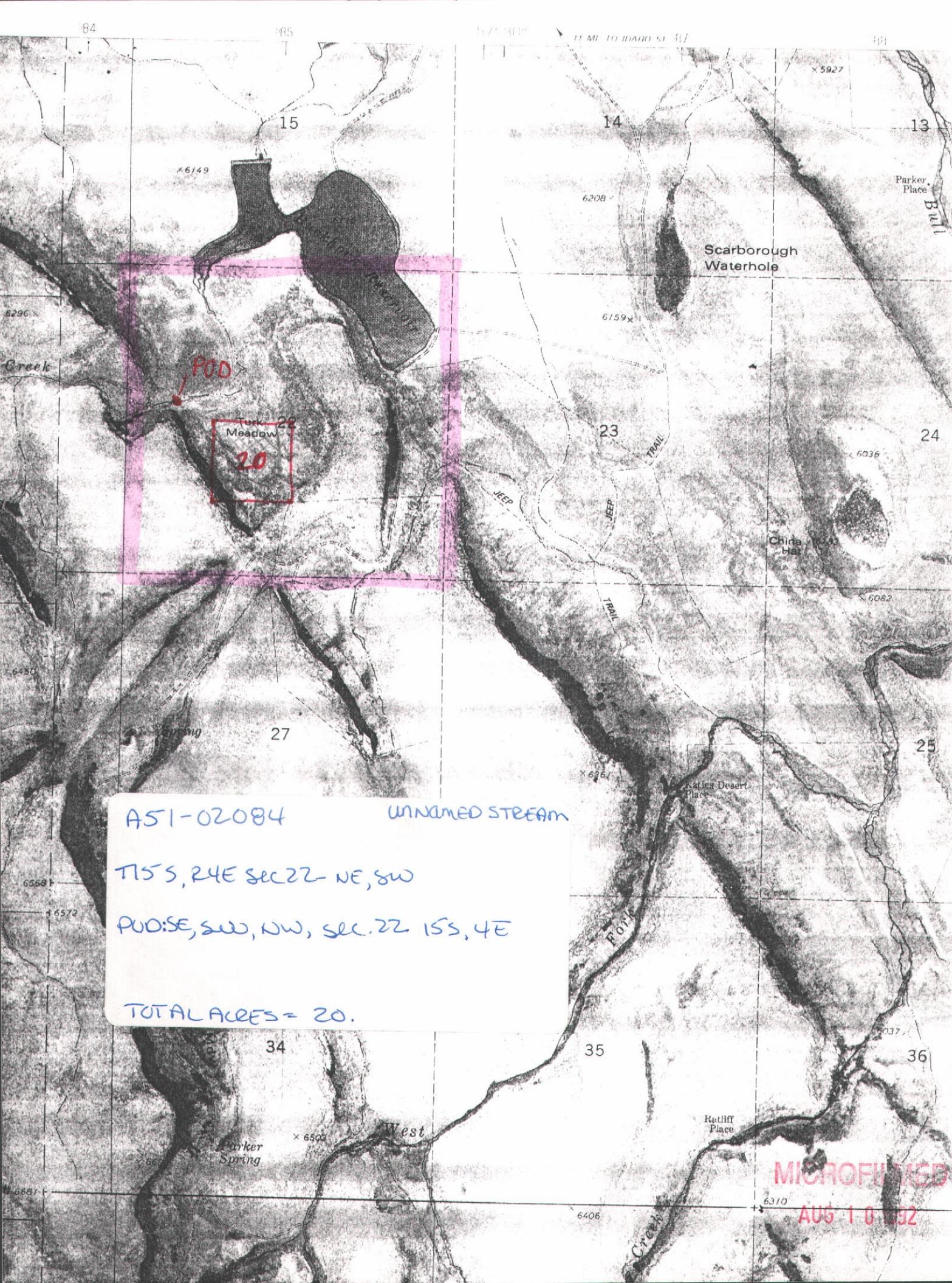




A51-02084 UNNAMED STREAM

T15S, R4E SEC 22 NE, SW

POD: SE, SW, NW, SEC. 22 15S, 4E

TOTAL ACRES = 20.

MICROFILMED  
AUG 10 1992

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY | DIVERSION NAME |
|------|------|------|-----|-----|-----|-----|--------|----------------|
| 155  | 4E   | 22   | SE  | SW  | NW  |     | Owy    |                |
|      |      |      |     |     |     |     |        |                |
|      |      |      |     |     |     |     |        |                |
|      |      |      |     |     |     |     |        |                |
|      |      |      |     |     |     |     |        |                |
|      |      |      |     |     |     |     |        |                |
|      |      |      |     |     |     |     |        |                |

SOURCE: UNNAMED STREAM ✓

TRIB: BULL CREEK ✓

REVIEWED BY:

Rch

DATE:

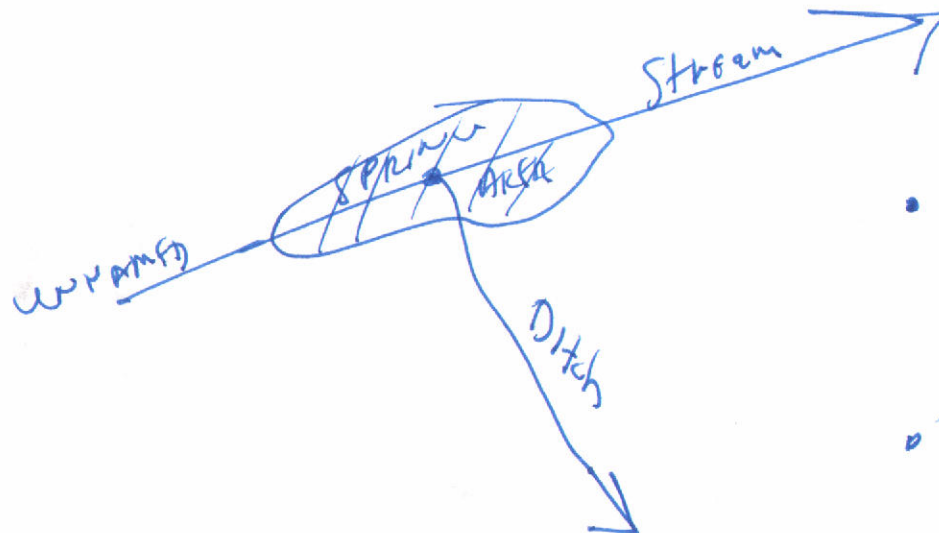
7/15/98

SYSTEM DESCRIPTION:

WILD FLOODING

REMARKS

(EXP)  
(FOS) with 80



- UNNAMED Stream Source IS AT SAME LOCATION AS SPRINGS SOURCE

- Ditch taps both Springs and UNNAMED Stream, when Stream is dry, springs provide water. at time of field exam both were dry, SEE



# State of Idaho License and Certificate of Water Right

Water License No. 15368

Amount .36 sec. ft.

Water District No. 57-C

Priority 11-26-1921.

THIS IS TO CERTIFY that Chester Tindall, of Tindall, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 26, 1921; that Permit No. 15368 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.36 second feet, was issued thereunder on November 27, 1925, showing that said works were completed on the 24th day of November, 1925; and that on the 10th day of December, 1926.

Chester Tindall, of Tindall, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of an unnamed stream, a tributary of , for the purpose of irrigation and domestic use, under Use Permit No. 15368 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses, at page 3448, on the 5th day of August, 1927;

The right hereby confirmed dates from November 26, 1921;

The Point of Diversion is located in the SW 1/4 NW 1/4, Sec. 22, Tp. 15 S., R. 4 E., B.M. Owyhee County;

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.36 cubic feet per second.

Description and location of use:

| Twp.  | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|-------|-------|------|------------------|-------------------------------|------------------------------|
| 15 S. | 4 E.  | 22   | NE 1/4 SW 1/4    | 40                            | 20                           |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this fifth day of August, 1927.

GEO. N. CARTER.

Commissioner of Reclamation

(SEAL)

51 2084

51-2084

# Application For Amendment To Permit to appropriate the Public Waters of the State of Idaho, No. 15368

Comes now Chester Tindall, and represents to the Commissioner of Reclamation of the State of Idaho,

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 15368, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

NW 1/4 of SW 1/4, Sec. 22, Twp. 15 S., R. 4 E., B. 1 X.

making a total of 40 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Tindall, Ida. this 2nd day of August 1927.

