

T16S

T 16 S

4658



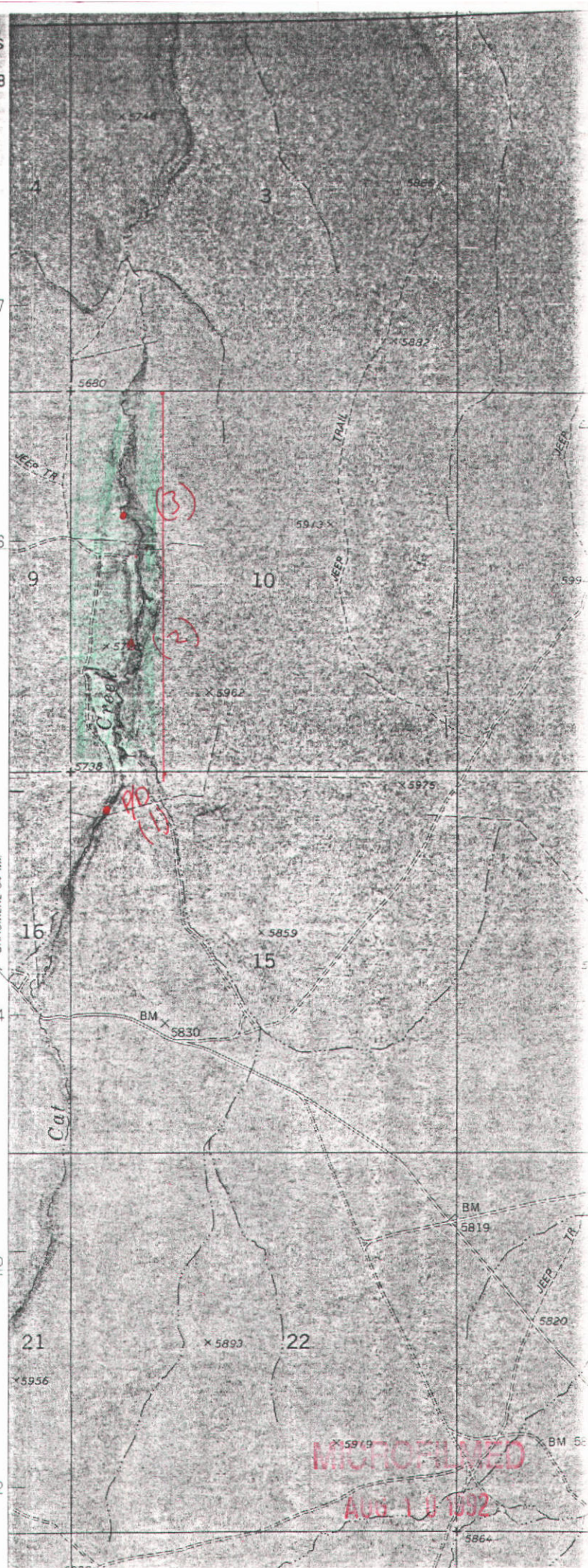
2' 30"

