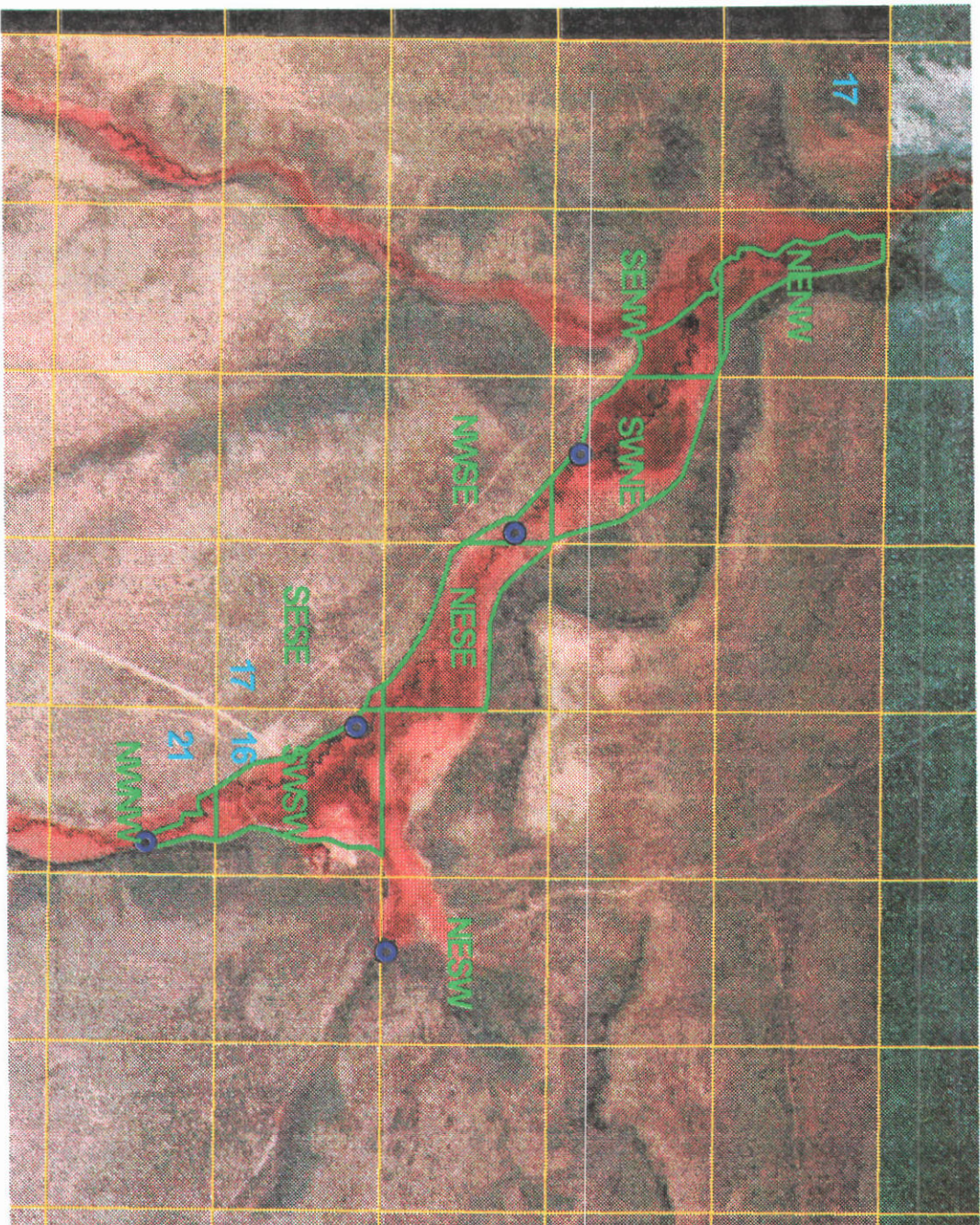


# IDAHO DEPARTMENT OF WATER RESOURCES

## T15S, R11E, S16, S17 & S21



1987 NAPP PHOTO



● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 51-00123

OWNER(S): BRACKETT LIVESTOCK

Prepared by Mel Schulte

DATE: AUGUST 31, 1998

### POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

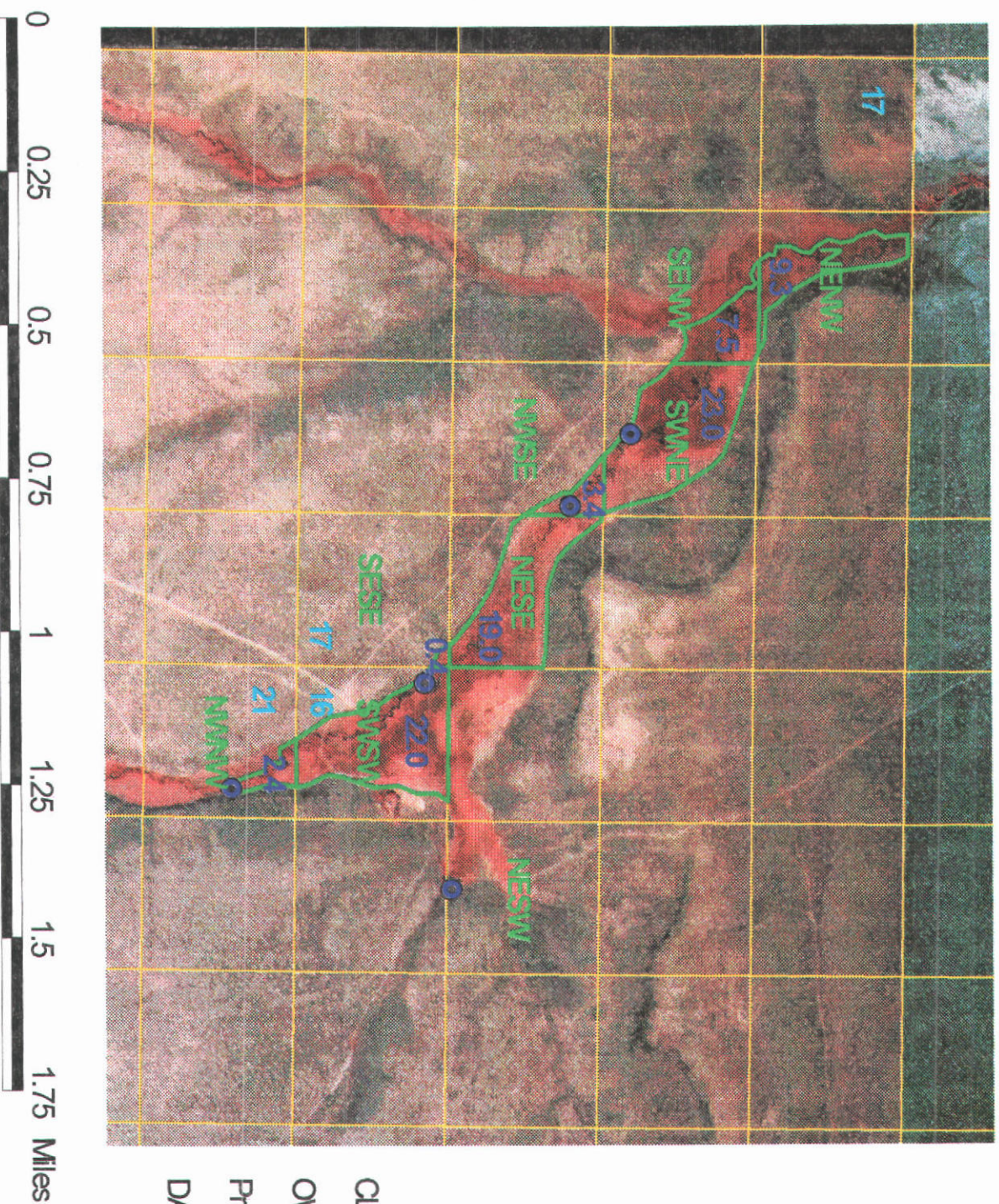
## SECTION LINES

6 ACRES

6 SECTION NUMBERS

OWNER(S): BRACKETT LIVESTOCK

DATE: AUGUST 31, 1998



# IDAHO DEPARTMENT OF WATER RESOURCES

## T15S, R11E, S16, S17 & S21



1987 NAPP PHOTO

SECTION LINES

POD 2 OR.

