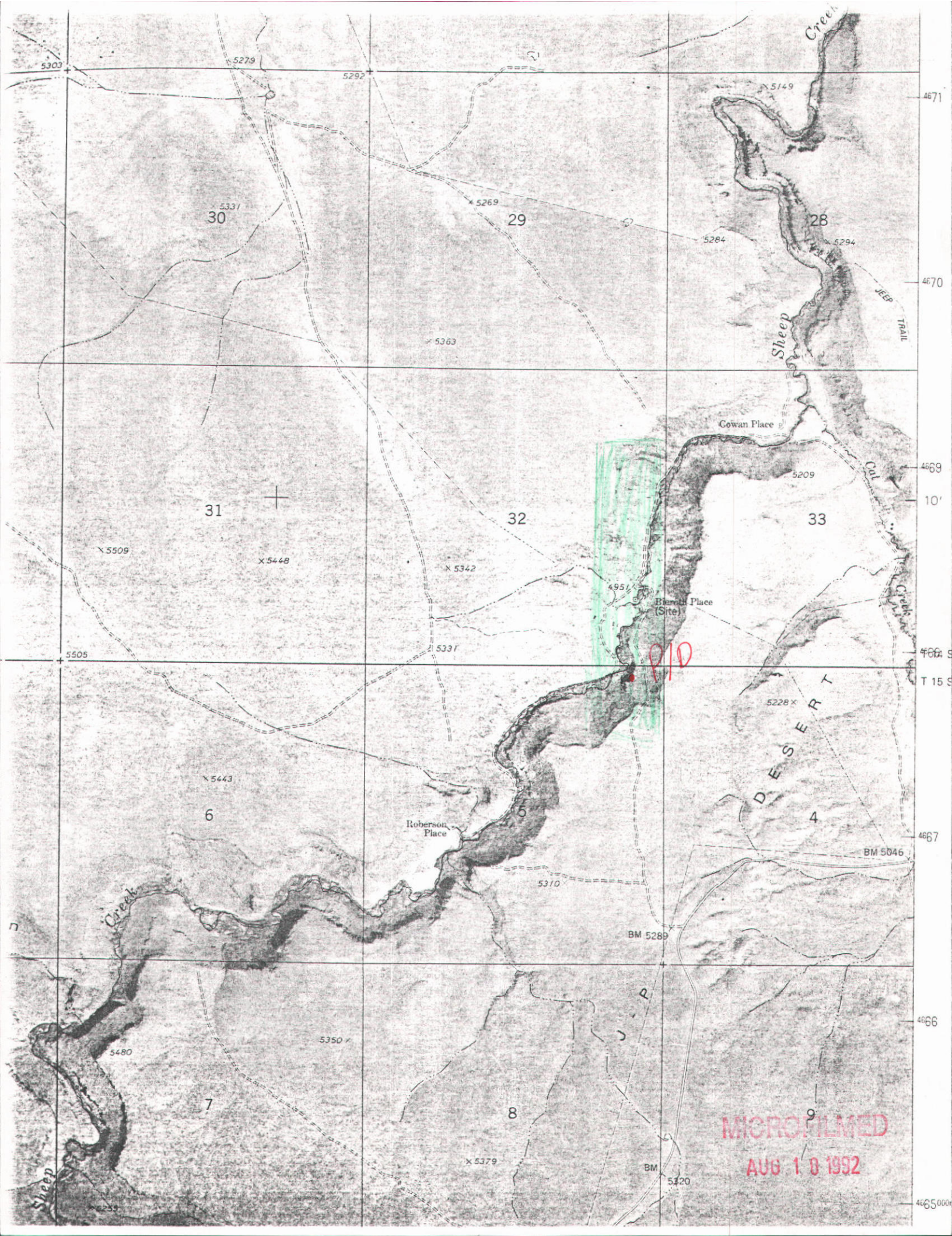




IDAHO DEPARTMENT OF WATER RESOURCES

T14S, R06E, S32

Extra



1987 NAPP PHOTO

SECTION LINES

POD

POU

1/4 1/4 LINES

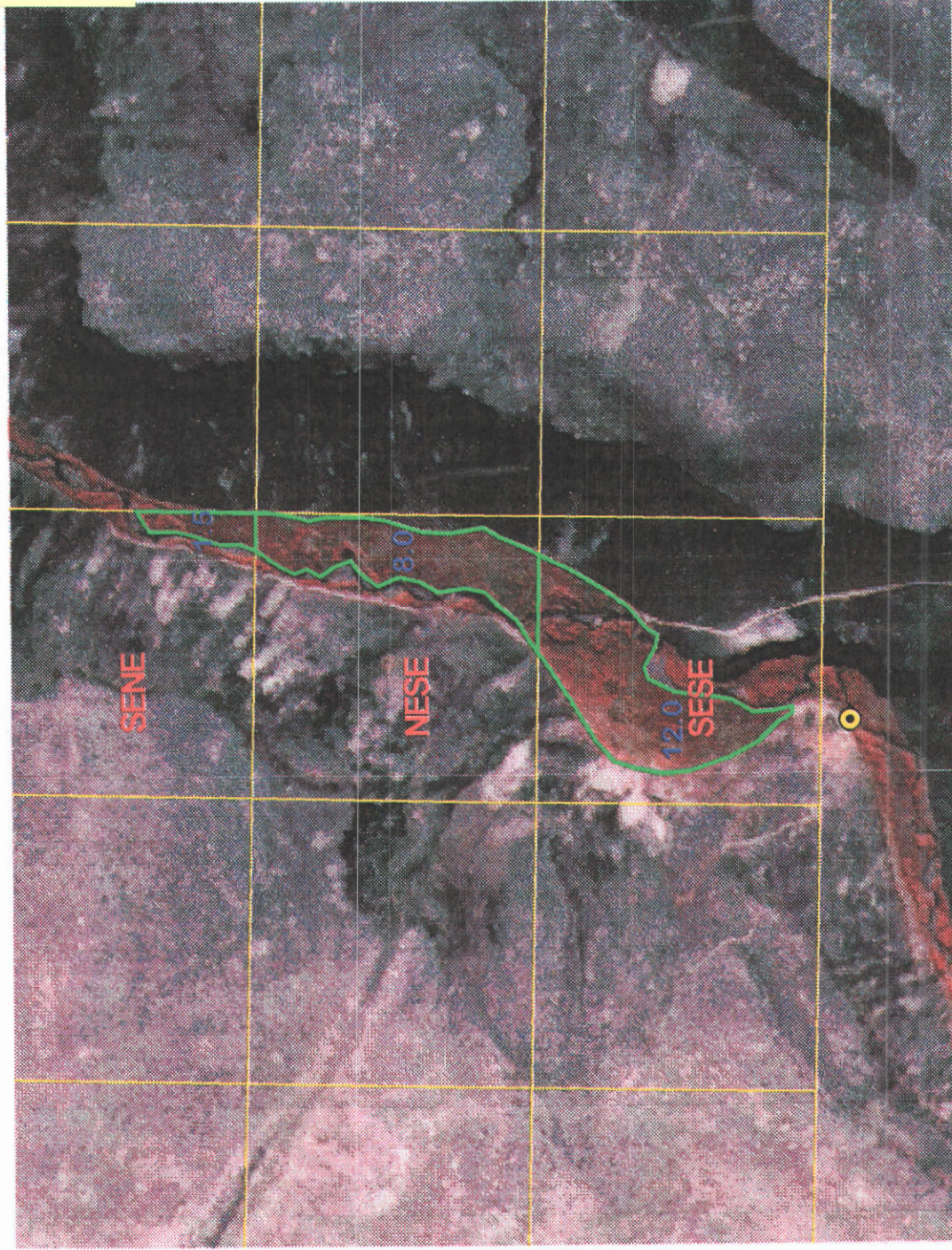
6 ACRES

CLAIM(S) : 51-02069

OWNER(S): T M RANCH CO

Prepared by: Mel Schulte

Date: 4/29/1998



1 Miles

0.75

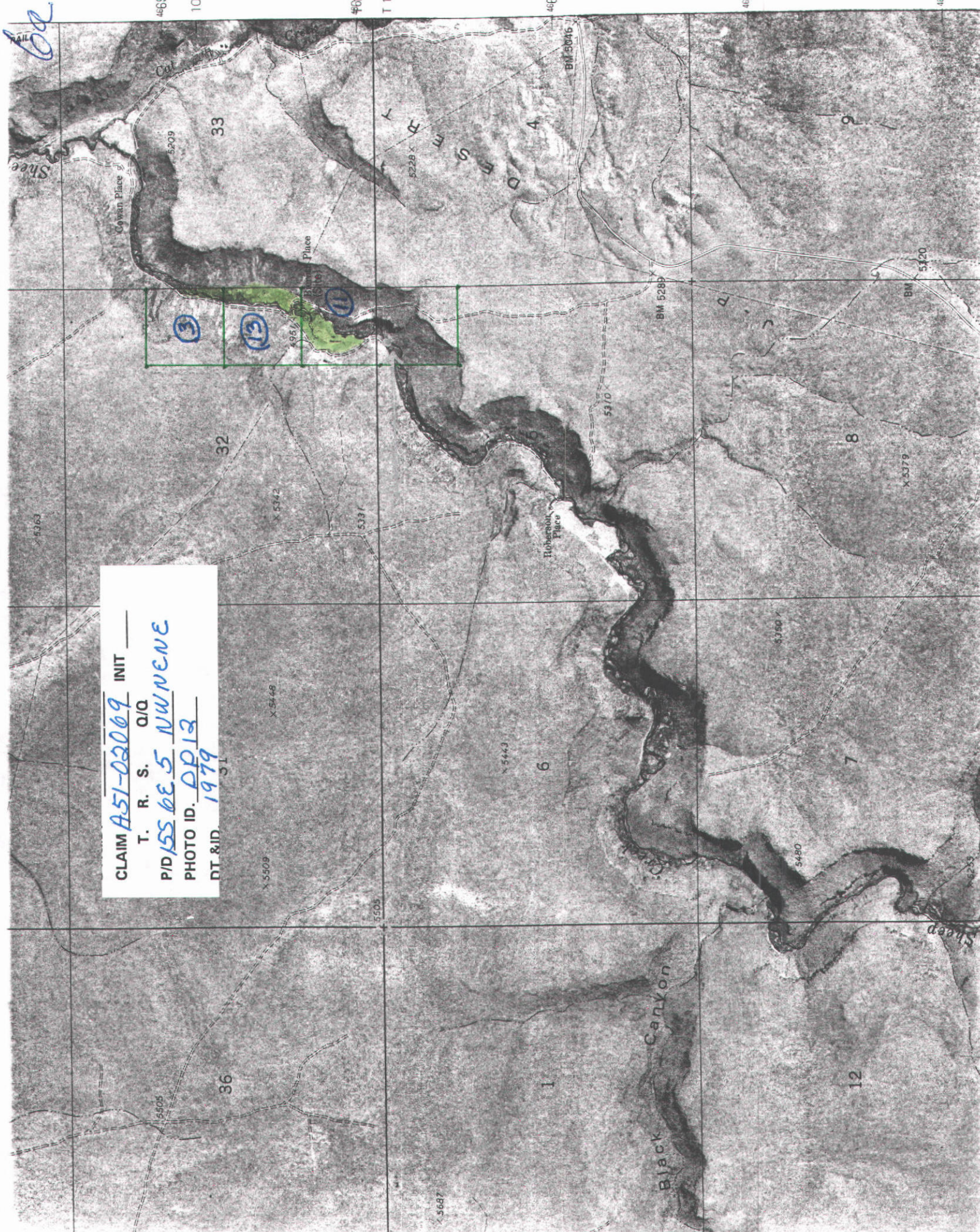
0.5

0.25

0

TOTAL ACRES = 21.5

60

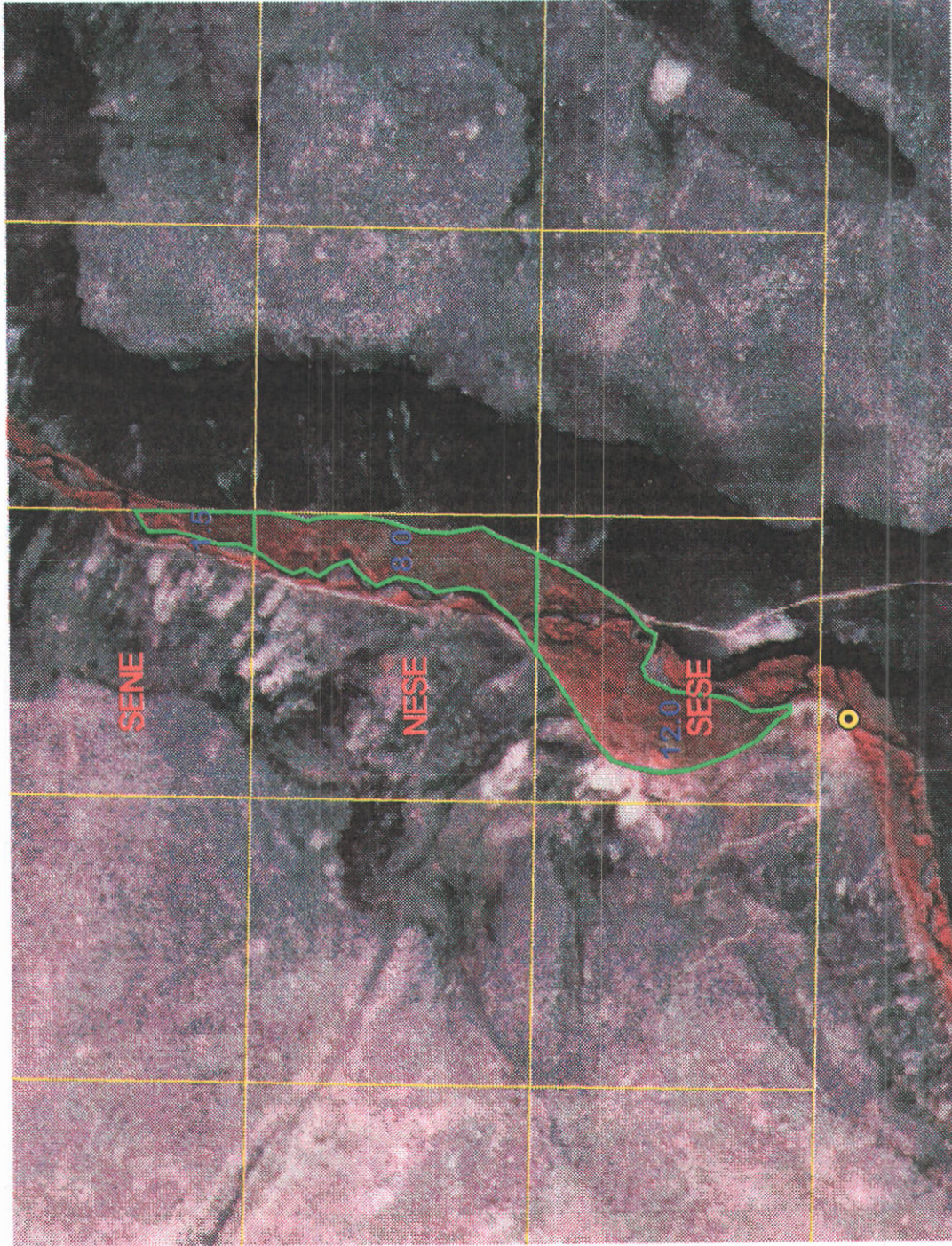


CLAIM A51-2069 INIT
T. R. S. Q/Q
P/D SS 6E 5 NW NENE
PHOTO ID. DP13
DT & ID. 1979

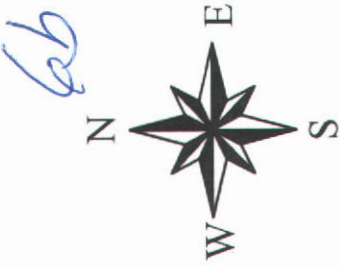
A51-2069 T 15 S. R. 6 E. Sec. 5 DD 12 SE

IDAHO DEPARTMENT OF WATER RESOURCES

T14S, R06E, S32



TOTAL ACRES = 21.5



1987 NAPP PHOTO

SECTION LINES

POD



POU



1/4 1/4 LINES

ACRES

6

CLAIM(S) : 51-02069

OWNER(S): T M RANCH CO

Prepared by: Mel Schulte

Date: 4/29/1998

State of Idaho

License and Certificate of Water Right

Water License No. 14340
 Water District No. 57-0

Amount 1 sec. ft.
 Priority 10/8/19

THIS IS TO CERTIFY that WILLIAM BIEROTH,
 of Tindall, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated October 8, 1919; that Permit No. 14340
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1
 second feet, was issued thereunder on May 19, 1920, showing that said works
 were completed on the 16th day of April, 1920; and that on the 15th
 day of April, 1920,

WILLIAM B. BIEROTH

of Tindell, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation, of a right to the use of the waters of Sheep Creek,
 a tributary of Bruneau River, for the purpose of Irrigation & Domestic use,
 under Use Permit No. 14340 of the Commissioner of Reclamation,
 waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State
Commissioner of Reclamation of Idaho and entered of record in Volume 5 of Licenses, at page 2735, on the 8th
 day of December, 1920;

The right hereby confirmed dates from October 8, 1919;

The Point of Diversion is located
 in the NE 1/4 NE 1/4 Sec. 5, Tp. 15 N., R. 6 E., B. M.
County of Owyhee

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
 exceed 1 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
14 S.	6 E.	32	SE 1/4 NE 1/4	5	5
			NE 1/4 SE 1/4	20	20
			SE 1/4 SE 1/4	20	20
15 S.	6 E.	5	NE 1/4 NE 1/4	5	5

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
 use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation
State Engineer, affixed at Boise, Idaho, this 8th
 day of December, 1920

W. G. SWENDSEN.

Commissioner of Reclamation State Engineer.

By S. T. Baer,
 Deputy.

(SEAL)

51 210.9

REPORT OF ENGINEER

This proof is for Beneficial UseIn Water District No. 57-0

1. State name of applicant and number of permit: William B. Bieroth- Permit 14340
2. State source of water supply: Sheep Creek
3. Location of point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 5, T. 15 S., R. 6 E., B.M.
4. Describe works as they exist, giving dimensions and capacities of same:

L.R. dam, 3' H. 50' Long.
Wood H.G. 2' x 2'
Ditch, 2' B. 1' D. Cap. 3 S.F.
5. State whether or not water has been turned into works of diversion: Yes.
6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 32, T. 15 S., R. 6 E. and NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 5, T. 15 S., R. 6 E., B.M.
SE $\frac{1}{4}$ NE $\frac{1}{4}$, 5 A. cult. NE $\frac{1}{4}$ SE $\frac{1}{4}$, 20 A. SE $\frac{1}{4}$ SE $\frac{1}{4}$, 20 A. (Sec. 32)
NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 5, 5 A. cult.
7. Submit map on enclosed plat, showing location and details of above description.
8. How many parties conduct water in this system? One.
9. Give names and amount of each right:
10. What large stream would the water here appropriated finally reach? Snake River.
11. Describe the various tributaries en route, from point of diversion to the principal drainage stream: From land to Sheep Creek, to Brunoau River, to Snake River.

Remarks:

This examination was made on the 30th day of July, 1920.

(Signed)

L. R. Annett
L. R. Annett.

Examiner.

COPIES ^{to} 14540

SEC

SEC

—

—

10

10

171

7-14286E

14340

A51-02069



10-19-93 LKW

Buioth dam - washed out in 1987 - rebuilt in 1991.



