

A51-2089A

T7S, R6E
Sec. 23

Bridge

Gulch

11

12

18

19

24

P/U
V
P/D
F

Arickan Wells

25

26

SEVEN

NIHON

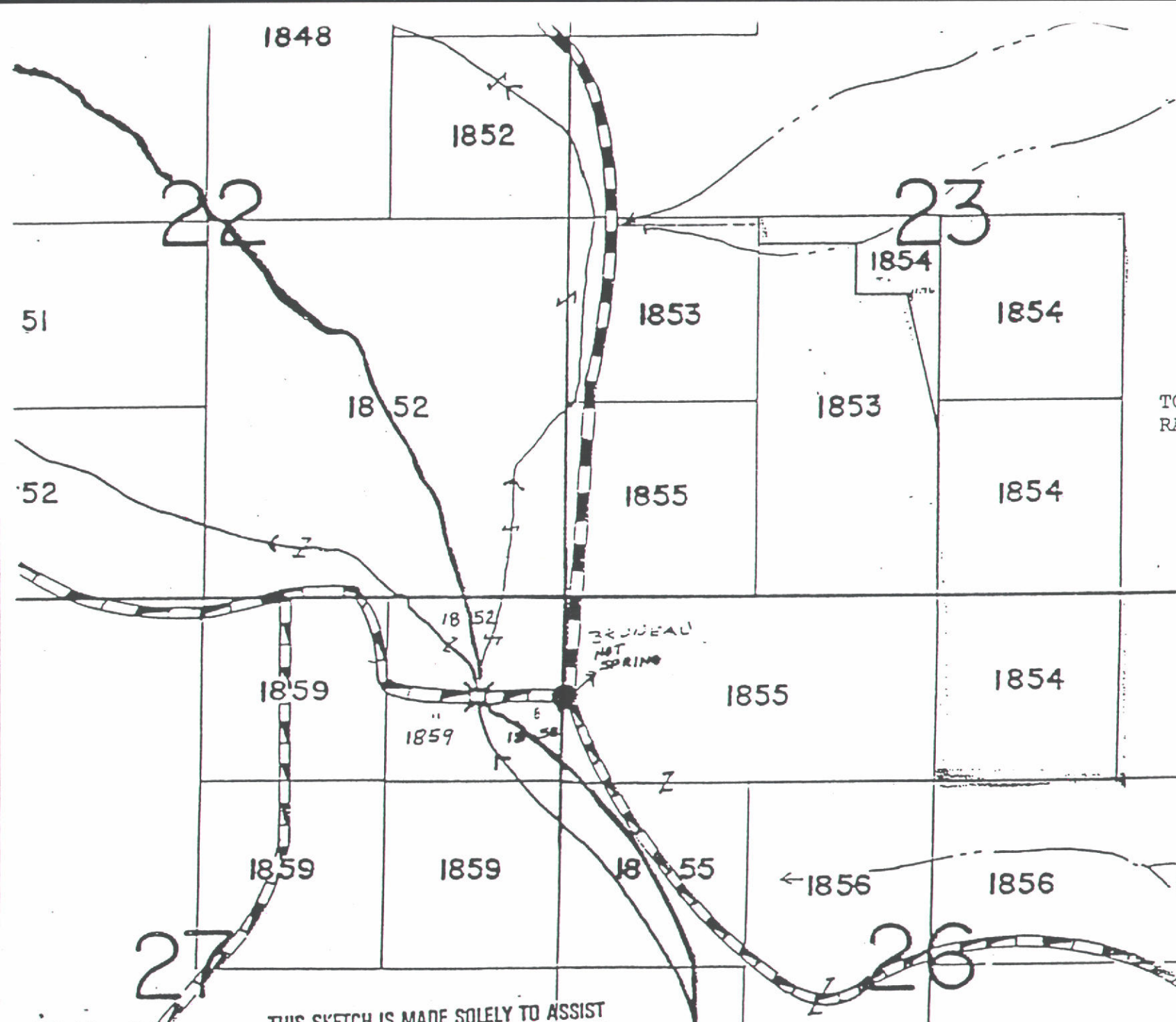
AUG 10 1992

31

Compliments of:
OWYHEE TITLE CO
P.O. Box 8 495-2589
Murphy, ID 83650

TOWNSHIP 7 SOUTH
RANGE 6 EAST

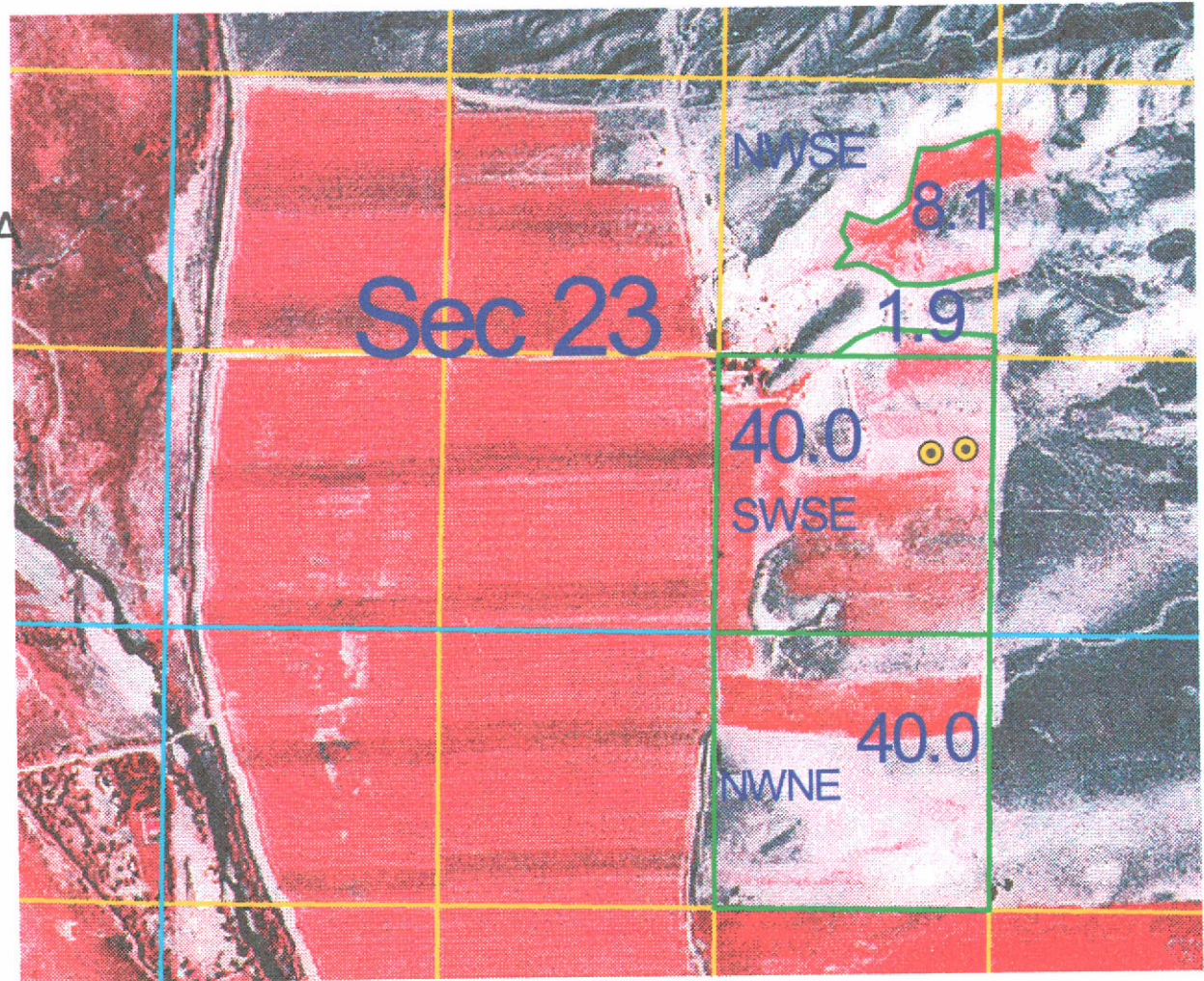
THIS SKETCH IS MADE SOLELY TO ASSIST
IN LOCATING THE PROPERTY. THE COMPANY
ASSUMES NO LIABILITY FOR VARIATION,
IF ANY WITH AN ACTUAL SURVEY.



