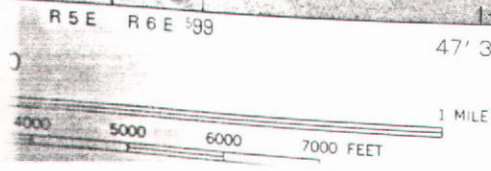




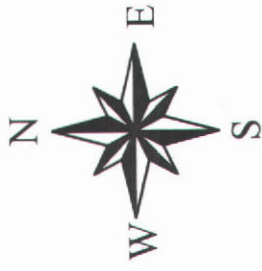
MICROFILMED

AUG 10 1992



IDAHO DEPARTMENT OF WATER RESOURCES
T15S, R06E, S5

Epta



1987 NAPP PHOTO

SECTION LINES



POD



View1

1/4 1/4 LINES



ACRES

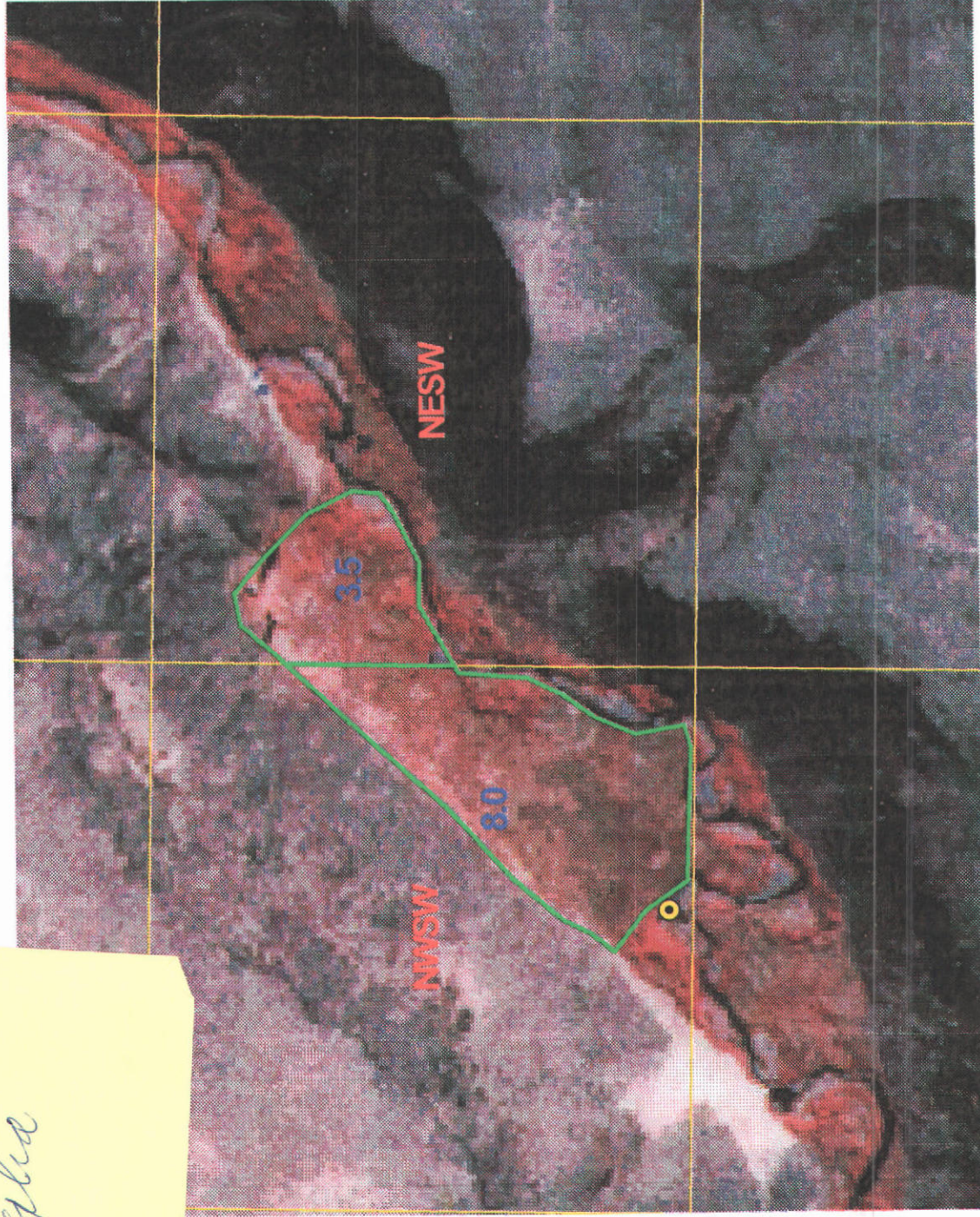
6

CLAIM(S) : 51-02042

OWNER(S): T M RANCH CO

Prepared by: Mel Schulte

Date: 4/28/1998



0.5 Miles

0.25

0

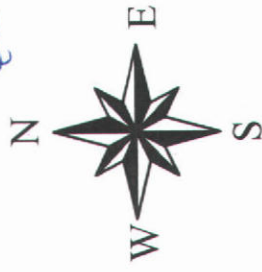
TOTAL ACRES = 11.5

T155, R6F, S, 5

CLAIM 451-02042 INIT
T. R. S. Q/Q
/ID 155 6E5 NW5W
PHOTO ID. DD 13
I. & ID. 1979

6b

IDAHO DEPARTMENT OF WATER RESOURCES T15S, R06E, S5



1987 NAPP PHOTO

SECTION LINES



POD



View1

1/4 1/4 LINES



ACRES

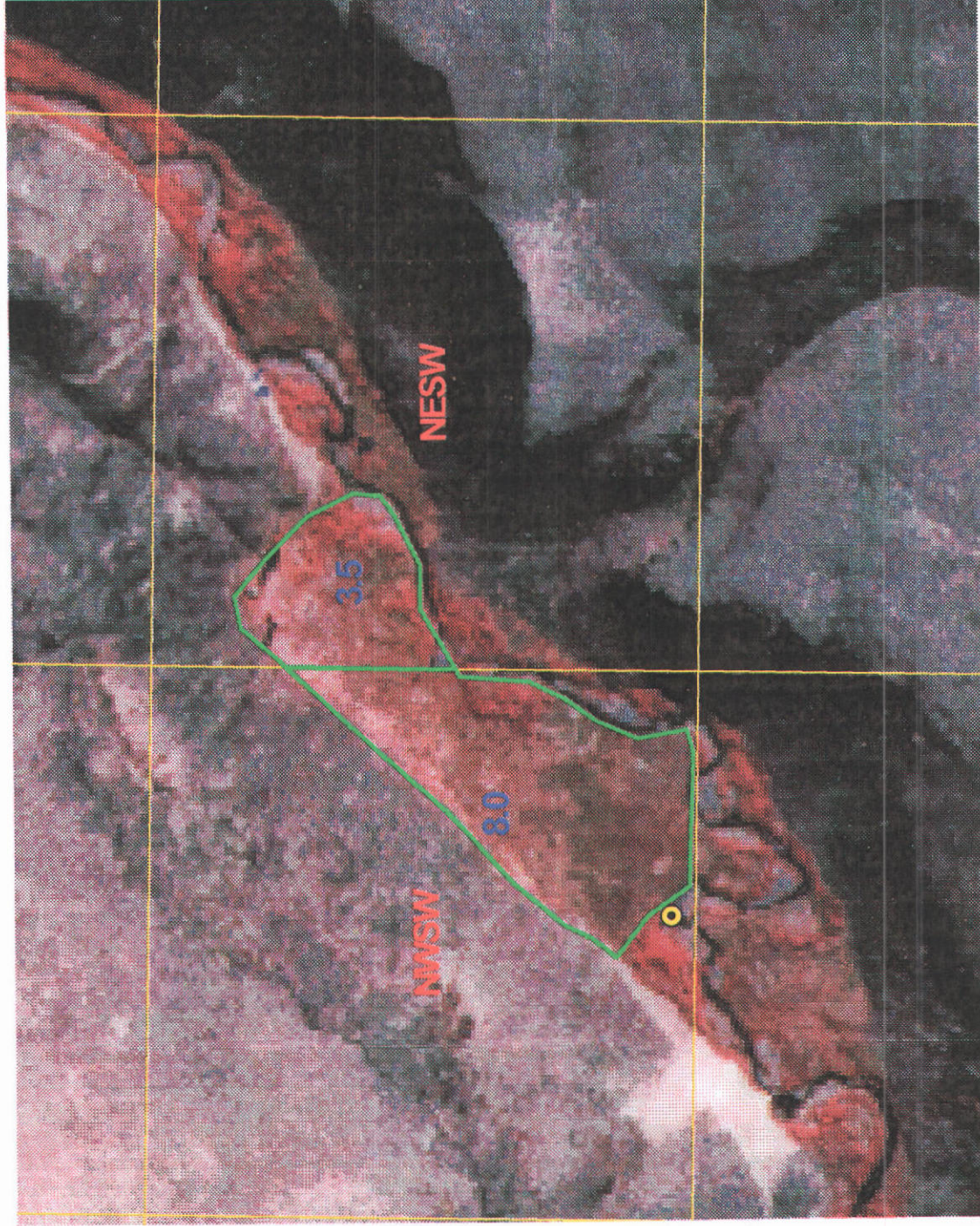
6

CLAIM(S) : 51-02042

OWNER(S): T M RANCH CO

Prepared by: Mel Schulte

Date: 4/28/1998



0.5 Miles

0.25

0



TOTAL ACRES = 11.5

License and Certificate of Water Right

Water License No. 10980
Water District No. 5700

Amount 1,300.00
Priority 3/19/15

THIS IS TO CERTIFY that ALFRED ROBERTSON,
of Tindall, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 19, 1915; that Permit No. 10986
was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1
second feet, was issued thereunder on January 18, 1917, showing that said works
were completed on the 22nd day of December, 1916 and that on the 10th
day of April, 1919.

FRED HENDERSON,
of Tinsdale, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation
of Idaho, of a right to the use of the waters of Sheep Creek
a tributary of Bruneau River for the purpose of Irrigation & Domestic Use
under Use Permit No. 10980 of the State Engineer, and that it to the use of said
waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the
Commissioner of Reclamation
of Idaho and entered of record in Volume 8 of Licenses at page 2718 on the 3rd
day of December, 1920.

The tract hereby confirmed dates from March 18, 1915.

The Point of Diversion is located (1) $84^{\circ} 53'$ Sec. 6 E. 15 S. R. 4 N. (0.4 ft.)
(2) $84^{\circ} 53'$ Sec. 6 E. 15 S. R. 5 N. (0.2 ft.)

in the $21^{\circ} 30'$ $34^{\circ} 30'$ $34^{\circ} 30'$ Sec. 9 T. 15 S. R. 6 N. B. L. 0.1 sec. ft.
County of Custer

That the amount of water to be used, such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not

Description and location of use

Twp.	Range	Sec.	Parties and Tract	Sq. Acres Described in Patent	Sq. Acres Actually Utilized
15 S.	6 N.	6	SW 3/4	12	10
			SW 3/4	12	10
			SW 3/4	6	5
		5	NW 3/4	12	15
			NE 3/4	6	15
			SE 3/4	6	6
			SW 3/4	6	4

The right to the use of the waters of said hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the ^{Commissioner of Reclamation} ~~State Engineer~~, at Boise, Idaho, this 3rd day of December, 1920

W. A. STERNBERG
Commissioner of Reclamation
By J. E. Page,
Supt.

(RELL)

51 2042

REPORT OF ENGINEER

This proof is for Beneficial Use.

In Water District No. 57 C.

1. State name of applicant and number of permit: Fred Roberson, Permit # 10980
2. State source of water supply: Sheep Creek.
3. Location of point of diversion: #1- SW₄ SW₄, #2- SW₄ SE₄, Sec. 6, T. 15 S. 6E
#3, NW₄ SW₄ Sec. 5.
4. Describe works as they exist, giving dimensions and capacities of same:

#1, Earth and rock dam, 4' H. 30' Long.
Wood H.G. 2' x 2' Ditch, 2' B. 1' D. Cap. 1 S.F.

#2 Earth and rock dam, 4' H. 30' Long.
Wood H.G. 2' x 2' Ditch, 2' B. 1' D. Cap. 1 S.F.

#3, Earth and rock dam, 4' H. 30' L. Wood H.G. 3' B. 2' D.
Ditch, 3' B. 1' D. Cap. 3 S.F.
5. State whether or not water has been turned into works of diversion: Yes.
6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SE₄ SW₄, SW₄ SE₄, SE₄ SE₄ Sec. 6, and NW₄ SW₄, NW₄ SW₄, SW₄ SW₄, ~~SW₄ SW₄~~ Sec. 5, T. 15 S. R. 6 E. B. 1.
SE₄ SW₄, 10 A. cult. SW₄ SE₄, 10 A. SE₄ SE₄, 5 A. (In Sec. 6)
NW₄ SW₄, 15 A. cult. NE₄ SW₄, 15 A. SW₄ SW₄, 5 A. (In Sec. 5)
7. Submit map on enclosed plat, showing location and details of above description.
8. How many parties conduct water in this system? One.
9. Give names and amount of each right:
10. What large stream would the water here appropriated finally reach? Snake River.
11. Describe the various tributaries en route, from point of diversion to the principal drainage stream: From land to Sheep Creek, to Bruneau River, to Snake River.

Remarks:

This examination was made on the 31st day of July, 1926.