Chester Tindall

Date of receipt at Office of Department of Reclamation AUG. 5, 1927

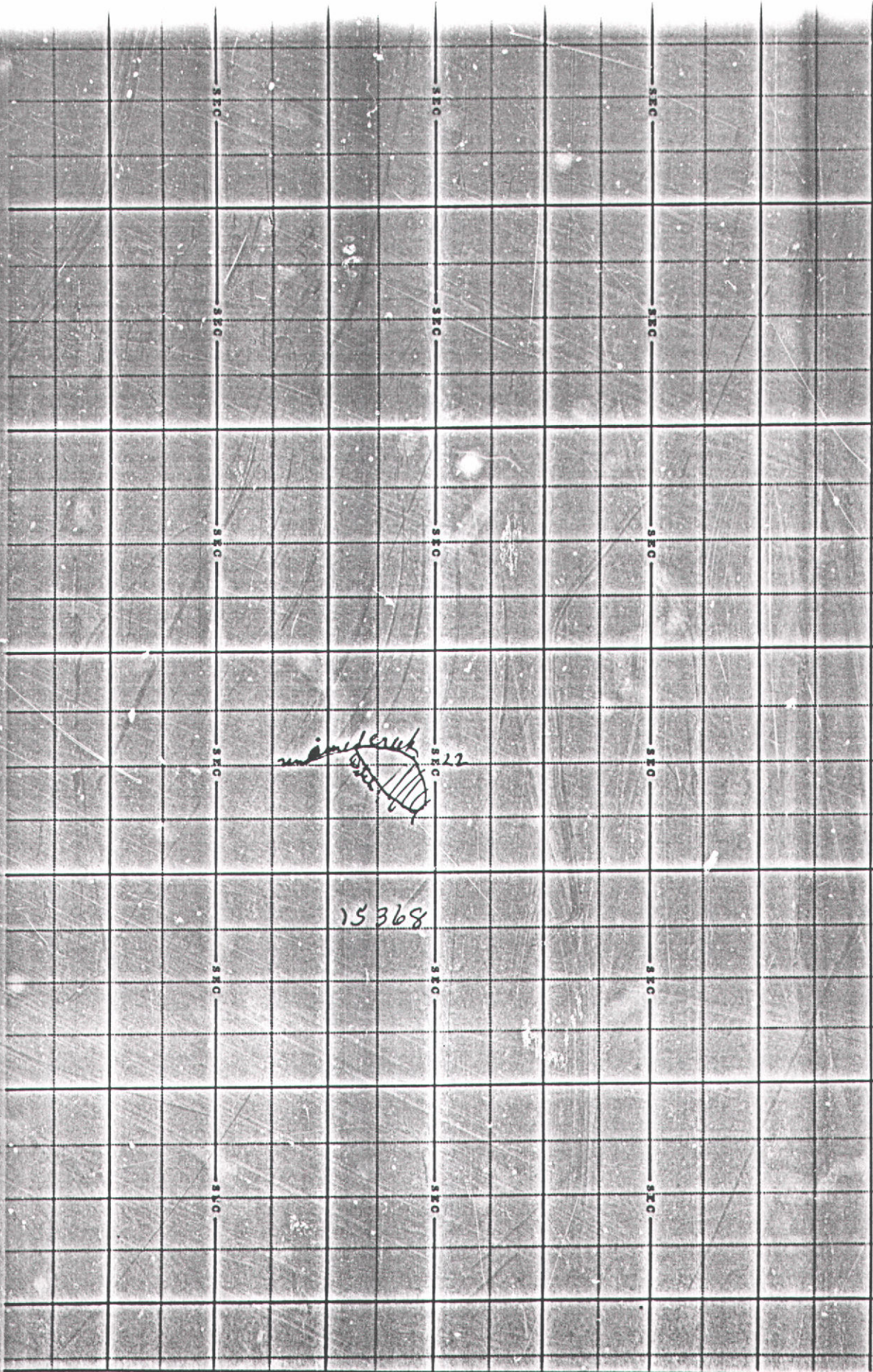
## APPROVAL OF COMMISSIONER OF RECLAMATION.

I, Geo. N. Carter, Commissioner of Reclamation of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 15368. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Geo. N. Carter  
Commissioner of Reclamation.

15368

51-2084



SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK

h802-15

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 15366

This proof is for BEN. USE

In Water District No. 57-0

1. Name of applicant: Chester Tindall
2. Source of water supply: ~~Ball Creek~~ Unnamed stream
3. Location of point of diversion: is in the ~~SW 1/4 NE 1/4~~ ~~SW 1/4~~ of Section 22  
T. 15 S. R. 4 E. B.M. County of Owyhee

4. Describe works as they exist, giving dimensions and capacities of same: Small rock and  
earth diversion, ditch 15' wide x 3' deep

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes

List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): [ NW 1/4 Sec. 24, Twp. 15 S., R. 4 E., B.M. - Wrong ]

Land should be NE 1/4 Sec. 22, T. 15 S., R. 4 E.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would water here appropriated finally reach? Bruneau Riv. in flood season

Remarks: Stream was dry at time of inspection  
The foregoing land descriptions are erroneous  
They should be NE 1/4 Sec 22 for irrigated land  
and SW 1/4 NE 1/4 Sec 22 for point of diversion

Crop irrigated consists of wild meadow

This examination was made on the 19th day of July, 1927

15368

(Signed)

H. A. Johnson

Engineer

L

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

REPORT OF ENGINEER

PERMIT NO.

Point of Diversion

22

23

27

26

SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

15368

51-2084

RECEIVED

AUG 24 1994

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-02084  
Date Received: 3/ 9/1993  
Receipt No: W016003  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: WILLIAM I TINDALL 208-759-3932  
Address: HC 86 BOX 28  
BRUNEAU ID 83604-9401

2. Date of Priority: NOV 26, 1921

3. Source: UNNAMED STREAM Trib. to: BULL CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 15S      | 04E   | 22      | SE     | SW     | NW  |     | OWYHEE |

5. Description of diverting works:  
DAM IN STREAM TO DITCHES, FLOOD IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.360  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 40.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ ONE HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 15S      | 04E   | 22      | NE     | SW  |     | IRR | 20.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 20.0  |
|          |       |         |            |     | Total Acres   | 20.0  |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
51-00080

14. Remarks:  
ADDRESS CHANGE REC'D 08/23/94 SS.

15. Basis of Claim: LICENSE

Water Right Number: 15368



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

August 18, 1994

RECEIVED

AUG 23 1994

WILLIAM I TINDALL  
HC 86 BOX 28  
BRUNEAU ID 83604-9401

Re: Snake River Basin Adjudication (SRBA)  
Notice(s) of Claim No. -- Please see attached list  
Change of Address

*all records changed 8-23-94  
J. Shuman*

Dear Claimant,

IDWR has been notified by the Bruneau post office the address presently in our claim records is incorrect. Although I have reached you at the address above, I need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help to make sure you receive the future notices we intend to send to you that will keep you notified about SRBA matters.

If the ownership of the property to which this water right applies has changed, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

*William I. Tindall*  
Claimant Signature

RECEIVED

AUG 24 1994

WATER RESOURCES  
WESTERN REGION

| CLAIMANT            | O<br>C       | WATER RIGHT<br>NUMBER | STG<br>STA | PRIORITY<br>DATE | SOURCES OF WATER                                          | TRIBUTARIES OF                            |
|---------------------|--------------|-----------------------|------------|------------------|-----------------------------------------------------------|-------------------------------------------|
| TINDALL, WILLIAM I  | <del>C</del> | A51-02130             | P/         | 02/03/1961       | LOUSE CREEK                                               | SHEEP CREEK                               |
| TINDALL, WILLIAM I  | <del>C</del> | A51-02233             | L/         | 10/01/1931       | RATTLESNAKE CREEK                                         | MARYS CREEK                               |
| TINDALL, WILLIAM I  | <del>C</del> | A51-10136             | J/         | 05/15/1912       | UNNAMED STREAM                                            | BROKEN WAGON DRAW                         |
| TINDALL, WILLIAM I  | <del>C</del> | A51-10378             | J/         | 10/01/1931       | RATTLESNAKE CREEK                                         | MARYS CREEK                               |
| TINDALL, WILLIAM I. | <del>C</del> | A51-00078             | D/         | 09/26/1893       | MARYS CREEK                                               | BRUNEAU RIVER                             |
| TINDALL, WILLIAM I. | <del>C</del> | A51-00079             | D/         | 12/14/1915       | BULL CREEK, NORTH FORK<br>ALDER PATCH CREEK               | BULL CREEK<br>BULL CREEK                  |
| TINDALL, WILLIAM I. | <del>C</del> | A51-00080             | D/         | 11/26/1921       | UNNAMED SPRINGS                                           | BULL CREEK                                |
| TINDALL, WILLIAM I. | <del>C</del> | A51-00081A            | D/         | 11/26/1921       | TALL CORRAL CREEK                                         | BULL CREEK                                |
| TINDALL, WILLIAM I. | <del>C</del> | A51-00082A            | D/         | 11/26/1921       | SPRING GULCH CREEK                                        | BULL CREEK                                |
| TINDALL, WILLIAM I. | <del>C</del> | A51-00084             | D/         | 04/01/1914       | BULL CREEK                                                | SHEEP CREEK                               |
| TINDALL, WILLIAM I. | <del>C</del> | A51-00085             | D/         | 04/01/1914       | BULL CREEK, EAST FORK                                     | BULL CREEK                                |
| TINDALL, WILLIAM I. | <del>C</del> | A51-00086             | D/         | 04/01/1914       | BULL CREEK, WEST FORK                                     | BULL CREEK                                |
| TINDALL, WILLIAM I. | <del>C</del> | A51-00087             | D/         | 08/17/1911       | MARYS CREEK                                               | BRUNEAU RIVER                             |
| TINDALL, WILLIAM I. | <del>C</del> | A51-02012             | L/         | 05/21/1909       | UNNAMED STREAM                                            | BROKEN WAGON DRAW                         |
| TINDALL, WILLIAM I. | <del>C</del> | A51-02013             | L/         | 01/09/1919       | LOUSE CREEK                                               | SHEEP CREEK                               |
| TINDALL, WILLIAM I. | <del>C</del> | A51-02053             | L/         | 12/04/1915       | BULL CREEK, WEST FORK<br>UNNAMED STREAM<br>UNNAMED STREAM | BULL CREEK<br>BRUNEAU RIVER<br>BULL CREEK |
| TINDALL, WILLIAM I. | <del>C</del> | A51-02081             | L/         | 05/26/1926       | BULL CREEK                                                | BRUNEAU RIVER                             |
| TINDALL, WILLIAM I. | <del>C</del> | A51-02082             | L/         | 11/26/1921       | BULL CREEK, EAST FORK                                     | BULL CREEK                                |
| TINDALL, WILLIAM I. | <del>C</del> | A51-02083             | L/         | 11/26/1921       | BULL CREEK, EAST FORK<br>TALL CORRAL CREEK<br>SPRINGS     | BULL CREEK<br>BULL CREEK<br>BULL CREEK    |
| TINDALL, WILLIAM I. | <del>C</del> | A51-02084             | L/         | 11/26/1921       | UNNAMED STREAM                                            | BULL CREEK                                |
| TINDALL, WILLIAM I. | <del>C</del> | A51-02101             | L/         | 08/20/1943       | BULL CREEK, WEST FORK                                     | BULL CREEK                                |
| TINDALL, WILLIAM I. | <del>C</del> | A51-02239             | L/         | 01/22/1948       | RATTLESNAKE CREEK                                         | BRUNEAU RIVER                             |
| TINDALL, WILLIAM I. | <del>C</del> | A51-02240             | L/         | 01/16/1951       | BULL CREEK, WEST FORK                                     | BRUNEAU RIVER                             |
| TINDALL, WILLIAM I. | <del>C</del> | A51-04052             | S/         | 01/01/1913       | MARYS CREEK                                               | BRUNEAU RIVER                             |