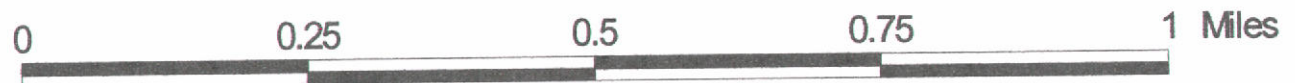
Idaho Dept of Water Resources

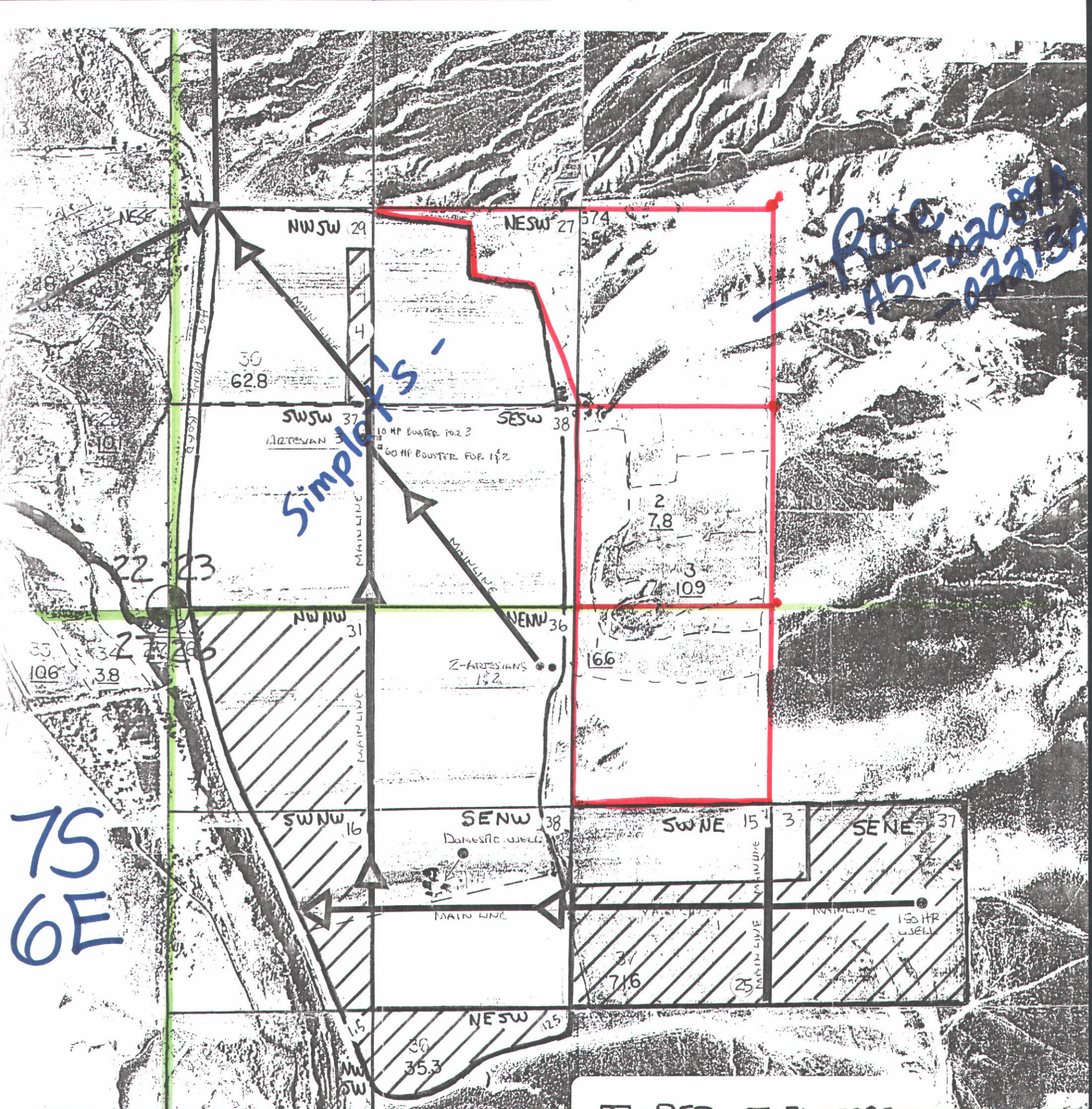
T07S, ~~ROSE~~ S 23
Claim(s): 51-02089A, 51-02213A
Claimant(s): Rose
Prepared by: Sue Bock
Date: 06/25/1998

-  Place of Use
-  Point of Diversion
-  1/4 1/4 lines
-  Section Lines



1987 NAPP Photo

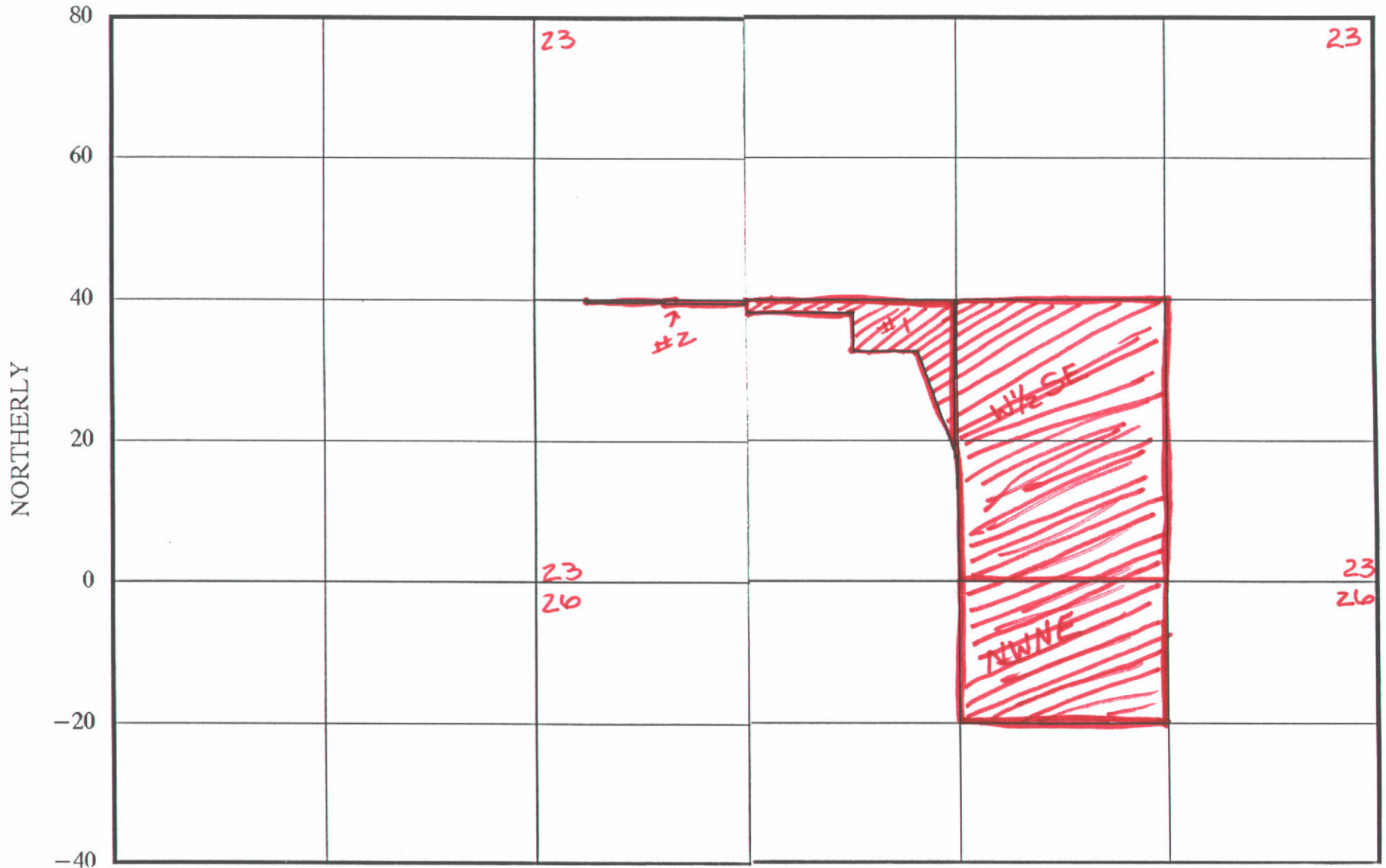




William Rose
75-6E

PARCEL PLOT – METES & BOUNDS

DISTANCE IS IN CHAINS



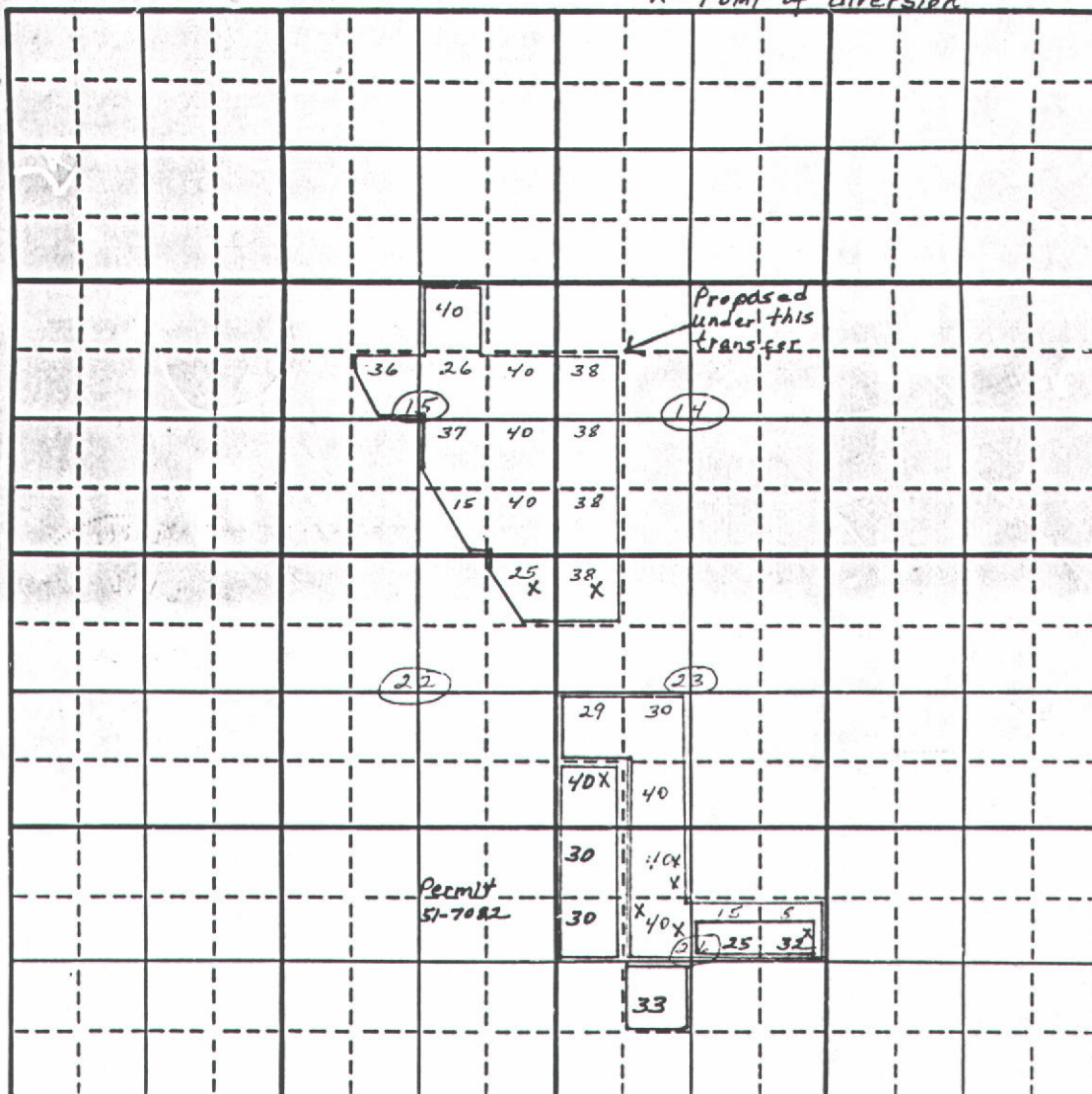
c. Describe the land place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
7S	6E	14							38			38	38						114
		15		40	26	40			36					40	37	15	40		274
		22	25																25
		23						38		30	29		40						137
		26			15	8	40		40										103

Total number of acres to be irrigated 653

- Describe any other water rights used for the same purpose as described above. Unlicensed permit # 51-7082 shown below in blue
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

X = Point of diversion



SCALE: 2 inches equal 1 mile. Draw plan in ink.