(Signed)

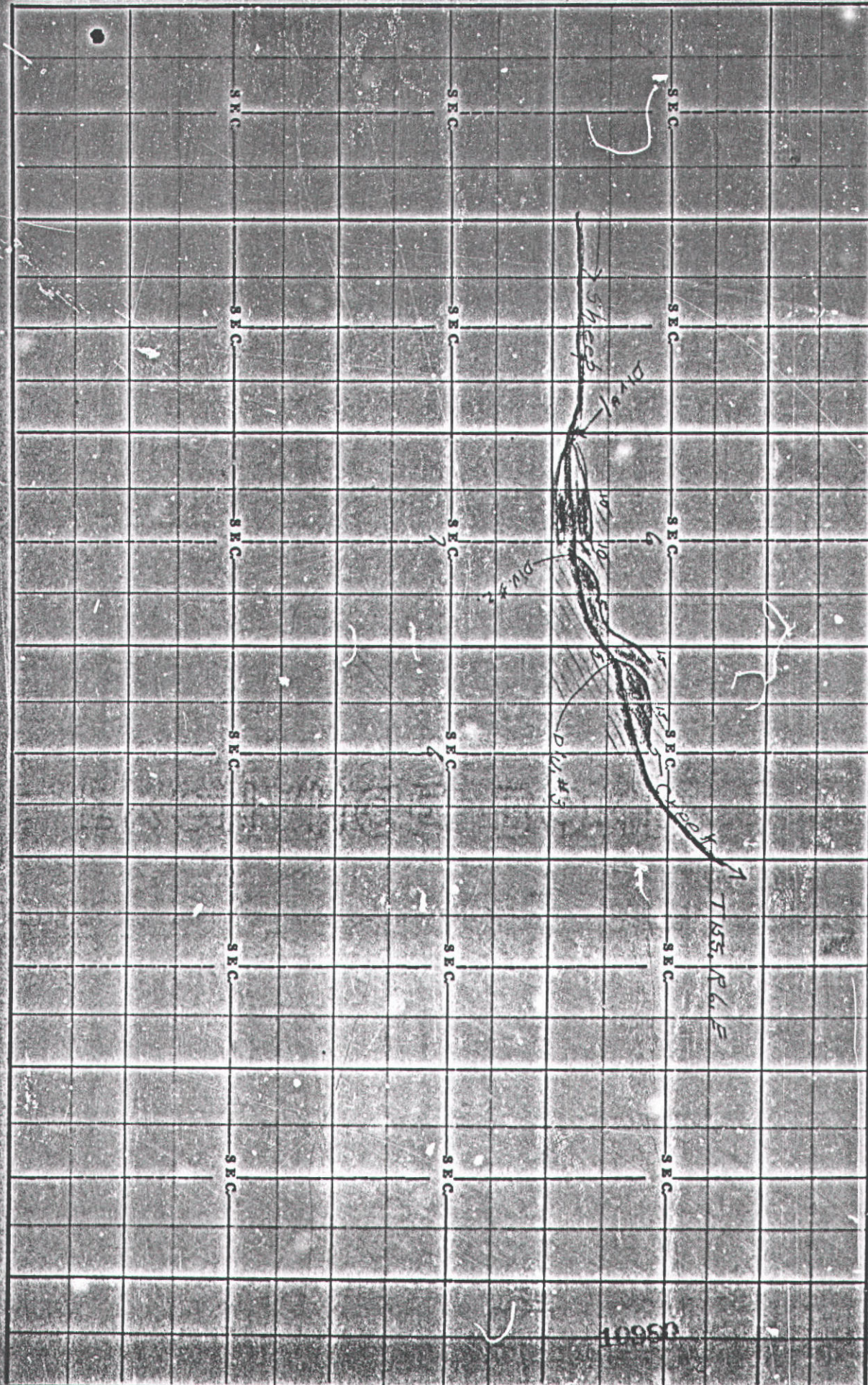
L. R. Abbott.

10980

Examiner.

NAME OF APPLICANT

Franklin D. Brown #10780



SCALE: 2 INCHES=1 MILE DRAW PLAN IN INK

A51-2042



10-19-93 by L.R.W.

Diversion site
@ Roberson place



Ditch

Place of Use Sec. 22, SW 1/4

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CUYLER.

BRAND VIEW IRRIGATION DISTRICT.)

Plaintiff,)

-vs-

BRUNNEN BUCKAROO CO-OPERATIVE
DITCH COMPANY, ET AL,)

Defendants. :

ORDER FOR ENTRY OF DEFAULT.

Upon application of J. B. Eldridge and E. G. Davis,
attorneys, attorneys for plaintiff herein, and upon examination
of the records and files herein, it appears to the court that
the complaint in the above entitled cause was filed September
17, 1920; that summons was issued thereon October 2, 1920,
and that the defendants and each of them were duly served by
personal process or by publication on or before the 8th day of
December, 1921; that all pending demurrers were overruled on
December 31, 1921; that stipulations made and entered into on
March 7, 1920, wherein it was stipulated and agreed "that de-
fault judgments shall not be entered against any party hereto
until the proceedings in this court be concluded" were duly
set aside and overruled by an order of this court on August 12,
1921, and defendants given 10 days to appear and answer said
complaint; and more than 10 days have elapsed since the making
and filing of this order and the statutory time for appearing
and answering said complaint having elapsed, default may be
entered according to law of the following parties defendant,
to-wit:

George Arendt, Fay A. Black, Jose Bengoschea, Albert M. Buncel, Benjamin M. Buncel, Charles L. Buncel, Heirs of M. M. Buncel, Bruneau Land & Irrigation Co., Ltd., a corporation, & E. W. Johnson, Geo. M. Parsons, D. B. Hyde, R. D. Roberts & J. M. Land, officers, Homer Beilell, Wm. B. Bieroth, Sam B. Bieroth, Edith R. Billings, Wm. Billings, M. M. Cristenson, J. M. Carell, Noah Caudle, W. H. Coberly, John B. Conner, William Corder, George K. Craig, George Clark, John Conway, John Cutlaw, Felix Curtis, M. Curtis, W. W. Cottle, John Cowan, Wm. Cordell, Bessie Cordell, Charles Drake, R. Dodge, W. C. Dodge, Jr., Duck Valley Irrigation Co., a corporation, & J. C. Hiddle, T. H. Hiddle, H. S. Hiddle, officers, Lee Estes, Otis Estes, Lewis Estes, Peter Estes, Lee Estes, Administrator of estate of Mark Estes, Raymond B. Eckles, Tom Frost, E. B. Fletcher, Ethel Fletcher, Samuel E. Gross, John J. Grantham, John L. Gray, Fred Hopkins, Jos. W. Hawthorne, A. M. Harris, D. B. Hyde, Jos. W. Harley, Baby Harley, Samuel Harvey, Sarah Jane Hay, E. R. Hicks, Henry L. Higniet, Jerome Halsley, Sam Hart, J. C. Johnson, C. T. Johnson, Charles Jewett, Jones Bros., Unknown heirs of John James, John J. Kaufman, F. Kern, Hiram D. Lawson, Frank Lewis, Joseph Lamont, Ludlow, unknown, Elmer Ludlow, Crawford Moore, M. M. Morehouse, G. W. Merhofer, A. M. Montgomery, Sarah Moor, Jack McCoy, David Miller, Monroe, whose true name is unknown, J. C. McCormick, J. T. McCormick, A. E. McCormick, Harry Hob, Hagel B. Owens, W. J. Owens, Dorothy Parker, William Parker, Frank Purjue, Jr., Frank N. Purjue, James Purtell, Page Bros., DeForest Page, Walter Parsons, Carl Patrick, James Pence, Fred Pinkston, John H. Pinkston, John Peters, Richard J. Rowe, J. C. Robbins, Allen Reynolds, Ben Ray, Joseph Ratliff, Fred Roberson, Fred L. Smith, Shoofly Farms Co., a corporation, & E. A. Serbutt, Bora Schleizer, Wm. Skillern, Alfred Smith, Edward Savage, Bert Strickland, Hugo Strickland, George Thomas, Frank Trumwell, Geo. W. Taylor, G. J. Totonicaguena, Emma M. Turner, Wm. V. Turner, Joseph Taylor, Frank Triguerra, Christostomo Urtaeun, W. End T. Falls Irrigation Co., a corporation, (E. J. Perkins, E. T. Meridith & P. C. Meridith, officers), Slim Waltz, whose true name is unknown, Father Waltz, whose true name is unknown, Bill Ward, Dewitt Walsh, J. K. Wilkins, Daniel Wallace, West & Winter, a co-partnership, G. G. Winter, John White, Philip Yribar, Bettis & Company, a co-partnership of H. S. Bettis & Jose Ubernaga, Loyal W. Massey, Hot Springs Irrigation District, Nicksoney Land & Water Co., & Geo. R. Marfield, D. Miller & Robt. C. Crowder, officers, and Thos. B. Hall.

And the clerk of said court is hereby directed to enter default accordingly.

Dated at Boise, Idaho, this 28 day of Aug.

1922.

Raymond L. Givens.
District Judge.

IN THE
DISTRICT COURT

OF THE THIRD JUDICIAL DISTRICT

THE STATE OF IDAHO.

IN AND FOR THE COUNTY OF OWYHEE.

Grand View Irrigation Dist.

PLAINTIFF

Armenian Exchange Co.-vs. Hitch

Co. et al.

DEFENDANT

Order for Entry of Default.

Filed August 30th, 19 22.

Attest

[Signature]

CLERK

DEPUTY CLERK

Attorney for

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-02042
Date Received: 1/ 9/1989
Receipt No: W001900
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: T M RANCH COMPANY 208-336-2110
Address: PO BOX 27
BOISE ID 83707

2. Date of Priority: MAR 19, 1915

3. Source: SHEEP CREEK Trib. to: BRUNEAU RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	06E	5		NW	SW		OWYHEE
		6		SW	SW		OWYHEE
				SW	SE		OWYHEE

5. Description of diverting works:
BOTH HAVE ROCK DAMS W/ 16 INCH PIPE HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	06E	5	NE	SW		IRR	15.0
			NW	SW		IRR	15.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	06E	5	SW	SW		IRR	5.0
						Section Acres	35.0
		6	SE	SW		IRR	10.0
			SW	SE		IRR	10.0
			SE	SE		IRR	5.0
						Section Acres	25.0
						Total Acres	60.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

RT. IS FOR 0.4 CFS FOR 2 P/D IN SWSW, SEC. 6, T15S, R6E.
 RT. IS FOR 0.2 CFS FOR P/D IN SWSE, SEC. 6, T15S, R6E.
 RT. IS FOR 0.4 CFS FOR P/D IN NWSW, SEC. 5, T15S, R6E.
 RANCH PH. 759-3921
 NAME/ADDRESS UPDATED 4/20/98 BY DB.

15. Basis of Claim: LICENSE

Water Right Number: 10980

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 17 1998

**WATER RESOURCES
DIVISION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. **Water Right No(s):** 51-02062, 51-02243, 51-07313, 51-02069, 51-10343,
51-02075, 51-02042, 51-02072, 51-02068, 51-02070
Adjudication Claim No(s): A51-02062, A51-02243, ~~A51-10302~~, A51-02069, A51-10302, A51-10177
A51-10343, A51-12807, A51-02075, A51-02042, A51-10175, A51-02072
A51-02068, A51-10176, A51-02070
2. **The following REQUIRED information must be submitted with this form:**

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. **Name and Address of Former Owner/Claimant** Alzola Brothers, an Idaho General Partnership
Eugene R. Alzola, Faustino Alzola Jr., and Arsen V. Alzola

P.O. Box 848, Mountain Home, ID 83647

4. **New Owner/Claimant(s)** T M Ranch Company
New Mailing Address Name Connector (Check one): [] and, [] or, [] and/or
P.O. Box 27
City, State and ZIP Code Boise, ID 83707
New Telephone Number (208) 336-2110

5. **Date you acquired the property** March 2, 1990

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. **Signature of New Owner or Claimant(s)** T M Ranch Company
Ronald N. Graves, Secretary

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

T M RANCH COMPANY
List of Directors
as of
April 16, 1998

Stephen A. Beebe

P. O. Box 27
Boise, Idaho 83707

Dennis R. Mogensen

P. O. Box 27
Boise, Idaho 83707

Ronald N. Graves

P. O. Box 27
Boise, Idaho 83707

James D. Crawford

P. O. Box 27
Boise, Idaho 83707

T M RANCH COMPANY
List of Officers
as of
April 16, 1998

President	Stephen A. Beebe	P. O. Box 27 Boise, Idaho 83707
Vice President	Dennis R. Mogensen	P. O. Box 27 Boise, Idaho 83707
Secretary	Ronald N. Graves	P. O. Box 27 Boise, Idaho 83707
Treasurer	James D. Crawford	P. O. Box 27 Boise, Idaho 83707

PARCEL NO. 1:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 32: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ - 2069.

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 5: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 6: S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ 2042.