10-19-93 LKW

Ditch from above diversion.

A51-02069



Place of use - looking NE from homestead site.

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BUTTE.

BRAND VIEW IRRIGATION DISTRICT.)

Plaintiff,)

-vs-

ORDER FOR ENTRY OF DEFAULT.

BRUNNEN BUCKAROC CO-OPERATIVE
DITCH COMPANY, ET AL,

Defendants. :

Upon application of J. B. Eldridge and E. G. Davis,
attorneys for plaintiff herein, and upon examination
of the records and files herein, it appears to the court that
the complaint in the above entitled cause was filed September
17, 1920; that summons was issued thereon October 2, 1920,
and that the defendants and each of them were duly served by
personal process or by publication on or before the 8th day of
December, 1921; that all pending demurrers were overruled on
December 31, 1921; that stipulations made and entered into on
March 7, 1920, wherein it was stipulated and agreed "that de-
fault judgments shall not be entered against any party hereto
until the proceedings in this court be concluded" were duly
set aside and overruled by an order of this court on August 12,
1922, and defendants given 10 days to appear and answer said
complaint; and more than 10 days have elapsed since the making
and filing of this order and the statutory time for appearing
and answering said complaint having elapsed, default may be
entered according to law of the following parties defendant,
to-wit:

George Arendt, Fay A. Black, Jose Bengoschea, Albert M. Bunzel, Benjamin M. Bunzel, Charles L. Bunzel, heirs of A. M. Bunzel, Bruneau Land & Irrigation Co., Ltd., a corporation, & E. M. Johnson, Geo. M. Parsons, D. B. Hyde, R. D. Roberts & C. Land, officers, Homer Bellett, Wm. B. Bieroth, Sam. B. Bieroth, Edith R. Billings, Wm. Billings, M. M. Cristensen, J. M. Carrell, Noah Caudle, W. E. Cobenly, John M. Conner, William Corder, George E. Craig, George Clerk, John Conway, John Cutler, Felix Curtis, M. Curtis, M. W. Cottle, John Cowan, Wm. Cordell, Bessie Cordell, Charles Drake, R. Dodge, W. C. Doins, Jr., Duck Valley Irrigation Co., a corporation, & C. C. Middle, F. A. Middle, H. S. Riddle, officers, Lee Estes, Otis Estes, Lewis Estes, Peter Estes, Lee Estes, Administrator of estate of Mark Estes, Raymond B. Eckles, Tom Frost, E. B. Fletcher, Ethel Fletcher, Samuel E. Gress, John W. Grantham, John L. Gray, Fred Hopkins, Jos. W. Hawthorne, A. M. Harris, D. B. Hyde, Jos. T. Harley, Ruby Harley, Samuel Harvey, Sarah Jane Ray, E. A. Hicks, Henry H. Higuilet, Jerome Helsley, Sam Hart, J. C. Johnson, C. T. Johnson, Charles Jewett, Jones Bros., Unknown heirs of John James, John J. Kaufman, F. Kern, Hiram D. Lawson, Frank Lewis, Joseph Lamont, Ludlow, unknown, Elmer Ludlow, Crawford Moore, O. M. Morehouse, G. W. Merhofer, A. M. Montgomery, Sarah Moor, Jack McCoy, David Miller, Monroe, whose true name is unknown, J. C. McCormick, J. T. McCormick, A. E. McCormick, Harry Nob, Hazel B. Owens, W. J. Owens, Dorothy Parker, William Parker, Frank Purjue, Jr., Frank M. Purjue, James Partell, Page Bros., DeForest Page, Walter Parsons, Carl Patrick, James Pence, Fred Pinkston, John E. Pinkston, John Peters, Richard G. Rowe, J. C. Robbins, Allen Reynolds, Ben Ray, Joseph Ratliff, Fred Roberson, Fred L. Smith, Shoofly Farms Co., a corporation, & E. A. Garbutt, Bora Schleizer, Wm. Skillern, Alfred Smith, Edward Savage, Bert Strickland, Hugo Strickland, George Thomas, Frank Tremwell, Geo. W. Taylor, G. G. Totonicaguena, Emma M. Turner, Wm. V. Turner, Joseph Taylor, Frank Triguerra, Christostomo Urteanu, W. End T. Falls Irrigation Co., a corporation, (E. J. Perkins, E. T. Meridith & P. C. Meridith, officers), Slim Waltz, whose true name as unknown, Father Waltz, whose true name is unknown, Bill Ward, Dewitt Walsh, J. E. Wilkins, Daniel Wallace, West & Winter, a co-partnership, C. G. Winter, John White, Philip Yriber, Bettis & Company, a co-partnership of H. B. Bettis & Jose Ubernaga, Loyal T. Massey, Hot Springs Irrigation District, Wickshoney Land & Water Co., & Geo. R. Marfield, D. Miller & Robt. G. Crowder, officers, and Thos. B. Hall.