GRASMERE 34 MI

130 000
FEET

MICROFILMED

AUG 10 1992



IDAHO DEPARTMENT OF WATER RESOURCES

T16S, R06E, S10



1987 NAPP PHOTO

SECTION LINES

POD

POU

1/4 1/4 LINES

ACRES

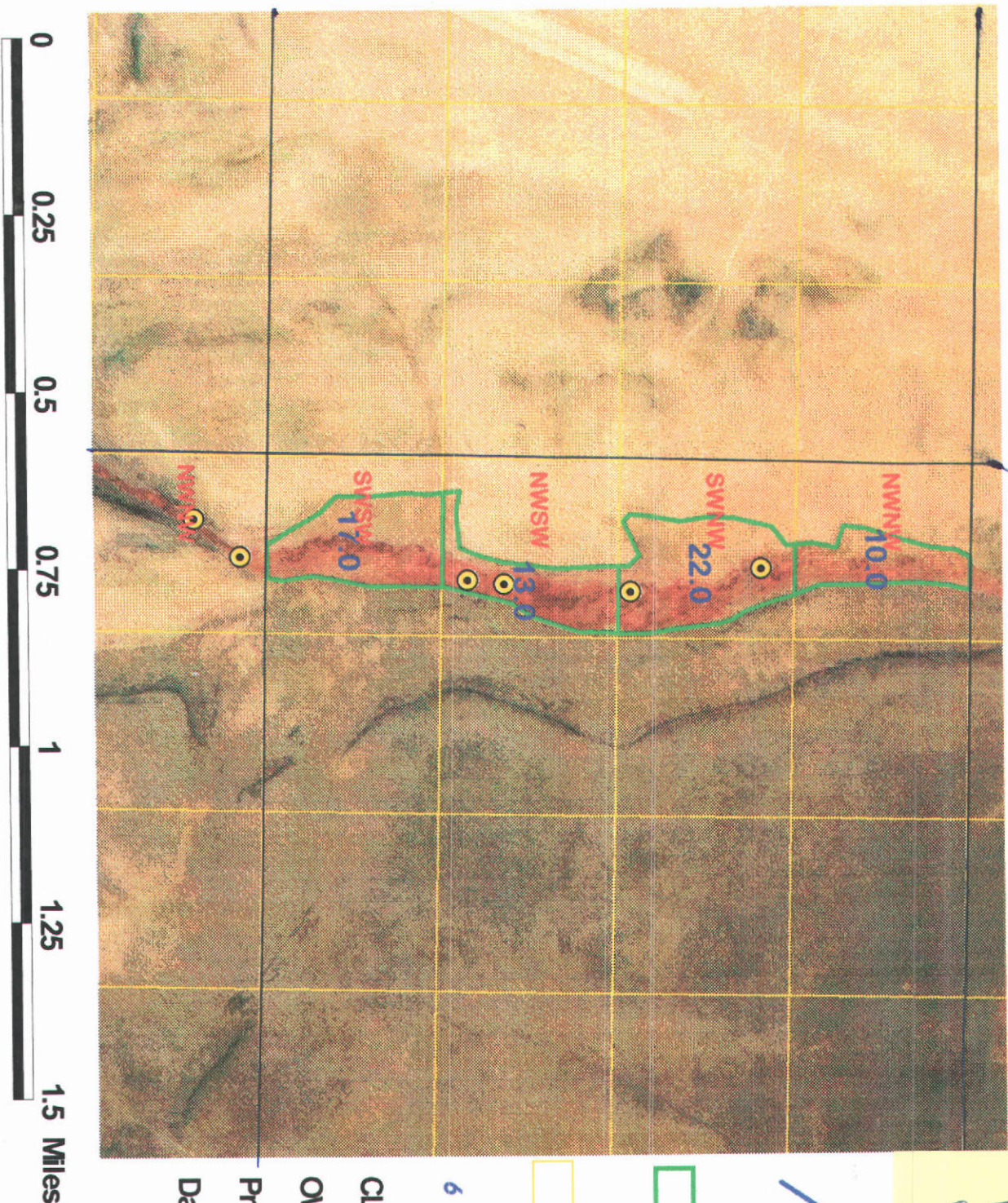
CLAIM(S) : 51-02068

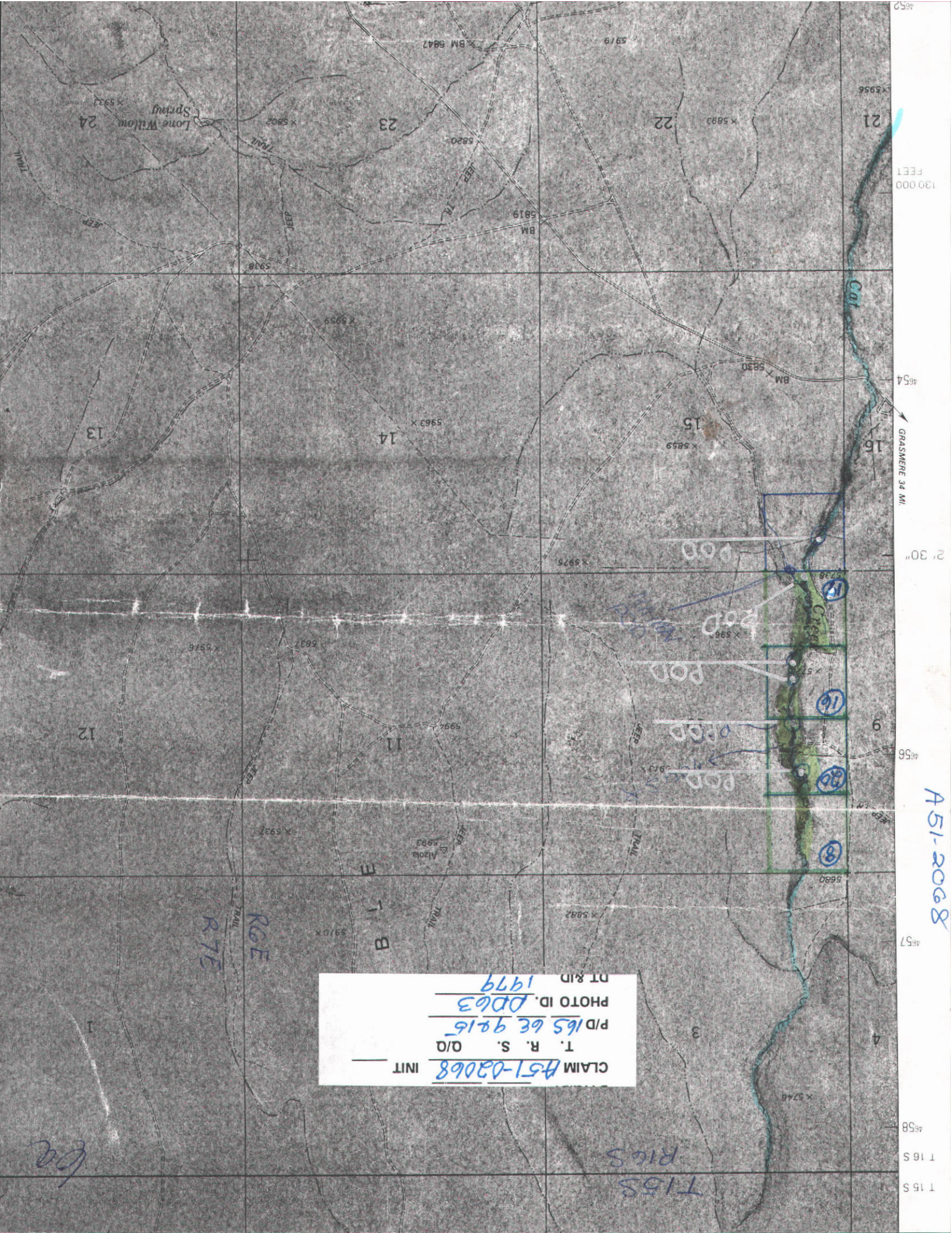
OWNER(S): T M RANCH CO

Prepared by: Mel Schulte

Date: 4/29/1998

TOTAL ACRES = 62





CLAIM A51-02068 INIT
T. R. S. O/Q
P/D 165 66 9415
PHOTO ID. DD63
DT & ID 1979

A51-2068

130 000
FEET

GRASSMERE 34 MI

2' 30"

4656

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T 16 S

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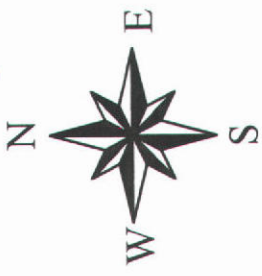
T155
RIC5

66

6b

IDAHO DEPARTMENT OF WATER RESOURCES

T16S, R06E, S10



1987 NAPP PHOTO

SECTION LINES

POD

POU

1/4 1/4 LINES

ACRES

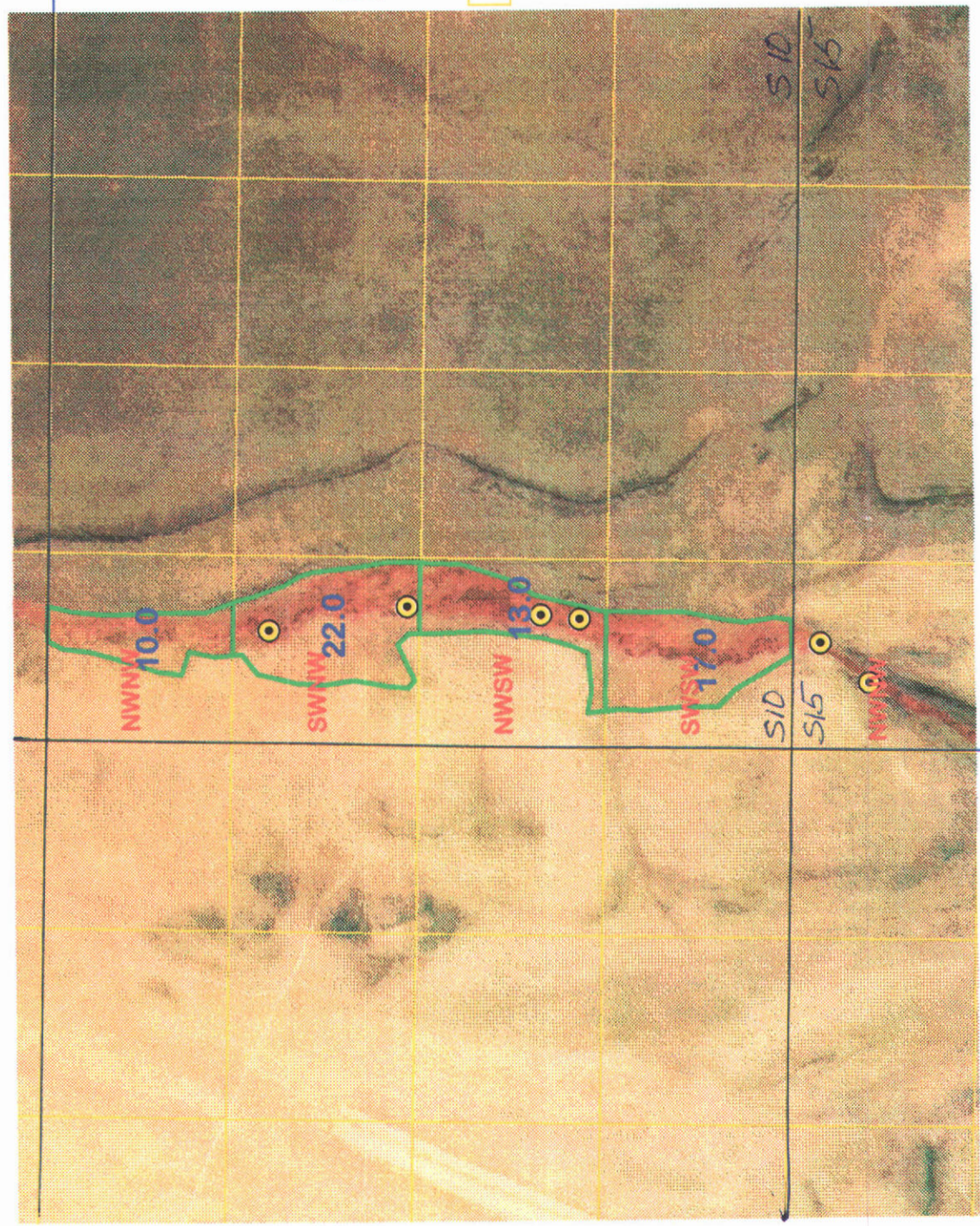
CLAIM(S) : 51-02068

OWNER(S): T M RANCH CO

Prepared by: Mel Schulte

Date: 4/29/1998

TOTAL ACRES = 62



State of Idaho

License and Certificate of Water Right

Water License No. 14339
Water District No. 57-2

Amount 1.6 sec. ft.
Priority 10/8/19

THIS IS TO CERTIFY that SAMUEL B. BIEROTH of Rowland Nevada made application for a permit to appropriate the public waters of the State of Idaho, dated October 8, 1919; that Permit No. 14339 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.9 second feet, was issued thereunder on May 19, 1920, showing that said works were completed on the 16th day of April, 1920; and that on the 16th day of April, 1920,

SAMUEL B. BIEROTH

of Rowland Nevada, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of a right to the use of the waters of Cat Creek, a tributary of Sheep Creek, for the purpose of Irrigation & Domestic use, under Use Permit No. 14339, of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 5 of Licenses, at page 2737, on the 8th day of December, 1920.

The right hereby confirmed dates from October 8, 1919;

The Point of Diversion is located in the NW 1/4 NW 1/4, Sec. 15, Tp. 16 S., R. 6 E., B. M. County of Owyhee

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
16 S	6 E.	10	NW 1/4 NW 1/4	20	20
			SW 1/4 NW 1/4	25	20
			NW 1/4 SE 1/4	30	30
			SW 1/4 SE 1/4	20	10

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, State Engineer, affixed at Boise, Idaho, this 8th day of December, 1920.

W. G. SWENSON
Commissioner of Reclamation, State Engineer.
By: S. T. Baer,
Deputy.

(SEAL)

51 2068

REPORT OF ENGINEER

This proof is for **Beneficial Use**In Water District No. **57-3**

1. State name of applicant and number of permit: **Samuel B. Bieroth- Permit 14339**
2. State source of water supply: **Cat Creek**
3. Location of point of diversion: **NW $\frac{1}{4}$ Sec. 15, T. 16 S., R. 6 E., S.M.**

4. Describe works as they exist, giving dimensions and capacities of same:

Earth and rock dam, 10' H. 175' long.

12" G.I. pipe, outlet.

2 ditches, 2' B. 1' D. Cap. 1 S.F. each.

5. State whether or not water has been turned into works of diversion: **Yes.**

6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): **NW $\frac{1}{4}$ Sec. 10, T. 16 S., R. 6 E., S.M.**

NW $\frac{1}{4}$ NW $\frac{1}{4}$, 20 A. cult. SW $\frac{1}{4}$ NW $\frac{1}{4}$, 20 A. cult. N $\frac{1}{4}$ SW $\frac{1}{4}$, 30 A. cult.
SW $\frac{1}{4}$ SW $\frac{1}{4}$, 10 A. cult.

7. Submit map on enclosed plat, showing location and details of above description.

8. How many parties conduct water in this system? **One.**

9. Give names and amount of each right:

10. What large stream would the water here appropriated finally reach? **Snake River.**

11. Describe the various tributaries en route, from point of diversion to the principal drainage stream: **from land to Cat Creek, to Brunau River, to Snake River.**

Remarks:

This examination was made on the 31 st day of July

19 20.

(Signed)

L. R. Amett.

Examiner.

14 339

Genl. B. E. rate # 4334



11 339

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CUYLER.

BRAND VIEW IRRIGATION DISTRICT.)

Plaintiff,

-vs-

SHERRILL BUCKAROO CO-OPERATIVE
DITCH COMPANY, ET AL,

Defendants.

ORDER FOR ENTRY OF DEFAULT.