PARCEL NO. 2:

IN TOWNSHIP 13 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 13: NE $\frac{1}{4}$ SW $\frac{1}{4}$,

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 13: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 24: E $\frac{1}{2}$ E $\frac{1}{2}$ - 2075
Section 25: NE $\frac{1}{4}$ NE $\frac{1}{4}$ " } 2075

IN TOWNSHIP 14 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 30: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)

Section 31: SE $\frac{1}{2}$ SE $\frac{1}{4}$ - 2070

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 22: W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 27: W $\frac{1}{2}$ E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 34: NW $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 6: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) - 2070

Section 18: E $\frac{1}{2}$

Section 19: SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$

Section 20: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 29: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 30: E $\frac{1}{2}$ E $\frac{1}{2}$

Section 32: N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 33: SW $\frac{1}{4}$ SW $\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 1: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 27: E $\frac{1}{2}$, SW $\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 6: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 3
(NW $\frac{1}{4}$ SW $\frac{1}{4}$), SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 7: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), W $\frac{1}{2}$ SE $\frac{1}{4}$ - 10176

Section 18: NW $\frac{1}{4}$ NE $\frac{1}{4}$ - 10176

IN TOWNSHIP 16 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 4: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 5: E $\frac{1}{2}$ - 2072.

Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$

Section 9: NW $\frac{1}{4}$ NW $\frac{1}{4}$

EXHIB. "A" - IDAHO PROPERTY (Continued)

PARCEL NO. 3:

IN TOWNSHIP 15 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 23: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26: NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$

Section 27: E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 4:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 33: ¹⁰¹⁷⁵⁻¹²⁸⁰⁷ E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ -10175
NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ -10177-12807.
NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 3: S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 4: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ -10175

PARCEL NO. 5:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 5: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ ¹⁰³⁴³

Section 6: Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ ¹⁰³⁴³

NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 8: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ¹⁰³⁴³

PARCEL NO. 6:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 10: W $\frac{1}{2}$ W $\frac{1}{2}$ -2068

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$,
W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

WARRANTY DEED

GRANTORS, ALZOLA BROTHERS, an Idaho General Partnership consisting of EUGENE R. ALZOLA, FAUSTINO ALZOLA, JR., and ARSEN V. ALZOLA; and the said EUGENE R. ALZOLA, FAUSTINO ALZOLA, JR. and ARSEN V. ALZOLA, acting individually, all being single and unmarried men, of the County of Owyhee, State of Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto T M RANCH COMPANY, an Idaho corporation whose current address is 999 Main Street, Boise, Ada County, Idaho 83702, as Grantee, and to Grantee's successors and assigns forever, all of that certain real property located in Owyhee County, Idaho, described on Exhibit "A", attached hereto and incorporated herein.

Together with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances, specifically including but not limited to all mineral rights, hydrocarbon rights, geothermal rights, grazing rights and any and all additional rights, free and clear of all encumbrances, EXCEPT the lien for general taxes for the year 1990, and subject to an easement contained in Book 33 of Deeds, Page 7, Owyhee County Records, and subject to patent reservations.

Grantors, for themselves, their heirs and assigns, do hereby covenant, warranty and shall defend the quiet and peaceable possession of said premises by the Grantee and its successors and assigns forever against the lawful claims of all persons.

In construing this Deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 28th day of February, 1990.

ALZOLA BROTHERS,
an Idaho General Partnership

By Eugene R. Alzola
Eugene R. Alzola, Partner

By Faustino Alzola
Faustino Alzola, Jr., Partner

By Arsen V. Alzola
Arsen V. Alzola, Partner

Eugene R. Alzola
Eugene R. Alzola

Faustino Alzola Jr.
Faustino Alzola, Jr.

Arsen V. Alzola
Arsen V. Alzola

201846

FILED-RECORDED

MAR 2 12 54 PM '90

BARBARA J. AID
OWYHEE COUNTY RECORDER
BY G. J. [Signature]
DEPUTY

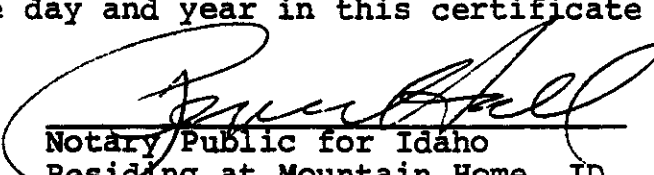
REQUEST OF
Alzola Brothers
FEE 15.00

INDEXED
MICROFILMED

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 28th day of February, in the year 1990, before me, a Notary Public in and for said State, personally appeared EUGENE R. ALZOLA, FAUSTINO ALZOLA, JR. and ARSEN V. ALZOLA, known to me to be the partners of the partnership known as ALZOLA BROTHERS and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

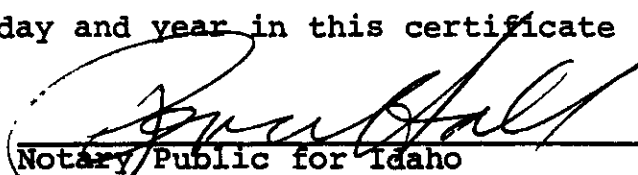


Notary Public for Idaho
Residing at Mountain Home, ID

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 28th day of February, 1990, before me, a Notary public in and for said State, personally appeared EUGENE R. ALZOLA, ARSEN V. ALZOLA and FAUSTINO ALZOLA, JR., known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that said persons executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Mountain Home, Idaho

EXHIBIT "A" - IDAHO PROPERTY

PARCEL NO. 1:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 32: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 5: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 6: S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 2:

IN TOWNSHIP 13 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 13: NE $\frac{1}{4}$ SW $\frac{1}{4}$,

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 13: E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 24: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 25: NE $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 14 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 30: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 31: SE $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 22: W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 27: W $\frac{1}{2}$ E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 34: NW $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 6: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 18: E $\frac{1}{2}$
Section 19: SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$
Section 20: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 29: W $\frac{1}{2}$ W $\frac{1}{2}$
Section 30: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 32: N $\frac{1}{2}$ NW $\frac{1}{4}$
Section 33: SW $\frac{1}{4}$ SW $\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 1: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 27: E $\frac{1}{2}$, SW $\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 6: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$), SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 7: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 18: NW $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 4: W $\frac{1}{2}$ W $\frac{1}{2}$
Section 5: E $\frac{1}{2}$
Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$
Section 9: NW $\frac{1}{4}$ NW $\frac{1}{4}$

EXHIB. "A" - IDAHO PROPERTY (Continued)

PARCEL NO. 3:

IN TOWNSHIP 15 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 23: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26: NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$

Section 27: E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 4:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 33: E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 3: S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 4: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 5:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 5: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 6: Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 8: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 6:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 10: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$,

W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-02042
Date Received: 1/09/1989
Receipt No: W001900
Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: T.M. RANCH; ALZOLA BROTHERS 208-344-0190
Address: P.O. BOX 848
MOUNTAIN HOME, ID 83647
OR
Name: EUGENE R. ALZOLA 208-344-0190
Address: P.O. BOX 848
MOUNTAIN HOME, ID 83647
OR
Name: FAUSTINO ALZOLA 208-344-0190
Address: P.O. BOX 848
MOUNTAIN HOME, ID 83647
OR
Name: ARSEN V. ALZOLA 208-344-3921
Address: P.O. BOX 848
MOUNTAIN HOME, ID 83647

2. Date of Priority: MAR 19, 1915

3. Source: SHEEP CREEK Trib. to: BRUNEAU RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	06E	5	NW	SW			OWYHEE
		6	SW	SW			OWYHEE
			SW	SE			OWYHEE

5. Description of diverting works:
BOTH HAVE ROCK DAMS W/ 16 INCH PIPE HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A51-02042

Page

1

A.F.A.

Date: 01/09/89

MICROFILMED

AUG 10 1992

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	06E	5	NE	SW		IRR	15.0
			NW	SW		IRR	15.0
			SW	SW		IRR	5.0
						Section Acres	35.0
		6	SE	SW		IRR	10.0
			SW	SE		IRR	10.0
			SE	SE		IRR	5.0
						Section Acres	25.0
						Total Acres	60.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
RT. IS FOR 0.4 CFS FOR 2 P/D IN SWSW, SEC. 6, T15S, R6E.
RT. IS FOR 0.2 CFS FOR P/D IN SWSE, SEC. 6, T15S, R6E.
RT. IS FOR 0.4 CFS FOR P/D IN NWSW, SEC. 5, T15S, R6E.
RANCH PH. 759-3921

15. Basis of Claim: LICENSE
Water Right Number: 10980

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____ Title

ALZOLA Brothers Organization, that I have signed the foregoing document in the space below as _____ Title

ALZOLA Brothers Organization and that the statements contained in the foregoing document are true and correct.

Ernest V. Alzola
Signature of Authorized Agent

Partner / ALZOLA Brothers
Title and Organization

Date

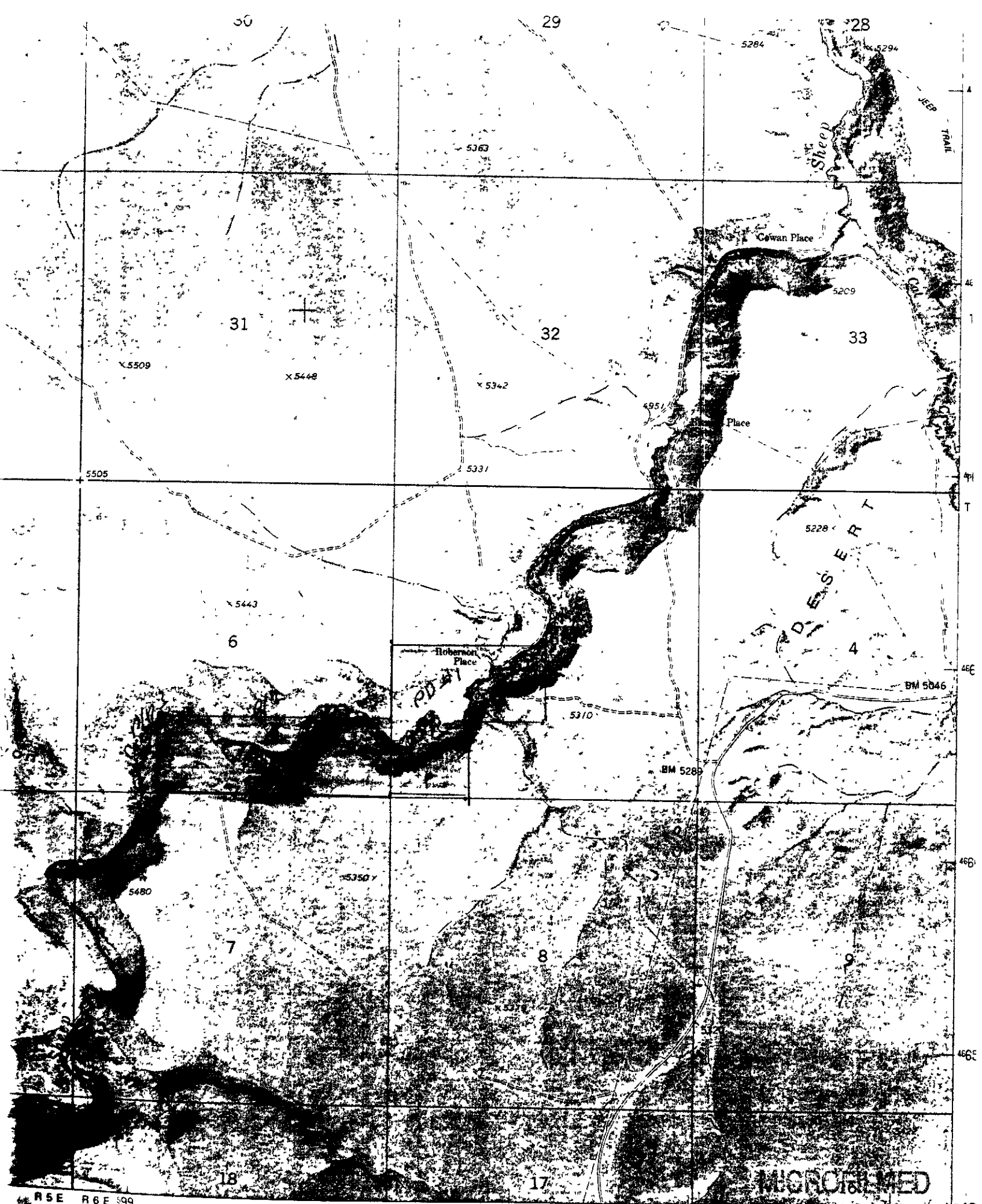
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of JAN 19 89

Ren Hawerton
Notary Public

Seal

Residing at 4200 Penn
Boise Idaho 83703
My Commission Expires 12-8-94



30

29

28

31

32

33

6

4

7

8

9

18

17

MICROFILMED

AUG 10 1992

47° 30'

MOUNTAIN CITY 30 MI

602

115° 45'

1 MILE

5000 6000 7000 FEET

Water Right Number - 51-02042

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 10980

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - + - - - - +

*** C - CURRENT OWNER ***
ROBERSON

FRED

1 - GRASSHOPPER ROUTE

2 -

3 -

City- BRUNEAU

State- ID Zip- 83604

Phone -

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - + +
03/19/1915 14 L - LICENSE+ - - Source - - - - - + + - - Tributary - - - - - + +
SHEEP CREEK BRUNEAU RIVER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (blank if no Index Code) - - - - - +

| Twn | Rng | Sec | Tract | Lot | RFLg | County | Water Use | Period From | Period To | Diversion Rate | Diversion Volume |
|-----|-----|-----|-------|-----|------|--------|-----------|-------------|-----------|----------------|------------------|
| 15S | 06E | 5 | NW SW | | (73) | OWYHEE | 272.0 | 362.0 | 10.0 | | 42.4 |
| 15S | 06E | 6 | SW SW | | (73) | OWYHEE | 272.0 | 362.0 | 10.0 | | 43.8 |
| 15S | 06E | 6 | SW SE | | (73) | OWYHEE | 272.0 | 362.0 | 10.0 | | 43.4 |