And the clerk of said court is hereby directed to enter default accordingly.

Dated at Boise, Idaho, this 28 day of Aug.

1922.

Raymond L. Givens.
District Judge.

IN THE
DISTRICT COURT
OF THE THIRD JUDICIAL DISTRICT,
OF
THE STATE OF IDAHO.
IN AND FOR THE COUNTY OF OWYHEE.

Grand View Irrigation Dist.

PLAINTIFF,

vs.

Argonne Buckaroo Co., Ditch

Co., et al.

DEFENDANT.

Order for Entry of Default.

Filed August 30th, 19 22.

W. H. Mitchell
CLERK.

By

DEPUTY CLERK

Attorney for

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-02069
Date Received: 1/ 9/1989
Receipt No: W001900
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: T M RANCH COMPANY 208-336-2110
Address: PO BOX 27
BOISE ID 83707

2. Date of Priority: OCT 8, 1919

3. Source: SHEEP CREEK Trib. to: BRUNEAU RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	06E	5	NE	NE			OWYHEE

5. Description of diverting works:
ROCK DAM WITH 16 INCH PIPE HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	06E	32	SE	NE		IRR	5.0
			NE	SE		IRR	20.0
			SE	SE		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	45.0
15S	06E	5	NE	NE	IRR	5.0
					Section Acres	5.0
					Total Acres	50.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
RANCH PH. 759-3921
NAME/ADDRESS UPDATED 4/20/98 BY DB.

15. Basis of Claim: LICENSE

Water Right Number: 14340

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED**APR 17 1998****WATER RESOURCES
WESTERN REGION****NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. **Water Right No(s):** 51-02062, 51-02243, 51-07313, 51-02069, 51-10343,
51-02075, 51-02042, 51-02072, 51-02068, 51-02070
A51-02062, A51-02243, ~~A51-10302~~, A51-02069, A51-10302, A51-10177
Adjudication Claim No(s): A51-10343, A51-12807, A51-02075, A51-02042, A51-10175, A51-02072
A51-02068, A51-10176, A51-02070
2. **The following REQUIRED information must be submitted with this form:**

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. **Name and Address of Former Owner/Claimant** Alzola Brothers, an Idaho General Partnership
Eugene R. Alzola, Faustino Alzola Jr., and Arsen V. Alzola

P.O. Box 848, Mountain Home, ID 83647

4. **New Owner/Claimant(s)** T M Ranch Company

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or**New Mailing Address**P.O. Box 27**City, State and ZIP Code**Boise, ID 83707**New Telephone Number**(208) 336-2110

5. **Date you acquired the property** March 2, 1990

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. **Signature of New Owner or Claimant(s)**

T M Ranch CompanyRonald N. Graves, Secretary

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

T M RANCH COMPANY
List of Directors
as of
April 16, 1998

Stephen A. Beebe

P. O. Box 27
Boise, Idaho 83707

Dennis R. Mogensen

P. O. Box 27
Boise, Idaho 83707

Ronald N. Graves

P. O. Box 27
Boise, Idaho 83707

James D. Crawford

P. O. Box 27
Boise, Idaho 83707

T M RANCH COMPANY
List of Officers
as of
April 16, 1998

President	Stephen A. Beebe	P. O. Box 27 Boise, Idaho 83707
Vice President	Dennis R. Mogensen	P. O. Box 27 Boise, Idaho 83707
Secretary	Ronald N. Graves	P. O. Box 27 Boise, Idaho 83707
Treasurer	James D. Crawford	P. O. Box 27 Boise, Idaho 83707

PARCEL NO. 1:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 32: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ - 2069.

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 5: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 6: S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ 2042.

PARCEL NO. 2:

IN TOWNSHIP 13 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 13: NE $\frac{1}{4}$ SW $\frac{1}{4}$,

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 13: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 24: E $\frac{1}{2}$ E $\frac{1}{2}$ - 2075 } 2075

Section 25: NE $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 14 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 30: SE $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$))

Section 31: SE $\frac{1}{4}$ SE $\frac{1}{4}$ - 2070

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 22: W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 27: W $\frac{1}{2}$ E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 34: NW $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 6: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) - 2070

Section 18: E $\frac{1}{2}$

Section 19: SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$

Section 20: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 29: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 30: E $\frac{1}{2}$ E $\frac{1}{2}$

Section 32: N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 33: SW $\frac{1}{4}$ SW $\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 1: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 27: E $\frac{1}{2}$, SW $\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 6: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 3
 (NW $\frac{1}{4}$ SW $\frac{1}{4}$), SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 7: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), W $\frac{1}{2}$ SE $\frac{1}{4}$ - 10176

Section 18: NW $\frac{1}{4}$ NE $\frac{1}{4}$ - 10176

IN TOWNSHIP 16 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 4: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 5: E $\frac{1}{2}$ - 2072.

Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$

Section 9: NW $\frac{1}{4}$ NW $\frac{1}{4}$

EXHIB. "A" - IDAHO PROPERTY (Continued)

PARCEL NO. 3:

IN TOWNSHIP 15 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 23: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26: NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$

Section 27: E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 4:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 33: ¹⁰¹⁷⁵⁻
^{12807.} E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ -10175-
NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ -10177-12807.
NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 3: S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 4: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ -10175-

PARCEL NO. 5:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 5: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 6: Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), ¹⁰³⁴³ SE $\frac{1}{4}$ SW $\frac{1}{4}$, ¹⁰³⁴³ S $\frac{1}{2}$ SE $\frac{1}{4}$

NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 8: ¹⁰³⁴³ NW $\frac{1}{4}$ NE $\frac{1}{4}$, ¹⁰³⁴³ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 6:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 10: W $\frac{1}{2}$ W $\frac{1}{2}$ -2068

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$,

W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

WARRANTY DEED

GRANTORS, ALZOLA BROTHERS, an Idaho General Partnership consisting of EUGENE R. ALZOLA, FAUSTINO ALZOLA, JR., and ARSEN V. ALZOLA; and the said EUGENE R. ALZOLA, FAUSTINO ALZOLA, JR. and ARSEN V. ALZOLA, acting individually, all being single and unmarried men, of the County of Owyhee, State of Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto T M RANCH COMPANY, an Idaho corporation whose current address is 999 Main Street, Boise, Ada County, Idaho 83702, as Grantee, and to Grantee's successors and assigns forever, all of that certain real property located in Owyhee County, Idaho, described on Exhibit "A", attached hereto and incorporated herein.

Together with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances, specifically including but not limited to all mineral rights, hydrocarbon rights, geothermal rights, grazing rights and any and all additional rights, free and clear of all encumbrances, EXCEPT the lien for general taxes for the year 1990, and subject to an easement contained in Book 33 of Deeds, Page 7, Owyhee County Records, and subject to patent reservations.

Grantors, for themselves, their heirs and assigns, do hereby covenant, warranty and shall defend the quiet and peaceable possession of said premises by the Grantee and its successors and assigns forever against the lawful claims of all persons.

In construing this Deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 28th day of February, 1990.

ALZOLA BROTHERS,
an Idaho General Partnership

By Eugene R. Alzola
Eugene R. Alzola, Partner

By Faustino Alzola
Faustino Alzola, Jr., Partner

By Arsen V. Alzola
Arsen V. Alzola, Partner

Eugene R. Alzola
Eugene R. Alzola

Faustino Alzola Jr.
Faustino Alzola, Jr.

Arsen V. Alzola
Arsen V. Alzola

201846

FILED-RECORDED

MAR 2 12 54 PM '90

BARBARA JATO
OWYHEE COUNTY RECORDER
BY G. Sheehan
DEPUTY

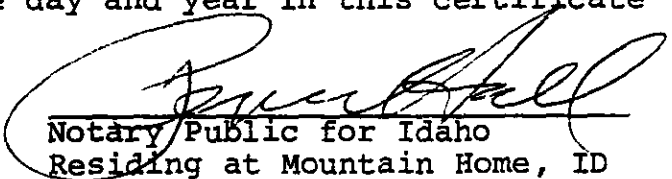
REQUEST OF
Ch. J. H. i. Carraw
FEE 15.00

INDEXED
MICROFILMED

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 28th day of February, in the year 1990, before me, a Notary Public in and for said State, personally appeared EUGENE R. ALZOLA, FAUSTINO ALZOLA, JR. and ARSEN V. ALZOLA, known to me to be the partners of the partnership known as ALZOLA BROTHERS and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Mountain Home, ID

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 28th day of February, 1990, before me, a Notary public in and for said State, personally appeared EUGENE R. ALZOLA, ARSEN V. ALZOLA and FAUSTINO ALZOLA, JR., known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that said persons executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

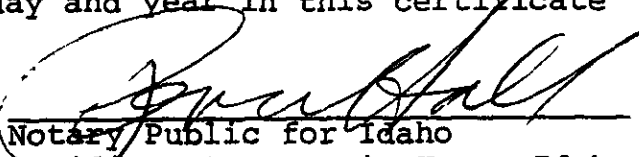

Notary Public for Idaho
Residing at Mountain Home, Idaho

EXHIBIT "A" - IDAHO PROPERTY

PARCEL NO. 1:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 32: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 5: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 6: S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 2:

IN TOWNSHIP 13 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 13: NE $\frac{1}{4}$ SW $\frac{1}{4}$,

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 13: E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 24: E $\frac{1}{2}$ E $\frac{1}{4}$
Section 25: NE $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 14 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 30: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 31: SE $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 22: W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 27: W $\frac{1}{2}$ E $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 34: NW $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 6: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 18: E $\frac{1}{4}$
Section 19: SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$
Section 20: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 29: W $\frac{1}{2}$ W $\frac{1}{4}$
Section 30: E $\frac{1}{2}$ E $\frac{1}{4}$
Section 32: N $\frac{1}{2}$ NW $\frac{1}{4}$
Section 33: SW $\frac{1}{4}$ SW $\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 1: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 27: E $\frac{1}{4}$, SW $\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 6: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$), SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 7: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 18: NW $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 4: W $\frac{1}{2}$ W $\frac{1}{4}$
Section 5: E $\frac{1}{4}$
Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$
Section 9: NW $\frac{1}{4}$ NW $\frac{1}{4}$

EXHIB. "A" - IDAHO PROPERTY (Continued)

PARCEL NO. 3:

IN TOWNSHIP 15 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 23: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26: NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$

Section 27: E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 4:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 33: E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 3: S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$
NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 4: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 5:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 5: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 6: Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 8: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 6:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 10: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$,
W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-02069
Date Received: 1/09/1989
Receipt No: W901900
Received By: Pat

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: T.M. RANCH ALZOLA BROTHERS 208-759-3921
Address: P.O. BOX 848
MOUNTAIN HOME, ID 83647
OR
Name: EUGENE R. ALZOLA 208-344-0190
Address: P.O. BOX 848
MOUNTAIN HOME, ID 83647
OR
Name: FAUSTINO ALZOLA 208-344-0190
Address: P.O. BOX 848
MOUNTAIN HOME, ID 83647
OR
Name: ARSEN V. ALZOLA 208-344-0190
Address: P.O. BOX 848
MOUNTAIN HOME, ID 83647

2. Date of Priority: OCT 08, 1919

3. Source: SHEEP CREEK Trib. to: BRUNEAU RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	06E	5	NE	NE			OWYHEE

5. Description of diverting works:
ROCK DAM WITH 16 INCH PIPE HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

A51-02069

Page 1

Date: 01/09/89

RECORDED

AUG 10 1992

Acre Feet Per Annum.