NAME OF APPLICANT

RT. 51-2120

RT. 51-2129

RT. 51-2150

RT. 51-2213

RT. 51-2069

16 40
15 30

22 12
25 15

22

37 40
30 25

23 30 25 10

30 40 35 40

40

26

LAND NOT OWNED BY APPLICANT

State of Idaho License and Certificate of Water Right

Water License No. 16388
Water District No. 57-B

Amount 1.3 sec. ft
Priority 11-5-25

THIS IS TO CERTIFY that GROVER W. PENCE of Hot Spring, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 5, 1925; that Permit No. 16388 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.5 second feet, was issued thereunder on December 15, 1925, showing that said works were completed on the 12th day of December, 1925; and that on the 12th day of December, 1925,

GROVER W. PENCE of Hot Spring, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of two artesian wells, a tributary of no stream, for the purpose of irrigation and domestic use, under Use Permit No. 16388 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses, at page 3345, on the 17th day of March, 1926; The right hereby confirmed dates from November 5, 1925; The Point of Diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 23, Twp. 7 S., R. 6 E., B.M. Owyhee County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.3 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	6 E.	23	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	30
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	30
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	5
					Total 65 acres

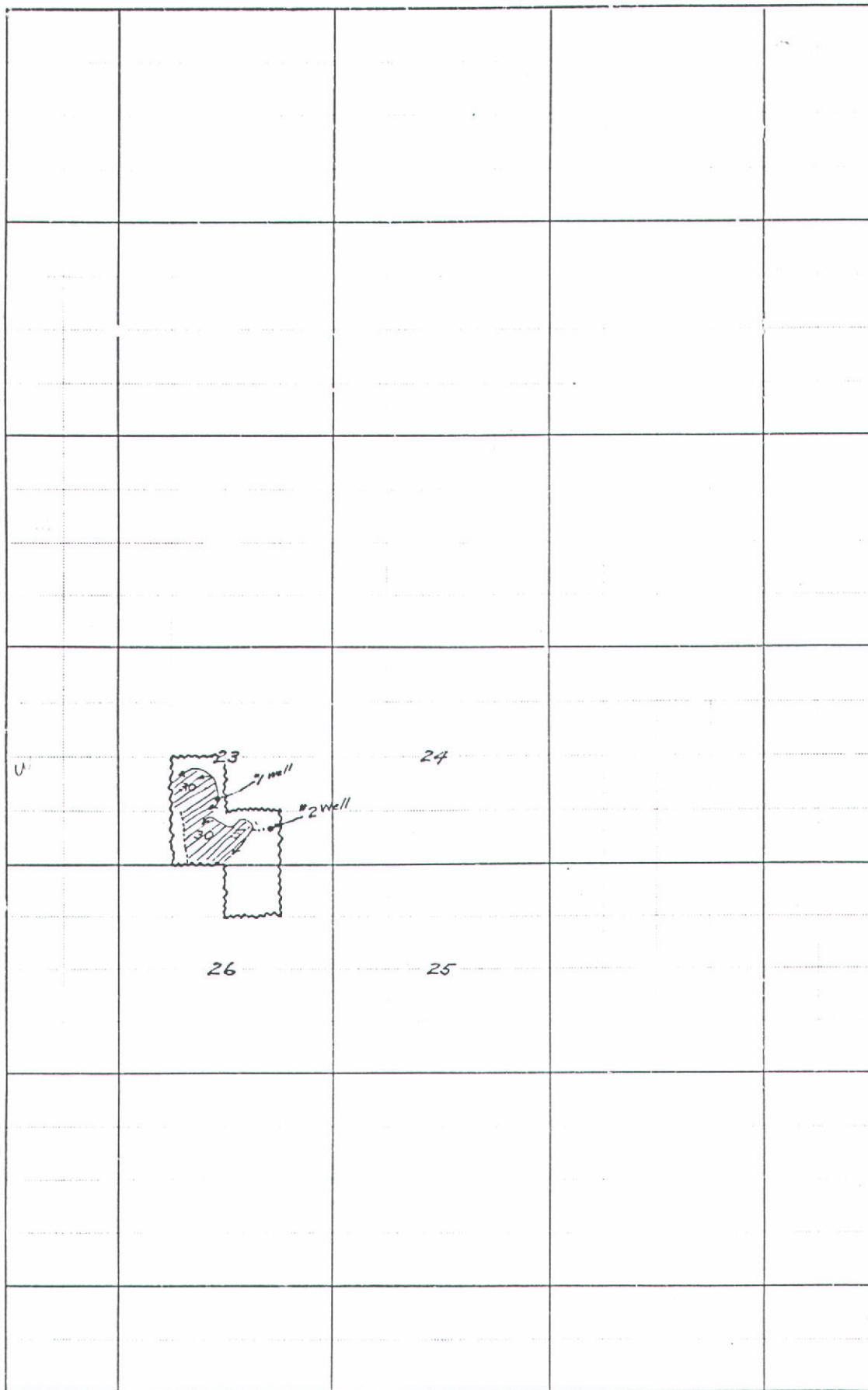
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 17th day of March, 1926

(SEAL)

W. G. SWENDSEN
Commissioner of Reclamation

51 2089



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

16388

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-02089A
Date Received: 12/20/1988
Receipt No: W001685
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM E ROSE 503-451-5575
Address: PO BOX 66
LEBANON OR 97355

2. Date of Priority: NOV 5, 1925

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	06E	23		SW	SE		OWYHEE

5. Description of diverting works:
1034' DEEP, 75 HP PUMP W/PIPELINE TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.100		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	06E	23	SW	SE		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A51-10149, A51-02213A

14. Remarks:

TRANS. 2475.

THE CHANGE IS IN THE PERIOD OF USE UNDER DOMESTIC. CLAIMANT IS NOT PRESENTLY USING WATER FOR DOMESTIC PURPOSES; HOWEVER, OPTED TO LEAVE CLAIM AS IT WAS ORIGINALLY FILED.

15. Basis of Claim: LICENSE

Water Right Number: 16388

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A51-02089A

A51-02213A

A51-10149

[] Old Mailing Address: HC 85, Box 111

BRUNEAU ID 83604

[] New Mailing Address: PO Box 66

LEBANON OR 97355

New Telephone Number: (503) 451-5575

[] Signature of Claimant: William E Rose

Date: 2/5/93

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-23-93 By: kw

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 3-23-93 By: kw

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-02089A
Date Received: 12/20/1988
Receipt No: W001685
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM E. ROSE 208-845-2308
Address: HC 85, BOX 111
BRUNEAU, ID 83604

2. Date of Priority: NOV 05, 1925

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	06E	23	SW	SE			OWYHEE

5. Description of diverting works:
1034' DEEP, 75 HP PUMP W/PIPELINE TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.100		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	06E	23	SW	SE		IRR	5.0
Section Acres							5.0

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A51-10149, A51-02213A

14. Remarks:

TRANS. 2475.

THE CHANGE IS IN THE PERIOD OF USE UNDER DOMESTIC. CLAIMANT IS
NOT PRESENTLY USING WATER FOR DOMESTIC PURPOSES; HOWEVER, OPTED
TO LEAVE CLAIM AS IT WAS ORIGINALLY FILED.

15. Basis of Claim: LICENSE

Water Right Number: 16388

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William E Rosp Date: 12/20/88
_____ Date: _____

State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 20 day
of Dec 19 88

Linda Warner
Notary Public

Seal

Residing at Boise ID

My Commission Expires 12-8-94



IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: APR-23-1999
PAGE: A-1-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 51-02089A

NAME & ADDRESS: MARIAN L SECRIST
HC 85 BOX 111
BRUNEAU ID 83604-0111

SOURCE: GROUNDWATER

QUANTITY: 0.1 CFS
20.0 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 11/05/1925

POINT OF DIVERSION: T07S R06E S23 SWSE Within Owyhee County

2 POINTS OF DIVERSION LOCATED IN T07S, R06E, S23, SWSE.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		03-01 11-15	0.1 CFS
DOMESTIC 1 HOME		01-01 12-31	20.0 AFY
			0.02 CFS

PLACE OF USE: IRRIGATION Within Owyhee County
T07S R06E S23 SWSE 5
5 ACRES TOTAL

Place of use for DOMESTIC is same as IRRIGATION

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 51-02089A (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 51:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT NO. 51-02213A IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)
Case No. 39576)
)
)
)
)

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

Water Rights 51-02089A and 51-02213A

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 51-02089A and 51-02213A

From (Claimant/Seller):

Name of Claimant: WILLIAM E ROSE
Address: PO BOX 66
LEBANON OR 97355
Phone: (541) 451-5575

To (Claimant/Purchaser):

Name of Claimant: MARIAN L SECRIST
Address: HC 85 BOX 111
BRUNEAU ID 83604-0111
Phone: (208) 845-2090

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 23, 1999



Signature of IDWR Representative

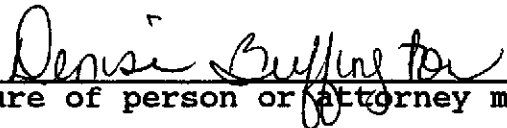
CERTIFICATE OF MAILING

I certify that on April 23, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

WILLIAM E ROSE
PO BOX 66
LEBANON OR 97355
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

MARIAN L SECRIST
HC 85 BOX 111
BRUNEAU ID 83604-0111
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

APR 21 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESWATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: 51-02089A, 51-02213A
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: William E. Rose → Robert Edward Black
P.O. Box 66 → Mikal Ann Black
Lebanon, OR 97355 → Bruneau, ID 83604
4. New Owner/Claimant(s): Marian L. Secrist
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: HC 85 Box 111
City, State and ZIP Code: Bruneau, ID 83604-0111
New Telephone Number: (208) 845-2090 (message phone)
5. Date you acquired the property: _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Marian L. Secrist
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

WARRANTY DEED

FOR VALUE RECEIVED Robert Edward Black and Mikal Ann Black,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Marian L. Secrist, a single
person

the Grantee, whose address is P.O. Box 447, Willits, CA, 95490

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part
hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and
subsequent years, covenants, conditions, restrictions and easements of record; and that she will warrant and defend the same from
all lawful claims whatsoever.