+ - - - - Code - - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
01 - IRRIGATION 1.000
43 - DOMESTIC+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - + +
1.000

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------------|-------------|-------------|
| 15S | 06E | 5 | NW SW | | 15.0 | 01 | IRRIGATION | (73) OWYHEE | (73) OWYHEE |
| 15S | 06E | 5 | NW SW | | 15.0 | 01 | IRRIGATION | (73) OWYHEE | (73) OWYHEE |
| 15S | 06E | 5 | SW SW | | 5.0 | 01 | IRRIGATION | (73) OWYHEE | (73) OWYHEE |
| 15S | 06E | 6 | SE SW | | 10.0 | 01 | IRRIGATION | (73) OWYHEE | (73) OWYHEE |
| 15S | 06E | 6 | SW SE | | 10.0 | 01 | IRRIGATION | (73) OWYHEE | (73) OWYHEE |
| 15S | 06E | 6 | SE SE | | 5.0 | 01 | IRRIGATION | (73) OWYHEE | (73) OWYHEE |

Total Acres: 60.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - +
RT. IS FOR 0.4 CFS FOR 2 P/D IN SWSW, SEC. 6, T15S, R6E.
RT. IS FOR 0.2 CFS FOR P/D IN SWSE, SEC. 6, T15S, R6E.MICROFILMED
AUG 10 1992

Aug 10 1992

| | | | |
|------------------------|------------------|-------------|---|
| 09/15/1884 THOMAS FORK | 155 05E 10 SE NW | 05 | 51-02311 U.S. DEPT. OF INTE C L 10/13/1950 UNNAMED STREAM |
| 06/15/1885 THOMAS FORK | 155 05E 20 SE SW | 05,06,17,18 | 51-02395 U.S. DEPT. OF INTE C L 02/01/1962 UNNAMED STREAM |
| 09/15/1884 THOMAS FORK | 155 05E 29 NE SE | 05,06,17,18 | 51-04084 U.S. DEPT. OF INTE C L 03/03/1961 UNNAMED STREAM |
| 09/15/1884 THOMAS FORK | 155 05E 31 NE NW | 05,06,17,18 | 51-07187 U.S. DEPT. OF INTE C L 12/07/1901 UNNAMED STREAM |
| | | | 51-07189 U.S. DEPT. OF INTE C L 12/07/1901 UNNAMED STREAM |

| | | |
|------------------|---------------|----------|
| 155 11E 29 NE NW | 40 0 01,04,43 | 51-00117 |
| 155 11E 29 NE NW | 20 0 01,43 | 51-02020 |
| 155 11E 29 NE NW | 21 0 01 | 51-04097 |

D 4

| STG. PRIORITY | DATE | WATER SOURCE |
|---------------|------------|--------------|
| D | 09/15/1884 | THOMAS FORK |
| D | 09/15/1884 | THOMAS FORK |
| D | 06/15/1885 | THOMAS FORK |
| D | 05/15/1890 | THOMAS FORK |
| D | 09/15/1884 | THOMAS FORK |
| D | 06/15/1885 | THOMAS FORK |
| D | 05/15/1890 | THOMAS FORK |
| D | 09/15/1884 | THOMAS FORK |
| D | 06/15/1885 | THOMAS FORK |
| D | 05/15/1890 | THOMAS FORK |
| D | 09/15/1884 | THOMAS FORK |
| D | 06/15/1885 | THOMAS FORK |
| D | 05/15/1890 | THOMAS FORK |

| TWP | RNG | SECT | TRACT | LOT ACRES | WATER USE CODE | WATER RIGHT NO. | LAST NAME | Q | STG. PRIORITY | DATE | WATER SOURCE |
|-----|-----|------|-------|-------------|----------------|-----------------|------------------------|------------|----------------|-----------------|--------------|
| 155 | 05E | 31 | SW SW | 06,17,18,05 | | 51-07184 | U.S. DEPT. OF INTE C L | 12/07/1901 | UNNAMED STREAM | | |
| 155 | 06E | 3 | SE SE | 04 | | 51-02430 | U.S. DEPT. OF INTE C L | 06/17/1963 | | | |
| 155 | 06E | 5 | NE NE | 5 0 | 01,43 | 51-02069 | BIEROTH | C L | 18/08/1919 | SHEEP CREEK | |
| 155 | 06E | 5 | NE SW | 15 0 | 01,43 | 51-02092 | ROBERSON | C L | 03/19/1915 | SHEEP CREEK | |
| 155 | 06E | 5 | NW SW | 15 0 | 01,43 | 51-02092 | ROBERSON | C L | 03/19/1915 | SHEEP CREEK | |
| 155 | 06E | 5 | SW SW | 5 0 | 01,43 | 51-02092 | ROBERSON | C L | 03/19/1915 | SHEEP CREEK | |
| 155 | 06E | 6 | SE SW | 18 0 | 01,43 | 51-02092 | ROBERSON | C L | 03/19/1915 | SHEEP CREEK | |
| 155 | 06E | 6 | SW SE | 18 0 | 01,43 | 51-02092 | ROBERSON | C L | 03/19/1915 | SHEEP CREEK | |
| 155 | 06E | 6 | SE SE | 5 0 | 01,43 | 51-02092 | ROBERSON | C L | 03/19/1915 | SHEEP CREEK | |
| 155 | 07E | 26 | NE SE | 05 | | 51-02381 | U.S. DEPT. OF INTE C L | 10/13/1950 | UNNAMED STREAM | | |
| 155 | 08E | 6 | NW NE | 04 | | 51-02421 | U.S. DEPT. OF INTE C L | 03/04/1963 | SPRING | | |
| 155 | 08E | 16 | NW SW | 0 0 | 01,43 | 51-02090 | COMMON | Q L | 11/20/1925 | COLUMBIET CREEK | |
| 155 | 08E | 16 | NW SW | 0 0 | 44,45,55,02,03 | 51-02232 | COMMON | C L | 11/20/1925 | COUGAR CREEK | |
| 155 | 08E | 16 | SW SW | 10 0 | 01,43 | 51-02090 | COMMON | Q L | 11/20/1925 | COLUMBIET CREEK | |
| 155 | 08E | 16 | SW SW | 10 0 | 44,45,55,02,03 | 51-02232 | COMMON | C L | 11/20/1925 | COUGAR CREEK | |
| 155 | 08E | 17 | NE SE | 30 0 | 01,43 | 51-02090 | COMMON | Q L | 11/20/1925 | COLUMBIET CREEK | |
| 155 | 08E | 17 | NE SE | 40 4 | 44,45,55,02,03 | 51-02232 | COMMON | C L | 11/20/1925 | COUGAR CREEK | |
| 155 | 08E | 17 | NW SE | 20 0 | 01,43 | 51-02090 | COMMON | Q L | 11/20/1925 | COLUMBIET CREEK | |
| 155 | 08E | 17 | NW SE | 20 0 | 44,45,55,02,03 | 51-02232 | COMMON | C L | 11/20/1925 | COUGAR CREEK | |

| TWP | RNG | SECT | TRACT | LOT ACRES | WATER USE CODE | WATER RIGHT NO. |
|-----|-----|------|-------|-----------|----------------|-----------------|
| 155 | 11E | 29 | SE NW | 40 0 | 01,04,43 | 51-00117 |
| 155 | 11E | 29 | SE NW | 8 0 | 01,43 | 51-02020 |
| 155 | 11E | 29 | SE NW | 5 0 | 01 | 51-04097 |
| 155 | 11E | 30 | NW NE | 04 | | 51-02077 |
| 155 | 11E | 31 | NW SW | 2 0 | 01 | 51-04097 |
| 155 | 11E | 32 | SE NE | 40 0 | 01,04,43 | 51-00115 |
| 155 | 11E | 32 | SE NE | 7 0 | 01,43,43 | 51-02038 |
| 155 | 11E | 32 | SE NE | 15 0 | 01 | 51-04099 |
| 155 | 11E | 32 | NE SE | 40 0 | 01,04,43 | 51-00115 |
| 155 | 11E | 32 | NE SE | 18 0 | 01,43,43 | 51-02038 |
| 155 | 11E | 32 | NE SE | 23 0 | 01 | 51-04099 |
| 155 | 11E | 32 | NW SE | 40 0 | 01,04,43 | 51-00115 |
| 155 | 11E | 32 | NW SE | 14 0 | 01,43,43 | 51-02038 |
| 155 | 11E | 32 | NW SE | 10 0 | 01 | 51-04099 |
| 155 | 11E | 32 | SW SE | 40 0 | 01,04,43 | 51-00115 |
| 155 | 11E | 32 | SW SE | 8 0 | 01,43,43 | 51-02038 |
| 155 | 11E | 32 | SW SE | 15 0 | 01 | 51-04099 |
| 155 | 11E | 32 | SE SE | 40 0 | 01,04,43 | 51-00115 |

E 6

| STG. PRIORITY | DATE | WATER SOURCE |
|---------------|------------|--------------|
| D | 09/15/1884 | THOMAS FORK |
| D | 06/15/1885 | THOMAS FORK |
| D | 05/15/1890 | THOMAS FORK |
| D | 09/15/1884 | THOMAS FORK |
| D | 06/15/1885 | THOMAS FORK |
| D | 05/15/1890 | THOMAS FORK |
| D | 09/15/1884 | THOMAS FORK |

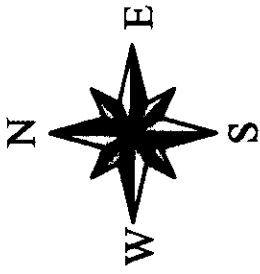
| TWP | RNG | SECT | TRACT | LOT ACRES | WATER USE CODE | WATER RIGHT NO. | LAST NAME | Q | STG. PRIORITY | DATE | WATER SOURCE |
|-----|-----|------|-------|-----------|----------------|-----------------|-----------|-----|---------------|-----------------|--------------|
| 155 | 08E | 17 | SW SE | 25 0 | 01,43 | 51-02090 | COMMON | Q L | 11/20/1925 | COLUMBIET CREEK | |
| 155 | 08E | 17 | SW SE | 25 0 | 44,45,55,02,03 | 51-02232 | COMMON | C L | 11/20/1925 | COUGAR CREEK | |
| 155 | 08E | 17 | SE SE | 36 0 | 01,43 | 51-02090 | COMMON | Q L | 11/20/1925 | COLUMBIET CREEK | |
| 155 | 08E | 17 | SE SE | 36 0 | 44,45,55,02,03 | 51-02232 | COMMON | C L | 11/20/1925 | COUGAR CREEK | |
| 155 | 08E | 20 | NE NE | 30 0 | 01,43 | 51-02090 | COMMON | Q L | 11/20/1925 | COLUMBIET CREEK | |
| 155 | 08E | 20 | NE NE | 30 0 | 44,45,55,02,03 | 51-02232 | COMMON | C L | 11/20/1925 | COUGAR CREEK | |
| 155 | 08E | 20 | NW NE | 25 0 | 01,43 | 51-02090 | COMMON | Q L | 11/20/1925 | COLUMBIET CREEK | |
| 155 | 08E | 20 | NW NE | 25 0 | 44,45,55,02,03 | 51-02232 | COMMON | C L | 11/20/1925 | COUGAR CREEK | |

| TWP | RNG | SECT | TRACT | LOT ACRES | WATER USE CODE | WATER RIGHT NO. |
|-----|-----|------|-------|-----------|----------------|-----------------|
| 155 | 11E | 32 | SE SE | 14 0 | 01,43,43 | 51-02038 |
| 155 | 11E | 32 | SE SE | 20 0 | 01 | 51-04099 |
| 155 | 11E | 33 | NE NE | 10 0 | 01 | 51-04034 |
| 155 | 11E | 34 | NE NE | 40 0 | 01,04,43 | 51-00124 |
| 155 | 11E | 34 | NE NE | 8 0 | 01 | 51-04101 |
| 155 | 11E | 34 | NW NE | 40 0 | 01,04,43 | 51-00124 |
| 155 | 11E | 34 | SW NE | 40 0 | 01,04,43 | 51-00124 |
| 155 | 11E | 34 | SE NE | 40 0 | 01,43 | 51-02026 |
| 155 | 11E | 34 | NE NW | 40 0 | 01,04,43 | 51-00124 |

E 7

IDAHO DEPARTMENT OF WATER RESOURCES
T15S, R06E, S5

Etha



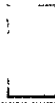
1987 NAPP PHOTO

 **SECTION LINES**

• **POD**



View1

 **1/4 1/4 LINES**

ACRES

6

CLAIM(S) : 51-02042

OWNER(S): T M RANCH CO

Prepared by: Mel Schutte

Date: 4/28/1998



0.5 Miles

0.25

0

TOTAL ACRES = 11.5

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

| | | | | | | |
|---|--|-----------------------------|------------|-----------------------|-------------------|---------------------|
| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
| C | T M RANCH COMPANY
PO BOX 27
BOISE ID 83707
(208) 336-2110 | 02/15/1925 | IRRIGATION | 04-01 10-31 | 0.23 CFS | |
| TOTAL DIVERSION: | | | | | 0.23 CFS | |
| Water Source: SHEEP CREEK | | Tributary to: BRUNEAU RIVER | | Stage: LICENSE | | |
| Point(s) of Diversion: | | T15S R06E S05 SEWSW | | OWNEE County | | |
| Place of Use Legal Description for: IRRIGATION | | | | | | |
| NE NW SU SE | | | | | | |
| NAME NAME SENE : NENW NNNW SNNW : NESW NWSW SWSW : NESE NWSE SUSE SESE : SUM | | | | | | |
| T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : SUM | | | | | | |
| 15S 06E 5 : : : 03 08 : : : TOTAL ACRES : 11.5 : 11.5 | | | | | | |

POU County: OWNEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A51-02042

Other Water Rights Listing Overlapping Place(s) of Use:
A51-02042

| | | | |
|--------------|---|------------------------|-----------------------|
| Remarks: GEN | THE REMAINDER OF THIS RIGHT WAS NOT RECOMMENDED DUE TO NON-USE FROM 1979 TO 1987. | | |
| Dates: | Exam Made Date: | Verified Date: | Objection Filed Date: |
| Misc: | Water District Number: | Field Inspection Flag: | Presumption Flag: |
| Comments: | Date: 04/20/1998 User-ID: DRUFFING Subject: NAME/ADDRESS UPDATE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS A NAME/ADDRESS UPDATE. | | |
| Audit: | Date: 05/05/1998 User-ID: MSCHULTE Subject: PRIORITY DATE ADVANCED
THE ORIGINAL LICENSE WAS DEFAULTED IN THE BRUNEAU RIVER DECREE
RESULTING IN THE CLAIM BECOMING A BENEFICIAL USE CLAIM AND THE
PRIORITY DATE ADVANCING TO ONE DAY AFTER THE DECREE DATE. | | |

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED IN FILE?