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	06E	32	SE	NE		IRR	5.0 -
			NE	SE		IRR	20.0 -
			SE	SE		IRR	20.0 -
						Section Acres	45.0
15S	06E	5	NE	NE		IRR	5.0
						Section Acres	5.0
						Total Acres	50.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

NONE

RANCH PH. 759-3921

Basis of Claim: LICENSE
Water Right Number: 14340

Aug 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of ALZOLA Brothers Organization, that I have signed the foregoing document in the space below as Partner of ALZOLA Brothers Organization and that the statements contained in the foregoing document are true and correct.

Cersen V. Alzola
Signature of Authorized Agent
Partner / ALZOLA Brothers
Title and Organization

Date

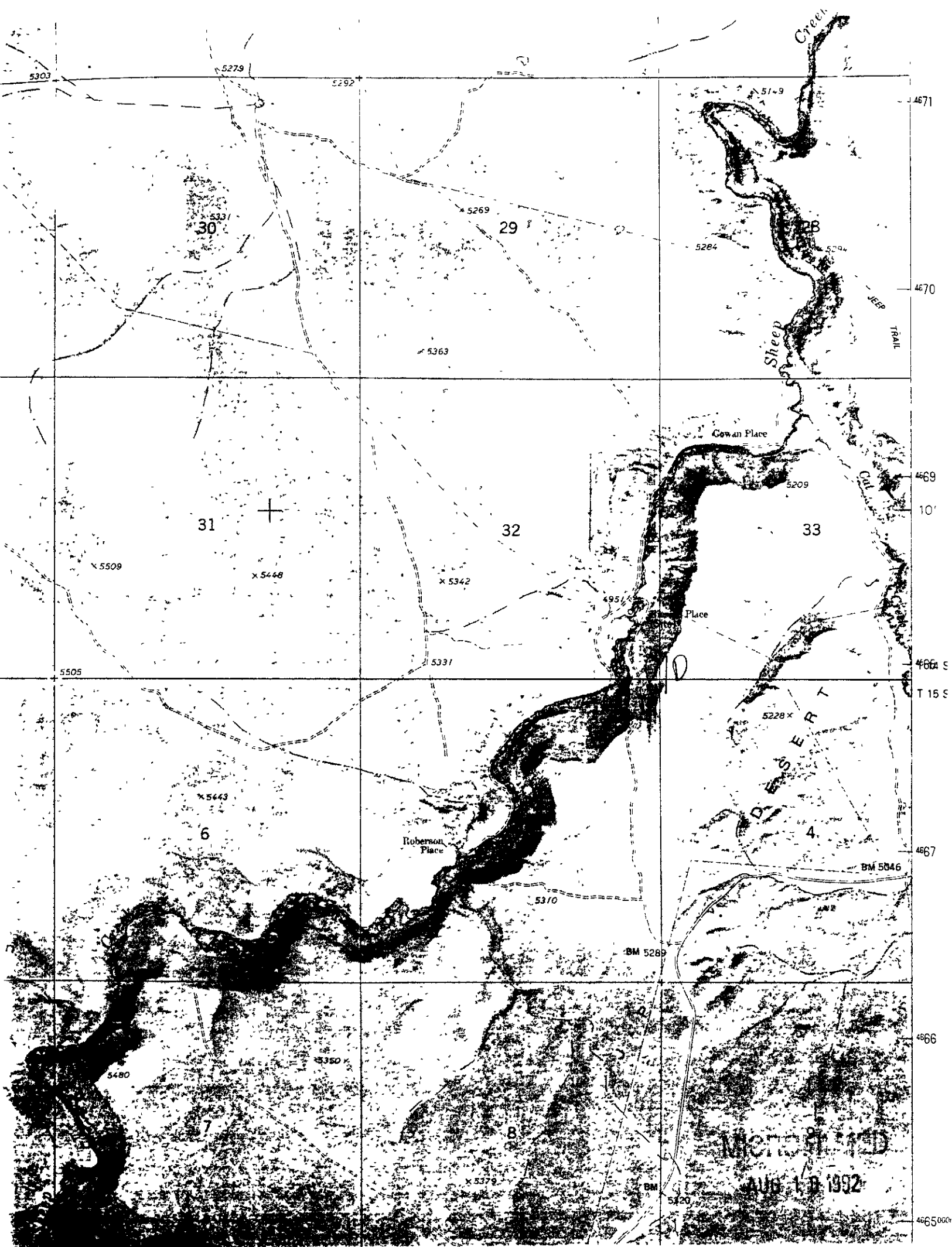
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of JAN 19 89

Ron Hawerton
Notary Public

Seal

Residing at 4200 Rm Boise, Idaho 83707
My Commission Expires 12-8-94



Water Right Number - 51-02069 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 14340
+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BIEROTH

WILLIAM B.

1 - GRASSHOPPER RT.

2 -

3 -

City- BRUNEAU

Phone -

State- ID Zip- 83604

+ - - - - Priority Date - - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - +
10/08/1919 14 L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - + + - - - - BRUNEAU RIVER

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) + - - - -

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)	Diversion Rate	Diversion Volume
15S	06E	5	NE NE			(73)	OWYHEE	272.0 362.0	10.0	40.8

+ - - - - Code Description Period From Period To Diversion Rate Diversion Volume + - - - -

01 - IRRIGATION
43 - DOMESTIC

1.000

+ - - - - Total Div. Rate - + + - - - - Total Div. Volume - + + - - - - Total Div. Capacity - + + - - - - Total Consumptive Use - + + - - - - KW Usage - +
1.000

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14S	06E	32	SE NE		5.0	01	IRRIGATION	(73) OWYHEE	
14S	06E	32	NE SE		20.0	01	IRRIGATION	(73) OWYHEE	
14S	06E	32	SE SE		20.0	01	IRRIGATION	(73) OWYHEE	
15S	06E	5	NE NE		5.0	01	IRRIGATION	(73) OWYHEE	

Total Acres: 50.0

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

+ - - - - Remarks - - - - - No Remarks found.

+ - - - - Conditions of Approval - - - - -

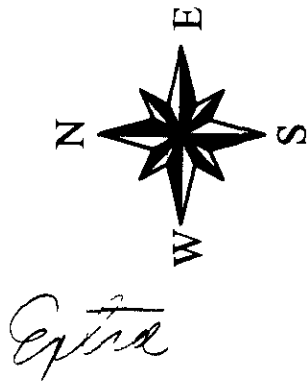
+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - - - Decree Date - +
00/00/0000

APR 10 1992

Field Exam Fee -
Swan Falls -
Temporary Right - p
DLE/Carey Act -
Water District -
Transfer/Amended -

RECEIVED
AUG 10 1992

IDAHO DEPARTMENT OF WATER RESOURCES
T14S, R06E, S32



1987 NAPP PHOTO

 **SECTION LINES**

 **POD**

 **POU**

1/4 1/4 LINES

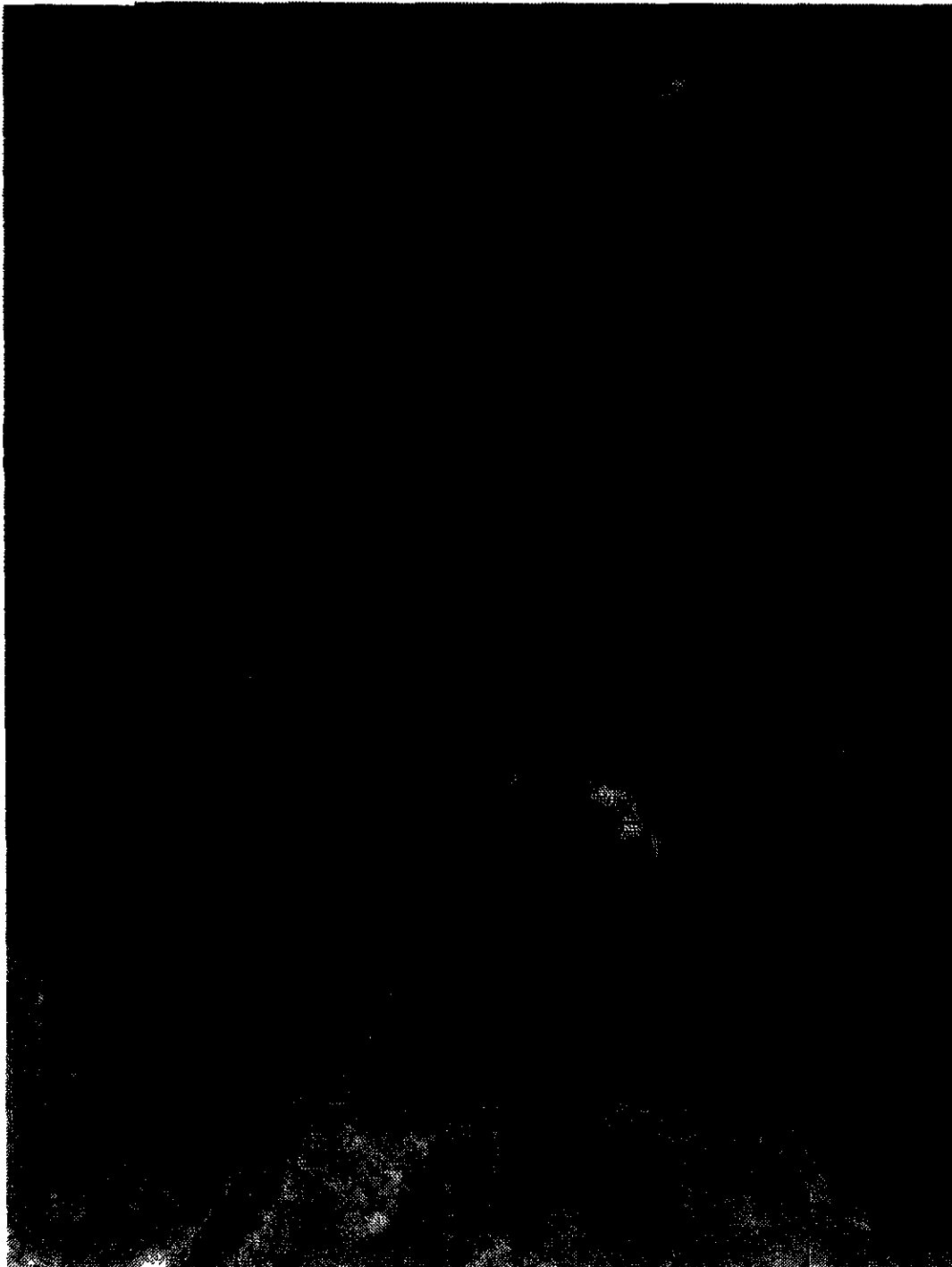
6 ACRES

CLAIM(S) : 51- 02069

OWNER(S): T M RANCH CO

Prepared by: Mel Schulte

Date: 4/29/1998



TOTAL ACRES = 21.5

DATE: 07/18/98
PAGE: 1

Stage: LICENSE

DAYHEE County

21.5

A51-02069

07/18/98 MSCHULTE

DATE: 04/20/98
PAGE: 1

Point(s) of Diversion:	T155 R06 S05	MNEME	DAYNEE COUNTY
Place of use	Legal Description for:	IRRIGATION	
	NE	NW	SE
T	R	S	
14S 06E 32 :	03 :	13 :	11 :
			TOTAL ACRES
			27.0

Audit: 04/20/98 DBUFFING

Cell Count - Priority Date

" Bank - Reference

Dei GIS
table

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 451-02069.

