notes, below.

NOTES:

NO - PERIOD OF USE LISTED ON LICENSE OR TRANSFER
RECOMMEND STANDARD SEASON 3/1 to 11/15

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 4.480 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

X NO

B.

FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? ☒ (Y) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A51-02131, -2164, 2113, -10215.

SEE FX REVIEW & NOTES - OVERLAP
IN 2113

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|--------------------|-----------|----------------|-----------|----------------|
| A51-02117 | GROUNDWATER | BRUNEAU CATTLE CO. | 4.480 | 0.015 | | |
| A51-02131 | JACKS CREEK | BRUNEAU CATTLE CO. | 1.600 | 0.020 | | |
| A51-10377 | WASTE WATER | BRUNEAU CATTLE CO | 16.140 | 0.020 | | |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 298 x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

4.48 C/C

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
SPLIT INTO 51-2117A & 51-2117B BY TRANS. 982.

SEE FILE
51-02117
FOR REMARKS,
LIMITATIONS.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|-------------------------|------------------------|----------------------|-----------------------|-------------------|
| | | DATABASE EXAMINER | DATABASE EXAMINER | DATABASE EXAMINER |
| <u>122</u> | <u>3/1 11/15</u> | <u>4.48</u> | <u> </u> | <u> </u> |
| TOTAL FOR THIS RIGHT | | <u>4.48</u> | <u> </u> | <u> </u> |
| REVIEWED BY: <u>REL</u> | | DATE: <u>7/29/93</u> | | |

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|-------------------------------------|--------------------------|
| ☒ | ☐ |
| ☐ | ☐ |
| ☐ | ☐ |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 51-02117

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.480

EXAMINER

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A51-02117 | 4.480 | - | - | - | - |
| - | - | - | - | - | 51-02117A | 3.980 |
| - | - | - | - | - | 51-02117B | 0.500 |
| TOTAL CFS | | 4.480 | | | | 4.480 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Row Howden
7/29/98
JIC WA AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:19:23
09/14/93

PAGE: 12
QUICKLOOK INFORMATION

12
CLAIM NUMBER: A51-02117

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | Y | | | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | Y | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES | Y | | | | | | | |
| PERIOD OF USE | Y | | | | | | | |
| BASIS OF CLAIM | | | | | | | | |
| REMARKS | Y | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|--|--|---|
| ☒ ORTHOPHOTOQUAD | DATE OF PHOTO 1974 IDWR ID NO. AA11, 12, 62 | Y() N(☒) |
| ☐ TOPOGRAPHIC | DATE FIELD CHECKED IDWR ID NO. | Y() N() |
| ☒ NAPP | DATE OF PHOTO 1987 IDWR ID NO. ABJUE | Y() N(☒) |
| ☒ ASCS AERIAL PHOTO | DATE OF PHOTO 1988 | Y() N(☒) |
| ☐ ASCS COLOR SLIDE | DATE OF PHOTO | Y() N() |
| ☐ BLM OR USFS AERIAL PHOTO | DATE OF PHOTO | Y() N() |
| ☐ TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY | Y() N() |
| ☐ SCS SOIL SURVEY MAP | DATE ISSUED | Y() N() |
| ☐ SUBDIVISION PLAT MAP | DATE OF MAP | Y() N() |
| ☒ OTHER other right | DATE 9/24/93 Shows Jacks on original Lic Tracts | Y() N(☒) |
| ☒ OTHER CONU, MEMO | DATE 9/21/93 REVIEWS TRANSFER 992 | Y(☒) N() |
| ☒ OTHER PROFILE REPORTS | DATE 1/10/94 REVIEWS SPLIT, But NOT Developed | Y(☒) N() |
| ☒ OTHER PROOF 2117 ASB | | |

X= ALL IN 2113
(5 MAPS)
(2 T&R)
MAPS with ACRES PIDS

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|--|---|--------------|---------------------|
| ☒ LICENSING FIELD EXAM | DATE OF FIELD EXAM 9/24/93 | 11 | |
| ☐ WATER RIGHT LICENSE | DATE LICENSE SIGNED | 1 | |
| ☒ IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED 1962 | 5 | T-982 |
| ☒ SYSTEM DESCRIPTION | DATE DRAWN 9/24/93 | 2 | on ortho, ASCS MAPS |
| ☒ PHOTOGRAPHS | DATE(S) PHOTOS TAKEN 9/24/93 | 7 | |
| ☐ SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED | | |
| ☐ HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED | | |
| ☐ CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED | | |
| ☐ FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED | | |
| ☒ OTHER LAND List PPOW | DATE 7/29/98 | 2 | |
| ☒ OTHER OVERLAP REVIEW | DATE 9/24/93 | 2 | PRIOR TO GIS REVIEW |

Butch with OVERLAP ANALYSIS, only small SLIVERS of LAND were changed, same OVERLAPS.

X= ALL IN 2113

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:22:45
09/14/93
13

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A51-02117

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|--|------------------|------------|-----------------------|-------------------|---------------------|
| C | BRUNEAU CATTLE CO.
C/O ERIC DAVIS
HC 85, BOX 138
BRUNEAU ID 83604
(208) 845-2762 | 12/06/1950 | IRRIGATION | 03-15 11-15 | 4.48 CFS | |
| TOTAL DIVERSION: | | | | | 4.48 CFS | |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R05E S07

NWNE

OWYHEE County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|-----|----|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM | |
| 06S | 05E | 32 | : | | | 38 | | 40 | | | | 40 | | | | 40 | | 35 | | 35 | | 30 |
| | | | | | | | | | | | | | | | | | | | TOTAL ACRES | 298.0 | | |

POU County: OWYHEE

Non-Irrigation Uses: NONE

Other Rights: A51-02131, -2164, 2113, -10215.

Remarks: SPLIT INTO A51-02117A & A51-02117B BY TRANS. # 982, BUT RECLAIMED

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ5807NP
(OD-117)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJ. LISTING OF WATER RIGHTS

DATE: 01/30/91
PAGE: 16

| RIGHT
NUMBER | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | MAXIMUM
DIVERSION | STAGE |
|-----------------|--|------------------|------------|-----------------------|----------------------|---------|
| A51-02117 | BRUNEAU CATTLE CO.
C/O ERIC DAVIS
HC 85, BOX 138
BRUNEAU ID 83604 | 12/06/1950 | IRRIGATION | 03-15 11-15 | 4.48 CFS | LICENSE |

4.48 CFS TOTAL
0.00 AFA TOTAL

SOURCE: GROUNDWATER TRIBUTARY:
OTHER RIGHTS: A51-02131, -2164, 2113, -10215.
CONDITIONS OF APPROVAL:

REMARKS: SPLIT INTO A51-02117A & A51-02117B BY TRANS. # 982, BUT RECLAIMED

POINT OF DIVERSION:

T07S R05E S07 NWNE

PLACE OF USE: IRRIGATION

| | | | | | |
|---------------|-----------|-----------|-----------|-----------|-----------|
| T06S R05E S32 | NWNE 38.0 | SWNE 40.0 | NENW 40.0 | SENE 40.0 | NESW 40.0 |
|---------------|-----------|-----------|-----------|-----------|-----------|

298.0 ACRES TOTAL