00-XXX  
AJ5802NP  
SELECTION FILE: B51-WTINDALL2-SS

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION NAME INDEX

DATE: 08/18/94  
TIME: 07:56:46  
PAGE: 2

| CLAIMANT            | O<br>C       | WATER RIGHT<br>NUMBER | STG<br>STA | PRIORITY<br>DATE | SOURCES OF WATER       | TRIBUTARIES OF             |
|---------------------|--------------|-----------------------|------------|------------------|------------------------|----------------------------|
| TINDALL, WILLIAM I. | <del>C</del> | A51-04053             | S/         | 09/26/1893       | MARYS CREEK            | BRUNEAU RIVER              |
| TINDALL, WILLIAM I. | <del>C</del> | A51-04054             | S/         | 04/12/1920       | CHINA CREEK<br>SPRINGS | LOUSE CREEK<br>CHINA CREEK |
| TINDALL, WILLIAM I. | <del>C</del> | A51-10116             | J/         | 01/01/1913       | SPRINGS                | SHEEP CREEK                |
| TINDALL, WILLIAM I. | <del>C</del> | A51-10117             | J/         | 05/21/1909       | SPRINGS                | SINK, HARRIS LAKE          |
| TINDALL, WILLIAM I. | <del>C</del> | A51-10128             | J/         | 01/01/1914       | SPRINGS                | BULL CREEK, WEST FORK      |
| TINDALL, WILLIAM I. | <del>C</del> | A51-10129             | J/         | 01/01/1943       | SPRING                 | BULL CREEK, WEST FORK      |

50-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-02084  
Date Received: 12/09/1988  
Receipt No: W016003  
Received By: Rsh

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM I. TINDALL 208-759-3932  
Address: GRASMERE RT.  
BRUNEAU, ID 83604

2. Date of Priority: NOV 26, 1921

3. Source: UNNAMED STREAM Trib. to: BULL CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 15S      | 04E   | 22      | SE     | SW     | NW  |     | OWYHEE |

5. Description of diverting works:  
DAM IN STREAM TO DITCHES, FLOOD IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.360 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 40.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ ONE HOUSE

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 15S           | 04E   | 22      | NE     | SW  |     | IRR | 20.0  |
| Section Acres |       |         |        |     |     |     | 20.0  |

A51-02084

Page 1

Date: 12/09/88

ALL RIGHTS RESERVED

10. Place of Use: Continued

Total Acres 20.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
51-00080

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 15368

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct. *W.S.B. -3-9-93*

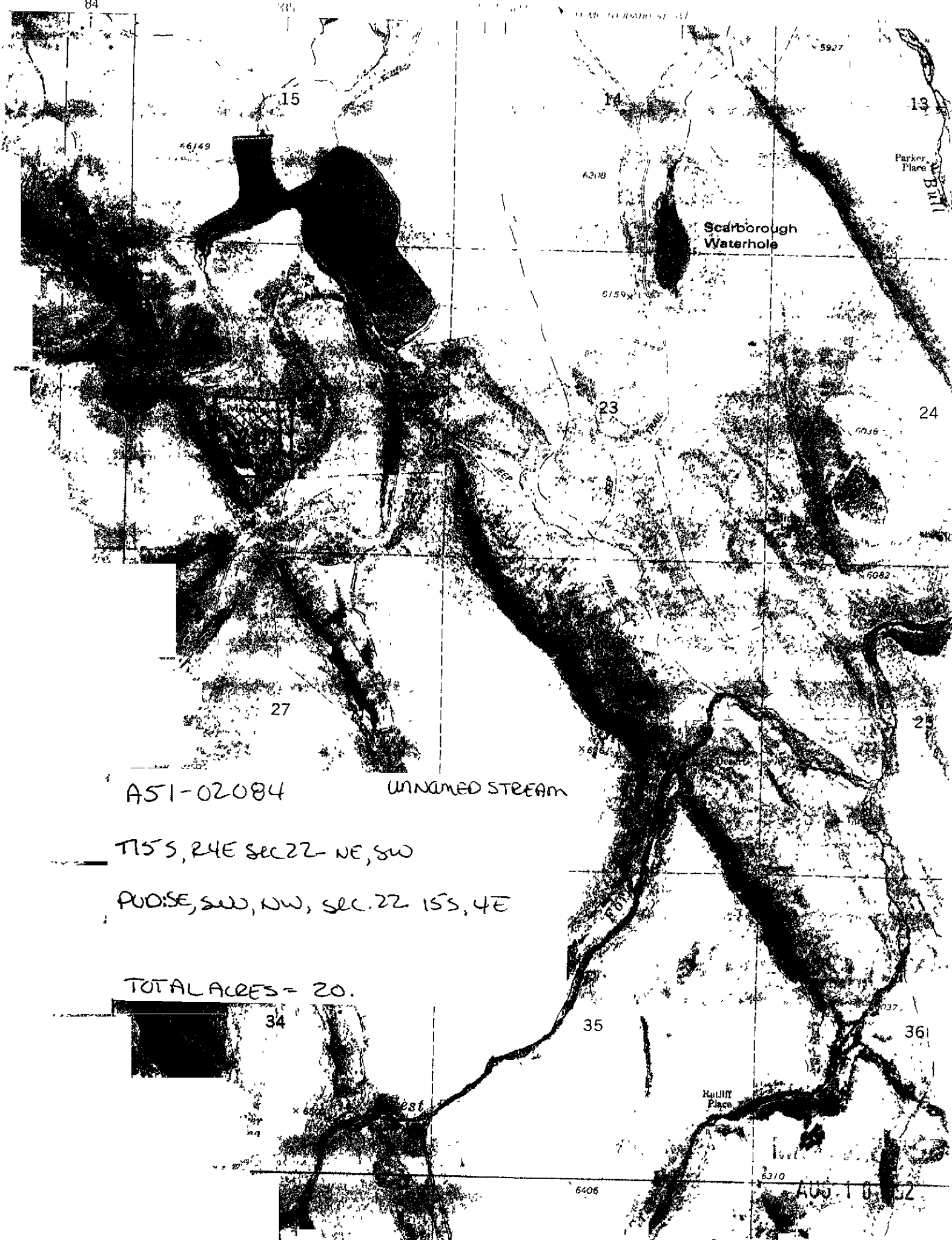
Signature of Claimant(s): *Kellian J. Sundak* Date: 12-14-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 9th day  
of MARCH 19 93 *Ron Howerston*  
Notary Public

Seal

Residing at Ron Howerston  
My Commission Expires Residing at Boise Idaho  
My Commission Expires December 8, 1993



Water Right Number - 51-02084

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 15368

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
TINDALL

CHESTER

1 -

2 -

3 -

City- BRUNEAU

State- ID Zip- 83604

Phone -

+ - - Priority Date - - +  
11/26/1921+ - - Region - - - +  
14+ - - Stage - - - +  
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +  
UNNAMED STREAM+ - - Tributary - - - - - +  
BULL CREEK+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

15S 04E 22 SW NW (73) OWYHEE 272.0 362.0 10.0 3.0 5.5 3.2

+ - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

43 - DOMESTIC

0.360

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
0.360+ - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County

15S 04E 22 NE SW 20.0 01 IRRIGATION (73) OWYHEE

Total Acres: 20.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +  
No Remarks found.