MR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*			6				
PT. OF DIV.			5,1				
SOURCE							
PL. OF USE							
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6
- license

DATA ENTRY COMPLE
BY _____ DATE _____
 FINAL RECOMMENDAT
BY _____ DATE _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

☒ ORTHOPHOTOGRAPH

DATE OF PHOTO

1979

IDWR ID NO. 0013

☒ YES ☐ NO

6a

☐ TOPOGRAPHIC

DATE FIELD CHECKED

IDWR ID NO.

☐ YES ☐ NO

☒ MAP

DATE OF PHOTO

7-31-1987

IDWR ID NO. 00125E

☒ YES ☐ NO

6b

☒ AERIAL PHOTO

DATE OF PHOTO

4-29-98

IDWR ID NO.

☒ YES ☐ NO

6c

☐ ASCS COLOR SLIDE

DATE OF PHOTO

IDWR ID NO.

☐ YES ☐ NO

☐ BLM OR USFS AERIAL PHOTO

DATE OF PHOTO

IDWR ID NO.

☐ YES ☐ NO

☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)

DATE OF SURVEY

IDWR ID NO.

☐ YES ☐ NO

☐ SCS SOIL SURVEY MAP

DATE ISSUED

IDWR ID NO.

☐ YES ☐ NO

☐ SUBDIVISION PLAT MAP

DATE OF MAP

IDWR ID NO.

☐ YES ☐ NO

☒ OTHER GIS Table

DATE 4-29-98

IDWR ID NO.

☒ YES ☐ NO

6c

☐ OTHER

DATE

IDWR ID NO.

☐ YES ☐ NO

☐ OTHER

DATE

IDWR ID NO.

☐ YES ☐ NO

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

PAGES

NOTES

☒ LICENSING FIELD EXAM

DATE OF FIELD EXAM

7-30-1920

2

☒ WATER RIGHT LICENSE

DATE LICENSE SIGNED

12-8-1920

1

☐ IDWR APPROVED TRANSFER

DATE TRANSFER APPROVED

☐ SYSTEM DESCRIPTION

DATE DRAIN

☒ PHOTOGRAPHS

DATE(S) PHOTOS TAKEN

10-19-93

3

☐ SPLIT RIGHT REVIEW

DATE REVIEW COMPLETED

☐ HUBBLE ANALYSIS

DATE ANALYSIS COMPLETED

☐ CONVEYANCE LOSS ANALYSIS

DATE ANALYSIS COMPLETED

☒ FLOW MEASUREMENT CALCULATIONS

DATE SYSTEM MEASURED

10-19-93

3

☒ OTHER Order of Default

DATE 8-28-1922

3

☐ OTHER

DATE

LAST: BIEROTH
ADDRESS: GRASSMERE RT.
CITY: BRUNEAU
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: WILLIAM B.
STATE: ID ZIP: 83604

LAST: T.M. RANCH
ADDRESS: P.O. BOX 848
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-759-3921
OWNER CODE: C
FIRST:
STATE: ID ZIP: 83647

LAST: ALZOLA
ADDRESS: P.O. BOX 848
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-344-0190
OWNER CODE: C
FIRST: EUGENE R.
STATE: ID ZIP: 83647

LAST: ALZOLA
ADDRESS: P.O. BOX 848
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-344-0190
OWNER CODE: C
FIRST: FAUSTINO
STATE: ID ZIP: 83647

LAST: ALZOLA BROTHERS
ADDRESS:
CITY: XX
PHONE NUMBER: 208-000-0000
OWNER CODE: K
FIRST:
STATE: ID ZIP: 00

LAST: ALZOLA
ADDRESS: P.O. BOX 848
CITY: MOUNTAIN HOME
FIRST: ARSEN V.
STATE: ID ZIP: 83647

*Ownership Change to
T.M. Ranch Co.*

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: RANCH PH. 759-3921

DATABASE
Y

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 10/14/93

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A51-02069 PRIORITY DATE: 10-08-1919 STAGE: L
B. WR RECORD: # 51-02069 PRIORITY DATE: 10-08-1919 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? () () ()
IF YES EXPLAIN:

NOTES: *Because was defaulted in the Bureau's case. The claim became a Special Use claim with the priority advanced to 2-15-1925*

RECOMMENDED PRIORITY DATE: *12-17-1925*

~~10-08-1919~~

5-5-98

REVIEWED BY *Mel Schultz*

DATE *6-26-96*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A51-02069	15S	06E	5		NE	NE		OMYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

MR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: SHEEP CREEK

TRIB: BRUNEAU RIVER

B. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
51-02069	15S	06E	5		NE	NE		OMYHEE

OTHER MR RECORDS WITH SAME MR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: SHEEP CREEK

TRIB: BRUNEAU RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	N	

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:	
TWP.	RGE. SEC.
1/4	1/4

AND JOINT: 1/4 1/4

1/4

Lot

COUNTY

155 GE 5

1240 1235

123

200

SOURCE: SHEEP CREEK

TRIB: BRUNEAU RIVER

REVIEWED BY: Samuel A. Burns

DATE: 10-21-90

SYSTEM DESCRIPTION:

Dam in creek to ditch to gravity system

A. ROOT WATER RIGHT NUMBERS: A51-02069

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14S	06E	32	SE	NE		T.M. RANCH	A51-02069 / 5.0	51-02069 / 5.0		3	3
14S	06E	32	NE	SE		T.M. RANCH	A51-02069 / 20.0	51-02069 / 20.0		13	13
14S	06E	32	SE	SE		T.M. RANCH	A51-02069 / 20.0	51-02069 / 20.0		11	11
15S	06E	5	NE	NE		T.M. RANCH	A51-02069 / 5.0	51-02069 / 5.0		0	0
TOTAL ACRES							A51-02069	50.00	50.00		27

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

POU COUNTY: OAHYEE

PRESUMPTION FLAG:

NOTES:

Based on GIS

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

29 215
McLachlan

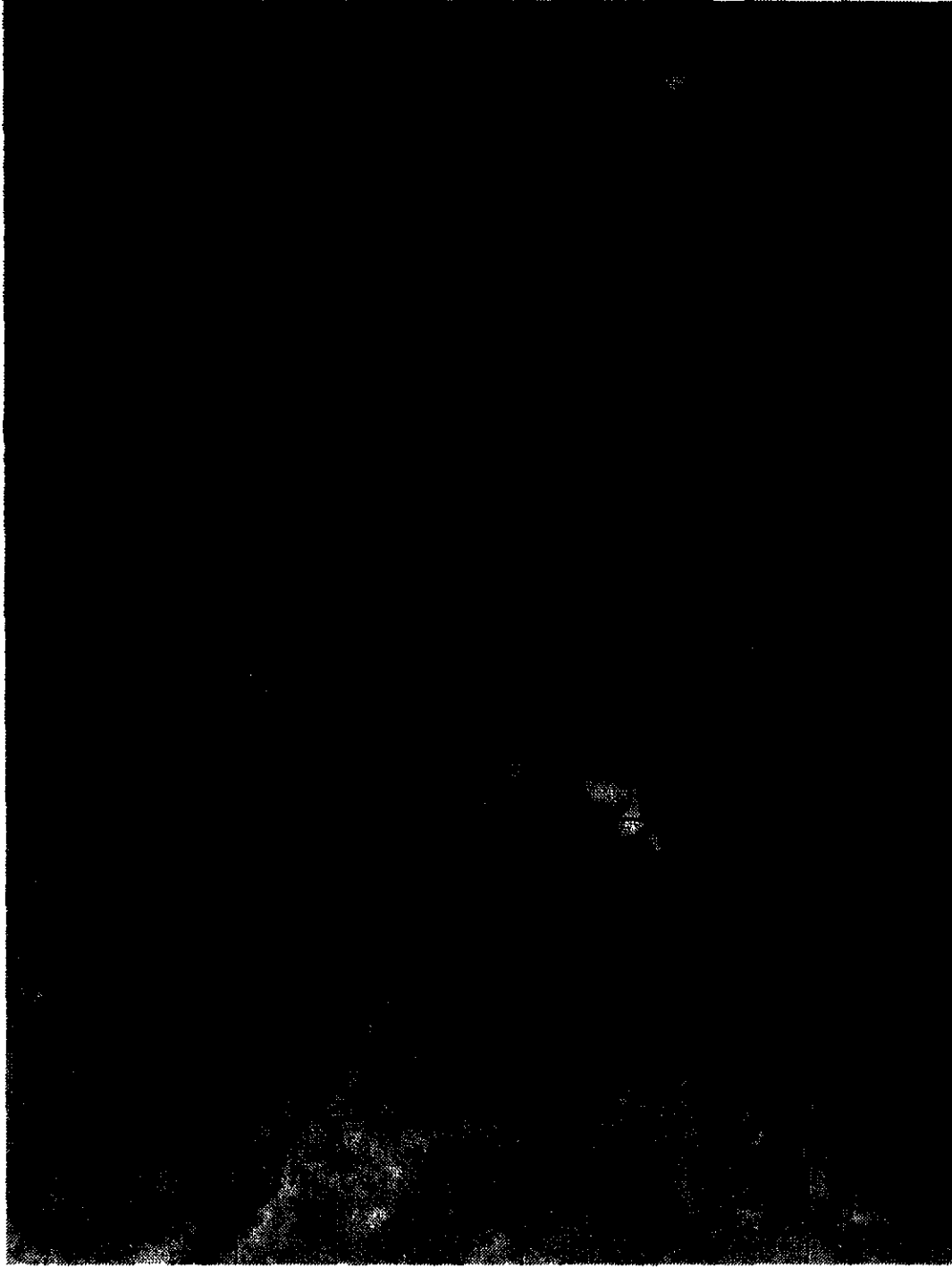
DATE:

5-15-98
6-26-96

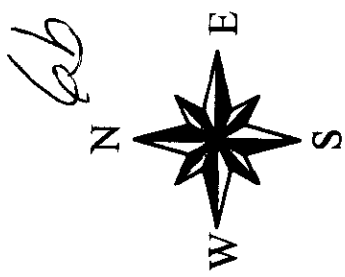
CLAIM A51-02009 INIT
T. R. S. Q/Q
PID 155 6E 5 NW NENE
PHOTO ID. DP 13
DT. & ID. 1979

A51-2009 T15S. R6E. Sec 5 0012 SE

IDAHO DEPARTMENT OF WATER RESOURCES
T14S, R06E, S32



0 0.25 0.5 0.75 1 Miles



1987 NAPP PHOTO

 **SECTION LINES**

 **POB**

 **POU**

1/4 1/4 LINES

6 ACRES

CLAIM(S) : 51-02069

OWNER(S): T M RANCH CO

Prepared by: Mel Schulte

Date: 4/29/1998

TOTAL ACRES = 21.5

6c

WESTERN REGION

CLAIM NUMBERS A51-02069AGENT MS DATE 4-29-98

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	145	6E	32				1.5									8			12
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80____

POLYGON # () () () () MS UPDATED BY 5-21-98ATTRIBUTES OF B51-POU.SHP (13) () () () ()ATTRIBUTES OF B51-POD.SHP (19) () () () ()B51-DBPOU.DBF 13 UPDATED BY MSB51-DBPOD.DBF 19 UPDATED BY MS

RDH GPSTABLE

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A51-02069 IRRIGATION	FROM 04-01 TO 11-01	1,000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1,000 CFS

B. WR RECORDED USES:

PURPOSES	FROM	MONTH/DAY	DIVERSION QUANTITY
51-02069 IRRIGATION	FROM	TO	1,000 CFS
51-02069 DOMESTIC	FROM	TO	1,000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			1,000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY?	(Y/N)	Y	DATE	EXAMINER
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	Y		
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	Y		

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in notes, below.