DATED: May 18, 1998

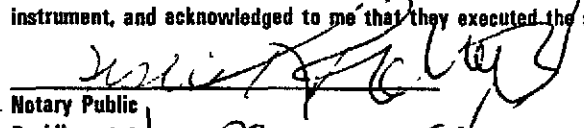

Robert Edward Black

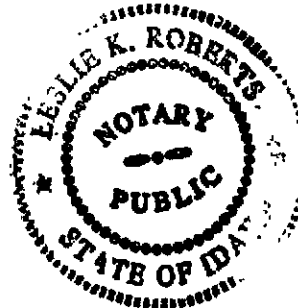

Mikal Ann Black

STATE OF IDAHO

COUNTY OF CANYON

On this 20 day of May in the year 1998, before me, a Notary Public,
personally appeared ROBERT EDWARD BLACK AND MIKAL ANN BLACK known
or identified to me to be the persons whose names are subscribed to the within
instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at Nampa
My commission expires 7-14-98



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

4660-6100

459-1051
423 SOUTH KIMBALL
CALDWELL, ID 83605



Exhibit "A"

The land referred to in this commitment/policy is situated in the State of Idaho, County of Owyhee and is described as follows:

In Township 7 South, Range 6 East, B. M., Owyhee County, Idaho

Section 26: NW1/4 NE1/4

Section 23: W1/2 SE1/4 and

That part of the E1/2 SW1/4, more particularly described as follows:

BEGINNING at the South Quarter Corner, a brass cap properly identified as Sec. 23, T7S, R6E, B. M.; thence

North 00°24' West a distance of 1152.6 feet along the North-South center line to an iron pin, the TRUE POINT OF BEGINNING; thence

North 13°31' West a distance of 1020.9 feet to an iron pin; thence

North 89°56' West a distance of 405.8 feet to an iron pin; thence

North 00°04' East a distance of 359.2 feet to an iron pin; thence

North 89°50' West a distance of 677 feet, more or less, to the West boundary of NE1/4 SW1/4; thence

North 00°04' East along the West boundary line of NE1/4 SW1/4 a distance of 125 feet to a point; thence

South 89°50' East along the North boundary line of NE1/4 SW1/4 a distance of 1311 feet, more or less, to the Northeast corner of NE1/4 SW1/4; thence

South 00°04' West a distance of 1479 feet, more or less, to the POINT OF BEGINNING

AND

That part of the NW1/4 SW1/4 of Section 23, more particularly described as follows:

BEGINNING at the West Quarter Corner of Section 23, T7S, R6E, B. M.; thence

South 89°50' East along the North boundary line of the NW1/4 SW1/4 a distance of 320.1 feet to an iron pin, the TRUE POINT OF BEGINNING; thence

South 89°50' East along the North boundary of NW1/4 SW1/4 a distance of 987 feet, more or less, to the Northeast Corner of NW1/4 SW1/4; thence

South 00°04' West a distance of 30 feet along the East boundary line of NW1/4 SW1/4 to a point; thence

North 89°50' West a distance of 987 feet to a point on the East right-of-way line of a county road; thence

North 03°43'40" West a distance of 30.1 feet to the POINT OF BEGINNING.

JB mas

223824

FILED - RECORDED

98 JAN 21 AM 11:39

REQUEST OF
Hunter
FEE 9.00

JIM HUNTLEY JR.
OWYHEE COUNTY RECORDER
BY B. O. Hunt
DEPUTY

WARRANTY DEED

GRANTOR: William E. Rose and Loraine A. Rose, Husband and Wife

GRANTEE: Robert Edward Black and Mikal Ann Black, Husband and Wife

GRANTEE'S ADDRESS: HC 103 Box 17, Hammett, Id 83627

For good and valuable consideration the receipt of which is hereby acknowledged Grantor hereby CONVEYS, GRANTS and WARRANTS unto the Grantee that real property located in Owyhee County, State of Idaho, legally described on Exhibit A attached hereto and incorporated herein by reference together with all appurtenances.

To have and to hold the said premises, together with all appurtenances thereto, unto the Grantee, and Grantees heirs and assigns forever. Grantor does hereby covenant to and with said Grantee that Grantor is the owner in fee simple of said premises and that said premises are free from all encumbrances except: 1998 real property taxes; easements appearing of record or existing on the premises; covenants and restrictions of record; and

-223824

those General Exceptions 1-6 listed in Commitment No. P01892 from Pioneer
Title Company of Owyhee County dated November 17, 1997.

DATED This 12th day of January, 1998

William E. Rose
William E. Rose

Lorraine A. Rose
Lorraine A. Rose

STATE OF OREGON,)
(ss.
COUNTY OF LINN,)

On this 12th day of January, 1998 before me, the undersigned a
Notary Public in and for said State, personally appeared William E. Rose and
Lorraine A. Rose, husband and wife, known or identified to me to be the
persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.



Kristi A. Tenbusch
Notary Public for OREGON
Residing in LEBANON
My Commission Expires: 6/30/2000

SCHEDULE C

Exhibit A (Rose/Black)

Commitment No.: PO1892

Owners Policy No.:

Loan Policy No.:

The land referred to in this commitment/policy is situated in the State of Idaho, County of Owyhee and is described as follows:

In Township 7 South, Range 6 East, B. M., Owyhee County, Idaho

Section 26: NW1/4 NE1/4

Section 23: W1/2 SE1/4 and That part of the E1/2 SW1/4, more particularly described as follows:

BEGINNING at the South Quarter Corner, a brass cap properly identified as Sec. 23, T7S, R6E, B. M.; thence

North 00°24' West a distance of 1152.6 feet along the North-South center line to an iron pin, the TRUE POINT OF BEGINNING; thence

North 13°31' West a distance of 1020.9 feet to an iron pin; thence

North 89°56' West a distance of 405.8 feet to an iron pin; thence

North 00°04' East a distance of 359.2 feet to an iron pin; thence

North 89°50' West a distance of 677 feet, more or less, to the West boundary of NE1/4 SW1/4; thence

North 00°04' East along the West boundary line of NE1/4 SW1/4 a distance of 125 feet to a point; thence

South 89°50' East along the North boundary line of NE1/4 SW1/4 a distance of 1311 feet, more or less, to the Northeast corner of NE1/4 SW1/4; thence

South 00°04' West a distance of 1479 feet, more or less, to the POINT OF BEGINNING

AND

That part of the NW1/4 SW1/4 of Section 23, more particularly described as follows: BEGINNING at the West Quarter Corner of Section 23, T7S, R6E, B. M.; thence

South 89°50' East along the North boundary line of the NW1/4 SW1/4 a distance of 320.1 feet to an iron pin, the TRUE POINT OF BEGINNING; thence

South 89°50' East along the North boundary of NW1/4 SW1/4 a distance of 987 feet, more or less, to the Northeast Corner of NW1/4 SW1/4; thence

South 00°04' West a distance of 30 feet along the East boundary line of NW1/4 SW1/4 to a point; thence

North 89°50' West a distance of 987 feet to a point on the East right-of-way line of a county road; thence

North 03°43'40" West a distance of 30.1 feet to the POINT OF BEGINNING.

1848

1852

22

23

1853

1854

1852

1853

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1859

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1859

1855

1856

1856

27

26

BOULEAU HOT SPRING

THIS SKETCH IS MADE SOLELY TO ASSIST

THIS SKETCH IS MADE SOLELY TO ASSIST
IN LOCATING THE PROPERTY. THE COMPANY
ASSUMES NO LIABILITY FOR VARIATION,
IF ANY WITH AN ACTUAL SURVEY.

AJ0749NP
No. 51-02089A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/22/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARIAN L SECRIST HC 85 BOX 111 BRUNEAU ID 836040111 (208) 845-2090	11/05/1925	IRRIGATION DOMESTIC	03-01 11-15 01-01 12-31	0.10 CFS 0.02 CFS	20.00 AFA
TOTAL DIVERSION:					0.10 CFS	20.00 AFA

D WILLIAM E ROSE
PO BOX 66
LEBANON OR 97355
(541) 451-5575

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R06E S23

SWSE

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07S	06E	23	:																	:	
																			05	:	5.0
																			TOTAL ACRES	:	5.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: OWYHEE

Non-Irrigation Uses: 1 HOME

Other Rights: A51-10149, A51-02213A

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
51-02213A 51-10149 A51-02089A A51-02150 A51-02213A A51-02213B A51-10149

Other Water Rights Listing Overlapping Place(s) of Use:
51-02213A A51-02089A A51-02213A

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.
- C14 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 51:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER

AJ0749NP
No. 51-02089A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/22/99
PAGE: 2

=====

Conditions of Approval:

- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: POD 2 POINTS OF DIVERSION LOCATED IN T07S, R06E, S23, SWSE.

EXP RIGHT NO. 51-02213A IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Comments: Date: 07/05/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
TRANS. 2475.
THE CHANGE IS IN THE PERIOD OF USE UNDER DOMESTIC. CLAIMANT IS
NOT PRESENTLY USING WATER FOR DOMESTIC PURPOSES; HOWEVER, OPTED
TO LEAVE CLAIM AS IT WAS ORIGINALLY FILED.

Date: 07/30/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C14 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 04/22/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 04/22/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 23, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water Right No. 51-02089A and 51-02213A

Marian L Secrist
HC 85 Box 111
Bruneau ID 83604-0111

Dear Property Owner:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,


Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: William E Rose

AJ0749NP
No. R51-02089A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/19/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM E ROSE PO BOX 66 LEBANON OR 97355 (541) 451-5575	11/05/1925	IRRIGATION DOMESTIC	03-01 11-15 01-01 12-31	0.10 CFS 0.02 CFS	20.00 AFA
TOTAL DIVERSION:					0.10 CFS	20.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R06E S23 SWSE

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	---
07S	06E	23	:																	:	5.0
TOTAL ACRES																			:	5.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: OWYHEE

Non-Irrigation Uses: 1 HOME

Other Rights: A51-10149, A51-02213A

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
51-10149 A51-02089A A51-02150 A51-02213A A51-02213B A51-10149 R51-02213A

Other Water Rights Listing Overlapping Place(s) of Use:
A51-02089A A51-02213A R51-02213A

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: POD 2 POINTS OF DIVERSION LOCATED IN T07S, R06E, S23, SWSE.

EXP RIGHT NO. 51-02213A IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: 07/19/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

AJ0749NP
No. R51-02089A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/19/98
PAGE: 2

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Comments: Date: 07/05/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
TRANS. 2475.
THE CHANGE IS IN THE PERIOD OF USE UNDER DOMESTIC. CLAIMANT IS
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TO LEAVE CLAIM AS IT WAS ORIGINALLY FILED.