+ - - Conditions of Approval - - - - - +

+ - - Decree Plaintiff - - - + + - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - Microfilm Rolls -

Water right number - 51-02084 Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 04/08/85 04/30/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

|                  |              |                 |              |                  |     |
|------------------|--------------|-----------------|--------------|------------------|-----|
| Proof Due Date   | ~ 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee   | -   |
| Approved/Denied  | ~ 00/00/0000 | Protested Date  | - 00/00/0000 | Swan Falls       | -   |
| Proof Made Date  | ~ 00/00/0000 | Hearing Date    | - 00/00/0000 | Temporary Right  | - P |
| Start Work Date  | ~ 00/00/0000 | Verified Date   | - 04/08/1985 | DLE/Carey Act    | -   |
| Order Show Cause | ~ 00/00/0000 | Receipt Number  | -            | Water District   | -   |
| Licensed Date    | ~ 06/21/1979 | Appl Received   | - 00/00/0000 | Transfer/Amended | -   |
| Decree Date      | ~ 00/00/0000 |                 |              |                  |     |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
                  ) PARTIAL DECREE PURSUANT TO  
                  ) I.R.C.P. 54(b) FOR  
Case No. 39576 )  
                  ) Water Right 51-02084

NAME AND ADDRESS: WILLIAM I TINDALL  
                          HC 86 BOX 28  
                          BRUNEAU, ID 83604-9401

SOURCE: UNNAMED STREAM                   TRIBUTARY: BULL CREEK  
QUANTITY: 0.36 CFS  
PRIORITY DATE: 11/26/1921  
POINT OF DIVERSION: T15S R04E S22       SESWNW       Within Owyhee County  
PURPOSE AND PERIOD OF USE: PURPOSE OF USE       PERIOD OF USE       QUANTITY  
                                  Irrigation       04-01 TO 10-31       0.36 CFS  
PLACE OF USE: Irrigation                               Within Owyhee County  
                  T15S R04E S22       NESW 20.0  
                  20.0 Acres Total

USE OF THIS RIGHT WITH RIGHT NO. 51-00080 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 20 ACRES IN A SINGLE  
IRRIGATION SEASON.

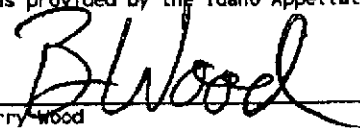
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
Barry Wood  
Administrative District Judge  
Presiding Judge of the  
Snake River Basin Adjudication

AJ0749NP  
No. R51-02084

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/15/98  
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C  WILLIAM I TINDALL          11/26/1921    IRRIGATION    04-01    10-31    0.36 CFS
   HC 86 BOX 28
   BRUNEAU ID 836049401
   (208) 759-3932
                                     TOTAL DIVERSION:    0.36 CFS

   Water Source:  UNNAMED STREAM          Tributary to:  BULL CREEK          Stage:  LICENSE

Point(s) of Diversion:          T15S R04E S22          SESWNW          OMYHEE County