NOTES:

License has no season of use - claimed period does not comply with department standard of 4-75 to 10-18.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(25) N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.000 CFS
MR ROOT RIGHT TOTAL DIVERSION RATE: 1.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N DATABASE EXAMINER

B.

FLOW MEASUREMENT

MEASUREMENT METHOD Measurement, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(25) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

Claim Number(s): A51-2069

Name of Claimant(s): Alzola Bros / TM Ranch

Name of Ditch, Canal, or Stream: POD on Ithup on (Buroch POD)

Date of Measurement: 10-19-93 Data Collected By: LRW

Measurement Location: 1/4 1/4 Section T R

Cross Section Data

Basis: high water mark (☒) maximum capacity ()

Note: minimum of five depth or rod readings; first and last must be equal or zero

	depth or rod reading	distance from initial point		depth or rod reading	distance from initial point
RED 1.	<u>0</u>	<u>0</u>	7.	<u>0</u>	<u>4.5</u>
2.	<u>1.70</u>	<u>.4</u>	8.		
3.	<u>1.87</u>	<u>1.0</u>	9.		
4.	<u>1.81</u>	<u>2.0</u>	10.		
5.	<u>1.62</u>	<u>3.0</u>	11.		
6.	<u>1.0</u>	<u>3.7</u>	12.		

Slope Data

Basis: high water mark (☒) channel bottom () land surface ()

Level Readings:	upstream	downstream	
upper stadia	<u>4.80</u>	<u>7.40</u>	
center	<u>4.53</u>	<u>7.08</u>	
lower stadia	<u>4.27</u>	<u>6.76</u>	channel length
stadia difference	<u>(.53 + .64)</u> x 100 =		<u>117</u>

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

Comments

Are maps and/or photos attached? yes ()

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	/	(1)	negligible	.000		(1)
rock	.025		(2)	minor	.010	/	(2)
fine gravel	.024		(3)		.015	/	(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000		(1)	low	.005		(1)
minor	.005	/	(2)		.010	/	(2)
moderate	.010		(3)	medium	.015		(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000	/	(1)	minor	1.00	/	(1)
occasional	.005		(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

CROSS SECTION NUMBER 1

8b

For File Number A51-02069 for the DITCH FROM SHEEP CREEK AT BIEROTH POD

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	1.70	1.70	0.40
3	1.87	1.87	1.00
4	1.81	1.81	2.00
5	1.62	1.62	3.00
6	1.00	1.00	3.70
7	0.00	0.00	4.50

The area for this cross section is 6.28 square feet
and the wetted perimeter is 6.61 feet.

MANNING EQUATION CHANNEL CAPACITY RESULTS

08-06-1996

8c

File Number: A51-02069

Claimant: ALZOLA BROTHERS/T M RANCH

Channel measured: DITCH FROM SHEEP CREEK AT BIEROTH POD

Date of measurement: 10/19/1993

Measurement location:

IMMEDIATELY DOWNSTREAM FROM POD

Calculation prepared by: MEL SCHULTE FOR LINDA WERNER

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 117 feet.

The upstream and downstream rod readings are 4.53 and 7.08 feet.

The channel cross section is 6.28 ft-sq.

The wetted perimeter is 6.61 feet.

The hydraulic radius is 0.95 feet.

The slope is 0.0218

The roughness coefficient is 0.0500

The flow velocity is 4.255 ft/sec.

The rate of flow is 26.73 cfs.

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES 21.5 x 0.02 CFS/ACRE = .43 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(✓)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 27 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 = NA
TOTAL CONSUMPTIVE USE 67.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 27 x DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 94.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(✓)

WR RECORD CONDITIONS/REMARKS:
016 - See remarks for additional conditions of approval.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
<i>Augation</i>	<i>4-15 10-15</i>	~~<i>44.5</i>~~ <i>254,43</i>	~~<i>94.5</i>~~ <i>94.5</i>	~~<i>67.5</i>~~ <i>67.5</i>
TOTAL FOR THIS RIGHT		<i>11</i>	<i>11</i>	<i>11</i>

TOTAL FOR THIS RIGHT

REVIEWED BY:

Mel Schulte

DATE: *6-26-96*

55-98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ☒ ()
NEEDS REVIEW ☒ ()

B. SPLIT WATER RIGHT REVIEW *NA*

ROOT WATER RIGHT NUMBER: 51-02069

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 1.000
EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A51-02069	1.000	-	-	51-02069	1.000

TOTAL CFS 1.000

DIVERSION RATE REVIEW

FIELD EXAMINER _____
DATABASE Y

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

NOTES:

AUTHENTICATION

SIGNATURE: *Michael Schulte*

NAME OF FIELD EXAMINER: *Inda Werner*

DATE: *6-26-96*

TITLE: *Sr. Agent*

5-5-98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:48
02/26/93

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A51-02069

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N	*6	MTS 6-26-96		
POINT OF DIV	Y			N	1,4,5	/		
SOURCE				N	1,4,5	/		
PLACE OF USE	Y			Y	/	/		
DIV. AMOUNT CFS/VOLUME	Y				/	/		
CONSUMPTIVE USE	-				/	/		
PURPOSES	Y				/	/		
PERIOD OF USE	Y				/	/		
BASIS OF CLAIM					/	/		
REMARKS	Y				/	/		

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

* Same as Inland

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

State of Idaho

License and Certificate of Water Right

Water Company No. 13740
 Withholding No. 13740

Amount \$500.00
 Priority 10/8/19

I HEREBY CERTIFY:

THAT **WILLIAM B. BIEROTH** made application for a permit to appropriate the public waters of the State of Idaho, dated **October 8, 1919**, that Permit No. **14340** was issued under said application, that Certificate of Completion of works with a carrying capacity of **51** cubic feet per second was issued under said Permit No. **14340** on the **19th** day of **May**, **1920**, showing that said works were completed on the **16th** day of **April**, **1920**, and that on the **15th** day of **April**, **1920**.

WILLIAM B. BIEROTH

Of **Tindell** State of **Idaho** made proof to the satisfaction of the Commissioner of Reclamation of the State of Idaho, of a right to the use of the waters of **Sheep Creek**, a tributary of **Bruneau River**, for the purpose of **Irrigation & Domestic use**, under Use Permit No. **14340**, of the Commissioner of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Commissioner of Reclamation of Idaho and entered of record in Volume **5** of Licenses, at page **2735**, on the **8th** day of **December**, **1920**.

The right hereby confirmed dates from **October 8, 1919**.

The Point of Diversion is located

in the **14** NE **14** Sec. **5** Tp. **15** N., R. **6** E., B. M.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **51** cubic feet per second.

Description and location of use:

Twp. or Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	6 E.	SE 1 NE 1	5	5
		NE 1 SE 1	20	20
		SE 1 SE 1	20	20
15 S.	6 E.	NE 1 NE 1	5	5

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this **8th** day of **December**, **1920**.

W. G. SKELDSEN.

Commissioner of Reclamation State Engineer.

By **S. T. Saar**,
 Deputy.

(SEAL)

51 200

REPORT OF ENGINEER

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 07-14-2001 BY 60322 UCBAW

William B. Dieroth Permit 1434

scribe works as they exist, giving dimensions and capacities of same:

to R. G. and H. H. Long

[illegible]

tch, p. 2, l. 2.

Is or has water been turned into works of diversion: Yes

1. If proof is for beneficial use, give exact number of acres and describe manner and place of use if for other than

SR-VP-1, KR-SP-1, SR-SP-1, Sec. 32, 3, 14 S., R. 6 E. and KR-VP-1, Sec. 5,
T. 13 S., R. 6 E., S. 4 N.

NE, SIA, cult, NE, EE, 20 A, SE, SE, 20 A, Sec 32

4 NE Sec 25, T. 4 N. R. 10 E. S. 10 E.

submit map on enclosed plat, showing location and details of above description.

8. How many parties conduct water in this system? One.

Give names and amount of each right:

10. What large stream would the water here appropriated finally reach? Snake River.

11. Describe the various tributaries en route, from point of diversion to the principal drainage from land to Sheep Creek, to Brunoau River, to Snake River.

Remarks:

examination was made on the 30th day of July

19.25

(Signed) L. P. Annett
L. P. Annett

Examine

14-340

License and Certificate of Water Right

Water Permit No. 14340

Amount 1,500 c.f.s.

Water Date No. 14340

Priority 9/8/19

THIS GEORGE C. TINDALL, JR., of the County of Owyhee, State of Idaho,

made application for a permit to appropriate the public waters of the State of Idaho, dated October 8, 1919, that Permit No. 14340, and said application for a Certificate of Completion of Works with a carrying capacity of 1,500 c.f.s., was made on May 19, 1920, showing that said works were completed on the 16th day of April, 1920, and that on the 15th day of April, 1920.

WILLIAM S. BIEROTH

State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation, State Engineer of Idaho, of a right to the use of the waters of Sheep Creek, a tributary of Bruneau River, for the purpose of Irrigation & Domestic use. Under Use Permit No. 14340, of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Commissioner of Reclamation, State Engineer of Idaho, and entered of record in Volume 5 of Licenses, at page 2735, on the 8th day of December, 1920.

The right hereby confirmed dates from October 8, 1919.

The Point of Diversion is located

in the NE 1/4, Sec. 5, T. 15 N., R. 6 E., B.M.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1,500 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
14 S.	6 E.	52	SE 1/4 NE 1/4	5	5
			NE 1/4 SE 1/4	20	20
			SE 1/4 SE 1/4	20	20
15 S.	6 E.	5	NE 1/4 NE 1/4	5	5

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Engineer, affixed at Boise, Idaho, this 8th day of December, 1920.

W. G. SLEDGE,
Commissioner of Reclamation State Engineer.

By S. T. Baer,
Deputy.