Audit: 07/19/98 KWALKER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:02:13
07/28/93
13

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A51-02089A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																							
C	WILLIAM E ROSE ✓ PO BOX 66 LEBANON OR 97355 ~~4503~~ 451-5575 ✓ 541	11/05/1925 ✓	IRRIGATION ✓ DOMESTIC ✓	04-01 10-15 11/15 01-01 12-31 ✓	0.10 CFS 0.02 CFS	20.0 ✓ 20.0 ✓																																																																							
TOTAL DIVERSION:					0.10 CFS	20.0 ✓																																																																							
Water Source: GROUNDWATER ✓			Tributary to:		Stage: LICENSE ✓																																																																								
Point(s) of Diversion:		T07S R06E S23 ✓		SWSE ✓		OWYHEE County																																																																							
Place of use Legal Description for: IRRIGATION																																																																													
<table border="0"> <tr> <td colspan="4">NE</td> <td colspan="4">NW</td> <td colspan="4">SW</td> <td colspan="4">SE</td> <td></td> </tr> <tr> <td>T</td><td>R</td><td>S</td><td>:</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>:</td> <td>SUM</td> </tr> <tr> <td>07S</td><td>06E</td><td>23</td><td>:</td> <td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td> <td>:</td> <td>5.0 ✓</td> </tr> <tr> <td colspan="16"></td> <td>:</td> <td>5.0 ✓</td> </tr> </table>							NE				NW				SW				SE					T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	07S	06E	23	:													:	5.0 ✓																	:	5.0 ✓
NE				NW				SW				SE																																																																	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM																																																												
07S	06E	23	:													:	5.0 ✓																																																												
																:	5.0 ✓																																																												
TOTAL ACRES																																																																													

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: OWYHEE

Other Rights: A51-10149, A51-02213A

Remarks: TRANS. 2475.
THE CHANGE IS IN THE PERIOD OF USE UNDER DOMESTIC. CLAIMANT IS
NOT PRESENTLY USING WATER FOR DOMESTIC PURPOSES; HOWEVER, OPTED
TO LEAVE CLAIM AS IT WAS ORIGINALLY FILED.

comments

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

POD-F02 → 2 Pod From SWSE
N10, N12

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:59:42
07/28/93

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A51-02089A

LAST: PENCE
ADDRESS:
CITY: HOT SPRING
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: GROVER W.
STATE: ID ZIP: 00000

LAST: ROSE
ADDRESS: PO BOX 66
CITY: LEBANON
PHONE NUMBER: 503-451-5575
541-
OWNER CODE: C

FIRST: WILLIAM E
STATE: OR ZIP: 97355 ✓

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
✓

FIELD
EXAMINER
✓

CLAIM REMARKS: TRANS. 2475.
THE CHANGE IS IN THE PERIOD OF USE UNDER DOMESTIC. CLAIMANT IS
NOT PRESENTLY USING WATER FOR DOMESTIC PURPOSES; HOWEVER, OPTED
TO LEAVE CLAIM AS IT WAS ORIGINALLY FILED.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

in-office verification

A. AJ CLAIM: # A51-02089A PRIORITY DATE: 11-05-1925 STAGE: L

B. WR RECORD: # 51-02089A PRIORITY DATE: 11-05-1925 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

kw

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

=====

RECOMMENDED PRIORITY DATE:
11-05-1925

REVIEWED BY

kw

DATE

7/5/98

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A51-02089A	07S	06E	23		SW	SE		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A51-02150 R51-10149
A51-02213A
A51-02213B
A51-10149

WR RECORDS IN SAME 40 ACRE TRACT
51-02213A

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
51-02089A	07S	06E	23		SW	SE		OWYHEE

OTHER WR RECORDS WITH SAME WR POD
51-02213A

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A51-02150 R51-10149
A51-02213A
A51-02213B
A51-10149

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
[Signature]

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
75	6E	23		SW	SE			Anyhee - 2 points

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

kw

DATE:

7/5/98

SYSTEM DESCRIPTION:

see attached licensing exam -

A. ROOT WATER RIGHT NUMBERS: A51-02089A
A51-02089B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	06E	23	SW	SE		ROSE, WILLIAM E	A51-02089A / 5.0	51-02089A / 5.0	34.0		5
			SW	SE		ROSE, WILLIAM E	A51-02213A / 35.0	51-02213A / 35.0			
			SW	SE		ROSE, WILLIAM E	A51-10149 /	- /			
			SW	SE		ROSE, WILLIAM E	R51-10149 /	- /			
TOTAL ACRES							A51-02089A	5.00	5.00	34.00	5

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(☒)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

POU COUNTY: Owyhee

PRESUMPTION FLAG: C

NOTES:

*Claimants irrigate 35 acres in
SWSE under 51-02213A.*

RECOMMENDATIONS:

TOTAL ACRES: 5

REVIEWED BY: kw

DATE: 7-5-98

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A51-02089A IRRIGATION	FROM 04-01 TO 10-15	.100 CFS
A51-02089A DOMESTIC	FROM 01-01 TO 12-31	.020 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.100 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
51-02089A IRRIGATION	FROM TO	.100 CFS
51-02089A DOMESTIC	FROM TO	.100 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.100 CFS

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	☒
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	☒
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	☒

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in notes, below.

NOTES:

*Recommend as claimed - claimed
portion of original as licensed*

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.100 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.100 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A51-10149, A51-02213A

LIST ALL RIGHTS WITH A SAME POI AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A51-02089A	GROUNDWATER	ROSE, WILLIAM E	0.100	0.020		
A51-02213A	GROUNDWATER	ROSE, WILLIAM E	1.700	0.020	425.00	5.00

LIST ALL RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A51-02089A	DOMESTIC	ROSE, WILLIAM E	FROM 01-01 TO 12-31	.020 CFS	
A51-10149	DOMESTIC	ROSE, WILLIAM E	FROM 01-01 TO 12-31	.080 CFS	
A51-10149	STOCKWATER	ROSE, WILLIAM E	FROM 01-01 TO 12-31	.120 CFS	
R51-10149	DOMESTIC	ROSE, WILLIAM E	FROM 01-01 TO 12-31	.080 CFS	
R51-10149	STOCKWATER	ROSE, WILLIAM E	FROM 01-01 TO 12-31	.120 CFS	

stock
water

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 5 x 0.02 CFS/ACRE = 0.10 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 5 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 30.0 AF/A

*- not shown on license - allow 4.0 AF/AC
per current standards*

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)
TRANS. 2475.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION DOMESTIC	~~04-01~~ <u>3-1</u> ~~10-15~~ <u>11-15</u> 01-01 12-31	DATABASE EXAMINER 0.100 <u>8.10</u> 0.020 <u>8.02</u>	DATABASE EXAMINER <u>20.0</u> <u>20.0</u>	DATABASE EXAMINER 0.0 <u>A/A</u>
TOTAL FOR THIS RIGHT		0.100 0.10	20.0	
REVIEWED BY: <u>KW</u>	DATE: <u>7-5-98</u>			

assume & add 1 home to non-irrig. uses

Remarks:
POD-FO2 - 2 points in ...
N12, N10

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(✓)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 51-02089

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.300

EXAMINER
1.30

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A51-02089A	0.100	-	-	51-02089A	0.100
-	A51-02089B	1.200	-	-	51-02089B	1.200
-	-	-	-	-	51-02089	-
TOTAL CFS		1.300 ✓				1.300 ✓

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER
tu

NOTES:

AUTHENTICATION:

SIGNATURE:

Ray Walker

DATE:

7-5-98

NAME OF FIELD EXAMINER:

Ray Walker

TITLE:

Sr. Agent

WESTERN REGION

CLAIM NUMBERS 51-0289A 51-2213A

AGENT SB DATE 6/25/92

TOTAL ACRES FROM RECOMMENDATION 90

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES)

SENT FOR DECREE ____ (YES)

win Season 3/1-11/15

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>75</u>	<u>62</u>	<u>23</u>		<u>40</u>												<u>10</u>	<u>40</u>	
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80____

POLYGON # () () () () _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (105) (106) () () ()

ATTRIBUTES OF B51-POD.SHP (100) (101) () () ()

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

Edited to B51

RDH GPSTABLE

ADJUDICATION MEMORANDUM

CLAIM NO.: 51-0289A 2213A SUBJECT: Wells

EMPLOYEE: SB DATE: 6/25/98

I spoke with claimant over the phone. Each license has its own well and system is mangled. The Report of Engineer showed (March 1926) showed 2 wells; however, well #1 located in the NESW ~~Sec~~ 23 is not on claimant's property.

Both wells are located in the SWSE Sec 23. Claimant also said he has sold property & knows of it being sold again.

I informed him that he will continue to get the paperwork until we received an ownership change. He said he would try to get paperwork to new owners and notify them.

* Claimant's New area code is (541)

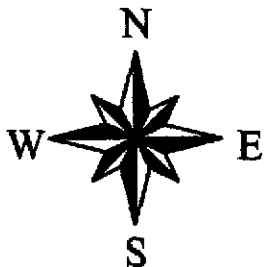
Idaho Dept of Water Resources

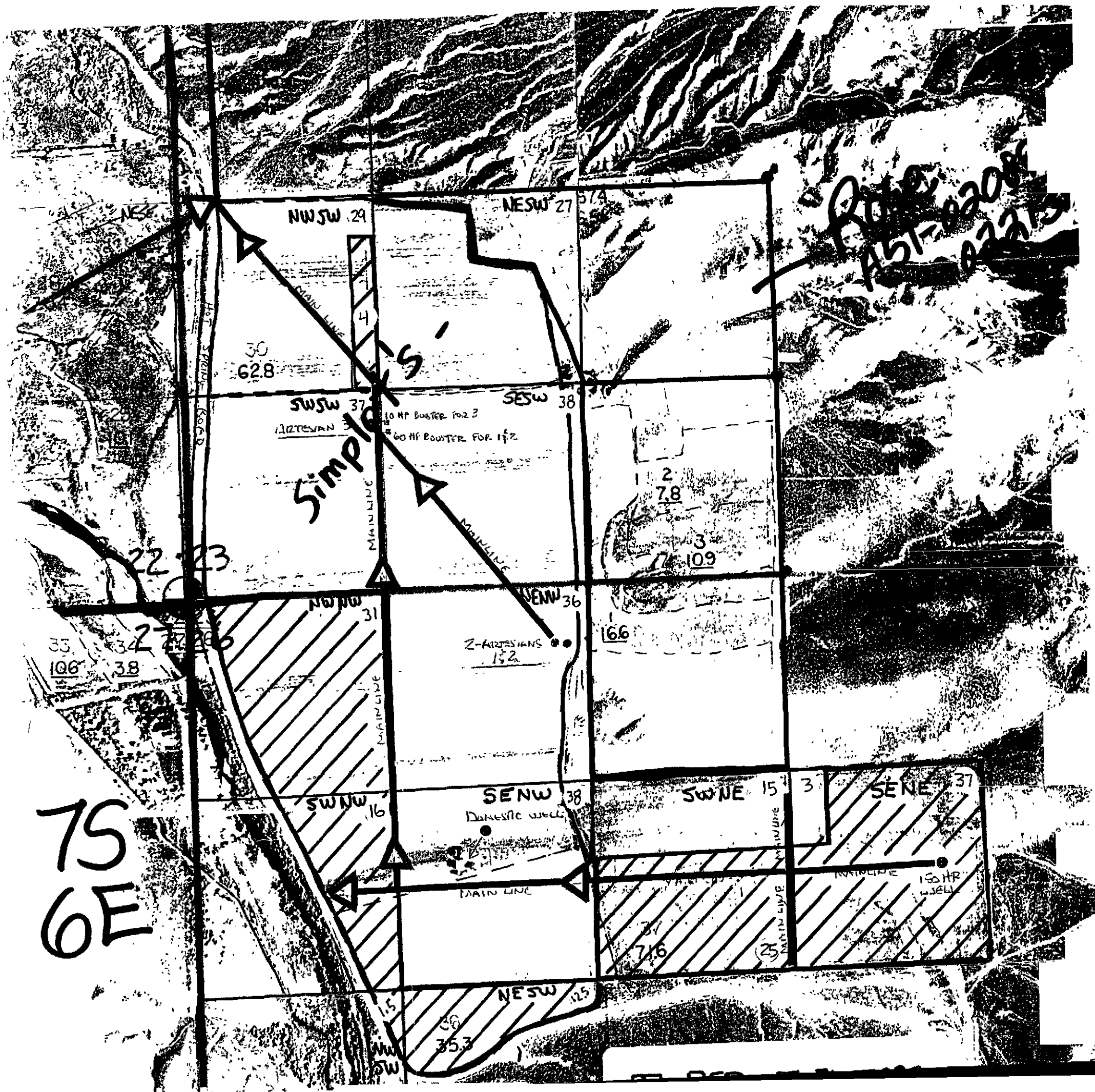
ROSE
T07S, ~~ROSE~~, S 23
Claim(s): 51-02089A, 51-02213A
Claimant(s): Rose
Prepared by: Sue Bock
Date: 06/25/1998