Place of use Legal Description for:  IRRIGATION
                                     NE                                     SW                                     SE
      NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   :  Lt Ac Lt Ac Lt Ac Lt Ac  :  Lt Ac Lt Ac Lt Ac Lt Ac  :  Lt Ac Lt Ac Lt Ac Lt Ac  :  Lt Ac Lt Ac Lt Ac Lt Ac  :  SUM
-----
15S 04E 22 :          :          :          20          :          :          :          :          :  20.0
                                     TOTAL ACRES          20.0
=====
```

POU County: OMYHEE

Other Rights: 51-00080

Conditions of Approval:

- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
- USE.

Remarks: POU1 USE OF THIS RIGHT WITH RIGHT NO. 51-00080 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 20 ACRES IN A SINGLE  
IRRIGATION SEASON.

EXP RIGHT NO. 51-00080 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 08/14/1996 Verified Date: 07/15/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 07/15/1998 User-ID: RHOWERTO Subject: WILD FLOODING  
COMMON PRACTICE FOR THIS BULL CREEK AREA.

Audit: 07/15/98 RHOWERTO

# ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 51-02084

| WR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD                                  |
|-----------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|---------------------------------------------|
| PRIORITY*             | N                                                     | Rdh 3/14/96                                             | 6                                           | N                      | N                                  |                                  |                                             |
| PT. OF DIV.           | Y                                                     | /                                                       | 5                                           | N                      | /                                  |                                  | DATA ENTRY COMPLETED<br>BY _____ DATE _____ |
| SOURCE                | Y                                                     |                                                         |                                             | N                      |                                    |                                  |                                             |
| PL. OF USE            | Y                                                     |                                                         |                                             | N                      |                                    |                                  | FINAL RECOMMENDATION<br>BY _____ DATE _____ |
| DIV. AMOUNT<br>CFS/AF | Y                                                     |                                                         |                                             | N                      |                                    |                                  |                                             |
| CONSUMPTIVE<br>USE    | N                                                     |                                                         |                                             | N                      |                                    |                                  |                                             |
| NATURE OF<br>USE      | N                                                     |                                                         |                                             | N                      |                                    |                                  |                                             |
| PERIOD OF<br>USE      | Y                                                     |                                                         |                                             | Y                      |                                    |                                  |                                             |
| BASIS OF<br>CLAIM     | N                                                     |                                                         |                                             | N                      |                                    |                                  |                                             |
| REMARKS               |                                                       |                                                         |                                             |                        |                                    |                                  |                                             |

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES \_\_\_\_\_ NO \_\_\_\_\_.

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 6-SAME AS LIC

## VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER(SEE COMMENTS) = 6

# MEMO TO FILE

---

CLAIM/WR NO: SEE BULL BASIN CLAIMS

AGENT: RON HOWERTON *Rch*

DATE: August 15, 1996

REF: FX August 14, 1996

1. This FX is a follow-up to in-office review.
2. In prior conversations with owner Bill Tindall, he had said that much of the area's were un-reachable except by horseback. Bill Tindall had told me that he left the diversions open for any natural flow and they were all found to be that way. I confirmed my in-office P/D and POU plotting were accurate by this field exam.
3. John Westra accompanied me since he had been to both reservoirs doing Dam Safety inspections and needed to look again this year. We both took our trail motor bikes and parked them just North of Buckhorn Reservoir.
4. We first tried to reach the most Southerly land in sections 14 and 23. The turn-off to the Jeep trail to these lands for the most part has been over grown and we could not locate it until we had walked about a 1/4 mile from the main jeep trail to the diversion to storage in section 34. There we found remnants of a Jeep trail. We checked the area for access with our motor cycles it was overgrown and would have been a cross country trip across big chunk of lava which our motorcycles could barely span. Horseback would be appropriate for the rest of the trip.
5. Two other P/D's we were not able to reach were:
  - \* The P/D in section 36. There again, no trail was evident to reach this P/D.
  - \* The P/D and re-diversion in section 24, after following a jeep trail for several miles we had to give up.
6. We had success on the rest and I took photo's of each to include the POU on most. The ditches were all clear and the irrigated fields did not look to be abandoned.
7. I feel comfortable after recommending these rights. I also feel the other areas we did not actually reach are ok.

## NARRATIVE FOR BILL TINDALL'S BULL CREEK AREA RIGHTS

FIELD EXAMINER: RON HOWERTON  
FX DATE: IN-OFFICE  
DATE PREPARED: 10-26-94

### **ATTACHMENT:**

#### Attachment I. "LICENSE VS DECREE TABLE"

This table shows all of the Bull Creek area rights. A question that needed to be clarified was, did the decreed rights supersede any of the licensed rights?

The compared data shows that all of the licenses were submitted with proof during commencement or after the decree end date. Thus, all licenses are valid with their licensed date of priority.

The table also shows shading in the rows. This was used to separate the decreed and licensed rights that go together for consideration if the licenses were valid.

A survey was done of the entire area by an engineer, S.E. Vance. The dates of his survey for each area are listed. These survey maps are included in each of the licensed files. Great detail was put into his maps. Thus, were exceptional information to do in-office review.

#### **MAPS: USGS TOPO'S, ASCS, NAPP, LICENSE FX MAPS AND ENGINEER SURVEY MAPS**

Note: Every effort was made to in-office verify these rights with the following maps because of the difficult access to these lands. In our dam safety file for Bull Creek dam (51-2240) it says that the dam is not accessible except with a high clearance 4 wheel drive. A motorcycle would be best. Since the department has neither, I pursued the in-office verification for the entire area.

1. USGS TOPO MAPS: Compared these maps for legal descriptions, direction of water flows, source and tributary names. The entire system is plotted on these maps.

2. ASCS MAPS: These 1988 maps were large enough to see ditch diversions and locations of the irrigated lands. All irrigated acres that were recommended are from these maps. The entire system is plotted on these maps.