☒ AERIAL PHOTOGRAPH

DATE OF PHOTO

1979

IDWR ID NO.

DD12

☒ YES ☐ NO

6a

☐ TOPOGRAPHIC

DATE FIELD CHECKED

IDWR ID NO.

☐ YES ☐ NO

☒ MAP

DATE OF PHOTO

7-31-87

IDWR ID NO.

DD12SE

☐ YES ☐ NO

6b

☒ AERIAL PHOTOGRAPH

DATE OF PHOTO

4-28-98

IDWR ID NO.

☐ YES ☐ NO

☐ AERIAL PHOTOGRAPH

DATE OF PHOTO

☐ YES ☐ NO

☐ BLM OR USFS AERIAL PHOTO

DATE OF PHOTO

☐ YES ☐ NO

☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)

DATE OF SURVEY

☐ YES ☐ NO

☐ SCS SOIL SURVEY MAP

DATE ISSUED

☐ YES ☐ NO

☐ SUBDIVISION PLAT MAP

DATE OF MAP

☐ YES ☐ NO

☒ OTHER *GIS Table*

DATE

4-28-98

☐ YES ☐ NO

6c

☐ OTHER

DATE

☐ YES ☐ NO

☐ OTHER

DATE

☐ YES ☐ NO

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF PAGES

NOTES

☒ LICENSING FIELD EXAM

DATE OF FIELD EXAM

2-31-1920

☐ YES ☐ NO

☒ WATER RIGHT LICENSE

DATE LICENSE SIGNED

12-3-1920

☐ YES ☐ NO

☐ IDWR APPROVED TRANSFER

DATE TRANSFER APPROVED

☐ YES ☐ NO

☐ SYSTEM DESCRIPTION

DATE DRAWN

☐ YES ☐ NO

☒ PHOTOGRAPHS

DATE(S) PHOTOS TAKEN

10-19-93

☐ YES ☐ NO

☐ SPLIT RIGHT REVIEW

DATE REVIEW COMPLETED

☐ YES ☐ NO

☐ HUBBLE ANALYSIS

DATE ANALYSIS COMPLETED

☐ YES ☐ NO

☐ CONVEYANCE LOSS ANALYSIS

DATE ANALYSIS COMPLETED

☐ YES ☐ NO

☒ FLOW MEASUREMENT CALCULATIONS

DATE SYSTEM MEASURED

10-19-93

☐ YES ☐ NO

☐ OTHER

DATE

☐ YES ☐ NO

☐ OTHER

DATE

☐ YES ☐ NO

80-80

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. R51-02042

OWNER CODE: C T M RANCH COMPANY
NAME & ADDRESS: PO BOX 27
BOISE ID 83707
(208) 336-2110
PRIORITY DATE: 03/19/1993
WATER USE: IRRIGATION
USE PERIOD FROM: 04-15 TO: 10-15
DIVERSION RATE: 23
DIVERSION VOLUME: 52.50-AFA
TOTAL DIVERSION: 52.50-AFA
CONSUMPTIVE USE: 37.50-AFA
N/A

Water Source: SHEEP CREEK
Tributary to: BRUNEAU RIVER
Point(s) of Diversion: T15S R06E S05
SANUSW
Stage: LICENSE
COUNTY: OMYHEE

| Place of use Legal Description for: IRRIGATION | | | | | | | | | |
|--|------|------|------|------|------|------|------|------|------|
| NE | | | | | | | | | |
| SW | | | | | | | | | |
| NESE | NAME | SENE | SENE | SENE | SENE | SENE | SENE | SENE | SENE |
| T | R | S | Lt | Ac | Lt | Ac | Lt | Ac | Lt |
| 15S | 06E | 5 | : | : | : | : | : | : | : |
| TOTAL ACRES | | | | | | | | | |
| 15.0 | | | | | | | | | |
| 11.5 | | | | | | | | | |

POU County: OMYHEE

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A51-02042

Other Water Rights Listing Overlapping Place(s) of Use:
A51-02042

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 04/20/1998 User-ID: DBUFFING Subject: NAME/ADDRESS UPDATE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS A
NAME/ADDRESS UPDATE.

Audit: 04/20/98 DBUFFING

Add remark & comment

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A51-02042

| MR ELEMENT | FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION | FIELD EXAM
OR IN-OFFICE
VERIFICATION | FIELD EXAM
WHOM/DATE | CLAIM
VERIFIED BY
CODE
(SEE BRANCH) | CHANGE
CLAIM
Y/N | CLAIMANT CONTACT
NEEDED - Y/N** | REVIEW
COMPLETED
WHOM/DATE | "R" RECORD | DATA ENTRY COMPL.
BY DATE | FINAL RECOMMENDATION
BY DATE |
|-----------------------|---|--|------------------------------|--|------------------------|------------------------------------|----------------------------------|------------|------------------------------|---------------------------------|
| PRIORITY* | | | <u>10-19-93</u>
<u>LW</u> | <u>6</u> | | | | | | |
| PT. OF DIV. | | | | <u>5</u> | | | | | | |
| SOURCE | | | | | | | | | | |
| PL. OF USE | | | | | | | | | | |
| DIV. AMOUNT
CFS/AF | | | | | | | | | | |
| CONSUMPTIVE
USE | | | | | | | | | | |
| NATURE OF
USE | | | | | | | | | | |
| PERIOD OF
USE | | | | | | | | | | |
| BASIS OF
CLAIM | | | | | | | | | | |
| REMARKS | | | | | | | | | | |

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: license

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

00:00:48
02/26/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A51-02042

PAGE: 1
GENERAL INFORMATION

LAST: ROBERSON
ADDRESS: GRASHERE ROUTE
CITY: BRUNEAU
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: FRED
STATE: ID ZIP: 83604

LAST: ALZOLA BROTHERS
ADDRESS:
CITY: XX
PHONE NUMBER: 208-000-0000
OWNER CODE: K

FIRST:
STATE: ID ZIP: 00

LAST: T.M. RANCH
ADDRESS: P.O. BOX 848
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-344-0190
OWNER CODE: C

FIRST:
STATE: ID ZIP: 83647

LAST: ALZOLA
ADDRESS: P.O. BOX 848
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-344-0190
OWNER CODE: C

FIRST: EUGENE R.
STATE: ID ZIP: 83647

LAST: ALZOLA
ADDRESS: P.O. BOX 848
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-344-0190
OWNER CODE: C

FIRST: FAUSTINO
STATE: ID ZIP: 83647

LAST: ALZOLA
ADDRESS: P.O. BOX 848
CITY: MOUNTAIN HOME

FIRST: ARSEN V.
STATE: ID ZIP: 83647

FIELD EXAM REQUIRED? FIELD EXAMINER
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE Y
CLAIM REMARKS: RT. IS FOR 0.4 CFS FOR 2 P/D IN SWSW, SEC. 6, T15S, R6E.
RT. IS FOR 0.2 CFS FOR P/D IN SWSW, SEC. 6, T15S, R6E.
RT. IS FOR 0.4 CFS FOR P/D IN NWSW, SEC. 5, T15S, R6E.
RANCH PH. 759-3921

FIELD EXAMINATION INFORMATION

CONTACT PERSON: PHONE NUMBER: () - -
DATE OF FIELD EXAM: 10/18/93 APPOINTMENT MADE: Y() N() TIME: - : - A() P()
ACCOMPANIED BY: PHONE NUMBER: () - -
RELATIONSHIP TO CLAIMANT:
DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A51-02042 PRIORITY DATE: 03-19-1915 STAGE: L
B. WR RECORD: # 51-02042 PRIORITY DATE: 03-19-1915 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES: *License was labelled and priority advanced to one day after deemed date.*

RECOMMENDED PRIORITY DATE: *12-17-1925*

5-5-98

REVIEWED BY *Mel Schulte*

DATE *6-25-96*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A51-02042 | 15S | 06E | 5 | | NW | SW | | ONTHEE |
| A51-02042 | 15S | 06E | 6 | | SW | SW | | ONTHEE |
| A51-02042 | 15S | 06E | 6 | | SW | SE | | ONTHEE |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: SHEEP CREEK

TRIB: BRUNEAU RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 51-02042 | 15S | 06E | 6 | | SW | SW | | ONTHEE |
| 51-02042 | 15S | 06E | 6 | | SW | SE | | ONTHEE |
| 51-02042 | 15S | 06E | 5 | | NW | SW | | ONTHEE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE NONE

SOURCE: SHEEP CREEK

TRIB: BRUNEAU RIVER

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y N | — |

NOTES:

Only one POD found during field exam

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|--------|
| 15S | 6E | 5 | SW | SW | | OWY |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

SOURCE: SHEEP CREEK

TRIB: BRUNEAU RIVER

REVIEWED BY: *Linda Womack* DATE: 10-27-93

SYSTEM DESCRIPTION: *Mel Schultz* 5-5-98

A. ROOT WATER RIGHT NUMBERS: A51-02042

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|-----------------|-----------------|----------------|-----------------|----------------|------------------|
| 15S | 06E | 5 | NE | SW | | ALZOLA BROTHERS | A51-02042 /15.0 | 51-02042 /15.0 | | 84 | 84 |
| 15S | 06E | 5 | NW | SW | | ALZOLA BROTHERS | A51-02042 /15.0 | 51-02042 /15.0 | | 11 | 11 |
| 15S | 06E | 5 | SW | SW | | ALZOLA BROTHERS | A51-02042 / 5.0 | 51-02042 / 5.0 | | 0 | 0 |
| 15S | 06E | 6 | SE | SW | | ALZOLA BROTHERS | A51-02042 /10.0 | 51-02042 /10.0 | | 0 | 0 |
| 15S | 06E | 6 | SW | SE | | ALZOLA BROTHERS | A51-02042 /10.0 | 51-02042 /10.0 | | 0 | 0 |
| 15S | 06E | 6 | SE | SE | | ALZOLA BROTHERS | A51-02042 / 5.0 | 51-02042 / 5.0 | | 0 | 0 |
| TOTAL ACRES | | | | | | | A51-02042 | 60.00 | 60.00 | | 15 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

POU COUNTY: OMYHIE

FIELD EXAMINER
LW

DATABASE
Y

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

One POU and the P/U above is all that was found during the field exam.