POU 2

1/4 1/4 LINES

6 SPRING ACRES

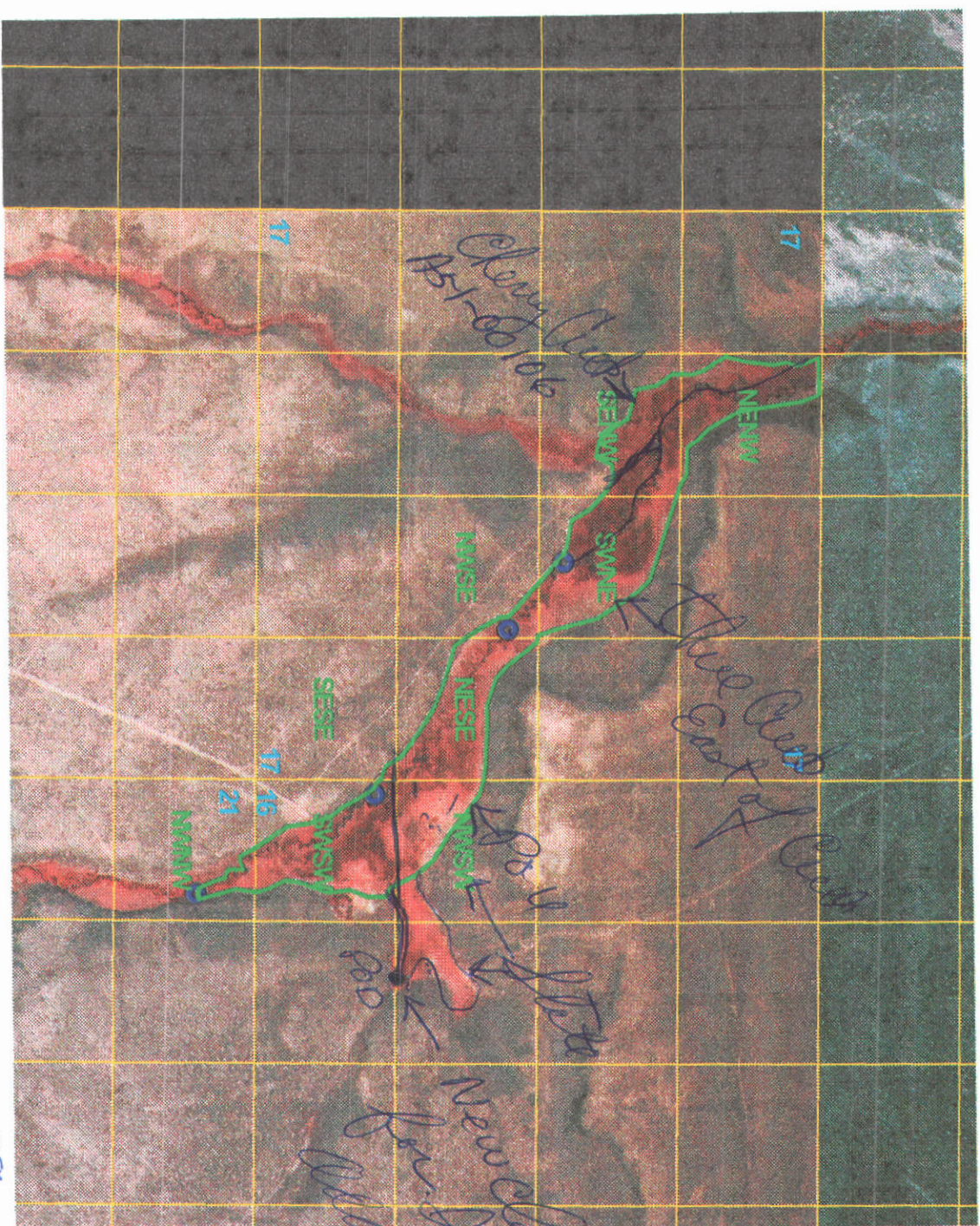
SECTION NUMBER 6

CLAIM(S) : 51-00123

OWNER(S): BRACKETT LIVESTOCK

Prepared by: Mel Schulte