3. NAPP: These maps are used to compare vegetation growth. These lands are of wild pasture grass and no irrigation set times are used. This type of irrigation is known to us as wild flooding. The irrigation cycle occurs in early spring with permanent diversions in the creeks or springs. They are checked on each year and repaired as needed according the Bill Tindall. These photos were taken in August 1987. Since early spring flooding is long over by August and our 7 or 8 year drought the areas only appear pinkish on these photos.

4. LICENSE FX MAPS: The Department's field examiner drew up maps of all the area's decreed to be overlapped by the licenses. These licenses were needed to up the amounts of water on the lands already decreed. The licensed field exam dates proved that these lands were being irrigated then even after the date of decree except license 2053. However, it overlaps lands of other rights anyway with the same source and no need to question the irrigation. See overlap review, Attachment II.

5. ENGINEER SURVEY MAPS: These maps were drawn by S.E Vance an Engineer hired to survey the area. Each map is carefully detailed and the date of the survey is listed. These maps were extremely helpful in doing the in-office review. Each map details the points of diversion, legal descriptions and more.

#### **FOLLOW-UP WITH BILL TINDALL:**

I had Bill Tindall come in on the 27th of October 1994 to review the new maps I had drawn up for recommendation. We went over the maps and he was in agreement with the points of diversion and irrigated places of use that I plotted before he left.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

16:42:36  
10/01/93

PAGE: 1  
GENERAL INFORMATION

1  
CLAIM NUMBER: A51-02084

---

LAST: TINDALL  
ADDRESS:  
CITY: BRUNEAU  
PHONE NUMBER: 208-000-0000  
  
OWNER CODE: 0

FIRST: CHESTER  
  
STATE: ID ZIP: 83604

LAST: TINDALL  
ADDRESS: GRASMER RT.  
CITY: BRUNEAU  
PHONE NUMBER: 208-759-3932

FIRST: WILLIAM I.  
  
STATE: ID ZIP: 83604

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

CONTACT PERSON: BILL TINDALL

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: 8/14/96 APPOINTMENT MADE: Y( ) N( ) X

TIME: : A( ) P( )

ACCOMPANIED BY: JOHN Westra - IDWR

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: NONE

DIRECTIONS TO PROPERTY / NOTES:

SEE MAPS IN FILE 51-00080 & 51-00079 KLM PUBLIC  
LANDS MAP

**BILL TINDALL'S BULL CREEK AREA RIGHTS**

**ATTACHMENT I**  
**LICENSE VS DECREE TABLE**

FIELD EXAMINER: RON HOWERTON  
FX DATE: IN-OFFICE  
DECREE 51-A: BRUNEAU BUCKAROO CO-OP DITCH CO et al  
DATE OF COMPLAINT & COMMENCEMENT: 09-10-20  
DATE OF DECREE: 02-14-25

DATE PREPARED: 10-25-94

REVISED DATE: July 23, 1998

| RIGHTS              | DECREE DATE | LIC. DATE | PROOF DATE | DEC/LIC DOP | "R" DOP | SUR. DATE * |
|---------------------|-------------|-----------|------------|-------------|---------|-------------|
| 51-00080            | 02-14-25    |           |            | D=11-26-21  | NO CHG  | 10-23-21    |
| <del>51-02084</del> |             | 08-05-27  | 12-10-26   | L=11-26-21  | NO CHG  | 10-23-21    |
| 51-00085            | 02-14-25    |           |            | D=04-14-14  | NO CHG  | 10-24-21    |
| -00086              | 02-14-25    |           |            | D=04-01-14  | NO CHG  | 10-24-21    |
| -02082              |             | 08-05-27  | 07-13-27   | L=11-26-21  | NO CHG  | 10-24-21    |
| 51-00084            | 02-14-25    |           |            | D=04-01-14  | NO CHG  | 10-25-21    |
| -02081              |             | 08-06-27  | 07-13-27   | L=05-26-26  | NO CHG  | 10-25-21    |
| 51-00079            | 02-14-25    |           |            | D=12-14-15  | NO CHG  | 10-23-21    |
| -02053              |             | 01-09-22  | 09-22-21   | L=12-04-15  | NO CHG  | 10-23-21    |
| -02101              |             | 12-23-59  | 10-16-55   | L=08-20-43  | NO CHG  | 10-23-21    |
| -02240              |             | 12-09-55  | 10-16-55   | L=12-16-51  | NO CHG  | 10-23-21    |
| 51-00081A           | 02-14-25    |           |            | D=11-26-21  | NO CHG  | 10-21-21    |
| -00082A             | 02-14-25    |           |            | D=11-26-21  | NO CHG  | 10-21-21    |
| -02083              |             | 08-05-27  | 07-13-27   | L=11-26-21  | NO CHG  | 10-21-21    |

**NOTES:**

All licenses were submitted with proof during (09-10-20) commencement or after decree end date (02-14-25). Thus, all licenses are valid with their licensed DOP. License 51-02053 submitted proof after the commencement and was not required to be included in the decree, thus its date of priority is ok.

\* Survey maps done by S.E. Vance, Sr. Eng.

A. AJ CLAIM: # A51-02084 PRIORITY DATE: 11-26-1921 STAGE: L  
B. WR RECORD: # 51-02084 PRIORITY DATE: 11-26-1921 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE FIELD  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(☒)  
IF YES EXPLAIN.

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:  
11-26-1921

REVIEWED BY RLH

DATE 7/15/90

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A51-02084 | 15S  | 04E  | 22   | SE  | SW  | NW  |     | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
51-00080

SOURCE: UNNAMED STREAM

TRIB: BULL CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 51-02084 | 15S  | 04E  | 22   |     | SW  | NW  |     | OWYHEE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
51-00080 A51-00080 NONE

SOURCE: UNNAMED STREAM

TRIB: BULL CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER  
*PSH*

NOTES:

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY | DIVERSION NAME |
|------|------|------|-----|-----|-----|-----|--------|----------------|
| 15S  | 4E   | 22   | SE  | SW  | NW  |     | Owy    |                |
|      |      |      |     |     |     |     |        |                |
|      |      |      |     |     |     |     |        |                |
|      |      |      |     |     |     |     |        |                |
|      |      |      |     |     |     |     |        |                |
|      |      |      |     |     |     |     |        |                |
|      |      |      |     |     |     |     |        |                |

SOURCE: UNNAMED STREAM ✓

TRIB: BULL CREEK ✓

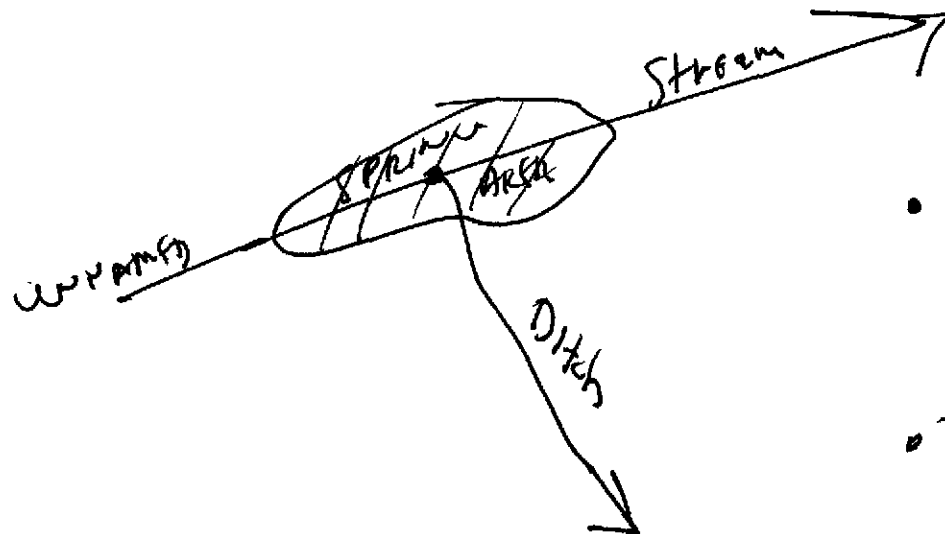
REVIEWED BY: Rch

DATE: 7/15/98

SYSTEM DESCRIPTION:

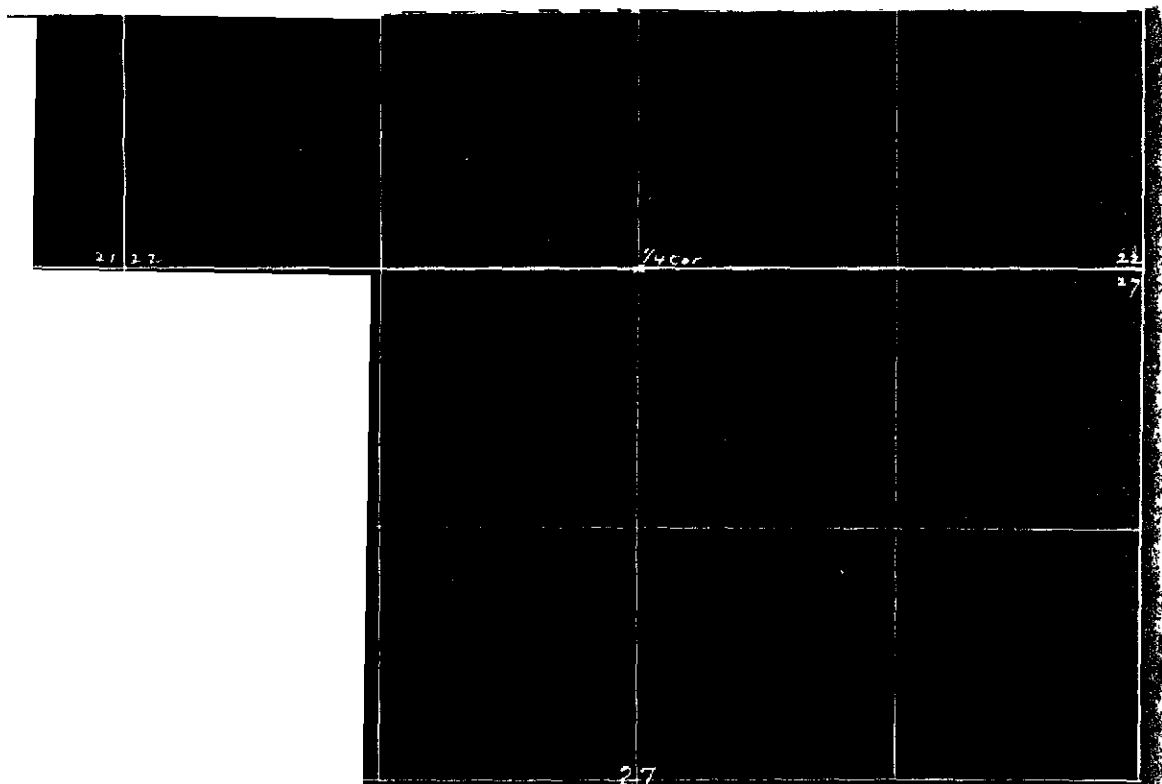
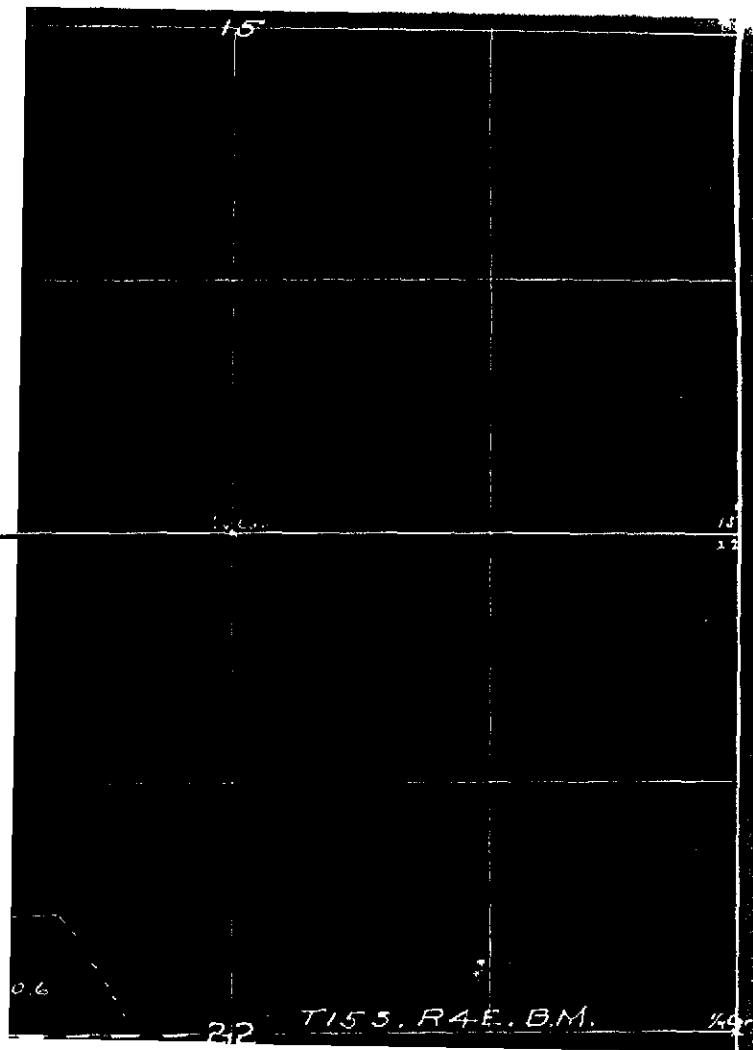
WILD FLOODING

REMARKS  
(EXP)  
(FOS) with 80



• UNNAMED Stream Source IS AT SAME LOCATION AS SPRINGS SOURCE

• Ditch taps both Springs and UNNAMED Stream, when Stream is dry, springs provide water. at time of field exam both were dry, SEE



I, S.E. Vance Sr, hereby certify that  
 this map was prepared from an  
 actual survey made by me Oct 23<sup>rd</sup>  
 1921, and correctly shows the  
 position of points indicated thereon.  
 Nov 18<sup>th</sup> 1921. S.E. Vance Sr, Eng  
 R.O. Boise Ida.

Map of "Spring Ranch" to accompany  
 application for Permit. G. L. T. Hall, owner  
 of the land.

# State of Idaho License and Certificate of Water Right

Water License No. 15368

Amount 0.36 sec. ft.

District No. 57-0

Priority 11-26-1921

THIS IS TO CERTIFY that Chester Tindall

Tindall, Idaho

made application for a permit to appropriate the

Idaho, dated November 26 1921, that Permit No. 15368

was issued under said application; that Certificate of Completion of work with a carrying capacity of 0.36 second feet, was issued thereunder on November 27 1925, showing that said work were completed on the 24th day of November 1925 and that on the 10th day of December 1926

Chester Tindall,

of Tindall,

State of Idaho

made proof to the satisfaction of the

Commissioner of Reclamation of Idaho of the right to use the waters of an unnamed stream,

a tributary of \_\_\_\_\_ for the purpose of irrigation and

domestic use under Use Permit No. 15368 of the Commissioner of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is

hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6

of Licenses, at page 3448, on the 5th day of August 1927

The right hereby confirmed dates from November 26 1921

The Point of Diversion is located

in the SW 1/4 of Sec. 22 T. 15 S. R. 4 E. B. M. Owyhee County;

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,

is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.36

cubic feet per second.

Description and location of use:

| Twp.  | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|-------|-------|------|------------------|-------------------------------|------------------------------|
| 15 S. | 4 E.  | 22   | NE 1/4 SW 1/4    | 40                            | 20                           |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this fifth day of August 1927.

GEO. N. CARTER.

Commissioner of Reclamation

(SEAL)

51-2081

5002-15

Application for Amendment  
To Permit to appropriate the Public Waters  
of the State of Idaho No. 15368