-  Place of Use
-  Point of Diversion
-  1/4 1/4 lines
-  Section Lines



1987 NAPP Photo







State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

January 9, 1995

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RE: Water Rights for William and Loraine Rose

James W. Kiser
Attorney at Law
5405 Overland Rd.
Boise, ID 83705

Dear Mr. Kiser:

Enclosed are copies of water rights and SRBA claims for the Rose property in Owyhee County. If you have any questions in regard to the enclosed, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink that reads "Kay Walker". The signature is fluid and cursive, with a large loop at the end.

KAY WALKER
Sr. Resource Agent
Adjudication Bureau

KW:k

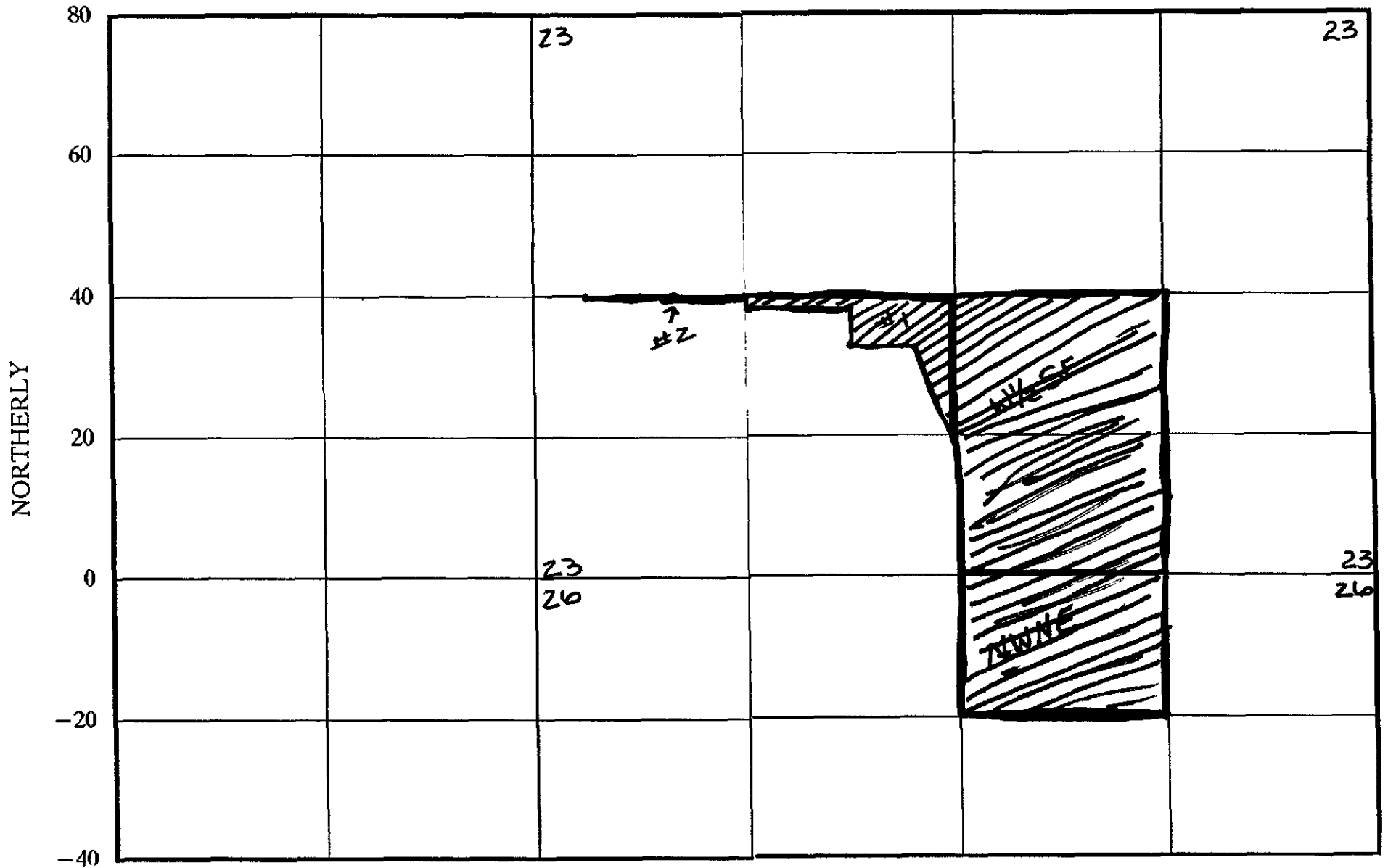
Enclosures

Licenses 51-2089, 51-02213
Claims A51-02089A, A51-02213A and A51-10149
Profile Report SRBA Claim A51-10254

William Rose
75-6E

PARCEL PLOT – METES & BOUNDS

DISTANCE IS IN CHAINS



A51-02213A
A51-02089A
A51-10149

JAMES W. KISER

ATTORNEY AT LAW
5405 OVERLAND ROAD
(OVERLAND AT PHILLIPPI)
BOISE, IDAHO 83705

208-376-3100
FAX 208-376-3126

RECEIVED

JAN 06 1995

**WATER RESOURCES
WESTERN REGION**

January 5, 1995

Department of Water Resources
2735 Airport Way
Boise, ID 83706

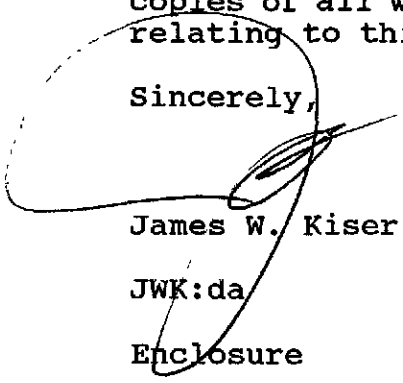
Re: William and Loraine Rose

Sirs:

Enclosed is a copy of the Rose mortgage containing the legal description of their property in Owyhee County. We are now negotiating a lease purchase of this property.

Would you please supply me (and bill me) with copies of all water rights, SRBA claims, etc., relating to this property.

Sincerely,



James W. Kiser

JWK:da

Enclosure

cc: Bill Rose

RECEIVED

JAN 06 1995

WATER RESOURCES
WESTERN REGION

FLB 887A (Rev. 2-83)

FLB Loan No.

F-197068-3

FEDERAL LAND BANK MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That on March 22, 1984

_____ William E. Rose and Loraine A. Rose, husband and wife; _____

hereinafter called the Mortgagors, hereby grant, bargain, sell, convey and mortgage to THE FEDERAL LAND BANK OF SPOKANE, a corporation in Spokane, Washington, hereinafter called the Mortgagee, the following described real estate in the County(ies) of Owyhee State of: Idaho

The description of real property covered by this mortgage is attached below.

FLB #F-197068-3

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 26: NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 23: W $\frac{1}{2}$ SE $\frac{1}{4}$ and

That part of the E $\frac{1}{2}$ SW $\frac{1}{4}$, more particularly described as follows: BEGINNING at the south quarter corner, a brass cap properly identified as Sec. 23, T7S, R6E, B. M.; thence North 00°24' West a distance of 1152.6 feet along the north-south center line to an iron pin, the TRUE POINT OF BEGINNING; thence North 13°31' West a distance of 1020.9 feet to an iron pin; thence North 89°56' West a distance of 405.8 feet to an iron pin; thence North 00°04' East a distance of 359.2 feet to an iron pin; thence North 89°50' West a distance of 677 feet, more or less, to the west boundary of NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence North 00°04' East along the west boundary line of NE $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 125 feet to a point; thence South 89°50' East along the north boundary line of NE $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 1311 feet, more or less, to the northeast corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$, thence South 00°04' West a distance of 1479 feet, more or less, to the POINT OF BEGINNING.

AND

That part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, more particularly described as follows:

BEGINNING at the west quarter corner of Sec. 23, T7S, R6E, B. M.; thence South 89°50' East along the north boundary line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 320.1 feet to an iron pin, the TRUE POINT OF BEGINNING; thence South 89°50' East along the north boundary of NW $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 987 feet, more or less, to the NE corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$; thence South 00°04' West a distance of 30 feet along the east boundary line of NW $\frac{1}{4}$ SW $\frac{1}{4}$ to a point; thence North 89°50' West a distance of 987 feet to a point on the east right-of-way line of a county road; thence North 03°43'40" West a distance of 30.1 feet to the POINT OF BEGINNING.

Together with a 75 HP G.E. electric motor with a Berkeley centrifugal pump and 3960 feet of sizes 6 inch through 10 inch Steel mainline and any replacements thereof, all of which are hereby declared to be appurtenant thereto. ✓

Initials: WER, LAR.