* Per GIS

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY: Mel Schulte

DATE:

5-5-98

6-25-96

CLAIM A51-02042 INIT
T. R. S. Q/Q
D 155 6E 5 NWSW
PHOTO ID. DD 12
1979

A51-2042

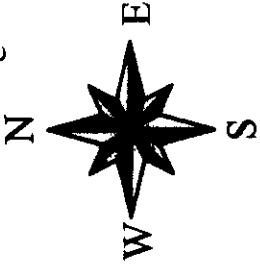
T155, R6E, S.5

(4)

P50

IDAHO DEPARTMENT OF WATER RESOURCES
T15S, R06E, S5

6b



1987 NAPP PHOTO

 **SECTION LINES**

• **POD**



View1



1/4 1/4 LINES

6

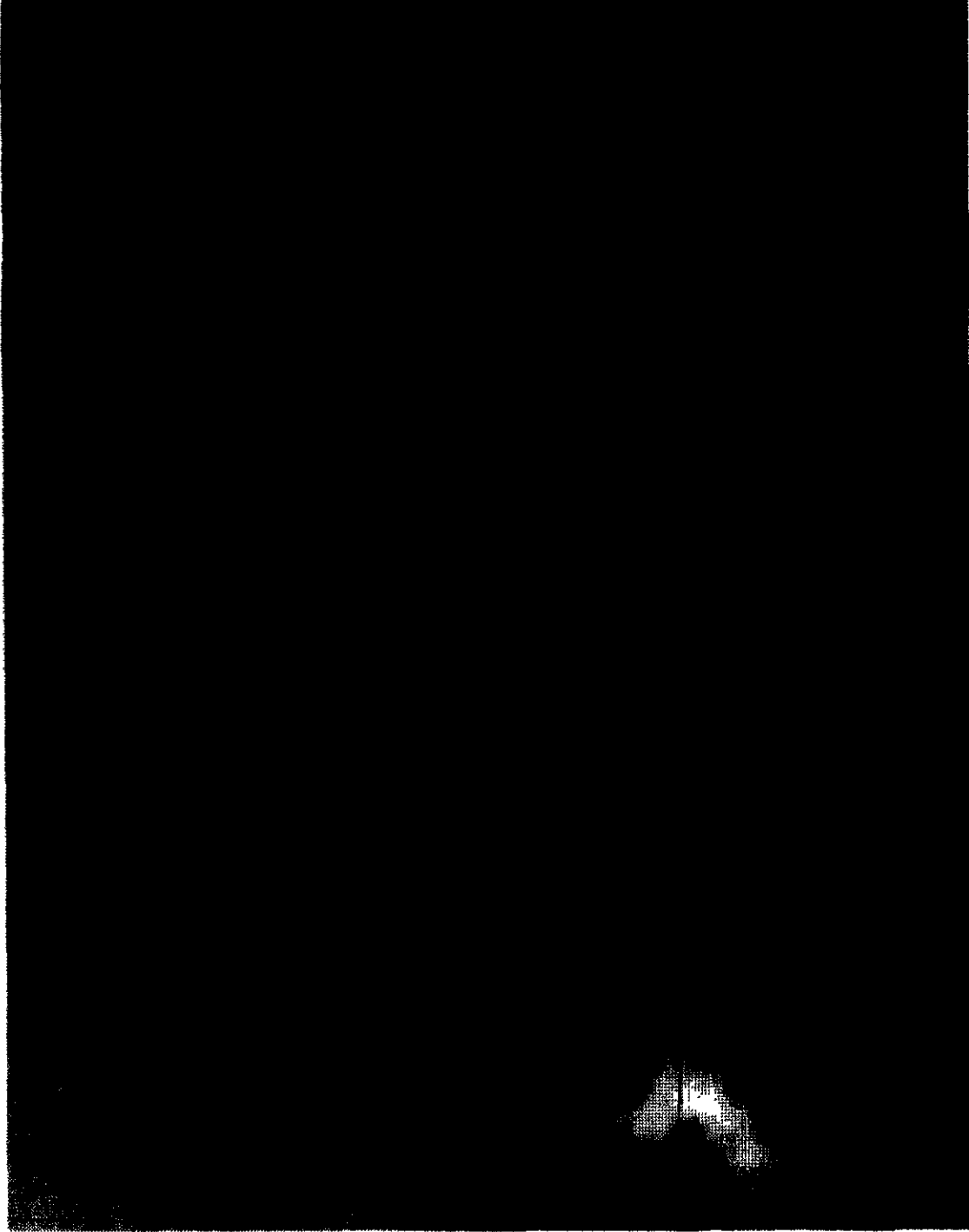
ACRES

CLAIM(S) : 51-02042

OWNER(S): T M RANCH CO

Prepared by: Mel Schutte

Date: 4/28/1998



TOTAL ACRES = 11.5

6c

WESTERN REGION

CLAIM NUMBERS A51-02042

AGENT MS DATE 4-28-98

TOTAL ACRES FROM RECOMMENDATION 11.5

GEOGRAPHIC INFO SYSTEM ACRES 11.5

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

| RIGHT
NO | | | | NE | | | | NW | | | | SW | | | | SE | | | |
|-------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM | 155 | 6E | 5 | | | | | | | | | 35 | 8 | | | | | | 11.5 |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |

POLYGON CREATED ON 80 3

5-21-98

POLYGON # () () () () _____ UPDATED BY MS

ATTRIBUTES OF B51-POU.SHP (24) () () () ()

ATTRIBUTES OF B51-POD.SHP (24) () () () ()

B51-DBPOU.DBF _____ UPDATED BY MS

B51-DBPOD.DBF _____ UPDATED BY MS

RDH GPSTABLE

A. AJ CLAIMED USES:

| | | |
|----------------------|-------------------------------------|--------------------|
| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
| A51-02042 IRRIGATION | FROM 04-01 TO 11-01 | 1,000 CFS |
| | TOTAL DIVERSION RATE/VOLUME CLAIMED | 1,000 CFS |

B. WR RECORDED USES:

| | | |
|---------------------|-------------------------------------|--------------------|
| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
| 51-02042 IRRIGATION | FROM TO | 1,000 CFS |
| 51-02042 DOMESTIC | FROM TO | 1,000 CFS |
| | TOTAL DIVERSION RATE/VOLUME CLAIMED | 1,000 CFS |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | | |
|------------------------------------|-------|----------------|
| DUE TO WATER-USE DISCREPANCY? | (Y/N) | FIELD EXAMINER |
| DUE TO DIVERSION RATE DISCREPANCY? | (Y/N) | Y |
| DUE TO PERIOD FROM/TO DISCREPANCY? | (Y/N) | Y |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(☒)

Y(☒) N() Explain in notes, below.

NOTES:

No period of use on license. Claimed period of use of 11-1 to 11-1 does not comply with Department standard of 4-15 to 10-15.

No domestic use found from Sheep Creek.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N DATABASE EXAMINER

B.

MEASUREMENT METHOD

Flow Measurement, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() If YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POJ AND IRRIGATION USAGE

NO RIGHTS WITH SAME POJ BUT NOT USED FOR IRRIGATION

Claim Number(s): A51-2042 8a
Name of Claimant(s): Alzola Bros / TM Ranch
Name of Ditch, Canal, or Stream: POD 2. S.C. Robertson site
Date of Measurement: 10/19 Data Collected By: JRW
Measurement Location: 1/4 1/4 Section T R

Cross Section Data

Basis: high water mark ☒ maximum capacity()

Note: minimum of five depth or rod readings; first and last must be equal or zero

| | depth or
rod reading | distance from
initial point | depth or
rod reading | distance from
initial point |
|--------|-------------------------|--------------------------------|-------------------------|--------------------------------|
| REP 1. | <u>0</u> | <u>0</u> | 7. | <u> </u> |
| 2. | <u>.42</u> | <u>.5</u> | 8. | <u> </u> |
| 3. | <u>.46</u> | <u>1.0</u> | 9. | <u> </u> |
| 4. | <u>.47</u> | <u>1.6</u> | 10. | <u> </u> |
| 5. | <u>.27</u> | <u>2.0</u> | 11. | <u> </u> |
| 6. | <u>0</u> | <u>2.7</u> | 12. | <u> </u> |

Slope Data

Basis: high water mark() channel bottom() land surface()

| Level Readings: | upstream | downstream | |
|-------------------|---|-------------|-------------------|
| upper stadia | <u>4.93</u> | <u>6.88</u> | |
| center | <u>4.53</u> | <u>6.20</u> | |
| lower stadia | <u>4.14</u> | <u>5.50</u> | channel
length |
| stadia difference | $(\underline{.79}) + \underline{1.38} \times 100 = \underline{217}$ | | |

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

Comments

Are maps and/or photos attached? yes()

MANNING'S "n" (roughness coefficient)

| BASIC "n"
CHANNEL MATERIAL | | | | CHANNEL OBSTRUCTIONS | | | |
|--|------|---|-----|----------------------|------|---|------|
| earth | .020 | / | (1) | negligible | .000 | | (1) |
| rock | .025 | | (2) | minor | .010 | | (2) |
| fine gravel | .024 | | (3) | | .015 | / | (3) |
| coarse gravel | .028 | | (4) | appreciable | .020 | | (4) |
| | | | | | .030 | | (5) |
| | | | | severe | .040 | | (6) |
| | | | | | .050 | | (7) |
| | | | | | .060 | | (8) |
| | | | | | | | |
| SURFACE IRREGULARITY | | | | VEGETATION | | | |
| smooth | .000 | | (1) | low | .005 | | (1) |
| minor | .005 | / | (2) | | .010 | / | (2) |
| moderate | .010 | | (3) | medium | .015 | | (3) |
| severe | .020 | | (4) | | .020 | | (4) |
| | | | | | .025 | | (5) |
| | | | | high | .030 | | (6) |
| | | | | | .040 | | (7) |
| | | | | | .050 | | (8) |
| | | | | very high | .060 | | (9) |
| | | | | | .075 | | (10) |
| | | | | | .100 | | (11) |
| | | | | | | | |
| VARIATIONS IN SIZE AND
SHAPE OF CROSS-SECTION | | | | DEGREE OF MEANDERING | | | |
| gradual | .000 | | (1) | minor | 1.00 | / | (1) |
| occasional | .005 | / | (2) | appreciable | 1.15 | | (2) |
| frequent | .010 | | (3) | severe | 1.30 | | (3) |
| | .015 | | (4) | | | | |

86

MANNING EQUATION CHANNEL CAPACITY RESULTS

06-25-1996

File Number: A51-02042

Claimant: ALZOLA BROTHERS/T M RANCH

Channel measured: DELIVERY DITCH FROM SHEEP CREEK TO PLACE OF USE

Date of measurement: 10/19/1993

Measurement location:

IMMEDIATELY BELOW POD

Calculation prepared by: MEL SCHULTE FOR LINDA WERNER

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 217 feet.

The upstream and downstream rod readings are 4.93 and 6.88 feet.

The channel cross section is 0.85 ft-sq.

The wetted perimeter is 2.95 feet.

The hydraulic radius is 0.29 feet.

The slope is 0.0090

The roughness coefficient is 0.0550

The flow velocity is 1.117 ft/sec.

The rate of flow is 0.95 cfs.

CROSS SECTION NUMBER 1

8c

For File Number A51-02042 for the
DELIVERY DITCH FROM SHEEP CREEK TO PLACE OF USE

| Number | Rod
Reading | Water
Depth | Distance |
|--------|----------------|----------------|----------|
| 1 | 0.00 | 0.00 | 0.00 |
| 2 | 0.42 | 0.42 | 0.50 |
| 3 | 0.46 | 0.46 | 1.00 |
| 4 | 0.47 | 0.47 | 1.60 |
| 5 | 0.27 | 0.27 | 2.00 |
| 6 | 0.00 | 0.00 | 2.70 |

The area for this cross section is 0.85 square feet
and the wetted perimeter is 2.95 feet.

D. RATE/VOLUME CALCULATIONS: (IRRIGATION) 1b. CALCULATIONS

1a. IRRIGATION RATE 11.5 x 0.02 CFS/ACRE = 0.23 CFS 0.23
ACRES 45 (Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 45 x CONSUMPTIVE VOL. AF/A FOR AREA 0.5 = NA
TOTAL CONSUMPTIVE USE 37.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 45 x DIVERSION VOL. AF/A FOR AREA 3.5 = NA
TOTAL DIVERSION VOLUME 52.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
RT. IS FOR 0.4 CFS FOR 2 P/D IN SNWS, SEC. 6, T15S, R6E.
RT. IS FOR 0.2 CFS FOR P/D IN SNWE, SEC. 6, T15S, R6E.
RT. IS FOR 0.4 CFS FOR P/D IN NWSW, SEC. 5, T15S, R6E.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|------------------|------------------------|----------------------|-----------------------|-------------------|
| <i>Augation</i> | <i>4-15 10-15</i> | <i>20, 23</i> | <i>525</i> | <i>375</i> |
| | | <i>26, 23</i> | <i>525</i> | <i>375</i> |

TOTAL FOR THIS RIGHT

REVIEWED BY:

McL Schulte

DATE:

6-25-96
5-5-98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW NA

ROOT WATER RIGHT NUMBER: 51-02042

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.000

EXAMINER

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A51-02042 | 1.000 | - | | 51-02042 | 1.000 |
| TOTAL CFS | | 1.000 | | | | 1.000 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
YFIELD
EXAMINER

NOTES:

AUTHENTICATION: Mel SchultzDATE: 6-25-96TITLE: Sen AgentNAME OF FIELD EXAMINER: Jinda Weaver

REPORT OF ENGINEER

1. Earth and rock dam, 4 ft. high, 10 ft. long, Wood H. G. 2 ft. 3 in. Ditch, 1 ft. 3 in. deep, 1 ft. 3 in. wide.
2. Earth and rock dam, 4 ft. high, 10 ft. long, Wood H. G. 2 ft. 3 in. Ditch, 1 ft. 3 in. deep, 1 ft. 3 in. wide.
3. Earth and rock dam, 4 ft. high, 10 ft. long, Wood H. G. 2 ft. 3 in. Ditch, 1 ft. 3 in. deep, 1 ft. 3 in. wide.

Whether or not water has been turned from your diversion

Location of land to be irrigated. (Describe location of land to be irrigated, and place of origin of water under cultivation on each acre tract. (Describe location of land to be irrigated, and place of origin of water under cultivation on each acre tract. (Describe location of land to be irrigated, and place of origin of water under cultivation on each acre tract.)

SW 1/4 SW 1/4, Sec. 15, T. 1 N., R. 1 E., S. 1 E., 10 A. Cult. SW 1/4 SW 1/4, Sec. 15, T. 1 N., R. 1 E., S. 1 E., 10 A. Cult. SW 1/4 SW 1/4, Sec. 15, T. 1 N., R. 1 E., S. 1 E., 10 A. Cult.