Upon application of J. B. Eldridge and E. G. Davis,
attorneys, attorneys for plaintiff herein, and upon examination
of the records and files herein, it appears to the court that
the complaint in the above entitled cause was filed September
17, 1920; that summons was issued thereon October 2, 1920,
and that the defendants and each of them were duly served by
personal process or by publication on or before the 8th day of
December, 1921; that all pending demurrers were overruled on
December 31, 1921; that stipulations made and entered into on
March 7, 1920, wherein it was stipulated and agreed "that de-
fault judgments shall not be entered against any party hereto
until the proceedings in this court be concluded" were duly
made and overruled by an order of this court on August 12,
1922, and defendants given 10 days to appear and answer said
complaint; and more than 10 days have elapsed since the making
and filing of this order and the statutory time for appearing
and answering said complaint having elapsed, default may be
entered according to law of the following parties defendant,
to-wit:

George Arendt, Fay A. Black, Jose Bengosches, Albert M. Buncel, Benjamin M. Buncel, Charles L. Buncel, Heirs of E. M. Buncel, Bruneau Land & Irrigation Co., Ltd., a corporation, L. E. W. Johnson, Geo. M. Parsons, D. B. Hyde, R. D. Roberts & J. W. Land, officers, Homer Balzell, Wm. B. Bieroth, Sam E. Bieroth, Keith R. Billings, Wm. Billings, M. M. Cristenson, J. E. Carell, Noah Canale, W. H. Goberly, John B. Conner, William Jorder, George K. Craig, George Clerk, John Conway, John Cutlaw, Felix Curtis, M. Curtis, W. W. Cottle, John Cowan, Wm. Cordell, Beattie Cordell, Charles Drake, R. Dodge, W. C. Dodge, Jr., Duck Valley Irrigation Co., a corporation, & J. C. Riddle, F. A. Riddle, R. S. Riddle, officers, Lee Estes, Otis Estes, Lewis Estes, Peter Estes, Lee Estes, Administrator of estate of Mark Estes, Raymond B. Ekles, Tom Frost, E. B. Fletcher, Ethel Fletcher, Samuel E. Gross, John J. Grantham, John L. Gray, Fred Hopkins, Jos. W. Hawthorne, A. M. Harris, D. B. Hyde, Jos. W. Harley, Ruby Harley, Samuel Harvey, Sarah Jane Hay, E. R. Hicks, Henry H. Higuier, Jerome Halsley, Sam Hart, J. D. Johnson, C. T. Johnson, Charles Jewett, Jones Bros., Unknown heirs of John James, John J. Kaufman, F. Kern, Hiram D. Lawson, Frank Lewis, Joseph Lamont, Ludlow, unknown, Elmer Ludlow, Crawford Moore, H. K. Morehouse, G. W. Merhofer, A. M. Montgomery, Sarah Moor, Jack McCoy, David Miller, Monroe, whose true name is unknown, J. C. McCormick, J. T. McCormick, A. E. McCormick, Harry Hob, Bagel B. Owens, W. J. Owens, Dorothy Parker, William Parker, Frank Purjue, Jr., Frank N. Purjue, James Partell, Page Bros., DeForest Page, Walter Parsons, Carl Patrick, James Pence, Fred Pinkston, John E. Pinkston, John Peters, Richard J. Rowe, J. C. Robbins, Allen Reynolds, Ben Ray, Joseph Ratliff, Fred Roberson, Fred L. Smith, Shee-fly Farms Co., a corporation, & A. A. Serbutt, Nora Schleizer, Wm. Skillern, Alfred Smith, Edward Savage, Bert Strickland, Hugo Strickland, George Thomas, Frank Tremwell, Geo. W. Taylor, G. G. Totonicaguena, Emma M. Turner, Wm. V. Turner, Joseph Taylor, Frank Triguero, Christostomo Urteanu, W. End T. Falls Irrigation Co., a corporation, (E. J. Perkins, E. F. Meredith & P. G. Meredith, officers), Slim Wultz, whose true name is unknown, Father Wultz, whose true name is unknown, Gill Yard, Dewitt Walsh, J. E. Wilkins, Daniel Wallace, West & Winter, a co-partnership, G. G. Winter, John White, Philip Yribar, Bettis & Company, a co-partnership of H. S. Bettis & Jose Ubernaga, Loyal W. Massey, Hot Springs Irrigation District, Wickahoney Land & Water Co., & Geo. R. Marfield, D. Miller & Robt. G. Crowder, officers, and Thos. B. Hall.

And the clerk of said court is hereby directed to enter default accordingly.

Dated at Boise, Idaho, this 28 day of Aug.

1922.

Raymond L. Givens.
District Judge.

IN THE
DISTRICT COURT
OF THE THIRD JUDICIAL DISTRICT

OF
THE STATE OF IDAHO.
In and for the COUNTY OF OWYHEE.

Grand View Irrigation Dist.

PLAINTIFF,

Armenian Irrigation Co., Ditch
Co. et al.

DEFENDANT.

Order for Entry of Default.

Filed August 30th, 19 22.

Attest H.
John W. McCall
CLERK.

DEPUTY CLERK

Attorney for _____

CARD NO. 158 7E

Alzada

15S 6E

TOWNSHIP

16S

RANGE

EAST

6	5	4	3	2	1
13		27			
		16			
		17			
15	25				
10S 6E		20 8	16S 6E		
	4 10	8	20		
7	8	9	30	10	11
21	6 7 8		10		
35					
18	17	16	15	14	13
					14S 6E
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19	20	21	22	23	24
					10
					10
10					
10					
30	29	28	27	26	25
14S 7E		14S 6E			
		20 27			
		5			
31	32	33	34	35	36
	12		5		

A51-2068

A51-2070

A51-2075

A51-10175

A51-10176

A51-10177

A51-10302

A51-10343

80 Ac @ 1.60 cfs

25 Ac @ 0.50 cfs

70 Ac @ 1.00 cfs

65 Ac @ 1.30 cfs

56 Ac @ 1.12 cfs

52 Ac @ 1.04 cfs

25 Ac @ 0.50 cfs

89 Ac @ 1.78 cfs & 1600 AFA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-02068
Date Received: 1/ 9/1989
Receipt No: W001900
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: T M RANCH COMPANY 208-336-2110
Address: PO BOX 27
BOISE ID 83707

2. Date of Priority: OCT 8, 1919

3. Source: CAT CREEK Trib. to: SHEEP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	06E	10		SW	NW		OWYHEE
				NW	SW		OWYHEE
		15		NW	NW		OWYHEE

5. Description of diverting works:
ALL THREE DIVERSIONS HAVE ROCK DAMS W/ PIPE HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	06E	10	NW	NW		IRR	20.0
			SW	NW		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	06E	10	NW	SW		IRR	30.0
			SW	SW		IRR	10.0
						Section Acres	80.0
						Total Acres	80.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
RANCH PH.759-3921
NAME/ADDRESS UPDATED 4/20/98 BY DB.

15. Basis of Claim: LICENSE

Water Right Number: 14339

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 17 1998

**WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. **Water Right No(s):** 51-02062, 51-02243, 51-07313, 51-02069, 51-10343,
51-02075, 51-02042, 51-02072, 51-02068, 51-02070
Adjudication Claim No(s): A51-02062, A51-02243, ~~A51-10302~~, A51-02069, A51-10302, A51-10177
A51-10343, A51-12807, A51-02075, A51-02042, A51-10175, A51-02072
A51-02068, A51-10176, A51-02070
2. **The following REQUIRED information must be submitted with this form:**
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. **Name and Address of Former Owner/Claimant** Alzola Brothers, an Idaho General Partnership
Eugene R. Alzola, Faustino Alzola Jr., and Arsen V. Alzola
P.O. Box 848, Mountain Home, ID 83647
4. **New Owner/Claimant(s)** T M Ranch Company
New Mailing Address Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
P.O. Box 27
City, State and ZIP Code Boise, ID 83707
New Telephone Number (208) 336-2110
5. **Date you acquired the property** March 2, 1990
6. **If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.**

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. **Signature of New Owner or Claimant(s)** T M Ranch Company

Ronald M. Graves, Secretary
8. **For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..**

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

T M RANCH COMPANY
List of Directors
as of
April 16, 1998

Stephen A. Beebe

P. O. Box 27
Boise, Idaho 83707

Dennis R. Mogensen

P. O. Box 27
Boise, Idaho 83707

Ronald N. Graves

P. O. Box 27
Boise, Idaho 83707

James D. Crawford

P. O. Box 27
Boise, Idaho 83707

T M RANCH COMPANY
List of Officers
as of
April 16, 1998

President	Stephen A. Beebe	P. O. Box 27 Boise, Idaho 83707
Vice President	Dennis R. Mogensen	P. O. Box 27 Boise, Idaho 83707
Secretary	Ronald N. Graves	P. O. Box 27 Boise, Idaho 83707
Treasurer	James D. Crawford	P. O. Box 27 Boise, Idaho 83707

PARCEL NO. 1:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 32: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ - 2069.

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 5: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 6: S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ 2042.

PARCEL NO. 2:

IN TOWNSHIP 13 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 13: NE $\frac{1}{4}$ SW $\frac{1}{4}$,

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 13: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 24: E $\frac{1}{2}$ E $\frac{1}{2}$ - 2075

Section 25: NE $\frac{1}{4}$ NE $\frac{1}{4}$ 2075

IN TOWNSHIP 14 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 30: SE $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)), Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)

Section 31: SE $\frac{1}{4}$ SE $\frac{1}{4}$ - 2070

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 22: W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 27: W $\frac{1}{2}$ E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 34: NW $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 6: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) - 2070

Section 18: E $\frac{1}{2}$

Section 19: SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$

Section 20: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 29: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 30: E $\frac{1}{2}$ E $\frac{1}{2}$

Section 32: N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 33: SW $\frac{1}{4}$ SW $\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 1: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 27: E $\frac{1}{2}$, SW $\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 6: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$), SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 7: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), W $\frac{1}{2}$ SE $\frac{1}{4}$ - 10176

Section 18: NW $\frac{1}{4}$ NE $\frac{1}{4}$ - 10176

IN TOWNSHIP 16 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 4: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 5: E $\frac{1}{2}$ - 2072.

Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$

Section 9: NW $\frac{1}{4}$ NW $\frac{1}{4}$

EXHIB. "A" - IDAHO PROPERTY (Continued)

PARCEL NO. 3:

IN TOWNSHIP 15 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 23: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26: NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$

Section 27: E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 4:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 33: ¹⁰¹⁷⁵
¹²⁸⁰⁷
E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ - 10175
~~W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$~~ - 10177-12807.
W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 3: S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 4: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ - 10175

PARCEL NO. 5:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section ¹⁰³⁴³5: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ ¹⁰³⁴³

Section 6: Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ ¹⁰³⁴³

NE $\frac{1}{4}$ SW $\frac{1}{4}$, ~~NE $\frac{1}{4}$ SE $\frac{1}{4}$~~ , NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 8: ¹⁰³⁴³NW $\frac{1}{4}$ NE $\frac{1}{4}$, ¹⁰³⁴³NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 6:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 10: W $\frac{1}{2}$ W $\frac{1}{2}$ - 2068

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$,

W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

WARRANTY DEED

GRANTORS, ALZOLA BROTHERS, an Idaho General Partnership consisting of EUGENE R. ALZOLA, FAUSTINO ALZOLA, JR., and ARSEN V. ALZOLA; and the said EUGENE R. ALZOLA, FAUSTINO ALZOLA, JR. and ARSEN V. ALZOLA, acting individually, all being single and unmarried men, of the County of Owyhee, State of Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto T M RANCH COMPANY, an Idaho corporation whose current address is 999 Main Street, Boise, Ada County, Idaho 83702, as Grantee, and to Grantee's successors and assigns forever, all of that certain real property located in Owyhee County, Idaho, described on Exhibit "A", attached hereto and incorporated herein.

Together with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances, specifically including but not limited to all mineral rights, hydrocarbon rights, geothermal rights, grazing rights and any and all additional rights, free and clear of all encumbrances, EXCEPT the lien for general taxes for the year 1990, and subject to an easement contained in Book 33 of Deeds, Page 7, Owyhee County Records, and subject to patent reservations.

Grantors, for themselves, their heirs and assigns, do hereby covenant, warranty and shall defend the quiet and peaceable possession of said premises by the Grantee and its successors and assigns forever against the lawful claims of all persons.

In construing this Deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 28th day of February, 1990.

ALZOLA BROTHERS,
an Idaho General Partnership
By Eugene R. Alzola
Eugene R. Alzola, Partner

By Faustino Alzola
Faustino Alzola, Jr., Partner

By Arsen V. Alzola
Arsen V. Alzola, Partner

Eugene R. Alzola
Eugene R. Alzola

Faustino Alzola Jr.
Faustino Alzola, Jr.

Arsen V. Alzola
Arsen V. Alzola

201846

FILED-RECORDED

MAR 2 12 54 PM '90

BARBARA JATO
OWYHEE COUNTY RECORDER
BY C. J. J. J.
DEPUTY

REQUEST OF
Alzola Brothers
FEE 15.00

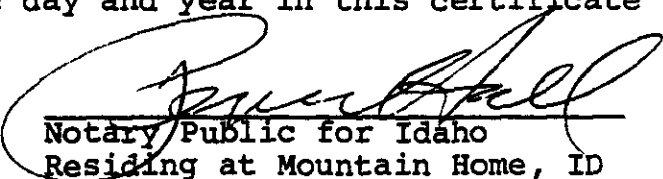
INDEXED

MICROFILMED

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 28th day of February, in the year 1990, before me, a Notary Public in and for said State, personally appeared EUGENE R. ALZOLA, FAUSTINO ALZOLA, JR. and ARSEN V. ALZOLA, known to me to be the partners of the partnership known as ALZOLA BROTHERS and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

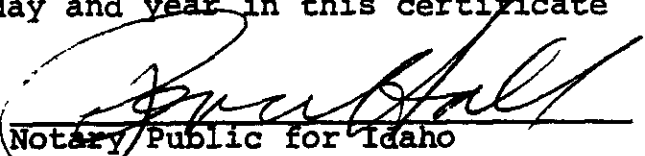
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Mountain Home, ID

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 28th day of February, 1990, before me, a Notary public in and for said State, personally appeared EUGENE R. ALZOLA, ARSEN V. ALZOLA and FAUSTINO ALZOLA, JR., known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that said persons executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Mountain Home, Idaho

EXH. 1 "A" - IDAHO PROPERTY

PARCEL NO. 1:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 32: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 5: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 6: S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 2:

IN TOWNSHIP 13 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 13: NE $\frac{1}{4}$ SW $\frac{1}{4}$,

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 13: E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 24: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 25: NE $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 14 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 30: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 31: SE $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 22: W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 27: W $\frac{1}{2}$ E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 34: NW $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 6: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 18: E $\frac{1}{2}$
Section 19: SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$
Section 20: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 29: W $\frac{1}{2}$ W $\frac{1}{2}$
Section 30: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 32: N $\frac{1}{2}$ NW $\frac{1}{4}$
Section 33: SW $\frac{1}{4}$ SW $\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 1: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 27: E $\frac{1}{2}$, SW $\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 6: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 3
(NW $\frac{1}{4}$ SW $\frac{1}{4}$), SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 7: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 18: NW $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 4: W $\frac{1}{2}$ W $\frac{1}{2}$
Section 5: E $\frac{1}{2}$
Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$
Section 9: NW $\frac{1}{4}$ NW $\frac{1}{4}$

EXHIB. "A" - IDAHO PROPERTY (Continued)

PARCEL NO. 3:

IN TOWNSHIP 15 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 23: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26: NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$

Section 27: E $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL NO. 4:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 33: E $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 3: S $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 4: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 5:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 5: S $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 6: Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$

NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 8: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 6:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 10: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$,

W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-02068
Date Received: 1/09/1989
Receipt No: W001900
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: T.M. RANCH; ALZOLA BROTHERS 208-344-0190
Address: P.O. BOX 848
MOUNTAIN HOME, ID 83647
OR
Name: EUGENE R. ALZOLA 208-344-0190
Address: P.O. BOX 848
MOUNTAIN HOME, ID 83647
OR
Name: FAUSTINO ALZOLA 208-344-0190
Address: P.O. BOX 848
MOUNTAIN HOME, ID 83647
OR
Name: ARSEN V. ALZOLA 208-344-0190
Address: P.O. BOX 848
MOUNTAIN HOME, ID 83647

2. Date of Priority: OCT 08, 1919

3. Source: CAT CREEK Trib. to: SHEEP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	06E	10		SW	NW		OWYHEE
				NW	SW		OWYHEE
		15		NW	NW		OWYHEE

5. Description of diverting works:
ALL THREE DIVERSIONS HAVE ROCK DAMS W/ PIPE HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or)

A51-02068

Page

1

A.F.A.

Date: 01/09/89

MICROFILMED

AUG 10 1992

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
 NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	06E	10	NW	NW		IRR	20.0
			SW	NW		IRR	20.0
			NW	SW		IRR	30.0
			SW	SW		IRR	10.0
						Section Acres	80.0
						Total Acres	80.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 RANCH PH.759-3921

15. Basis of Claim: LICENSE
 Water Right Number: 14339

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of ALZOLA Brothers, that I have signed the foregoing document in the space below as Partner of ALZOLA Brothers and that the statements contained in the foregoing document are true and correct.

Eusebio V. Alzola
Signature of Authorized Agent
Partner / ALZOLA Brothers
Title and Organization
1/9/89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of JAN 19 89

Seal

Ron Hoverton
Notary Public
4200 Plum
Residing at BOISE Idaho 83703
My Commission Expires 12-8-94

458

457

456

2' 30'

GRASMERE 34 MI

456

33 000
FEET

4652

100 3-22

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORTWR0723MP
(OD-26)

Water Right Number - 51-02068

Old (D) Number - 14339

Adj. Flag Translation: Standard Water Right Number

+ - - - - Last Name - - - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
BIREOTH

SAMUEL B.