It is agreed that this Mortgage, without affecting its validity as a real estate Mortgage, is also executed and shall be construed as a Security Agreement and as a Fixtures and/or Equipment Financing Statement under the Idaho Uniform Commercial Code, granting to Mortgagee a security interest in the personal property collateral described herein and in the goods described herein which are equipment and/or fixtures or are to become fixtures. In addition to the rights and remedies provided herein, Mortgagee shall have all the rights and remedies granted by such code; and reasonable notice, when notice is requested, shall be five (5) days.

For the purpose of a Fixtures and/or Equipment Financing Statement, the debtor(s) are the Mortgagor(s), the secured party is the Mortgagee, the address of the secured party from which information concerning the security interest may be obtained is 333 N. 13th Street, P.O. Box 7646 Boise, ID 83707 and the mailing address of the debtor(s) is Route B Box 111, Bruneau, ID 83604 .

This Mortgage secures an obligation incurred in whole or in part for the construction of an improvement on said land.

IN WITNESS WHEREOF, The mortgagors have hereunto set their hands the day and year first above written.

William E. Rose
William E. Rose
Lorraine A. Rose
Lorraine A. Rose
201

STATE OF Idaho
County of Ada : ss.

On this 28th day of March, 1984, before me personally appeared William E. Rose and Lorraine A. Rose to me known to be the person(s) described in and who executed the within instrument, and acknowledged that he/she/they executed the same as his/her/their free act and deed.

Walter C. Craig
Notary Public for the State of Idaho
Residing at Boise
My commission expires 12-5-85

180254

**** FEDERAL MORTGAGE ****

FILED/RECORDED

MAR 29 AM 10 42

CLERK OF DISTRICT COURT
CLAY COUNTY, MISSOURI
BY *Julia H. Henth*

William E. Rose, et ux

to

Federal Land Bank

REQUEST OF: Owyhee County Title Co.

FEE: 6.00

INDEXED

MICROFILMED

Water Right Number - 51-02089A ✓ Prefix Translation: WATER RIGHT Old (D) Number - 16388

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PENCE GROVER W. 1 -
2 -
3 -
City- HOT SPRING State- ID Zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
11/05/1925 ✓ 14 WESTERN L - LICENSE ✓

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER ✓

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)
07S ✓ 06E ✓ 23 ✓ SW SE ✓ (73) OWYHEE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION ✓
43 - DOMESTIC ✓
0.100 ✓

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.100 ✓

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S ✓ 06E ✓ 23 ✓ SW SE ✓ 5.0 ✓ 01 IRRIGATION (73) OWYHEE
Total Acres: 5.0 ✓

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
TRANS. 2475.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

	-Comments-	
No Comments Found		

+ - - Audit Fields - 07/01/85 04/30/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 07/01/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 04/23/1985	Appl Received	- 00/00/0000	Transfer/Amended	- P
Decree Date	- 00/00/0000	Presumption Flag	-		

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Pence, Grover W.		1.3	51-2089
2475	Owen's Ranch Trust c/o Richard L. Owen		1.2	51-2089B
	Pence, Grover W.		0.1	51-2089A

A
N
S
F
E

APPROVEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT

AMENDED

To Change the Point of Diversion and/or the Place of Use

Name of applicant Richard L. Owen, Owen's Ranch Trust, Phone 845-2306
Owen Ranches, Inc., a California Corp. (qualified to do business in Idaho), Richard L. Owen &
 Post Office address Star Route B, P. O. Box 110 A, Bruneau, ID 83604 Mary Louise Owen, h&w

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

a. Decree No. _____ Decreed to _____ (Name)

In case of _____ vs _____

dated in _____ in _____ county of _____ (Name of court)

b. License No. See attached issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water Subterranean tributary to _____

4. Date of priority See attached

5. Water is used for the following purposes:

amount 17.38 for Irrigation purposes from 4/1 to 10/31

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)

6. Total amount of water under right: a. 17.38 cubic feet per second
 &/or
 b. _____ acre feet per annum

7. Location of original point of diversion is NE % of NE % of Section 22
 Township 7S Range 6E B.M. in Owyhee County

Additional points of diversion, if any NW1/4, SW1/4, Section 23; 2 wells in NE1/4, 2 wells in SE1/4, 1 well in SE1/4, 1 well in SW1/4, Section 26, T7S-R6E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	6E	14							38			38	9						85
		15		40	40	40				40					40	37	16	40	293
		22	25																25
		23						15			30	40		40					125
		26			18	8	40	10	10	35	4								125

Total number of acres to be irrigated 653

9. Describe any other water rights used for the same purpose as described above _____
Permit # 51-7082

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No
 If yes, describe in Item D, REMARKS.

Licensed rights included in transfer #2475

<u>License</u>	<u>Priority</u>	<u>Inches</u>
51-2091	8-30-27	60
51-2120	3-28-51	85
51-2123	7- 5-51	50
51-2127	5-29-53	24
51-2165	11-24-61	22
51-2169	8-13-62	99
51-2170	10-18-65	86
51-2213	4-11-66	53
51-7047	9-17-69	34
51-7058	11-2,-70	189
51-2089-8	11- 5-25	60
51-2150	11-16-59	107
		869 --- 17.38.cfs

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
- ✓ Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
- Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

12.98 JJ 9/13/83

 - a. Amount of water to be diverted -12+95- c.f.s. &/or _____ acre feet
 - b. Description of diverting works Wells and pumps
 - c. Describe the reasons for the proposed changes _____
Connect all wells into one common system.
2. Change in point of diversion

Point of diversion NE 1/4 NE 1/4, Section 22 Township 7S
Range 6E, B.M., Owyhee County

Additional points NW1/4, SW1/4, Section 23; SE1/4, two wells in the NE1/4, and
two wells in the SE1/4, Section 26, T7S, R6E.
3. Change in place of use
 - a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes X No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
 - b. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer
See attached statement from contract of sale

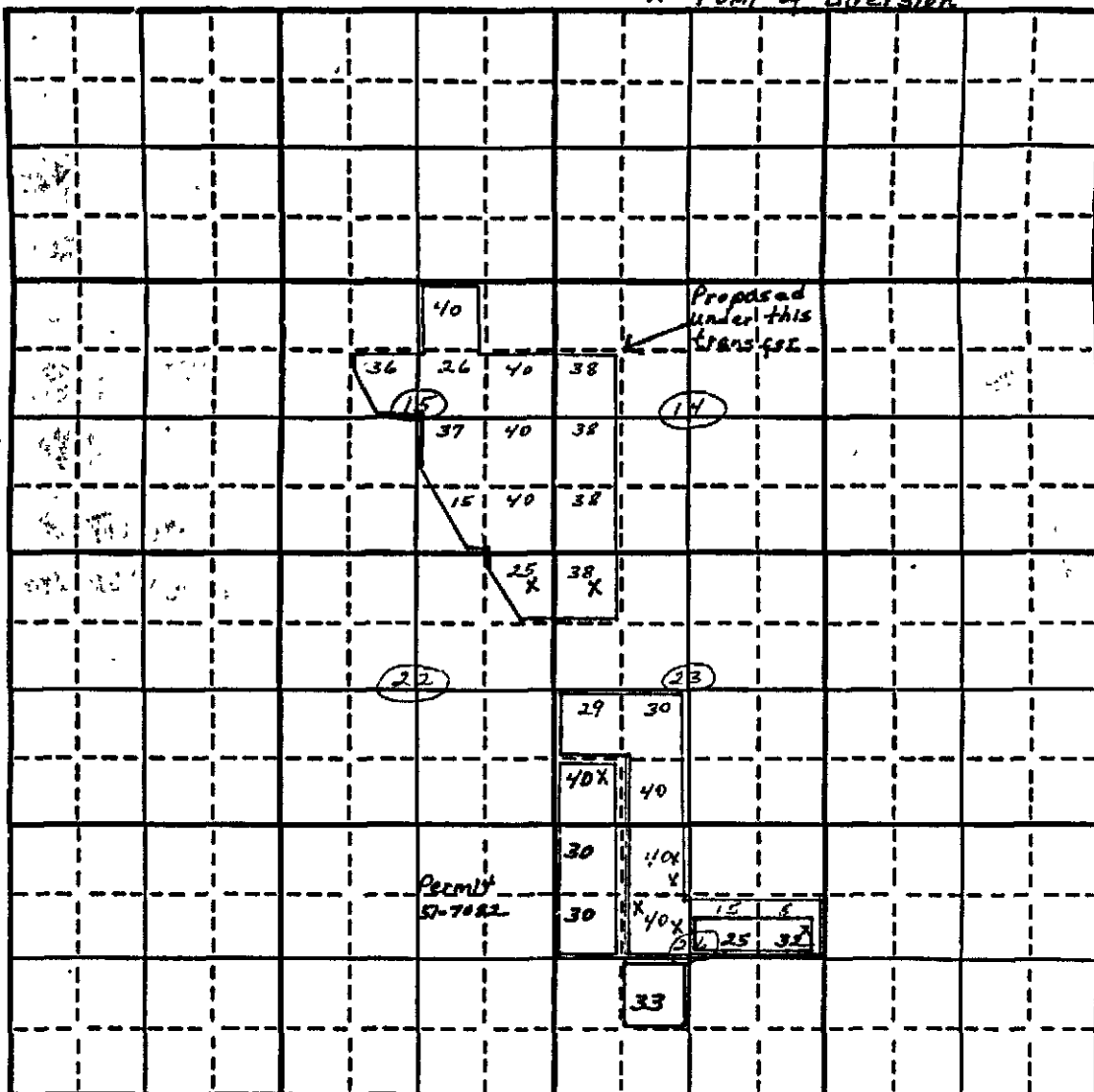
c. Describe the land place of use to which the right will be transferred:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	6E	14							38			38	38						114
		15		40	26	40				36					40	37	15	40	274
		22	25																25
		23						38			30	29		40					137
		26			15	8	40			40									103

Total number of acres to be irrigated 653

- Describe any other water rights used for the same purpose as described above. Unlicensed permit # 51-7082 shown below in blue
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

X = Point of diversion



SCALE: 2 inches equal 1 mile Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 23rd day of June, 19 83

(Signature of Applicant)

(Notary Public)

My commission expires 8-12-86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 51-2089B, 51-2091, 51-2120, 51-2123, 51-2127, 51-2150, 51-2165, 51-2169, 51-2170, 51-2213B, 51-7047, 51-7058 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. Water diverted under this transfer shall not exceed 12.98 cfs as summarized by the following water rights: 51-2089B- 1.2 cfs, 51-2091 - 1.2 cfs, 51-2120 - 1.7 cfs, 51-2123 - 1.0 cfs, 51-2127 - 0.09 cfs, 51-2150 - 0.94 cfs, 51-2165 - 0.21 cfs, 51-2169 - 0.4 cfs, 51-2170 - 1.72 cfs, 51-2213B- 0.06 cfs, 51-7047 - 0.68 cfs, and 51-7058 - 3.78 cfs.
2. Water diverted under this transfer shall not exceed 3265.0 acre feet per annum.