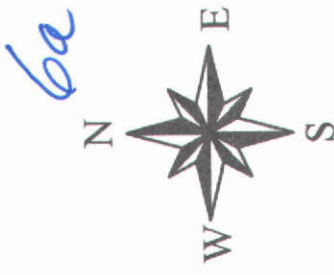
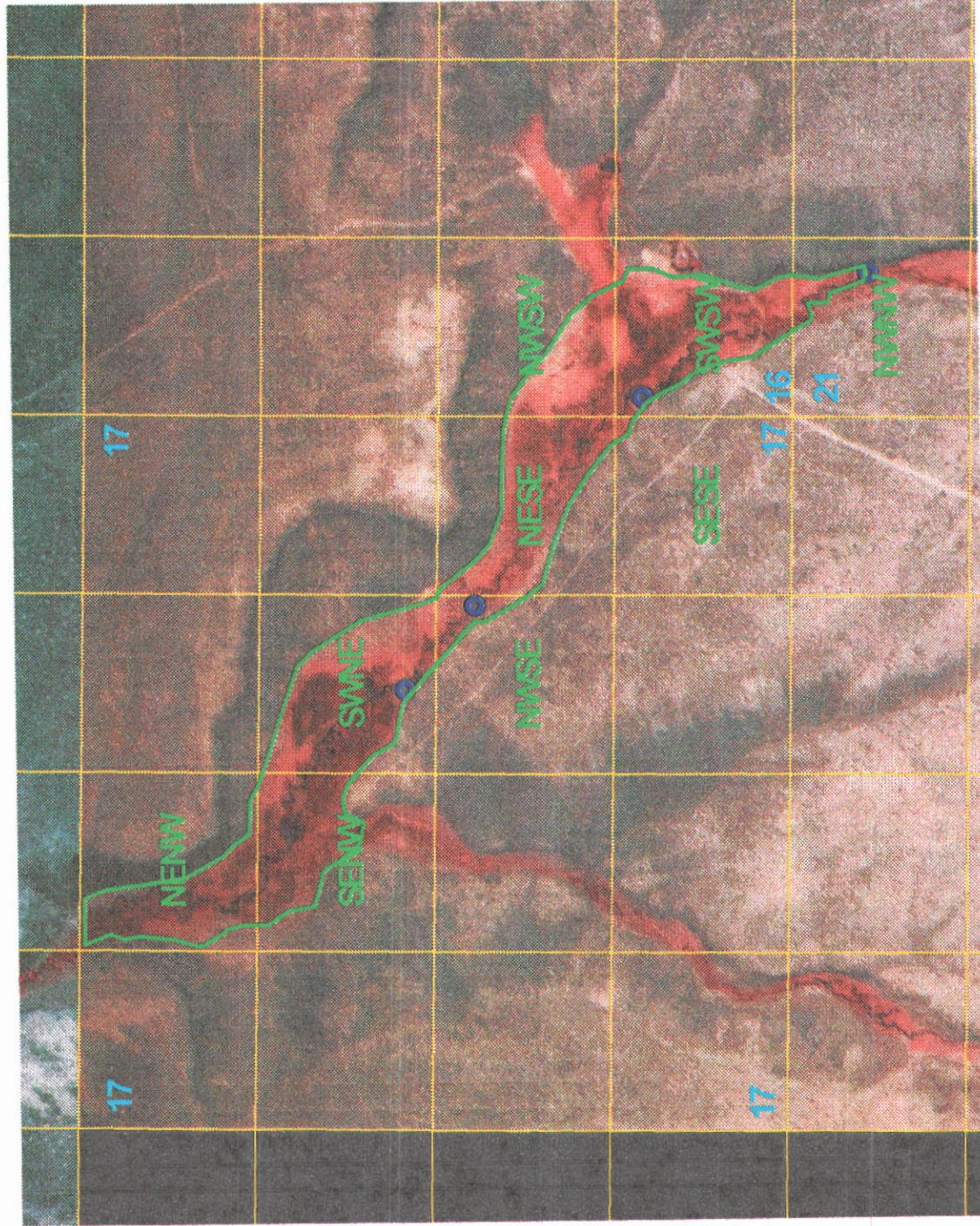
Date: 6/25/1998



8-20-98 - NOC meeting with  
 Bert Brackett.  
 He will advise us about state land.