1 -
2 -
3 -
City- ROWLAND
Phone -

State- NV Zip-

+ - - Priority Date - - +
10/08/1919
+ - - Region - - - +
14
+ - - Stage - - - +
L - LICENSE
+ - - Tributary - - - +
SHEEP CREEK

+ - - Status - - - +

+ - - Source - - - +
CAY CREEK
+ - - Point of Diversion - - - +
Stream Index (Blank if no Index Code)

49.3

+ - - Diversion Rate - - - +
272.0 362.0 10.0 5.0
+ - - Diversion Volume - - - +
1.600+ - - Description - - - +
01 - IRRIGATION
43 - DOMESTIC
+ - - Total Div. Rate - - +
1.600
+ - - Total Div. Volume - - +
+ - - Total Div. Capacity - - +
+ - - Total Consumptive Use - - +
+ - - KW Usage - - +

1.600

+ - - Town - - - +
16S
+ - - Sec - - - +
10
+ - - Tract - - - +
NW NW
+ - - Lot - - - +
20.0
+ - - Acres - - - +
20.0
+ - - Place of Use - - - +
01 IRRIGATION
01 IRRIGATION
01 IRRIGATION
01 IRRIGATION
+ - - County - - - +
(73) OWYHEE
(73) OWYHEE
(73) OWYHEE
(73) OWYHEE+ - - Diversion Means - - - +
+ - - Non-Irrigation Use - - - +
+ - - Other Rights for Same Use - - - +
+ - - Remarks - - - +
No Remarks found.
+ - - Conditions of Approval - - - +
+ - - Decree Plaintiff - - - +
+ - - Decree Defendant - - - +
+ - - Decree Date - - - +
00/00/0000

Total Acres: 60.0

MICROFILMED

AUG 1 0 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

01/09/89 10:34:17
Page 2

Water right number - 51-02068 Adj. flag translation: Standard Water Right Number

+ - - Microfilm Rolls -

+ - - Audit Fields - 03/12/85

04/30/88 CONVERT

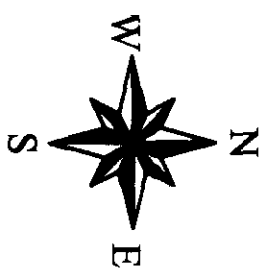
Water Rights Dates and Flags Area		Field Exam Fee	
Proof Due Date	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Water District	-
Licensed Date	- 06/21/1979	Transfer/Amended	-
Decree Date	- 00/00/0000		

MICROFILMED

AUG 1 0 1992

IDAHO DEPARTMENT OF WATER RESOURCES
T16S, R06E, S10

Extra



1987 NAPP PHOTO

 **SECTION LINES**

• **POD**

 **POU**

 **1/4 1/4 LINES**

6 ACRES

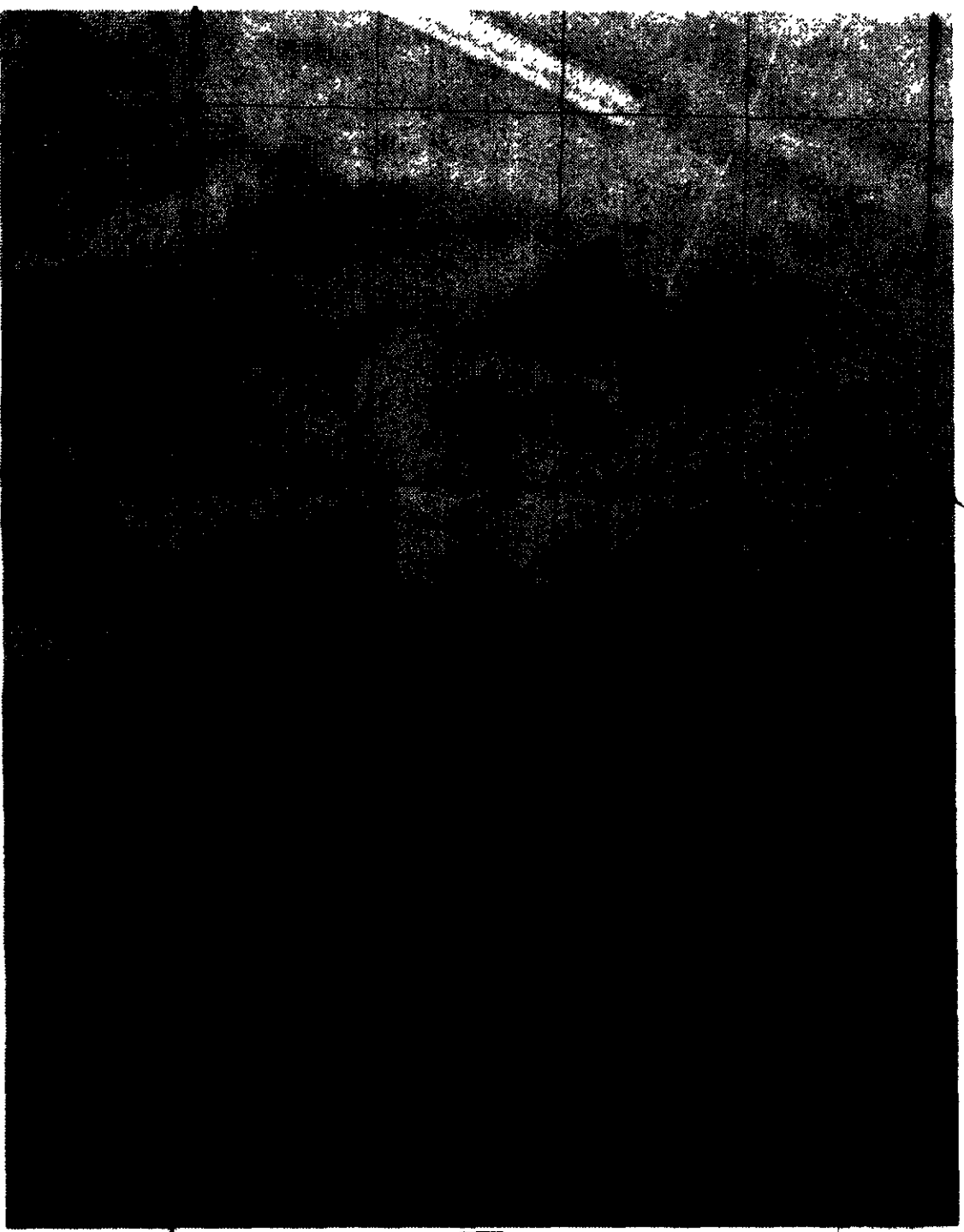
CLAIM(S) : 51-02068

OWNER(S) : T M RANCH CO

Prepared by: Mel Schulte

Date: 4/29/1998

TOTAL ACRES = 62



AJ0749NP
No. R51-02068

**IDAH0 DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 07/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	T M RANCH COMPANY PO BOX 27 BOISE ID 83707 (208) 336-2110	02/15/1925	IRRIGATION	04-01 10-31	1.24 CFS	
				TOTAL DIVERSION:	1.24 CFS	

Water Source:	CAT CREEK	Tributary to:	SHEEP CREEK	Stage:	LICENSE
Point(s) of Diversion:	T16S R06E S10 S15	SANU MANU	MANU	DAYWEE County DAYWEE County	

Place of use Legal Description for: IRRIGATION															SE				SW				NW				SUM			
		NE				NW				SW				SE				NW				SE				SUM				
		NAME				NAME				NAME				NAME				NAME				NAME				NAME				
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POL County: OLYMPEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A51-02048

Other Water Rights Listing Overlapping Place(s) of Use:
A51-02068

Conditions of Approval:
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T16S, R06E, S10, NW1/4 NW34 AND ALSO S15, NW1/4.

GEN THE REMAINDER OF THIS RIGHT WAS NOT RECOMMENDED DUE TO NON-USE FROM 1979 TO 1987.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: **Date:** 04/20/1998 **User-ID:** DBUFFING **Subject:** NAME/ADDRESS UPDATE

AJ0749WP
No. R51-02068

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/18/98
PAGE: 2

Comments: Date: 04/20/1998 User-ID: DBUFFING Subject: NAME/ADDRESS UPDATE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS A
NAME/ADDRESS UPDATE.

Date: 05/05/1998 User-ID: MSCHULTE Subject: PRIORITY DATE ADVANCED
THE ORIGINAL LICENSE WAS DEFAULTED IN THE BRUNEAU RIVER DECREE
RESULTING IN THE CLAIM BECOMING A BENEFICIAL USE CLAIM AND THE
PRIORITY DATE ADVANCING TO ONE DAY AFTER THE DECREE DATE.

Audit: 07/18/98 MSCHULTE

DATE: 04/20/98
PAGE: 1

Red - Rem
Pop For

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

(X) ORTHOPHOTOQUAD

DATE OF PHOTO

1979

IDNR ID NO.

DD63

Y() N()

69

() TOPOGRAPHIC

DATE FIELD CHECKED

IDNR ID NO.

Y() N()

() MAP

DATE OF PHOTO

8-3-87

IDNR ID NO.

DD6354

Y() N()

(X) AERIAL PHOTO *GIS map*

DATE OF PHOTO

4-29-98

IDNR ID NO.

Y() N()

66

() ASCS COLOR SLIDE

DATE OF PHOTO

Y() N()

() BLM OR USFS AERIAL PHOTO

DATE OF PHOTO

Y() N()

() TOWNSHIP SURVEY (GOVERNMENT PLAT)

DATE OF SURVEY

Y() N()

() SCS SOIL SURVEY MAP

DATE ISSUED

Y() N()

() SUBDIVISION PLAT MAP

DATE OF MAP

Y() N()

(X) OTHER *GIS table*

DATE 4-29-98

Y() N()

6c

() OTHER

DATE

Y() N()

() OTHER

DATE

Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

NO. OF

PAGES

NOTES

(X) LICENSING FIELD EXAM

DATE OF FIELD EXAM

7-31-1930

3

(X) WATER RIGHT LICENSE

DATE LICENSE SIGNED

12-8-1930

1

() IDNR APPROVED TRANSFER

DATE TRANSFER APPROVED

() SYSTEM DESCRIPTION

DATE DRAIN

() PHOTOGRAPHS

DATE(S) PHOTOS TAKEN

() SPLIT RIGHT REVIEW

DATE REVIEW COMPLETED

() HUBBLE ANALYSIS

DATE ANALYSIS COMPLETED

() CONVEYANCE LOSS ANALYSIS

DATE ANALYSIS COMPLETED

() FLOW MEASUREMENT CALCULATIONS

DATE SYSTEM MEASURED

(X) OTHER *Order of Default*

DATE 8-28-1932

() OTHER

DATE

ADJUDICATION CLAIM CHECKLIST

HR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION HHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED HHOM/DATE	NOTICE OF CLAIM NO. <u>A51-02068</u>
PRIORITY*		<u>64</u> <u>11-4-93</u>	<u>6</u>				"R" RECORD
PT. OF DIV.			<u>5</u>				
SOURCE							DATA ENTRY COMPL BY DATE
PL. OF USE							FINAL RECOMMENDATION BY DATE
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES ☐ NO ☒