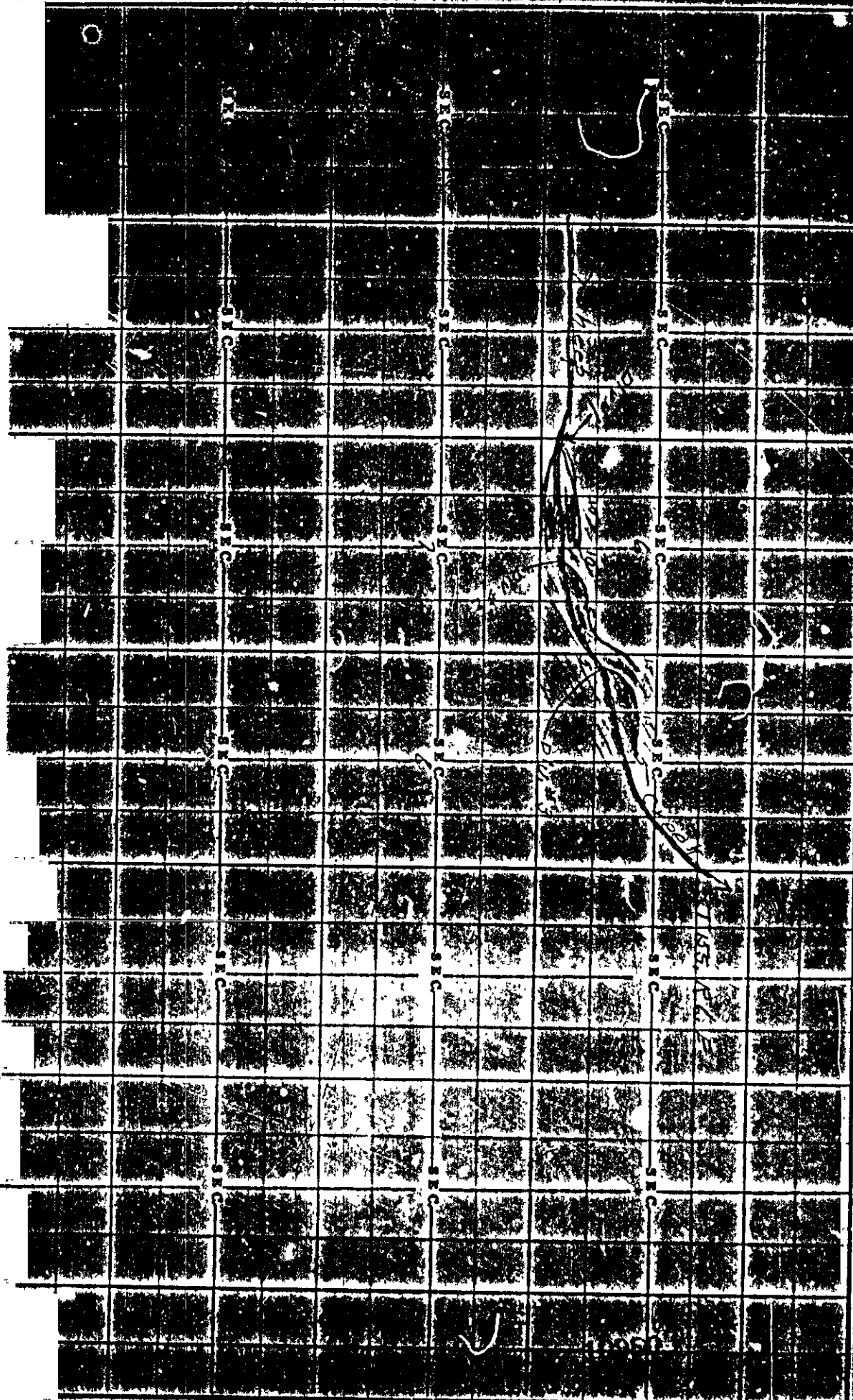
Submit map on enclosed plat showing location and details of above description.

8. How many parties conduct water in this system?
9. Give names and amount of each right.
10. What large stream would the water here appropriated finally reach? (Give name of stream.)
11. Describe the various tributaries en route from point of diversion to the principal channel of the stream from land to Sheep Creek, to Brainerd River, to Snake River.

Remarks

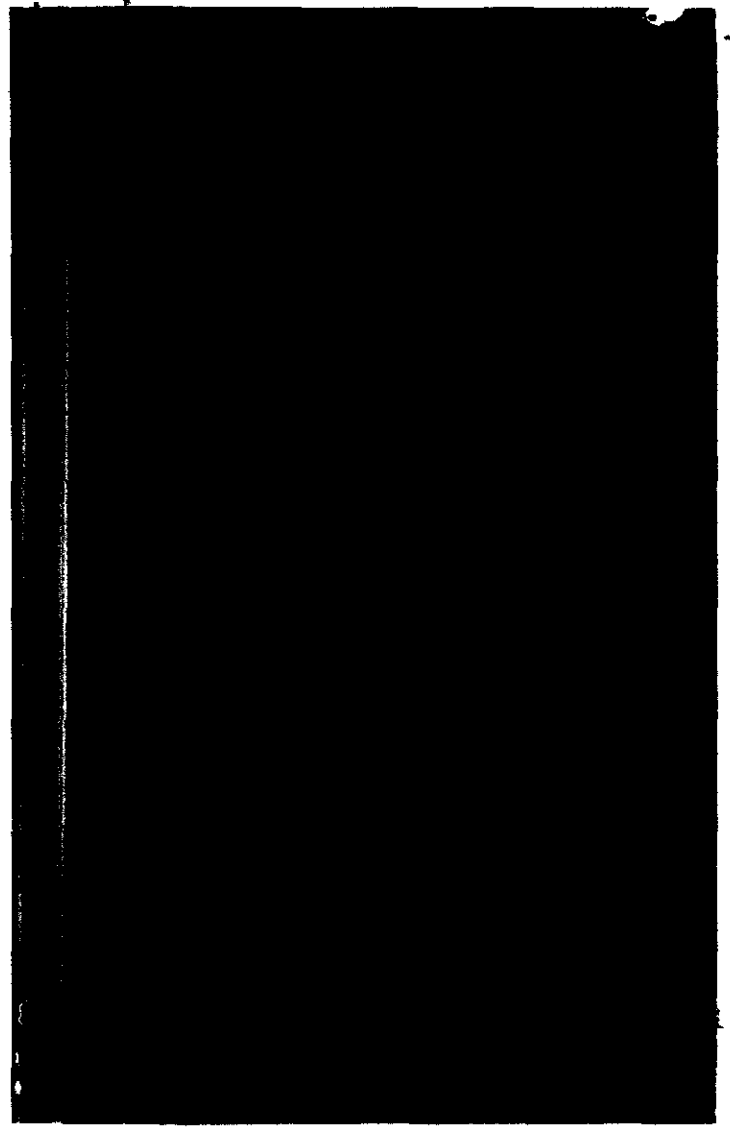
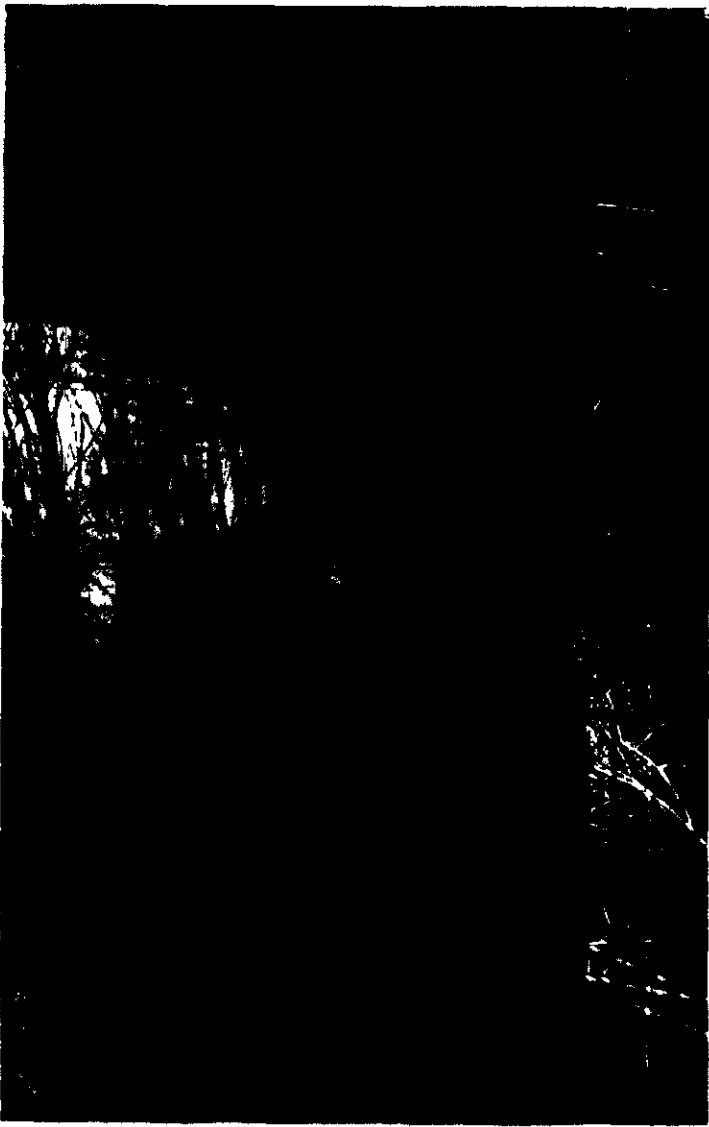
This examination was made on _____ at _____
 (Signed) _____
 110350

NAME OF APPLICANT



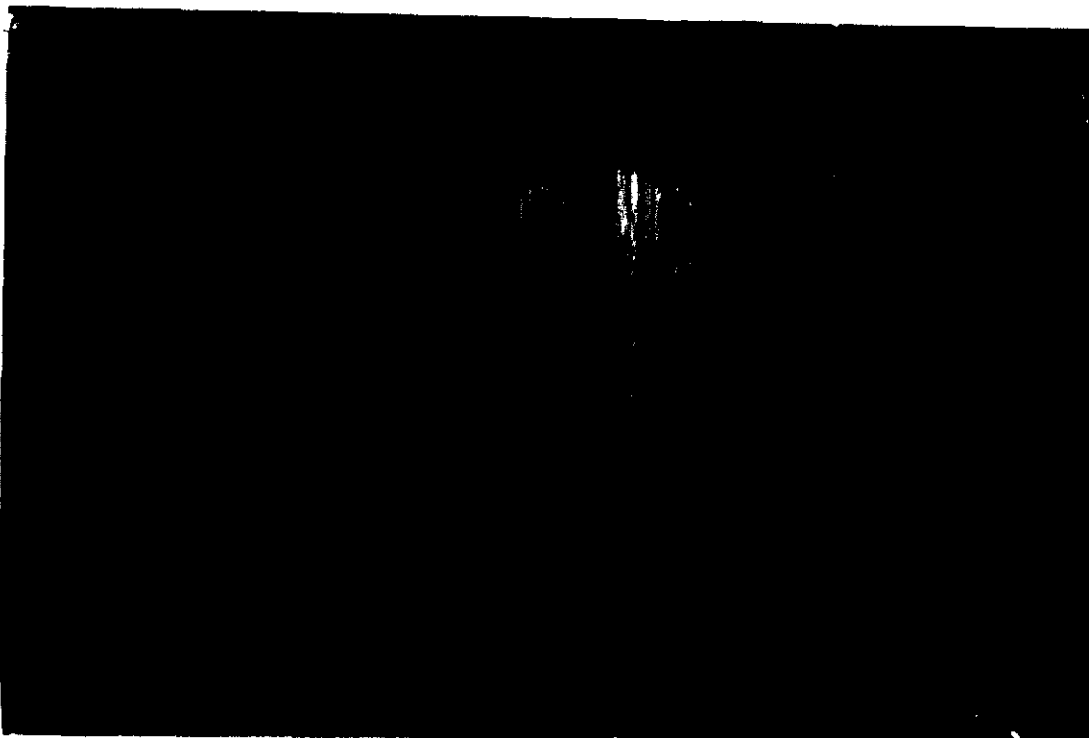
1 INCHES = 1 MILE DRAW PLAIN LINE

A51-2042



10-19-93 by L.R.W.

Diversion site
@ Roberson place



Ditch

Place of Use Sec. 23, SW 1/4

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CUYLER.

BRAND VINE IRRIGATION DISTRICT.)

Plaintiff,

-vs-

ORDER FOR ENTRY OF DEFAULT.

THE BUREAU OF CO-OPERATIVE
CULTIVATION, ET AL.

Defendants.