# IDAHO DEPARTMENT OF WATER RESOURCES

## T15S, R11E, S16, S17 & S21



1987 NAPP PHOTO

SECTION LINES

POD

POU

1/4 1/4 LINES

6 ACRES

6 SECTION NUMBER

CLAIM(S) : 51-00123

OWNER(S): BRACKETT LIVESTOCK

Prepared by: Mel Schulte

Date: 6/25/1998

# IDAHO DEPARTMENT OF WATER RESOURCES

## T15S, R11E, S16, S17 & S21

6b



1987 NAPP PHOTO

SECTION LINES

POD

POU

1/4 1/4 LINES

6 ACRES

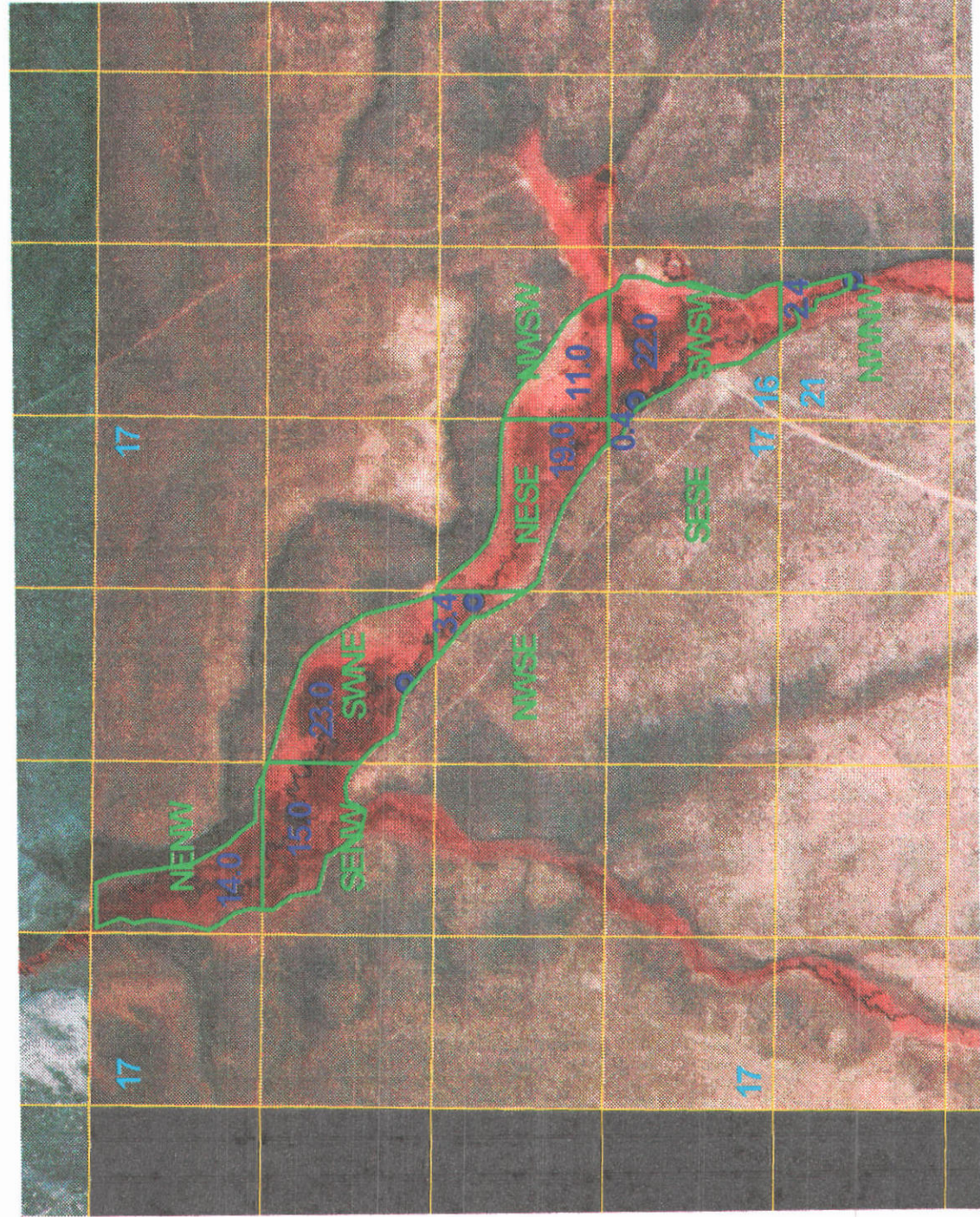
6 SECTION NUMBER

CLAIM(S) : 51-00123

OWNER(S): BRACKETT LIVESTOCK

Prepared by: Mel Schulte

Date: 6/25/1998



A51-00/23



8-10-93 LRW

P.O.D. 1 on Three creek.