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS EXP - C03

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6 - license

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:14:19
10/18/93

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A51-02068
12

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			LW 11-4-93		6			
POINT OF DIV	Y				5			
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Stage: LICENSE

Tributary to: SHEEP CREEK

Water Source: CAT CREEK

Point(s) of Diversion:	T16s	R06E	S10	SWNW	NWSE	OWNEE County
						OWNEE County
			\$15	NWNW		OWNEE County

Place of use Legal Description for: IRRIGATION																
NE																
		NW				SW				SE						
		NW		NE		SW		SE		NW		NE		SE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
16S	06E	10	:	:	20	20	:	:	30	10	:	:	:	:	:	:
TOTAL ACRES																
80.0																
80.0																

POU County: OUYHEE

Non-Irrigation Uses: NONE

Other Rights: NONE

Conditions of Approval:

Remarks: RANCH PH. 759-3921

Dates: **Exam Made Date:** **Verified Date:**

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:14:19
10/18/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A51-02068
1

LAST: ALZOLA
ADDRESS: P.O. BOX 848
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-344-0190
OWNER CODE: C

FIRST: ARSEN V.
STATE: ID ZIP: 83647

LAST: ALZOLA BROTHERS
ADDRESS: XX
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: K

FIRST:
STATE: ID ZIP: 00

LAST: BIEROTH
ADDRESS: ROWLAND
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: O

FIRST: SAMUEL B.
STATE: NV ZIP: XXXX

LAST: T.M. RANCH
ADDRESS: P.O. BOX 848
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-344-0190
OWNER CODE: C

FIRST:
STATE: ID ZIP: 83647

LAST: ALZOLA
ADDRESS: P.O. BOX 848
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-344-0190
OWNER CODE: C

FIRST: EUGENE R.
STATE: ID ZIP: 83647

LAST: ALZOLA
ADDRESS: P.O. BOX 848
CITY: MOUNTAIN HOME

FIRST: FAUSTINO
STATE: ID ZIP: 83647

*Ownership changed to
T.M. Ranch Co.*

**FIELD
EXAMINER**

PHONE NUMBER: () - -

A. AJ CLAIM: # A51-02068 PRIORITY DATE: 10-08-1919 STAGE: L
B. WR RECORD: # 51-02068 PRIORITY DATE: 10-08-1919 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: *License defaulted in Bureau Review Decree so
adverses by one day after process date.*

RECOMMENDED PRIORITY DATE: *2-11-1925*
~~10-08-1919~~

REVIEWED BY *Mel Schulte*

5-5-98

DATE *6-25-96*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A51-02068	16S	06E	10	SW	NW	NW		ONTHEE
A51-02068	16S	06E	10	NW	SW	SW		ONTHEE
A51-02068	16S	06E	15	NW	NW	NW		ONTHEE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX

R PREFIX

NONE

A51-10696

A51-11269

NONE

WR RECORDS IN SAME 40 ACRE TRACT

3 In stream stock-BLM

SOURCE: CAT CREEK

TRIB: SHEEP CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
51-02068	16S	06E	15	NW	NW	NW		ONTHEE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

NONE

A51-10696

A51-11269

SOURCE: CAT CREEK

TRIB: SHEEP CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)

DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE

☒ N

FIELD

EXAMINER

NOTES:

5 POD's added through the years to improve the efficiency. According to the claimants these changes were made many years ago. - Accomplished transfer - Condition C.O.B.

A. ROOT WATER RIGHT NUMBERS: A51-02068

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
16S	06E	10	NW	NW		ALZOLA, ARSEN V.	A51-02068 /20.0	51-02068 /20.0	14.0	8	8
16S	06E	10	SW	NW		ALZOLA, ARSEN V.	A51-02068 /20.0	51-02068 /20.0	23.0	20	22
16S	06E	10	NW	SW		ALZOLA, ARSEN V.	A51-02068 /30.0	51-02068 /30.0	17.0	16	13
16S	06E	10	SW	SW		ALZOLA, ARSEN V.	A51-02068 /10.0	51-02068 /10.0	17.0	17	17
TOTAL ACRES							A51-02068	80.00	80.00	71.00	67

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()

C. FIELD EXAM REQUIRED? FIELD EXAMINER

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

Field exam revealed fewer acres being irrigated than when license was issued.

*Based on GTS

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

5-5-98

DATE: 6-25-96.

6762

Mel Schulte

177000
1 FEB

4554

GRASMERE 34 M

2' 30"

4656

4557

4658

165

T 15 S

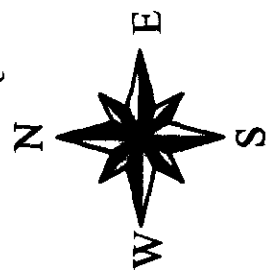
A51-2068

CLAIM 951-02068
T. R. S. O/O
P/D 165 66 74-1-
PHOTO ID. 10068
DT 84D 1471

6b

IDAHO DEPARTMENT OF WATER RESOURCES

T16S, R06E, S10



1987 NAPP PHOTO

SECTION LINES

POD

POU

1/4 1/4 LINES

ACRES

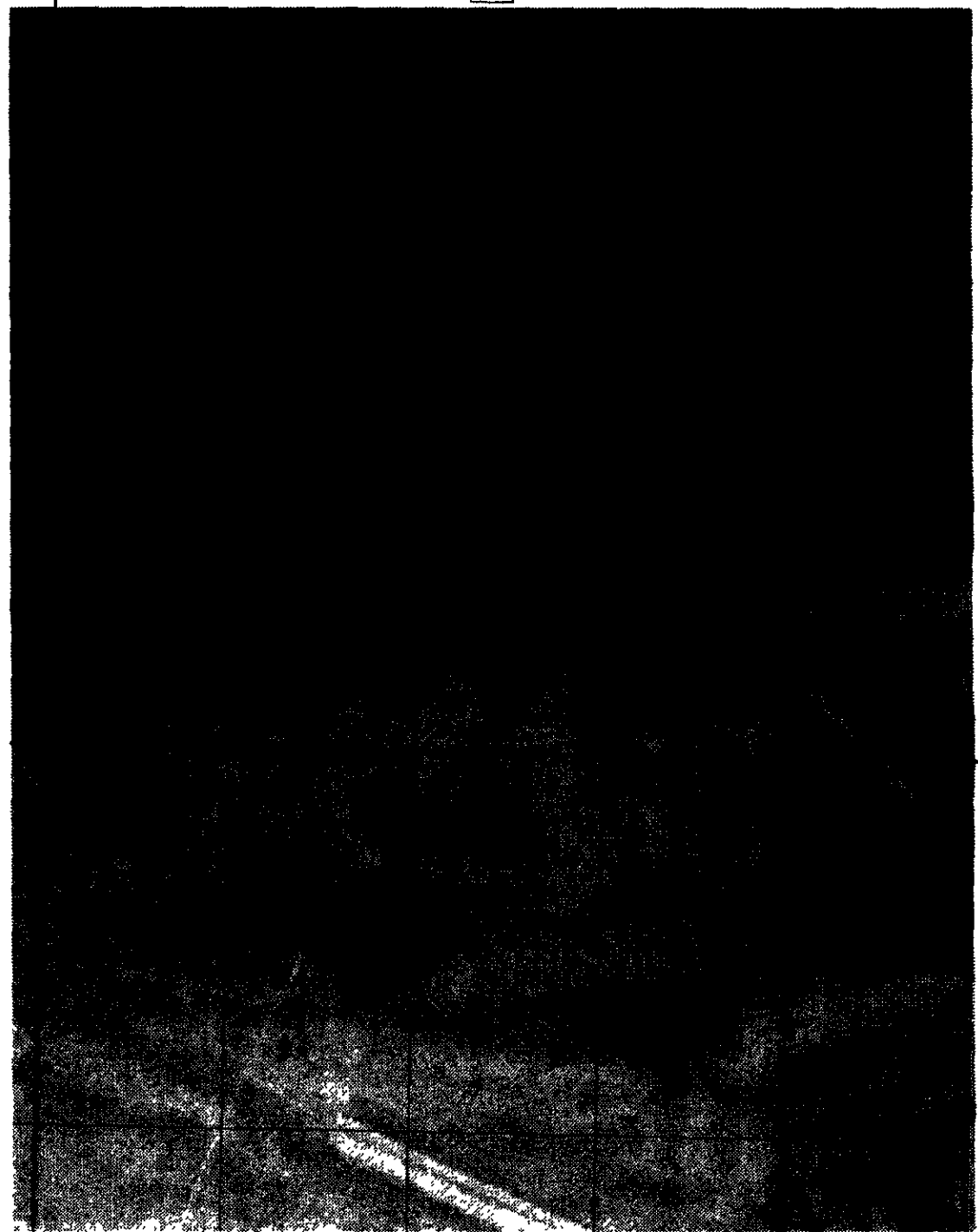
CLAIM(S) : 51- 02068

OWNER(S): T M RANCH CO

Prepared by: Mel Schutte

Date: 4/29/1998

TOTAL ACRES = 62



6c

WESTERN REGION

CLAM NUMBERS A51-02068

AGENT MS DATE 4-29-98

TOTAL ACRES FROM RECOMMENDATION 62

GEOGRAPHIC INFO SYSTEM ACRES 62

READY FOR DECREE (YES)

SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	16S	6E	10					10	22			13	17						62
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80 3

5-21-98

POLYGON # () () () () UPDATED BY MS

ATTRIBUTES OF B51-POU.SHP (25) () () () ()

ATTRIBUTES OF B51-POD.SHP (25) (26) (27) (28) (29) 30

B51-DBPOU.DBF UPDATED BY MS

B51-DBPOD.DBF UPDATED BY MS

RDH GPSTABLE

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A51-02068 IRRIGATION	FROM 04-01 TO 11-01	1.600 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	1.600 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
51-02068 IRRIGATION	FROM TO	1.600 CFS
51-02068 DOMESTIC	FROM TO	1.600 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	1.600 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	FIELD EXAMINER
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Y() N() Explain in notes, below.