now Chester Tindall and represents to the Commissioner  
of the State of Idaho

the owner and holder of Permit to appropriate the Public Waters of the State of Idaho  
and requests that the list of lands to be irrigated, as described in said permit be changed  
as follows:

Sec. 22, Twp. 15 N., R. 18 E., S. 10

making a total of 40 acres

That an additional amount of water is not asked for, and that the rights of others will not be adversely  
affected by such change.

Signed at Tindall, Ida. this 2nd day of August 1927

Chester Tindall

of receipt at Office of Department of Reclamation AUG. 15 1927

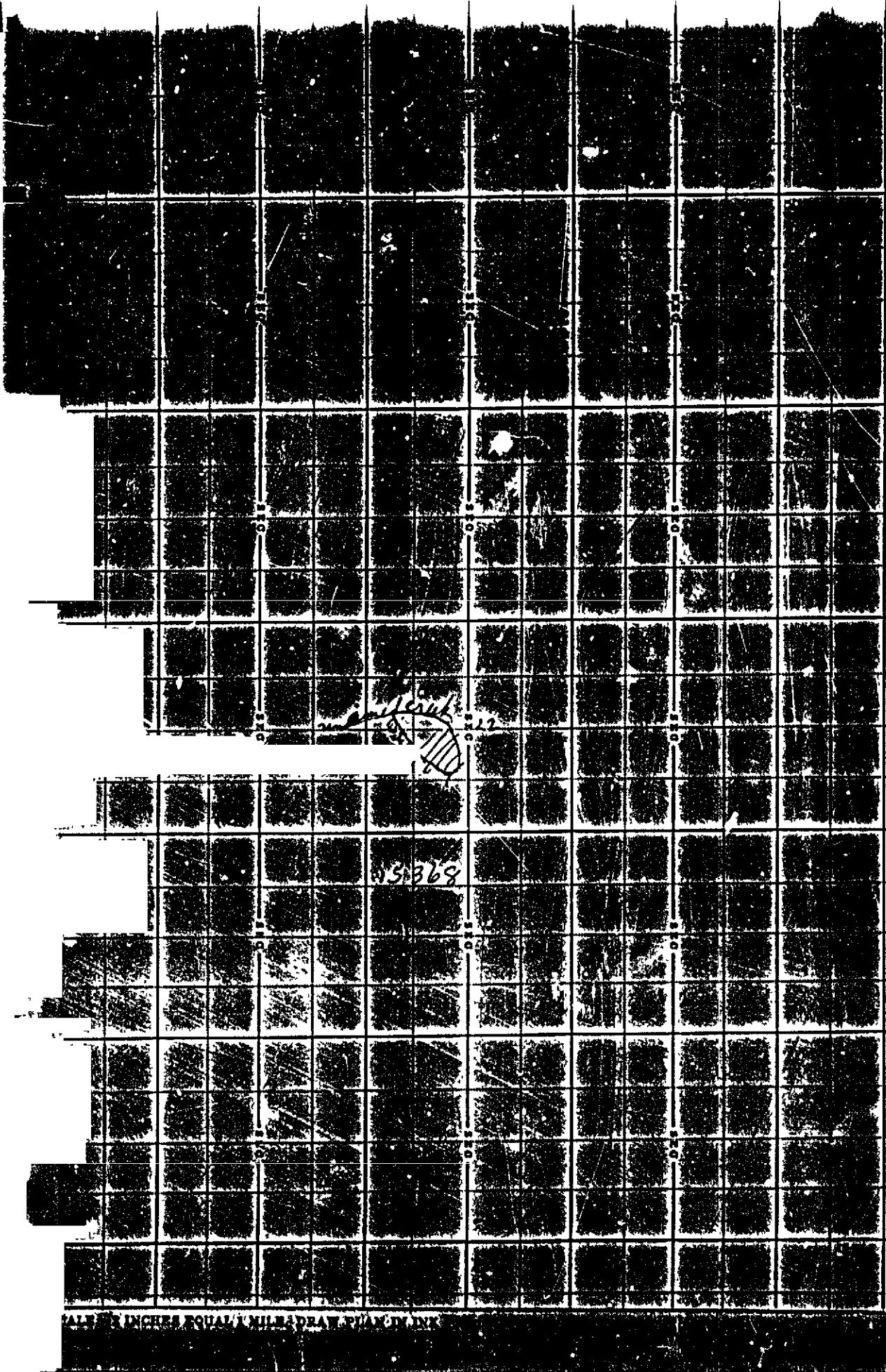
APPROVAL OF COMMISSIONER OF RECLAMATION.

Geo. N. Carter Commissioner of Reclamation of the State of Idaho, hereby approve  
the above and foregoing application for amendment to Permit to appropriate the Public Waters of the  
State of Idaho, No. 15368. This approval constitutes a new permit and is issued as an amendment  
to the original permit, to which it refers and of which it becomes a part, and said application is approved  
only insofar as the rights of others will not be adversely affected thereby.

Geo. N. Carter  
Commissioner of Reclamation.

15368

4202-15



h802-15

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

REPORT OF ENGINEER

Project No. 15366

Section 22

Water Right No. 674

City of Boise

Boise, Idaho

Boise, Idaho

Section 22

1910

Boise

Boise

City of Boise, Idaho, for the purpose of diverting water from the Boise River to the Boise City Water Works.

Boise, Idaho, for the purpose of diverting water from the Boise River to the Boise City Water Works.

Boise, Idaho, for the purpose of diverting water from the Boise River to the Boise City Water Works.

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Boise, Idaho, for the purpose of diverting water from the Boise River to the Boise City Water Works.

Boise, Idaho, for the purpose of diverting water from the Boise River to the Boise City Water Works.

Submit map on attached plat showing location and details of above description.

What large stream would enter here appropriate, finally reach? *Boise River*

marks *Boise River*

*The foregoing land is situated in the Boise River*

*Boise, Idaho, for the purpose of diverting water from the Boise River to the Boise City Water Works.*

*Boise, Idaho, for the purpose of diverting water from the Boise River to the Boise City Water Works.*

*Boise, Idaho, for the purpose of diverting water from the Boise River to the Boise City Water Works.*

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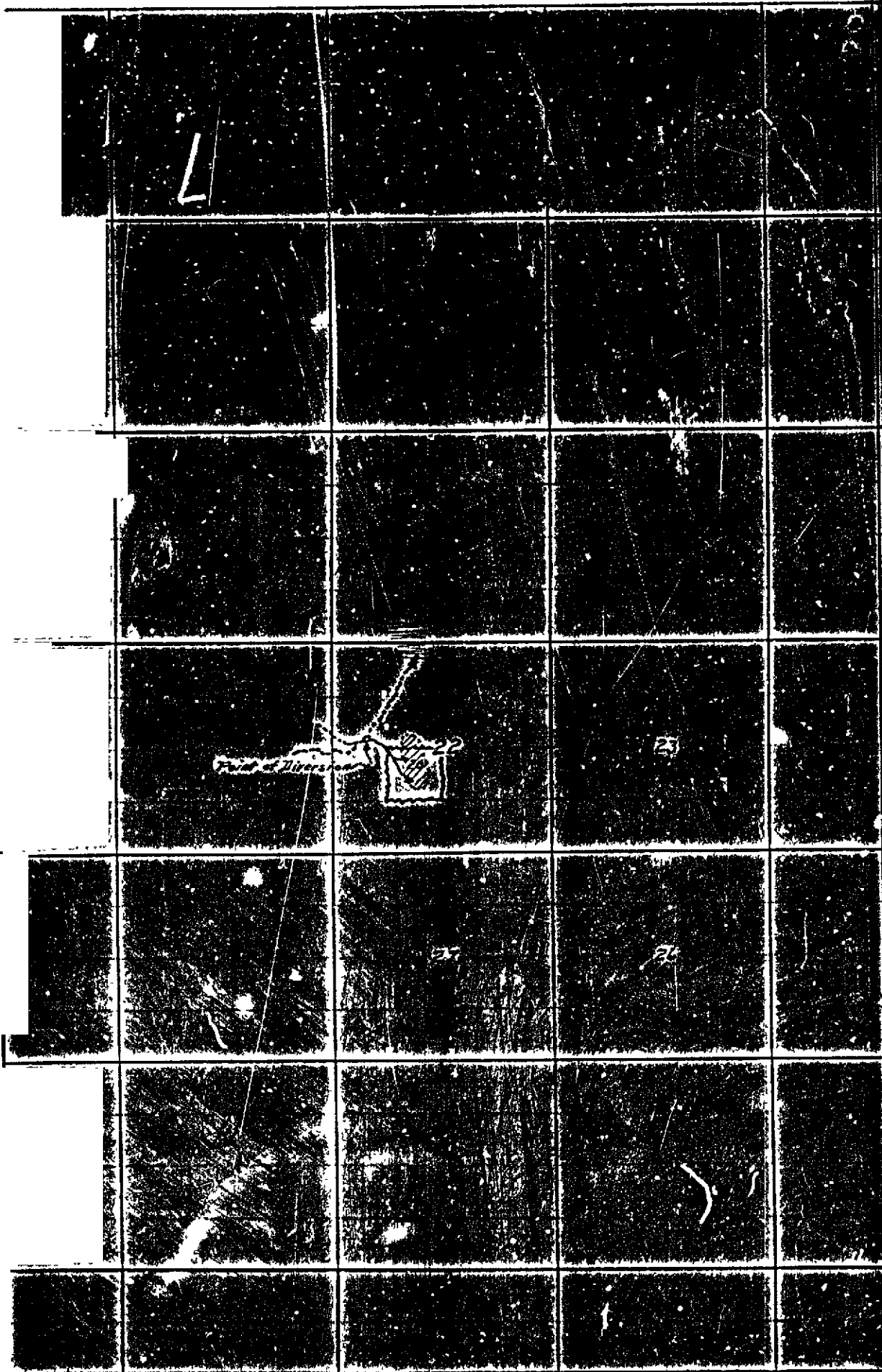
*Boise, Idaho, for the purpose of diverting water from the Boise River to the Boise City Water Works.*

*Boise, Idaho, for the purpose of diverting water from the Boise River to the Boise City Water Works.*

*Boise, Idaho, for the purpose of diverting water from the Boise River to the Boise City Water Works.*

*Boise, Idaho, for the purpose of diverting water from the Boise River to the Boise City Water Works.*

*Boise, Idaho, for the purpose of diverting water from the Boise River to the Boise City Water Works.*



1. HENRY H. HALL, JR. - 1944-1945

1946-1947

51-2084

A. ROOT WATER RIGHT NUMBERS: A51-02084

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES   | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------|-----------------|----------------|-----------------|----------------|------------------|
| 15S         | 04E | 22  | NE  | SW  |     | TINDALL, WILLIAM I. | A51-02084 /20.0 | 51-02084 /20.0 |                 |                |                  |
|             |     |     | NE  | SW  |     | TINDALL, WILLIAM I. | A51-00080 /20.0 | 51-00080 /40.0 |                 |                | 20               |
| TOTAL ACRES |     |     |     |     |     |                     | A51-02084       | 20.00          | 20.00           |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( X )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

POU COUNTY: OMYHEE

*REL*

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 20

REVIEWED BY: REL

DATE: 7-15-98

A. AJ CLAIMED USES:

|                                     | PURPOSES   | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|------------|---------------------|--------------------|
| A51-02084                           | IRRIGATION | FROM 04-15 TO 10-15 | .360 CFS           |
| A51-02084                           | DOMESTIC   | FROM 01-01 TO 12-31 | .020 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |            |                     | .360 CFS           |

B. WR RECORDED USES:

|                                     | PURPOSES   | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|------------|-----------|--------------------|
| 51-02084                            | IRRIGATION | FROM TO   | .360 CFS           |
| 51-02084                            | DOMESTIC   | FROM TO   | .360 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |            |           | .360 CFS           |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | _____          |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y        | _____          |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | _____          |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ) N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N( ) Explain in notes, below.

NOTES:

4-1 to 10-31 No Season Listed on Lic

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.360 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.360 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*

\*\* If an amount smaller than the original diversion rate is \*\*

\*\* claimed and an exam is NOT required, explain in notes. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? ☒ (Y) ☐ (N) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 51-00080

*SAME POU, SAME ACRE, DIFF SOURCE*

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE          | NAME                | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-----------------|---------------------|-----------|----------------|-----------|----------------|
| A51-02084 | UNNAMED STREAM  | TINDALL, WILLIAM I. | 0.360     | 0.018          |           |                |
| A51-00080 | UNNAMED SPRINGS | TINDALL, WILLIAM I. | 0.400     | 0.020          |           |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 20 x 0.02 CFS/ACRE = 0.40 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(X)

1b. CALCULATIONS

0.36 RECOMMENDED  
AS LICENSED

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 40.0 AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N(X)

WR RECORD CONDITIONS/REMARKS:

~~016~~ See remarks for additional conditions of approval.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

POUL ELL 20 ACRES

RECOMMENDATIONS:

| REC.<br>PURPOSES    | REC. PERIOD<br>FROM TO                | REC. DIV<br>RATE CFS | REC. DIV<br>VOL. AF/A | REC. CONS.<br>USE   |
|---------------------|---------------------------------------|----------------------|-----------------------|---------------------|
| IRRIGATION          | 4-1 10-31                             | DATABASE EXAMINER    | DATABASE EXAMINER     | DATABASE EXAMINER   |
| <del>DOMESTIC</del> | <del>04-15 10-15</del><br>01-01 12-31 | 0.360<br>0.020       | <br>                  | <del>40.0</del><br> |

TOTAL FOR THIS RIGHT

0.360 ok

REVIEWED BY:

REL

DATE:

7/15/98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

| ACCEPTED<br>AS CLAIMED              | NEEDS<br>REVIEW          |
|-------------------------------------|--------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/>            | <input type="checkbox"/> |
| <input type="checkbox"/>            | <input type="checkbox"/> |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 51-02084

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
0.360

EXAMINER  
\_\_\_\_\_

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A51-02084                | 0.360             | -                         |                  | 51-02084            | 0.360             |
| TOTAL CFS            |                          | 0.360             |                           |                  |                     | 0.360             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
Rich

NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AUTHENTICATION

SIGNATURE:

Ron Howerton

DATE:

7/15/98

NAME OF FIELD EXAMINER:

Ron Howerton

TITLE:

SR WA AGENT

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                  | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE?                              |
|------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|