8-10-93 LRW

Place of use from P.O.D. 1 on Three creek,  
Section 17, NE SE.

A51-00123



P.O.D. 2 on Three creek, steel headgate



Place of use from P.O.D. 2 on west side of  
Three creek. Section 17, SWNE.

A51-00.123



P.O.D. 3 on Three cr. Brush, twigs dam.



Place of use from above diversion. Looking downstream.  
Section 17, NESE. Also location of ditch measurement.

A51-00123



8-10-93

Diversion no. 4 on Three creek.



8-10-93

Place of use in section 16, w $\frac{1}{2}$  SW $\frac{1}{4}$  irrigated from above diversion.

50

# REPORT

Received By: \_\_\_\_\_

Depa      Services  
 4      Services

83302

Trib. to: THREE CREEK  
BRUNEAU RIVER, EAST FORK  
THREE CREEK

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 15S      | 11E   | 16      | NE     | SE     | SW  |     | OWYHEE |
|          |       | 17      | SE     | SW     | NE  |     | OWYHEE |
|          |       |         | SE     | NE     | SW  |     | OWYHEE |
|          |       |         | NE     | NW     | SE  |     | OWYHEE |
|          |       |         | NE     | SE     | SE  |     | OWYHEE |
|          |       | 21      | SE     | NW     | NW  |     | OWYHEE |

6. Water is used for the following purposes:

**A.F.A.**

9. Non-irrigation uses:  
NONE

Date: 01/11/89

AUG 10 1992

10. Place of Use:

| Township | Range | Section | 1/4 of        | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|-----|-----|-----|-------|
| 15S      | 11E   | 8       | SE            | SW  |     | IRR | 2.0   |
|          |       |         | Section Acres |     |     |     | 2.0   |
|          |       | 16      | NE            | SW  |     | IRR | 7.0   |
|          |       |         | NW            | SW  |     | IRR | 13.0  |
|          |       |         | SW            | SW  |     | IRR | 24.0  |
|          |       |         | SE            | SW  |     | IRR | 1.0   |
|          |       |         | Section Acres |     |     |     | 45.0  |
|          |       | 17      | SW            | NE  |     | IRR | 20.0  |
|          |       |         | NE            | NW  |     | IRR | 14.0  |
|          |       |         | SE            | NW  |     | IRR | 18.0  |
|          |       |         | NE            | SW  |     | IRR | 4.0   |
|          |       |         | NE            | SE  |     | IRR | 16.0  |
|          |       |         | NW            | SE  |     | IRR | 3.0   |
|          |       |         | Section Acres |     |     |     | 75.0  |
|          |       | 21      | NW            | NW  |     | IRR | 2.0   |
|          |       |         | Section Acres |     |     |     | 2.0   |
|          |       |         | Total Acres   |     |     |     | 124.0 |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A51-00106, A51-10183

14. Remarks:

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

GRANDVIEW IRR. DIST.  
Decree Plaintiff

vs

BRUNEAU BUCKAROO CO-OP DITCH C  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Map A51-00106

For Organizations:

I do solemnly swear or affirm that I am President of Brackett Livestock Inc., that I have signed the foregoing document in the space below as President of Brackett Livestock Inc. and that the statements contained in the foregoing document are true and correct.

Best Brackett  
Signature of Authorized Agent  
President Brackett Livestock Inc.  
Title and Organization  
Jan, 13, 1987  
Date

State of Idaho )  
County of Twink Falls ) SS.

Subscribed and sworn (or affirmed) before me this 13<sup>th</sup> day  
of Jan 19 87

Glen D. Mervin  
Notary Public

Seal

Residing at Kimberly, Id.  
My Commission Expires 6/30/94



IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

AJ0749NP  
No. R51-00123

Conditions of Approval:

- ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.
- RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: EXP STOCKWATER, 950 RANGE CATTLE

Dates: Exam Made Date: Verified Date: 08/31/1998 Objection Filed Date:

Misc: Water District Number: 51A Field Inspection Flag: D  
Presumption Flag:

Comments: Date: 06/26/1998 User-ID: MSCHULTE Subject: SOURCES  
THE CLAIMED SOURCES CHERRY CREEK AND UNNAMED STREAM WERE NOT  
RECOMMENDED WITH THIS CLAIM BECAUSE THEY ARE NOT NAMED SOURCES IN  
THIS DECREEED RIGHT.