NOTES:

No season of use in license. Claimed season does not comply with department's standard of 4-15 to 10-15

No domestic use found from Cat Creek.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.600 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.600 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION) 1b. CALCULATIONS

1a. IRRIGATION RATE 1.24
ACRES 62 x 0.02 CFS/ACRE = 1.24 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 61 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 = NA
TOTAL CONSUMPTIVE USE 152.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 61 x DIVERSION VOL. AF/A FOR AREA 3.5 = NA
TOTAL DIVERSION VOLUME 213.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: NA
SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:
016 - See remarks for additional conditions of approval.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
Augation	4-15-95 31 10-45	6281.24	213.5	152.5

TOTAL FOR THIS RIGHT

DATE: 5-5-98
6-25-96

REVIEWED BY:

McSchultz

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

NA

ROOT WATER RIGHT NUMBER: 51-02068

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.600

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A51-02068	1.600	-	-	51-02068	1.600

TOTAL CFS

1.600

1.600

DIVERSION RATE REVIEW

FIELD
EXAMINER

DATABASE
Y

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

NOTES:

AUTHENTICATION

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Mel Sepulveda

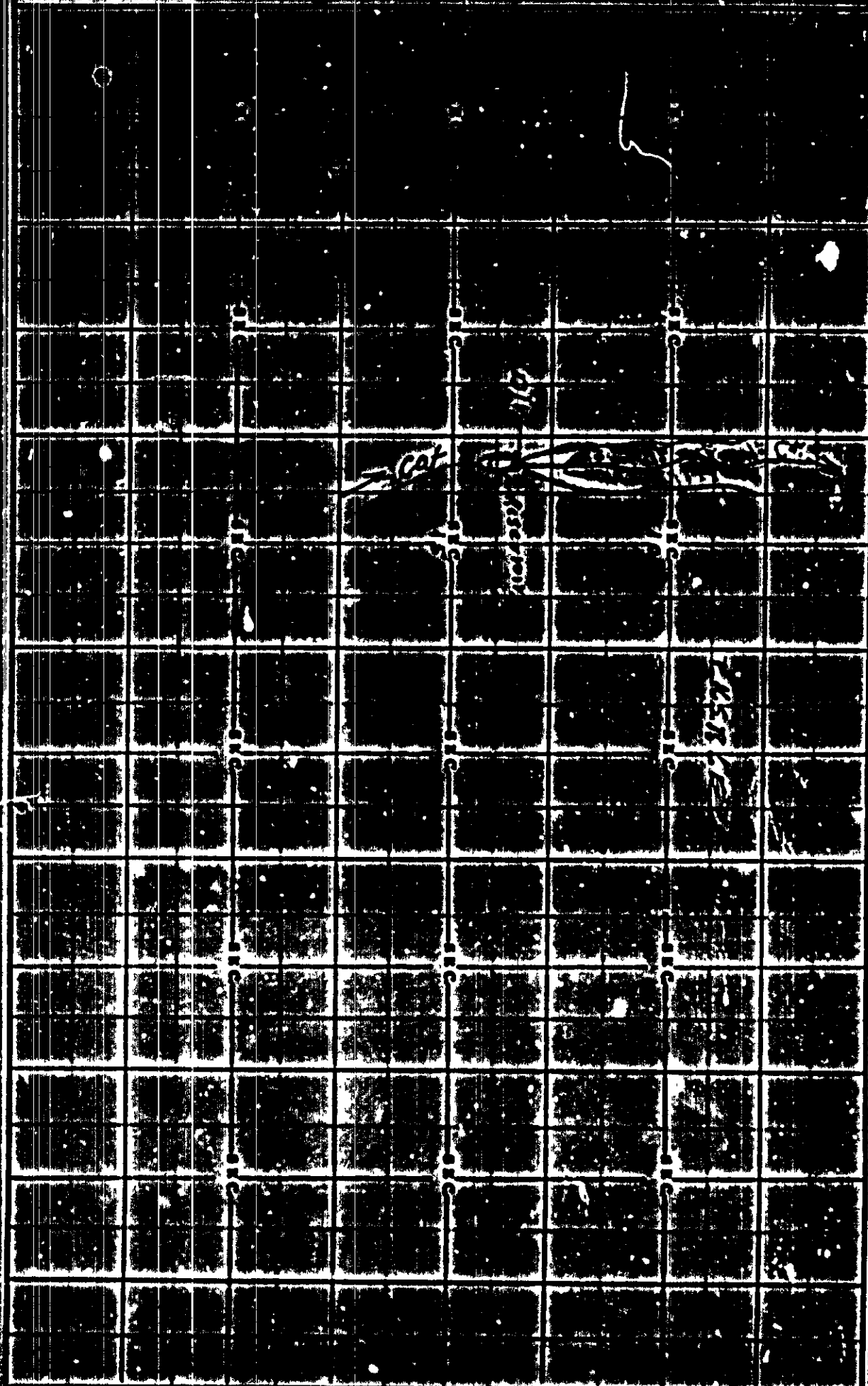
Jonda Waver

5-5-98

6-25-96

Dr. Agent

WATER PLAN



IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BUTTE.

GRAND VIEW IRRIGATION DISTRICT.)

Plaintiff,

-vs-

ORDER FOR ENTRY OF DEFAULT.

THE BUTTE BUREAU CO-OPERATIVE
CATTLE COMPANY, ET AL.

Defendants.

Upon application of J. B. Eldridge and E. B. Davis,
attorneys for plaintiff herein, and upon examination
of the record and files herein, it appears to the court that
the complaint in the above entitled cause was filed September
12, 1920; that summons was issued thereon October 2, 1920,
and that the defendants and each of them were duly served by
personal process or by publication on or before the 8th day of
November, 1921; that all pending demurrers were overruled on
November 31, 1921; that stipulations made and entered into on
March 7, 1920, wherein it was stipulated and agreed "that de-
fault judgments shall not be entered against any party hereto
until the proceedings in this court be concluded" were duly
made and overruled by an order of this court on August 12,
1921; that defendants given 10 days to appear and answer said
complaint, and more than 10 days have elapsed since the making
and filing of this order and the statutory time for appearing
and answering said complaint having elapsed, default may be
entered according to law of the following parties defendant,

to-wit:

George Arendt, Fay A. Black, Jose Bengoschea, Albert M. Bunzel, Benjamin M. Bunzel, Charles L. Bunzel, Heirs of L. M. Bunzel, Bureau Land & Irrigation Co., Ltd., a corporation, & E. W. Johnson, Geo. M. Parsons, D. B. Hyde, R. D. Roberts & J. J. Land, officers, Homer Seale, Wm. B. Bieroth, Sam. B. Bieroth, Edith R. Billings, Wm. Billings, M. M. Cristenson, J. M. Carell, Edith Caudle, W. H. Gobenly, John B. Conner, William Corder, George E. Craig, George Clerk, John Conway, John Cutlaw, Felix Curtis, M. Curtis, E. W. Cottle, John Cowan, Wm. Coriell, Beattie Coriell, Charles Drake, R. Dodge, W. C. Dodge, Jr., Duck Valley Irrigation Co., a corporation, & J. J. Hiddle, F. H. Hiddle, & E. H. Hiddle, officers, Lee Bates, Otis Bates, Lewis Bates, Edgar Bates, Lee Bates, Administrator of estate of Mark Bates, Edward B. Sakles, Tom Frost, E. B. Fletcher, Ethel Fletcher, Frank E. Gross, John J. Trentham, John L. Gray, Fred Hopkins, Wm. H. Hawthorne, A. M. Harris, D. B. Hyde, Jos. V. Harley, Roy Hawley, Sonnet Harvey, Sarah Jane Bay, E. R. Hicks, Henry Hinkley, Jerome Halseley, Sam Hart, J. D. Johnson, J. T. Johnson, James Jewett, James Bros., Unknown heirs of John James, John J. Jones, F. Kern, Hyram D. Lawson, Frank Lewis, Joseph Lincott, Ladlow, unknown, Elmer Ludlow, Crawford Moore, E. L. Marbousse, E. W. Marhofer, A. M. Montgomery, Sarah Moor, Roy May, David Miller, Monroe, whose true name is unknown, J. C. McCormick, J. T. McCormick, A. E. McCormick, Mary Rob. May, E. Owens, W. J. Owens, Dorothy Parker, William Parker, Frank Purjue, Jr., Frank M. Purjue, James Purtell, Pace Purjue, Robert Rags, Walter Parsons, Carl Patrick, James Pence, John Pinkston, John R. Pinkston, John Peters, Richard J. Rowe, J. H. Robbins, Allen Reynolds, Ben Ray, Joseph Ratliff, Fred Peterson, Fred E. Smith, Shaeffly Farms Co., a corporation, & J. A. Sartoff, Kate Schleizer, Wm. Skillern, Alfred Smith, Fred Spurge, Wm. Strickland, Hugo Strickland, George Thomas, John Brewell, Geo. W. Taylor, G. T. Totorisaguens, Emma H. Turner, Wm. Y. Turner, Joseph Taylor, Frank Triguero, Christostomo Triguero, W. and F. Falls Irrigation Co., a corporation, (E. J. Perkins, & J. G. Mariath, officers), Slim Walts, whose true name is unknown, Esther Walts, whose true name is unknown, Bill Ward, Dewitt Walck, J. E. Wilkins, Daniel Wallace, West & Winter, a co-partnership, G. G. Winter, John White, Philip Yribar, Bettis Company, co-partnership of H. S. Bettis & Jose Ubernaga, Loyal W. Massey, Spring Irrigation District, Vicksberry Land & Water Co., & Geo. R. Marfield, D. Miller & Robt. C. Crowder, officers, and Geo. S. Hall.