(SEAL)

51 14340

REPORT OF ENGINEER

Project Name: Beneficial Use

Applicant's Name: Sheep Creek

Location of Works: Sec. 5, T. 15 S., R. 6 E., S. 1

1. Describe works as they exist, giving dimensions and capacities of same:

L.R. dam, 1/2 H. 50' Long.
ood H.C. 12' x 2'
Ditch, 21' B. 1' D. Cap. 1 S.F.

whether or not water has been turned into works of diversion: SE

Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of under cultivation in each forty-acre tract. (Describe manner and place of use if for other than

irrigation): SE 1/4 NE 1/4, SE 1/4 NE 1/4, SE 1/4 NE 1/4, Sec. 32, T. 14 S., R. 6 E. and NE 1/4 NE 1/4, Sec. 5, T. 15 S., R. 6 E., S. 1.

SE 1/4 NE 1/4, 5 A. cult. NE 1/4 SE 1/4, 20 A. SE 1/4 SE 1/4, 20 A. (Sec. 32)
NE 1/4 NE 1/4, Sec. 5, 5 A. cult.

7. Submit map on enclosed plat, showing location and details of above description.

8. How many parties conduct water in this system? One

9. Give names and amount of each right:

10. What large stream would the water here appropriated finally reach? Snake River.

11. Describe the various tributaries en route, from point of diversion to the principal drainage stream: From land to Sheep Creek, to Brunoau River, to Snake River.

Remarks:

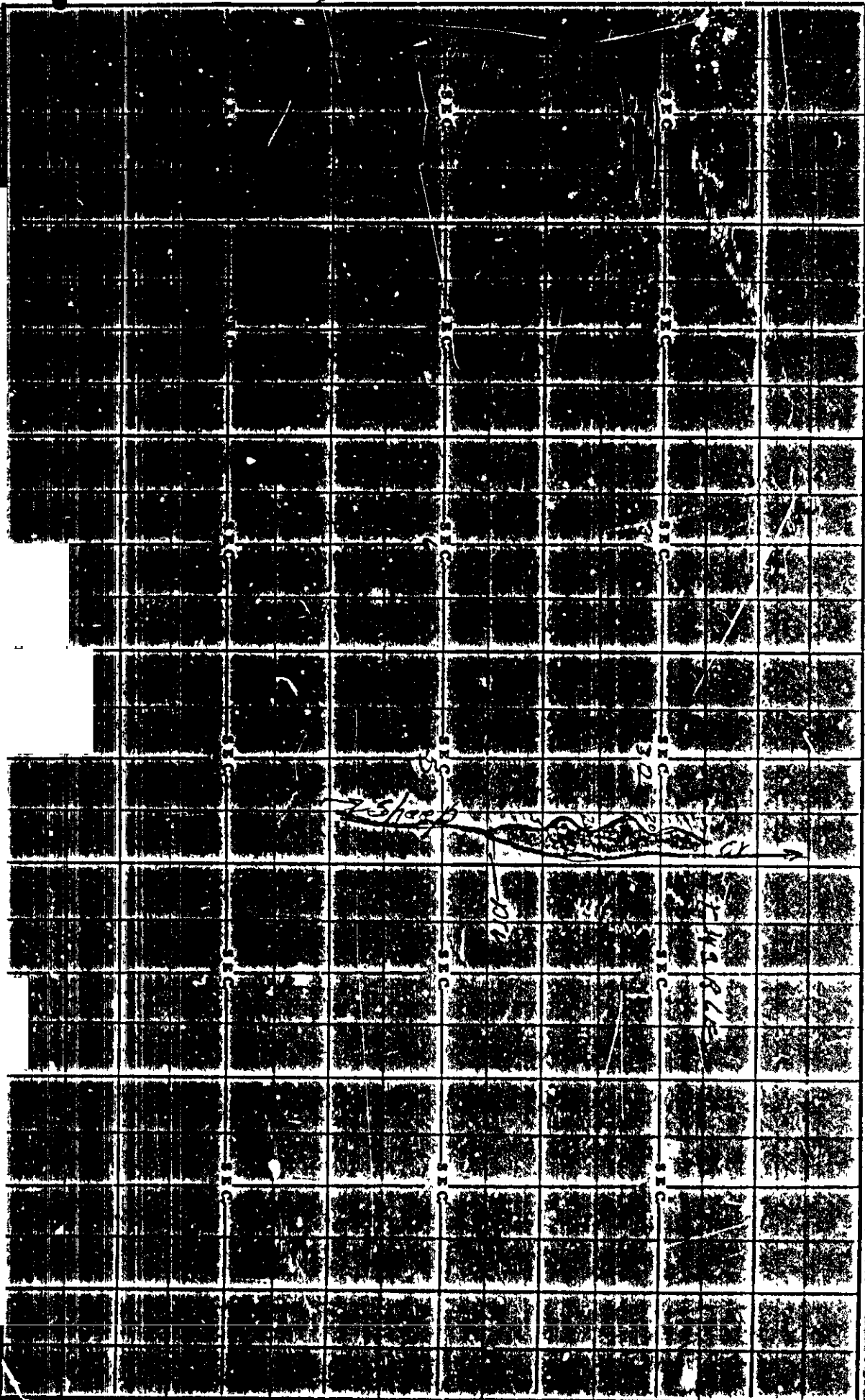
This examination was made on the 30 day of July, 1920

(Signed) L. R. Annett
L. R. Annett, Engineer

34-346

NAME OF APPLICANT

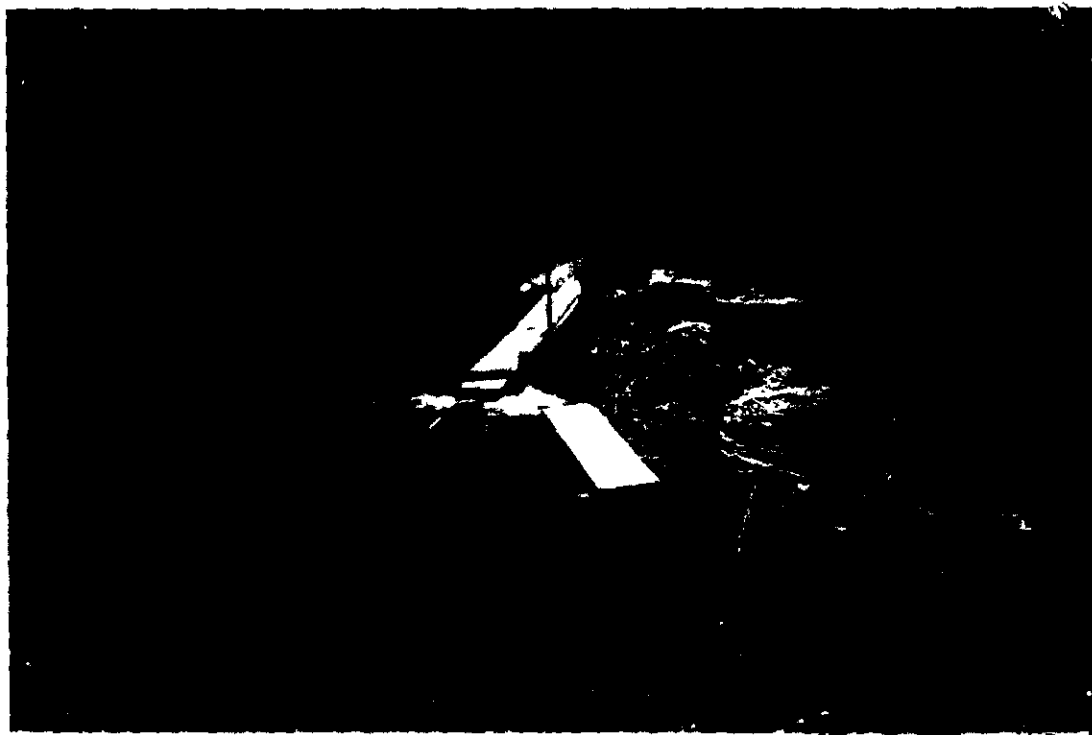
14 340



SCALE 1/4 INCHES = 1 MILE DRAW PLAN IN INK

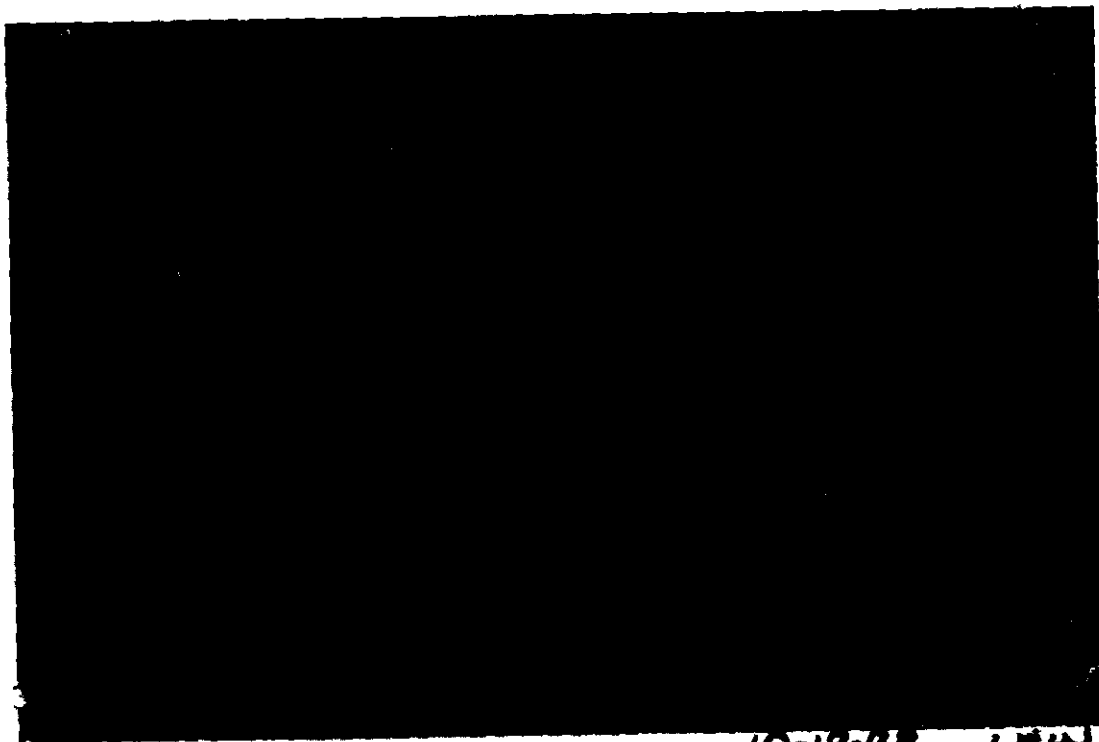
1/10/20

A51-02069



10-19-93 LAM

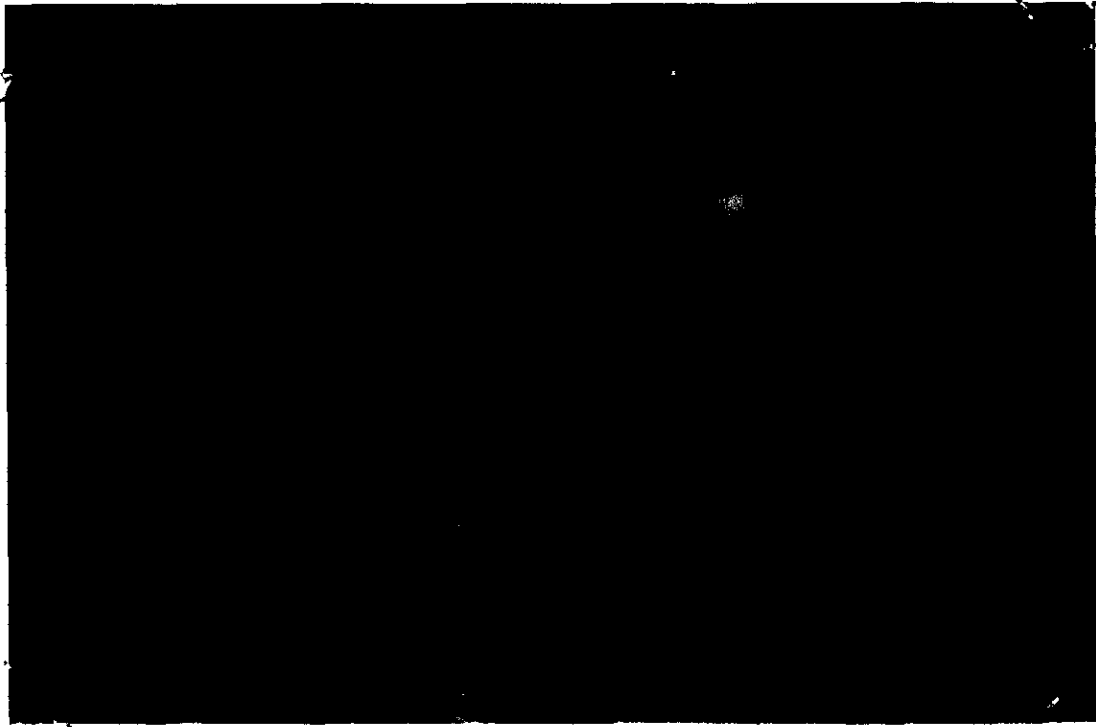
Buroth dam - washed out in 1987 - rebuilt in 1991.