| ( ) ORTHOPHOTOQUAD                                         | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                                           |
| <input checked="" type="checkbox"/> TOPOGRAPHIC            | DATE FIELD CHECKED 1979 IDWR ID NO. 70-61              | Y( ) N( ) <input checked="" type="checkbox"/> 1W 79 |
| <input checked="" type="checkbox"/> NAPP                   | DATE OF PHOTO 1987 IDWR ID NO. 012-61                  | Y( ) N( ) <input checked="" type="checkbox"/> 1N 80 |
| <input checked="" type="checkbox"/> ASCS AERIAL PHOTO      | DATE OF PHOTO 1989                                     | Y( ) N( ) <input checked="" type="checkbox"/> 1W 79 |
| ( ) ASCS COLOR SLIDE                                       | DATE OF PHOTO _____                                    | Y( ) N( )                                           |
| ( ) BLM OR USFS AERIAL PHOTO                               | DATE OF PHOTO _____                                    | Y( ) N( )                                           |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)                      | DATE OF SURVEY _____                                   | Y( ) N( )                                           |
| ( ) SCS SOIL SURVEY MAP                                    | DATE ISSUED _____                                      | Y( ) N( )                                           |
| ( ) SUBDIVISION PLAT MAP                                   | DATE OF MAP _____                                      | Y( ) N( )                                           |
| <input checked="" type="checkbox"/> OTHER TABLE            | DATE 10-31-94 LIC US DECREE                            | Y( ) N( ) <input checked="" type="checkbox"/>       |
| <input checked="" type="checkbox"/> OTHER BLM PUBLIC LANDS | DATE unk 1W 79                                         | Y( ) N( ) <input checked="" type="checkbox"/>       |
| <input checked="" type="checkbox"/> OTHER Bull CR Proj MAP | DATE 1910 " "                                          | Y( ) N( ) <input checked="" type="checkbox"/>       |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                                 | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES                   |
|-------------------------------------------------------------------------|---------------------------------------------|--------------|-------------------------|
| <input checked="" type="checkbox"/> LICENSING FIELD EXAM                | DATE OF FIELD EXAM 1927                     | 5            |                         |
| ( ) WATER RIGHT LICENSE                                                 | DATE LICENSE SIGNED _____                   |              |                         |
| ( ) IDWR APPROVED TRANSFER                                              | DATE TRANSFER APPROVED _____                |              |                         |
| <input checked="" type="checkbox"/> SYSTEM DESCRIPTION                  | DATE DRAWN 7/15/98                          | 1            | 1W this file ALSO 1W 79 |
| <input checked="" type="checkbox"/> PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN 8-14-96                | 1            | 1N 79                   |
| ( ) SPLIT RIGHT REVIEW                                                  | DATE REVIEW COMPLETED _____                 |              |                         |
| ( ) HUBBLE ANALYSIS                                                     | DATE ANALYSIS COMPLETED _____               |              |                         |
| ( ) CONVEYANCE LOSS ANALYSIS                                            | DATE ANALYSIS COMPLETED _____               |              |                         |
| ( ) FLOW MEASUREMENT CALCULATIONS                                       | DATE SYSTEM MEASURED _____                  |              |                         |
| <input checked="" type="checkbox"/> OTHER Memo to File                  | DATE 8-15-96                                | 1            |                         |
| <input checked="" type="checkbox"/> OTHER PARAGRAPH FOR Bull CREEK AREA | DATE 10-26-94                               | 1            |                         |

☒ SURVEY MAP - ORIGINAL DESIGN

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

16:42:36  
10/01/93

PAGE: 12  
QUICKLOOK INFORMATION

12  
CLAIM NUMBER: A51-02084

| MR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

16:44:05  
10/01/93  
13

PAGE: 13  
PROFILE REPORT

CLAIM NUMBER: A51-02084

| OWNER<br>CODE | NAME & ADDRESS                                                           | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE                    | DIVERSION<br>VOLUME  |
|---------------|--------------------------------------------------------------------------|------------------|------------------------|----------------------------|--------------------------------------|----------------------|
| C             | WILLIAM I. TINDALL<br>GRASHERE RT.<br>BRUNEAU ID 83604<br>(208) 759-3932 | 11/26/1921       | IRRIGATION<br>DOMESTIC | 04-15 10-15<br>01-01 12-31 | 0.36 CFS<br>0.02 CFS                 |                      |
|               |                                                                          |                  |                        |                            | TOTAL DIVERSION:<br>CONSUMPTIVE USE: | 0.36 CFS<br>40.0 AFA |

Water Source: UNNAMED STREAM

Tributary to: BULL CREEK

Stage: LICENSE

Point(s) of Diversion:

T15S R04E S22

SESNNW

OWYHEE County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |      |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM  |
| 15S | 04E | 22 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 20.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 20.0 |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

PDU County: OWYHEE

Non-Irrigation Uses: D/ ONE HOUSE

Other Rights: 51-00080

Conditions of Approval:

Dates: Exam Made Date: Verified Date: 04/08/1985

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. A51-02084

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/17/92  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                           | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | WILLIAM I. TINDALL<br>GRASMERE RT.<br>BRUNEAU ID 83604<br>(208) 759-3932 | 11/26/1921       | IRRIGATION<br>DOMESTIC | 04-15 10-15<br>01-01 12-31 | 0.36 CFS<br>0.02 CFS |                     |
| TOTAL DIVERSION: |                                                                          |                  |                        |                            | 0.36 CFS             |                     |
| CONSUMPTIVE USE: |                                                                          |                  |                        |                            |                      | 40.0 AFA            |

Water Source: UNNAMED STREAM

Tributary to: BULL CREEK

Stage: LICENSE

Point(s) of Diversion:

T15S R04E S22

SESWNW

OWYHEE County

Place of use Legal Description for: IRRIGATION

|             |     |     |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |      |      |
|-------------|-----|-----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|------|------|
| T           | R   | S   | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :    | SUM  |
| ---         | --- | --- | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | :    | ---  |
| 15S         | 04E | 22  | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | :    | 20.0 |
| TOTAL ACRES |     |     |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 20.0 |      |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: OWYHEE

Non-Irrigation Uses: D/ ONE HOUSE

Other Rights: 51-00080

Conditions of Approval:

Dates: Exam Made Date:

Verified Date: 04/08/1985

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

10/1/93

-2053 -2130 -4054  
-2081 -2233 -10378  
-2082 -2239  
-2083 -2240  
-2084 -4052  
-2101 -4053

FIELD EXAM  
TELEPHONE CONVERSATION MEMO

I.D. NUMBER AS1-078, 079, 080, 081A, 082A, 084, 085, 086, 087, 2012, 2013

NAME OF CONTACT WILLIAM (BILL) TINDALL

PHONE NO. 759-7932 ADJ. AGENT RON HOWERTON

DATE SET FOR EXAM 10-5 & 10-8-93 Tues. & Friday

LOCATION MEET AT RANCH, GO: 1-1/2 MILE PAST  
GRASSMERE, EAST SIDE OF Hwy.

Diverting at full rates? \_\_\_\_\_

Type of measuring devices? \_\_\_\_\_

Places to make measurements? \_\_\_\_\_

Type of system? (pipeline, ditches) \_\_\_\_\_

How many laterals are used? \_\_\_\_\_

Length and size of mainline? \_\_\_\_\_

Size of Motor used for each P/D? \_\_\_\_\_

Estimate of depth to water? \_\_\_\_\_

Pressure at well? \_\_\_\_\_

Pressure at sprinkler head? \_\_\_\_\_

COMMENTS SOME CLAIMS MAY NEED MEASUREMENTS OF  
ALL DITCHES SUCH AS AS1-00078.