And the clerk of said court is hereby directed to enter default accordingly.

Dated at Boise, Idaho, this 28 day of Aug

1923.

Raymond L. Givens
District Judge.

DISTRICT COURT

STATE OF OHIO

James H. Smith, Esq., Clerk

for Deputy of Default.

April 22, 1922.

[Signature]

DEPUTY CLERK

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
A51-02068	T.M. RANCH; ALZOLA BROTHERS EUGENE R. ALZOLA FAUSTINO ALZOLA ARSEN V. ALZOLA P.O. BOX 848 MOUNTAIN HOME ID 83647	10/08/1919	IRRIGATION	04-01 11-01	1.60 CFS	LICENSE
SOURCE: CAT CREEK OTHER RIGHTS: NONE CONDITIONS OF APPROVAL: 16 REMARKS: RANCH PH. 759-3921		11-4-93 - Met w/ H. Martin this date in field & verified POD & POW using O-P & Nappa				
POINT OF DIVERSION: A16S R06E S10		1.60 CFS TOTAL 0.00 AFA TOTAL				
PLACE OF USE: IRRIGATION A16S R06E S10 80.0 ACRES TOTAL		SWNW 20.0 SWSW 10.0				

Added POW is, possible govt. lots
when were POW is added - ~~probably~~ ^{possibly} 11
thru 2 > 4 yr
age which ~~was~~ ^{is} ~~probably~~ ^{probably}
longer than that

There are more POD's
upstream on Cat cr. ~
4 mi upstream - they match the map &
marked as OD 63 S10.
The house off rd. is the
homestead.

DDG3 SA

Simplest purchased 3 1/2 yr. ago

10/19 - w/ Sharon Martin
HC 74 Box 7
Browns 83604

~~My~~ field. Ranch 344-0190
Sharon Alzola

Water Right Number - 51-02068

Prefix Translation: WATER RIGHT

Old (D) Number - 14339

*** C - CURRENT OWNER ***

BIEROTH

1 - SAMUEL B.

2 -

3 -

City- ROWLAND

State- NV Zip-

Phone -

Priority Date - 10/08/1919

Region - 14 WESTERN

Stage - L - LICENSE

Status -

Source - CAT CREEK

Tributary - SHEEP CREEK

Point of Diversion -

Stream Index (Blank if no Index Code)

Tw	Rng	Sec	Tract	Lot	Rflg	County
16S	06E	15	NW NW		(73)	OMYHEE

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION						
43 - DOMESTIC						

Total Div. Rate - 1.600

Total Div. Volume - 1.600

Total Div. Capacity - 1.600

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
16S	06E	10	NW NW		20.0	01	IRRIGATION	(73) OMYHEE
16S	06E	10	SW NW		20.0	01	IRRIGATION	(73) OMYHEE
16S	06E	10	NW SW		30.0	01	IRRIGATION	(73) OMYHEE
16S	06E	10	SW SW		10.0	01	IRRIGATION	(73) OMYHEE
Total Acres:					80.0			

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks - No Remarks found.

Old Water Right Numbers - No Old Water Right Numbers found.

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	-
Exam to S.O. Date	- 00/00/0000	Verified Date	- 03/12/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 06/21/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption flag	-		-

CARD NO. 152 7E

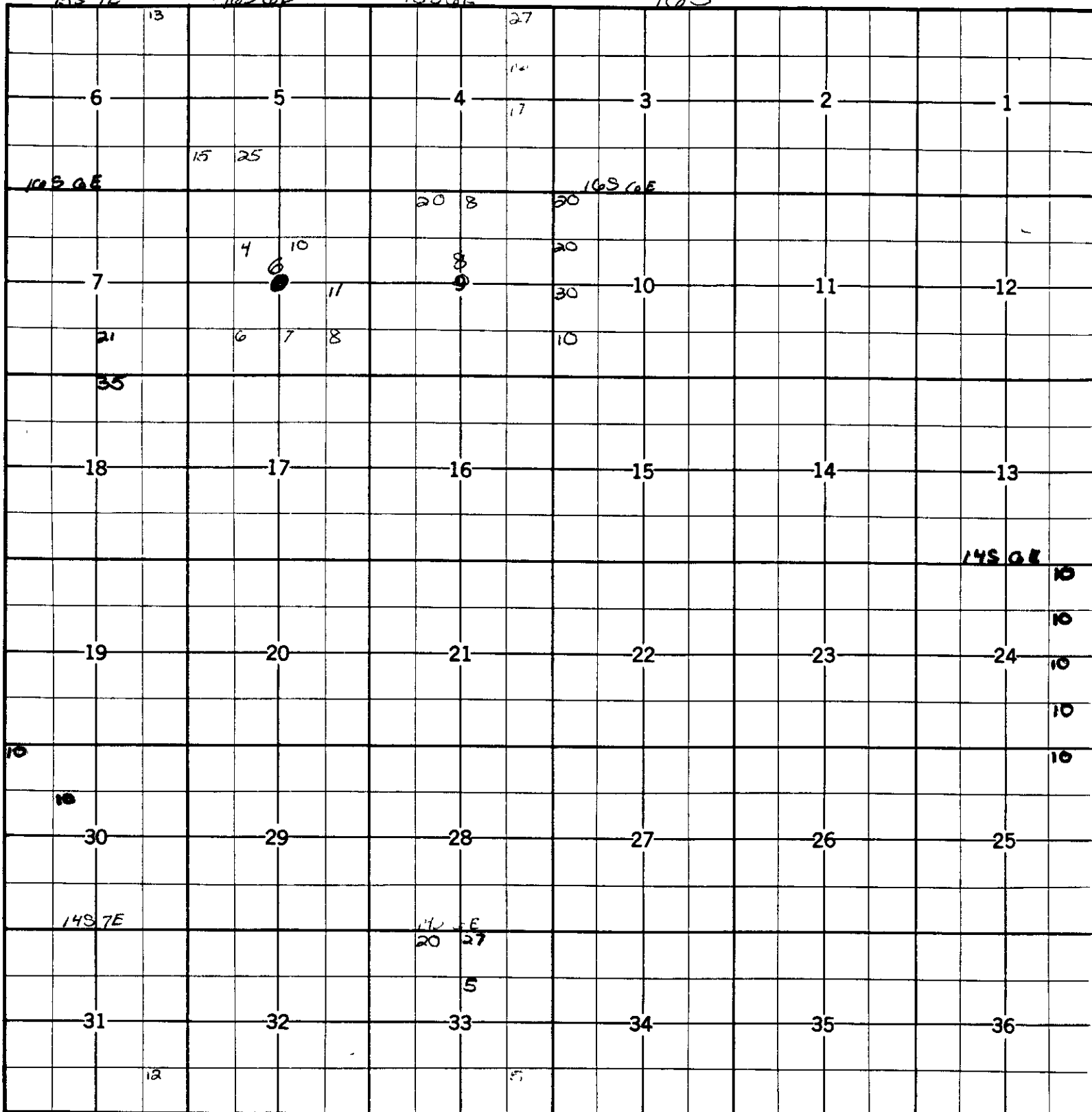
Alzada

TOWNSHIP

16S

RANGE

EAST



A51-2068

80 Ac @ 1.60 cfs

A51-2070

25 Ac @ 0.50 cfs

A51-2075

70 Ac @ 1.00 cfs

A51-10176

56 Ac @ 1.12 cfs

A51-10177

52 Ac @ 1.04 cfs

A51-10302

25 Ac @ 0.50 cfs

A51-10343

89 Ac @ 1.78 cfs & 1600 AFA

CONVERSATION MEMORANDUM

DATE 9-28-93

FILE _____

NAME OF PARTY Arson Abola

EMPLOYEE _____

RE: _____

Sold to
T. M. Ranch, Sumplot
Tom Basabe - Agent - 834-2231
HC 85, Box 276, Andrews

Tom Basabe - left message w/ secretary at 10:45
to call me ASAP.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Notice of Claim to a Water Right No. A51-02069, A51-02068, A51-02042,
A51-02070, A51-02072, A51-02075, A51-10343, A51-10302, A51-10175,
A51-10177, A51-10176, A51-12807

T M RANCH COMPANY
PO BOX 27
BOISE ID 83707

Dear Claimant:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure



J R SIMPLOT COMPANY ONE CAPITAL CENTER 999 MAIN STREET SUITE 1300
P O BOX 27 BOISE, IDAHO 83707-0027 (208) 336-2110 FAX (208) 389-7515

CORPORATE HEADQUARTERS

April 17, 1998

HAND DELIVERY

Mel Shulte
Adjudication Bureau
State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

**Re: SRBA Claim No's A51-02062, A51-02243, A51-10302, A51-02069, A51-10302,
A51-10177, A51-10343, A51-12807, A51-02075, A51-02042, A51-10175, A51-
02072, A51-02068, A51-10176, A51-02070.**

Dear Mel:

On behalf of T M Ranch Company enclosed is a notice of change of water right ownership for the above referenced water rights filed in the Snake River Basin Adjudication. Should you have any questions please contact me. My phone number is 389-7359.

Sincerely,

Vic Conrad
Land and Development

Enclosures