10-19-93 LAM

Ditch from above diversion.

A51-02069



Place of use - looking NE from homestead site.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 20, 1998

Re: Notice of Claim to a Water Right No. A51-02069, A51-02068, A51-02042,
A51-02070, A51-02072, A51-02075, A51-10343, A51-10302, A51-10175,
A51-10177, A51-10176, A51-12807

T M RANCH COMPANY
PO BOX 27
BOISE ID 83707

Dear Claimant:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure



J R SIMPLOT COMPANY ONE CAPITAL CENTER 999 MAIN STREET SUITE 1300
P O BOX 27 BOISE, IDAHO 83707-0027 (208) 336-2110 FAX (208) 389-7515

CORPORATE HEADQUARTERS

April 17, 1998

HAND DELIVERY

Mel Shulte
Adjudication Bureau
State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

**Re: SRBA Claim No's A51-02062, A51-02243, A51-10302, A51-02069, A51-10302,
A51-10177, A51-10343, A51-12807, A51-02075, A51-02042, A51-10175, A51-
02072, A51-02068, A51-10176, A51-02070.**

Dear Mel:

On behalf of T M Ranch Company enclosed is a notice of change of water right ownership for the above referenced water rights filed in the Snake River Basin Adjudication. Should you have any questions please contact me. My phone number is 389-7359.

Sincerely,

Vic Conrad
Land and Development

Enclosures

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
-----------------	----------------	------------------	-----------	-----------------------	----------------------	-------

AP1-02069	T.M. RANCH ALZOLA BROTHERS EUGENE R. ALZOLA FAUSTINO ALZOLA ARSEN V. ALZOLA P.O. BOX 848 MOUNTAIN HOME ID 83647	10/08/1919	IRRIGATION	04-01 11-01	1.00 CFS	LICENSE
-----------	--	------------	------------	-------------	----------	---------

SOURCE: SHEEP CREEK
OTHER RIGHTS: NONE
CONDITIONS OF APPROVAL: 16
REMARKS: RANCH PH. 759-3921

TRIBUTARY: PAUNEAU RIVER

POINT OF DIVERSION:
T15S R06E S05

PLACE OF USE: IRRIGATION
T14S R06E S02
T15S R06E S05
50.0 ACRES TOTAL

NESE 20.0

NESE 10.0

SENE 5.0
SENE 5.0

1.00 CFS TOTAL
0.00 AFA TOTAL

Bureau site

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

WR5 -
(00-26)

Water Right Number - 51-02069 Prefix Translation: WATER RIGHT Old (D) Number - 14340
+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BIEROTH
WILLIAM B.
1 - GRASSMERE RT.
2 -
3 -
City- BRUNEAU State- ID Zip- 83604
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/08/1919 14 WESTERN L - LICENSE

+ - - Source - - - - + + - - Tributary - - - - +
SHEEP CREEK BRUNEAU RIVER

+ - - Point of Diversion - - - - +
Stream Index (Blank if no Index Code)

TwN Rng Sec Tract Lot RFlg County Water Use - - - - +
15S 06E 5 NE NE (73) OMYHEE

+ - - Description - - - - + - - Water Use - - - - +
Code Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 1.000
43 - DOMESTIC

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.000

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14S	06E	32	SE NE	5.0	01	IRRIGATION	(73)	OMYHEE	(73)
14S	06E	32	NE SE	20.0	01	IRRIGATION	(73)	OMYHEE	(73)
14S	06E	32	SE SE	20.0	01	IRRIGATION	(73)	OMYHEE	(73)
15S	06E	5	NE NE	5.0	01	IRRIGATION	(73)	OMYHEE	(73)

Total Acres: 50.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - -
No Remarks found.

+ - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 04/08/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 06/21/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		-

FIELD EXAM PHOTO INDEX SUMMARY

Date: 10-19-93

Roll No.: 1

Photographer: J. Werner

PHOTO NO.	SUBJECT
1	Buroch dam - washed out in '84 or '87. ^{Rebuilt in '91} (rocks, cement)
2	Ditch from Skup cr. - Buroch POD - looking upstream
3	POU Buroch site - standing on hill @ homestead site
4	POD 2 - Skup cr. at Robinsons stead culvert ^{under rock} rock dam
5	Ditch at mann. from POD 2.
6	POU - Robinson - looking downstream at top of field.
7	POD 3 on Skup cr. - looking down from road.
8	POU ditch @ mann. at POD 3 & POU from POD 3.
9	POD 1 on Cat cr.
10	Ditch which takes H ₂ O from culvert to top of field.
11	Rock dam from POD 1.
12	POD 2 on Cat cr. - rocks & headgate to ditch
13	POU Cat cr. - looking north
14	Bighorn were left of house. I also took a pic.
15	of house made from
16	poplar sticks -
17	
18	
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24	

STATE OF IDAHO, IN AND FOR THE COUNTY OF BUTTE.

BEAR RIVER IRRIGATION DISTRICT.)

Plaintiff,

-VS-

ORDER FOR ENTRY OF DEFAULT.

BEAR RIVER CO-OPERATIVE
IRRIGATION COMPANY, INC.,

Defendants.

Upon application of J. B. Eldridge and E. C. Davis,
attorneys for plaintiff herein, and upon examination
of the records and files herein, it appears to the court that
the complaint in the above entitled cause was filed September
15, 1920; that summons was issued thereon October 2, 1920,
and that the defendants and each of them were duly served by
personal process or by publication on or before the 8th day of
November, 1921; that all pending demurrers were overruled on
November 31, 1921; that stipulations made and entered into on
March 7, 1920, wherein it was stipulated and agreed "that de-
fault judgments shall not be entered against any party hereto
until the proceedings in this court be concluded" were duly
made and overruled by an order of this court on August 12,
1921, and defendants given 10 days to appear and answer said
complaint and more than 10 days have elapsed since the making
of this order and the statutory time for appearing
and answering said complaint having elapsed, default may be
entered according to law of the following parties defendant,

-3-

George Arendt, Fay A. Black, Jose Benavente, Robert B. Bunch,
 Benjamin M. Bunch, Charles L. Bunch, Leira B. Bunch,
 Bureau Land & Irrigation Co., Ltd., a corporation, E. B.
 Johnson, Geo. M. Parsons, D. B. Hyde, R. D. Roberts, J. C.
 Land, officers, Homer Bellett, Wm. B. Bieroth, Sam. L. Bieroth,
 Keith R. Billings, Wm. Billings, M. L. Christensen, E. L. Carrell,
 Frank Condie, W. E. Cokerly, John E. Conner, William Corder,
 George E. Craig, George Clark, John Conway, John Cutlaw, Felix
 Curtis, M. Curtis, M. W. Cottle, John Cowan, Wm. Cordell, Jessie
 Carroll, Charles Drake, R. Dodge, F. C. Doherty, Duck Valley
 Irrigation Co., a corporation, E. B. Riddle, E. L. Riddle,
 E. B. Riddle, officers, Lee Estes, Otis Estes, Lewis Estes,
 Walter Estes, Lee Estes, Administrator of estate of Jack Estes,
 Raymond B. Eakles, Tom Frost, E. B. Fletcher, Ethel Fletcher,
 Harold E. Gress, John I. Gresham, John L. Gray, Fred Higgins,
 W. Hawthorne, A. M. Harris, D. B. Hyde, Joe. V. Harley,
 John Harley, Samuel Harvey, Sarah Jane Hay, E. A. Hicks, Henry
 Hignett, Jerome Halsey, Sam Hart, J. C. Johnson, C. T. Johnson,
 Merion Jewett, Jones Bros., Unknown heirs of John Jones, John J.
 Kern, F. Kern, Hyram D. Lawson, Frank Lewis, Jacob Lamont,
 Ludlow, unknown, Elmer Ludlow, Crawford Moore,
 E. M. Merhouse, S. W. Merhofer, A. M. Montgomery, Gerald Mour,
 Jack McCoy, David Miller, Monroe, whose true name is
 unknown, J. C. McCormick, J. T. McCormick, A. M. McCormick,
 Mary Hob, Hazel B. Owens, W. J. Owens, Dorothy Parker, William
 Parker, Frank Purjue, Jr., Frank M. Purjue, James Partell, Pace
 Partell, DeForest Page, Walter Parsons, Carl Patrick, James Pence,
 John Pinkston, John E. Pinkston, John Peters, Richard J. Powe,
 G. C. Robbins, Allen Reynolds, Ben Ray, Joseph Ratliff, Fred
 Peterson, Fred L. Smith, Sheafly Farms Co., a corporation,
 A. Serpatti, Vera Schleizer, Wm. Skillern, Alfred Smith,
 Edward Sledge, Bert Strickland, Hugo Strickland, George Thomas,
 John Trumwell, Geo. V. Taylor, G. G. Totorisaguena, Emma H.
 Turner, Wm. V. Turner, Joseph Taylor, Frank Triguero, Christotomo
 Triguero, W. End T. Falls Irrigation Co., a corporation, (E. J. Perkins,
 Edw. J. Perkins & P. C. Meridith, officers), Slim Walts, whose true name is
 unknown, Father Walts, whose true name is unknown, Bill Ward, Dewitt
 Ward, J. K. Wilkins, Daniel Wallace, West & Winter, a co-partner-
 ship, G. G. Winter, John White, Philip Yriber, Bettis Company,
 a co-partnership of E. B. Bettis & Jose Ubrunaga, Loyal T. Massey,
 Springs Irrigation District, Nickenhoney Land & Water Co., a
 corporation, R. Marfield, D. Miller & Robt. S. Crowder, officers, and
 Mrs. B. Hall.

And the clerk of said court is hereby directed to enter
 default accordingly.

Dated at Boise, Idaho, this 28 day of Aug.

1922.

Raymond L. Evans
 District Judge.

IN THE
DISTRICT COURT

STATE OF IDAHO

County of _____

Plaintiff

vs. _____

Defendant

for _____

DEPUTY CLERK