Upon application of J. B. Elfridge and E. J. Davis,
attorneys for plaintiff herein, and upon examination
of the record in and files herein, it appears to the court that
the complaint in the above entitled cause was filed September
12, 1920; that summons was issued thereon October 2, 1920,
and that the defendants and each of them were duly served by
personal process or by publication on or before the 8th day of
November, 1921; that all pending demurrers were overruled on
November 31, 1921; that stipulations made and entered into on
March 7, 1920, wherein it was stipulated and agreed "that de-
fendants shall not be entered against any party hereto
until the proceedings in this court be concluded" were duly
made and overruled by an order of this court on August 12,
1921, and defendants given 10 days to appear and answer said
complaint and more than 10 days have elapsed since the making
of this order and the statutory time for appearing
and answering said complaint having elapsed, default may be
entered according to law of the following parties defendant,

to-wit:

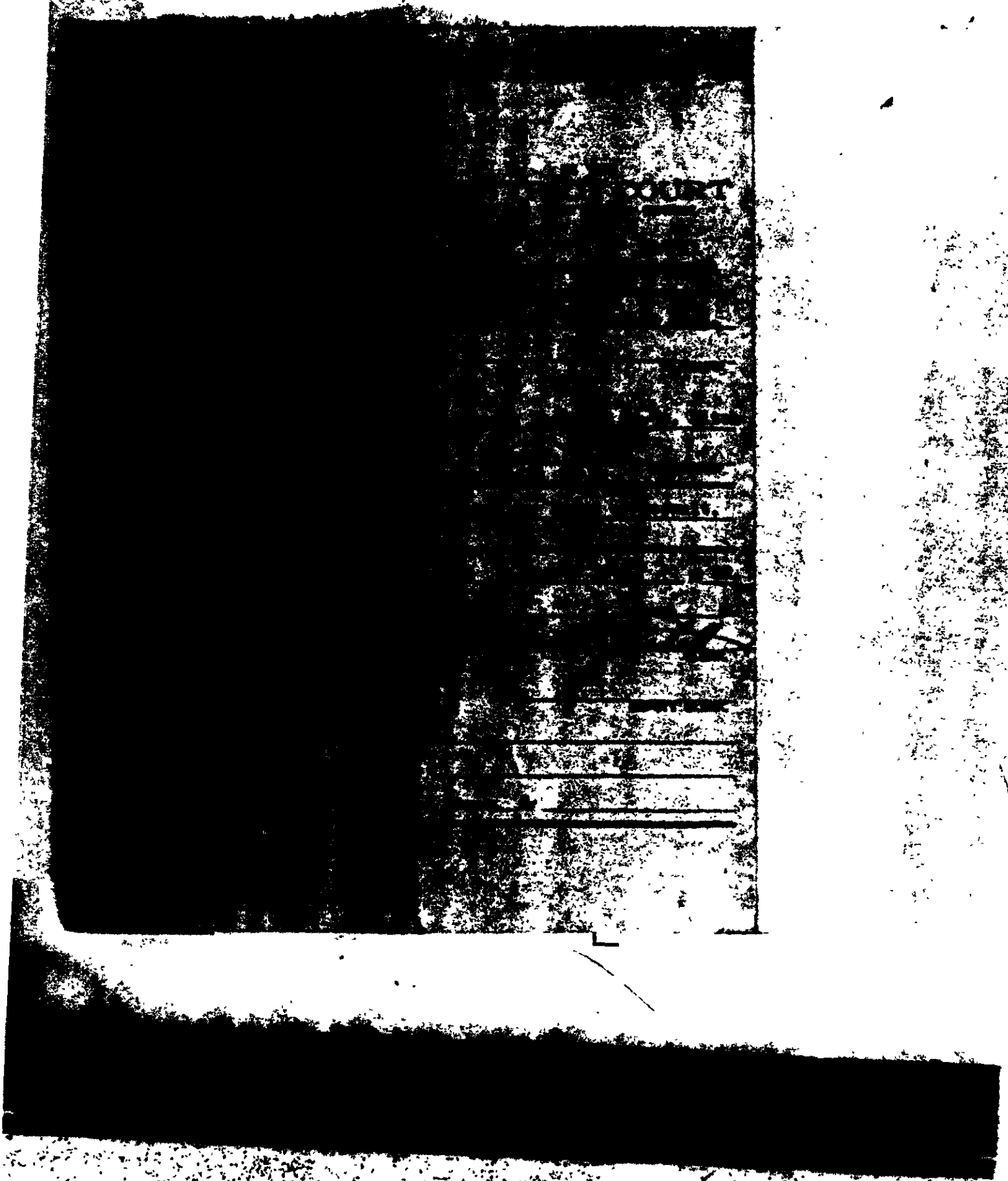
George Arendt, Fay A. Black, Jose Bengosches, Albert M. Buncel,
 Benjamin M. Buncel, Charles L. Buncel, Heirs of W. M. Buncel,
 Bureau Land & Irrigation Co., Ltd., a corporation, & E. W.
 Johnson, Geo. M. Parsons, D. B. Hyde, R. D. Roberts & J.
 & officers, Homer Badell, Wm. B. Bieroth, Sam B. Bieroth,
 Edith E. Billings, Wm. Billings, M. M. Cristenson, J. M. Carroll,
 Sam Canale, W. E. Goherty, John B. Conner, William Corder,
 George E. Craig, George Clark, John Conway, John Cutlaw, Felix
 Davis, E. E. Hurlin, E. W. Cottle, John Cowan, Jm. Cordell, Bessie
 Cordell, Charles Emske, R. Dodge, W. C. Dodge, Jr., Duck Valley
 Irrigation Co., a corporation, & L. C. Hiddle, T. L. Hiddle,
 & officers, Lee Bates, Otis Bates, Lewis Bates,
 Lee Bates, Lee Bates, Administrator of estate of Mark Bates,
 Frank B. Bakke, Tom Frost, E. B. Fletcher, Ethel Fletcher,
 E. B. Gross, John S. Grantham, John L. Gray, Fred Hopkins,
 E. B. Harbison, A. M. Harris, D. B. Hyde, Jos. W. Harley,
 Sam Harvey, Samuel Harvey, Sarah Jane Hay, E. R. Hicks, Henry
 Hildner, Jerome Halsey, Sam Hart, J. C. Johnson, C. T. Johnson,
 John Jett, James Bros., Unknown heirs of John James, John J.
 Jones, W. Kern, Byron D. Lawson, Frank Lewis, Joseph Lamont,
 Ludlow, unknown, Elmer Ludlow, Crawford Moore,
 E. W. Marhofer, A. M. Montgomery, Sarah Moor,
 David Miller, Monroe, whose true name is
 J. C. McCormick, J. T. McCormick, A. E. McCormick,
 E. W. Owen, W. J. Owens, Dorothy Parker, William
 Frank Purjue, Jr., Frank N. Purjue, James Partell, Page
 Robert, Walter Parsons, Carl Patrick, James Pence,
 E. Pinkston, John Peters, Richard L. Rowe,
 Allen Reynolds, Ben Ray, Joseph Ratliff, Fred
 E. Smith, Sheaffy Farms Co., a corporation, &
 E. Schleizer, Wm. Skillern, Alfred Smith,
 E. Strickland, Hugo Strickland, George Thomas,
 W. Taylor, G. T. Teterisaguene, Sam H.
 Joseph Taylor, Frank Triguero, Christostomo
 E. J. Perkins, (E. J. Perkins, officers), Slim Walts, whose true name as
 Father Walts, whose true name is unknown, Bill Ward, Dewitt
 J. E. Williams, Daniel Wallace, West & Winter, a co-partner-
 ship of H. S. Hettis & Jose Ubernaga, Loyal W. Massey,
 Springs Irrigation District, Nickahoney Land & Water Co., &
 R. Marfield, D. Miller & Robt. G. Crowder, officers, and
 E. B. Hall.

And the clerk of said court is hereby directed to enter
 default accordingly.

Dated at Boise, Idaho, this 28 day of Aug

1922.

Raymond L. Givens
 District Judge.





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 20, 1998

Re: Notice of Claim to a Water Right No. A51-02069, A51-02068, A51-02042,
A51-02070, A51-02072, A51-02075, A51-10343, A51-10302, A51-10175,
A51-10177, A51-10176, A51-12807

T M RANCH COMPANY
PO BOX 27
BOISE ID 83707

Dear Claimant:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure



J R SIMPLOT COMPANY ONE CAPITAL CENTER 999 MAIN STREET SUITE 1300
PO BOX 27 BOISE, IDAHO 83707-0027 (208) 336-2110 FAX (208) 389-7515

CORPORATE HEADQUARTERS

April 17, 1998

HAND DELIVERY

Mel Shulte
Adjudication Bureau
State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

**Re: SRBA Claim No's A51-02062, A51-02243, A51-10302, A51-02069, A51-10302,
A51-10177, A51-10343, A51-12807, A51-02075, A51-02042, A51-10175, A51-
02072, A51-02068, A51-10176, A51-02070.**

Dear Mel:

On behalf of T M Ranch Company enclosed is a notice of change of water right ownership for the above referenced water rights filed in the Snake River Basin Adjudication. Should you have any questions please contact me. My phone number is 389-7359.

Sincerely,

Vic Conrad
Land and Development

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 25, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

VIC CONRAD
SIMPLOT COMPANY
PO BOX 27
BOISE ID 83707

RE: A51-02042, A51-02068, A51-02069, A51-02070, A51-02072, A51-02075, A51-10302,
A51-10343, A51-10175, A51-10176, A51-10177, A51-12807

Dear Vic:

I'm currently working on the final recommendations for the above referenced SRBA claims. They were filed by the Alzola brothers for the irrigation of lands in the Bruneau River area from a variety of sources. There are notes in the files that indicate Simplot Company purchased all or most of the land related to the claims but I find nothing in the files to reflect a change of ownership was ever filed.

It is imperative that the final court decree reflect the legal owner of the claims. Enclosed is a change of ownership form that needs to be completed and filed. Please attach a copy of the deed or deeds that conveyed the parcels from Alzola brothers to the Simplot Co. or its subsidiary that owns the property. Also, enclosed is a profile report for each claim for your use in completing the ownership request. Please return the completed form and attachments to my attention.

Call me at the number below if you have any questions or need any additional information we can provide.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc.

RIGHT NUMBER

NAME & ADDRESS

PRIORITY DATE

WATER USE

USE PERIOD FROM TO

MAXIMUM DIVERSION

STAGE

851-02042

T.M. RANCH; ALZOLA BROTHERS
EUGENE R. ALZOLA
FAUSTINO ALZOLA
ARSEN V. ALZOLA
P.O. BOX 848
MOUNTAIN HOME ID 83647

03/19/1915

IRRIGATION

04-01 11-01

1.00 CFS

LICENSE

SOURCE: SHEEP CREEK
OTHER RIGHTS: NONE
CONDITIONS OF APPROVAL:

REMARKS: RT. IS FOR 0.4 CFS FOR 2 P/D IN SMSW, SEC. 6, T15S, R6E.
EP. IS FOR 0.2 CFS FOR P/D IN SWSE, SEC. 6, T15S, R6E.
RT. IS FOR 0.4 CFS FOR P/D IN NMSW, SEC. 5, T15S, R6E.
RANCH PH. 759-3921

POINT OF DIVERSION:
T15S R06E S05
S06

PLACE OF USE: IRRIGATION
T15S R06E S05
S06
60.0 ACRES TOTAL

TRIBUTARY: BRUNEAU RIVER

1.00 CFS TOTAL
0.00 AFA TOTAL

5.0
5.0

Roberson site

Water Right Number - 51-02042 Prefix Translation: WATER RIGHT Old (D) Number - 10980
+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - -

*** C - CURRENT OWNER ***
ROBERSON
FRED
1 - GRASHERE ROUTE
2 -
3 -
City- BRUNEAU State- ID Zip- 83604
Phone -

+ - - Priority Date - - + - - - - Region - - - + - - - Stage - - - + - - - Status - - - +
03/19/1915 14 WESTERN L - LICENSE

+ - - - - Source - - - - + - - - - Tributary - - - - +
SHEEP CREEK BRUNEAU RIVER

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - +
Twn Rng Sec Tract Lot Rflg County

| Twn | Rng | Sec | Tract | Lot | Rflg | County | Stream Index (Blank if no Index Code) |
|-----|-----|-----|-------|-----|------|-------------|---------------------------------------|
| 15S | 06E | 5 | NW SW | | | (73) OMYHEE | |
| | | 6 | SW SW | | | (73) OMYHEE | |
| | | | SW SE | | | (73) OMYHEE | |

+ - - - - Code - - - - Description - - - - Period From - - - - Water Use - - - - Diversion Rate - - - - Diversion Volume - - - - +

01 - IRRIGATION
43 - DOMESTIC
1.000

+ - - Total Div. Rate - + - - Total Div. Volume - + - - Total Div. Capacity - +
1.000

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 15S | 06E | 5 | NE SW | | 15.0 | 01 | IRRIGATION | (73) OMYHEE |
| 15S | 06E | 5 | NW SW | | 15.0 | 01 | IRRIGATION | (73) OMYHEE |
| 15S | 06E | 5 | SW SW | | 5.0 | 01 | IRRIGATION | (73) OMYHEE |
| 15S | 06E | 6 | SE SW | | 10.0 | 01 | IRRIGATION | (73) OMYHEE |
| 15S | 06E | 6 | SW SE | | 10.0 | 01 | IRRIGATION | (73) OMYHEE |
| 15S | 06E | 6 | SE SE | | 5.0 | 01 | IRRIGATION | (73) OMYHEE |

Total Acres: 60.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - -
RT. IS FOR 0.4 CFS FOR 2 P/D IN SWSW, SEC. 6, T15S, R6E.
RT. IS FOR 0.2 CFS FOR P/D IN SWSE, SEC. 6, T15S, R6E.
RT. IS FOR 0.4 CFS FOR P/D IN NWSW, SEC. 5, T15S, R6E.

| | | | | | | | |
|-------------------|---|------------|------------------|---|------------|------------------|-----|
| Proof Due Date | - | 00/00/0000 | Field Exam Made | - | 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - | 00/00/0000 | Protested Date | - | 00/00/0000 | Swan Falls | - |
| Proof Made Date | - | 00/00/0000 | Hearing Date | - | 00/00/0000 | Temporary Right | - P |
| Exam to S.O. Date | - | 00/00/0000 | Verified Date | - | 05/06/1985 | DLE/Carey Act | - |
| Order Show Cause | - | 00/00/0000 | Receipt Number | - | | Water District | - |
| Licensed Date | - | 06/21/1979 | Appl Received | - | 00/00/0000 | Transfer/Amended | - |
| Decree Date | - | 00/00/0000 | Presumption Flag | - | | | |