Witness my hand this 12th day of December, 19 83

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

✓ Received by n/a Date 6/3/80 Protest filed by None
✓ Prelim. check by Jim Fee \$35.00
✓ Receipted by n/a Date 6/3/80 #16337
✓ Published in Owyhee Nugget Copies of protest forwarded by _____
✓ Pub. dates 7/31 & 8/7/1980 Hearing held by _____ Date _____
Watermaster recommendation requested on N/A Recommended for approval denial
_____ rec'd. by Jim DET

✓ This information was taken from original transfer application

REAL ESTATE SALES AGREEMENT

Between: WILLIAM E. ROSE and
LORAIN E. ROSE,
husband and wife, of
Bruneau, Idaho,

Sellers,

and

RICHARD L. OWEN and
MARY L. OWEN, husband
and wife, of Corona
del Mar, California,
as

Buyers

THIS AGREEMENT, Made as of the 7th day of April,
1977, by and between WILLIAM E. ROSE and LORAIN E. ROSE,
husband and wife, of Bruneau, Idaho, herein referred to as
the Sellers, and RICHARD L. OWEN and MARY L. OWEN, husband
and wife, herein referred to as the Buyers

WITNESSETH:

That for and in consideration of the covenants and
agreements hereinafter contained to be kept and performed
by the respective parties hereto, and the payments agreed
to be made, IT IS HEREBY COVENANTED AND AGREED BY AND
BETWEEN THE PARTIES HERETO AS FOLLOWS:

7/1/77

(a)

7/1/77

I
Sellers hereby agree to sell to the Buyers who hereby agree to purchase the land of Sellers situate in Owyhee County, Idaho, more particularly described as follows, to wit:

All of the E½SW¼ of Section 23, Township 7 South, Range 6 East, B.M., Owyhee County, EXCEPT the following:

Beginning at the south quarter corner, a brass cap properly identified of Section 23, Township 7 South, Range 6 East, B.M.;

Thence North 00° 24' west a distance of 1152.6 feet along the north/south center line to an iron pin, the true point of beginning;

Thence North 13° 31' west a distance of 1020.9 feet to an iron pin;

Thence North 89° 56' west a distance of 405.8 feet to an iron pin;

Thence North 00° 04' east a distance of 359.2 feet to an iron pin;

Thence North 89° 50' west a distance of 677 feet, more or less, to the west boundary line of the NE½SW¼;

Thence North 00° 04' east along the west boundary line of the NE½SW¼ a distance of 125 feet to a point;

Thence South 89° 50' east along the north boundary line of the NE½SW¼ a distance of 1311 feet, more or less, to the northeast corner of said NE½SW¼;

Thence South 00° 04' west a distance of 179 feet, more or less, to the point of beginning.

7180
ALSO:

All of the NW½SW¼ of Section 23, Township 7 South, Range 6 East, B.M., EXCEPT the following described tract:

Beginning at the west quarter corner of
Section 23, Township 7 South, Range 6 East,
B.M.;

Thence South $89^{\circ} 50'$ east a distance of 181.5
feet along the north boundary line of said
NW $\frac{1}{4}$ SW $\frac{1}{4}$ to an iron pin;

Thence South $02^{\circ} 50' 55''$ west a distance of
1321.5 feet to an iron pin on the south boundary
line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence North $89^{\circ} 50'$ west a distance of 113.5
feet to an iron pin on the west boundary line
of the NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence North $00^{\circ} 22'$ east a distance of 1320
feet, more or less, to the point of beginning;

AND ALSO EXCEPT THE FOLLOWING:

Beginning at the west quarter corner to
Section 23, Township 7 South, Range 6 East,
B.M.;

Thence South $89^{\circ} 50'$ east along the north
boundary line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 320.1
feet to an iron pin, the true point of beginning;

Thence South $89^{\circ} 50'$ east along the north
boundary line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 987
feet, more or less, to the northeast corner of
the NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence South $00^{\circ} 04'$ west a distance of 30 feet
along the east boundary line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ to
a point;

Thence North $89^{\circ} 50'$ west a distance of 987 feet
to a point on the east right-of-way line of a
county road;

Thence North $03^{\circ} 43' 40''$ west a distance of 30.1
feet to the point of beginning;

Together with all water from existing wells on
said described premises and together with all

W/O

@

License and Certificate of Water Right

Amount: 1.35 sec. 1
Priority: 11-5-25

1. DATE OF RECEIPT _____
 2. NAME OF THE PERSON RECEIVING _____
 3. ADDRESS _____
 4. CITY _____
 5. STATE _____
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 214. CITY _____

[illegible]

and shall be deemed to have been so certified and thereon confirmed for the purpose above said.

(Signature) _____

(Typed Name) _____

(Title) _____

(Address) _____

(City) _____ (State) _____ (Zip) _____

(Telephone Number) _____

(Fax Number) _____

(E-mail Address) _____

(Date) _____

Development and location of urea

City	Range	Sec	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			NE SW	40	30
			SE SW	40	30
			SW SW	40	30
				Total 65 acres	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this 27th day of March, 1928.

H. G. STENDSEN
Commissioner of Reclamation

51 2059

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No... 16366

This proof is for Beneficial Use

In Water District No 57-B

1. Name of applicant:..... Grover Pence
2. Source of water supply:..... 2 Artesian wells
3. Location of point of diversion: Is in the NE¹/₄ & SW¹/₄ of Section 23
T. 7 S. R. 6 E. S. 3. County of Cwhee

4. Describe works as they exist, giving dimensions and capacities of same: **1 well is 710' deep cased 6" with 6" casing, flows about 6 cu. ft. 50 ft. of pipe leads to ditch, controlled by valve. Well 2 is 1100' deep cased 35 1/2" with 6" steel casing, flows about 16 cu. ft. this well is also controlled by valve.*

5. Water is used for:..... Irrigation and domestic
6. State whether or not water has been turned into works of diversion: *yes*

List legal subdivisions of lands to be irrigated If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): NE¹/₄, SE¹/₄, SW¹/₄, Sec. 23, T. 7 S., R. 6 E., S. 3.
NW¹/₄, Sec. 26, T. 7 S., R. 6 E., S. 3.

(Submit map on attached plat, showing location and details of above description)

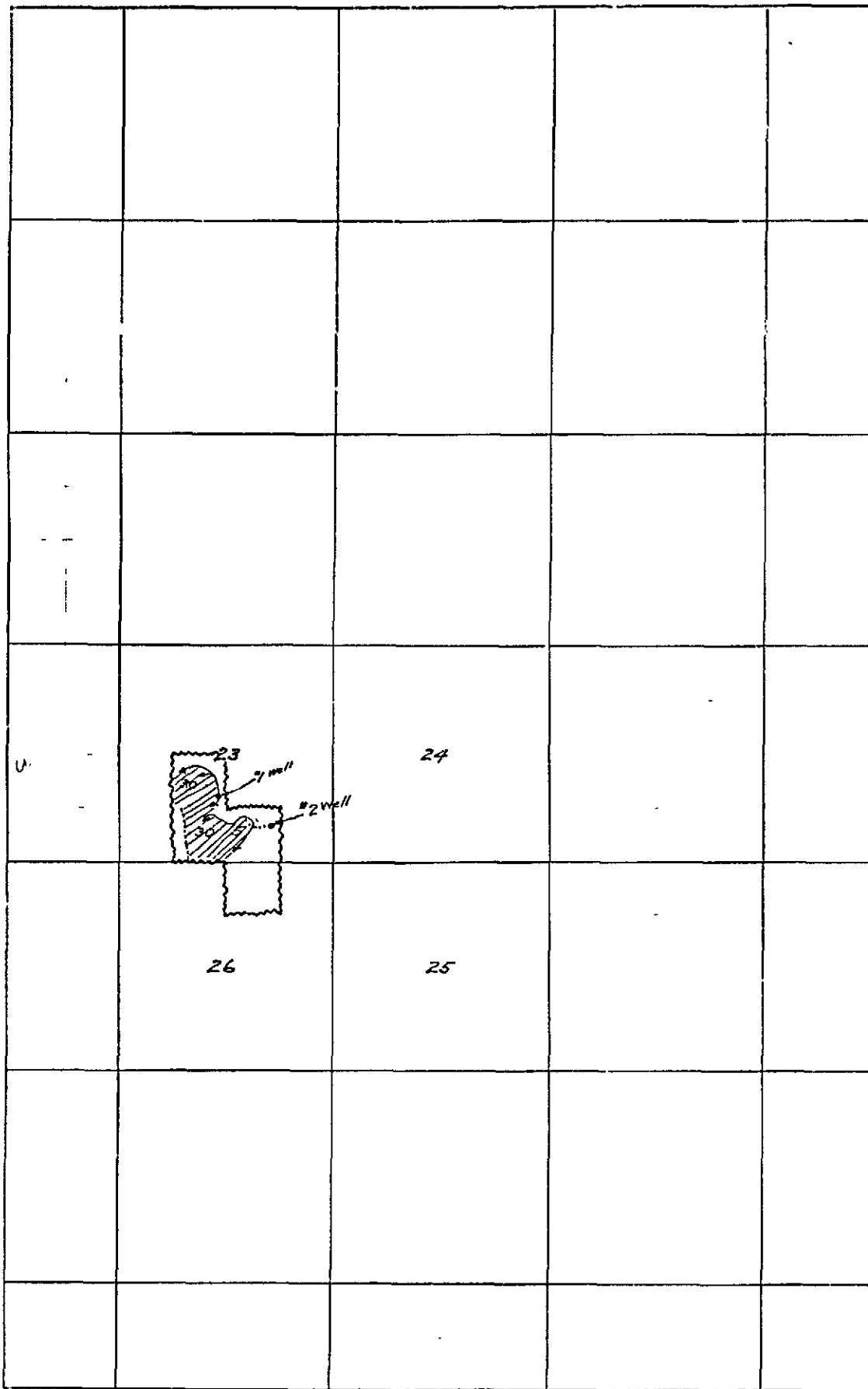
8. What large stream would the water here appropriated finally reach? *none*

Remarks: *Well casing on #2 is tapped by tunnel about 20 ft below surface, this increased the flow by about 12 second feet.*

This examination was made on the *2nd* day of *March* 19*26*

(Signed)

Ed. J. Johnson
Examiner.
16389



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

16388