Date: 07/30/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C14 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Audit: 08/31/98 MSCHULTE

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation. **YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:**

Water right number: *A51-00123*

Daytime Telephone Number:  
Evening Telephone Number:

1 Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

*Add Spring as a source and leave out State of Idaho land.*

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: \_\_\_\_\_

*\**

SIGNATURE: \_\_\_\_\_

Please print your name: \_\_\_\_\_

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190

*\* Per telephone call on 8-24-98: Do not include any State of Idaho land in recommendation. Add Spring as a source as we did on other claims*

CLAIM NO. A51 - 00123

**IDWR SUPPLEMENTAL CLAIM VERIFICATION REPORT  
FOR DOCUMENTING CHANGES TO CVR**

1. ☒ NAME - No change

☐ NEW OWNER: \_\_\_\_\_

(SUPPORTING DOCUMENTATION REQUIRED - ATTACH COPY)

☒ ADDRESS - No change

☐ NEW ADDRESS: \_\_\_\_\_

2. ☐ SOURCE - No change

☒ CHANGE - New source and/or tributary is:

Spring - Tributary to Three Cr.

3. ☒ QUANTITY - No change

☐ CHANGE - New amounts:

\_\_\_\_\_ CFS and/or

\_\_\_\_\_ AFY

4. ☒ PRIORITY DATE - No change

☐ CHANGE - Priority date to: \_\_\_\_\_

(EVIDENCE OF PRIORITY REQUIRED - ATTACH COPY)

5. ☐ POINT OF DIVERSION - No Change

☒ CHANGE - New point of diversion is: T \_\_\_\_\_, R \_\_\_\_\_, S \_\_\_\_\_, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4

add → T 15S, R 11E, S 16, SW 1/4, NE 1/4, SW 1/4 = #334  
(LOCATION OF POD(S) SHOULD BE SHOWN ON MAP)

6. ☐ PURPOSE AND PERIOD OF USE - No change

☒ CHANGE New purpose of use

New period of use

New amount(s)

Stockwater

from \_\_\_\_\_ to \_\_\_\_\_ 23 cfs \_\_\_\_\_ af

from \_\_\_\_\_ to \_\_\_\_\_ \_\_\_\_\_ cfs \_\_\_\_\_ af

from \_\_\_\_\_ to \_\_\_\_\_ \_\_\_\_\_ cfs \_\_\_\_\_ af

7. ☐ PLACE OF USE - No change

☒ CHANGE New place(s) of use: (LOCATION(S) AND ACRES SHOULD ALSO BE SHOWN ON MAP)

Delete State land and amend to show only land East of creek.

| T          | R          | S         | N E |    |           |    | N W        |            |    |            | S W |    |           |           | S E        |    |    |           | TOTAL       |
|------------|------------|-----------|-----|----|-----------|----|------------|------------|----|------------|-----|----|-----------|-----------|------------|----|----|-----------|-------------|
|            |            |           | NE  | NW | SW        | SE | NE         | NW         | SW | SE         | NE  | NW | SW        | SE        | NE         | NW | SW | SE        |             |
| <u>15S</u> | <u>11E</u> | <u>16</u> |     |    |           |    |            |            |    |            |     |    | <u>23</u> |           |            |    |    |           | <u>23</u>   |
|            |            | <u>17</u> |     |    | <u>23</u> |    | <u>9.3</u> |            |    | <u>7.5</u> |     |    |           | <u>19</u> | <u>3.4</u> |    |    | <u>.4</u> | <u>62.6</u> |
|            |            | <u>21</u> |     |    |           |    |            | <u>2.4</u> |    |            |     |    |           |           |            |    |    |           | <u>2.4</u>  |

87.

REMARKS \_\_\_\_\_

CONDITIONS

add: CO2.

Reviewer

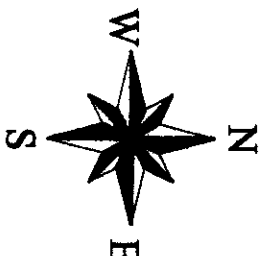
Mel Schulte

Date

8-31-98

# IDAHO DEPARTMENT OF WATER RESOURCES

## T15S, R11E, S16, S17 & S21



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

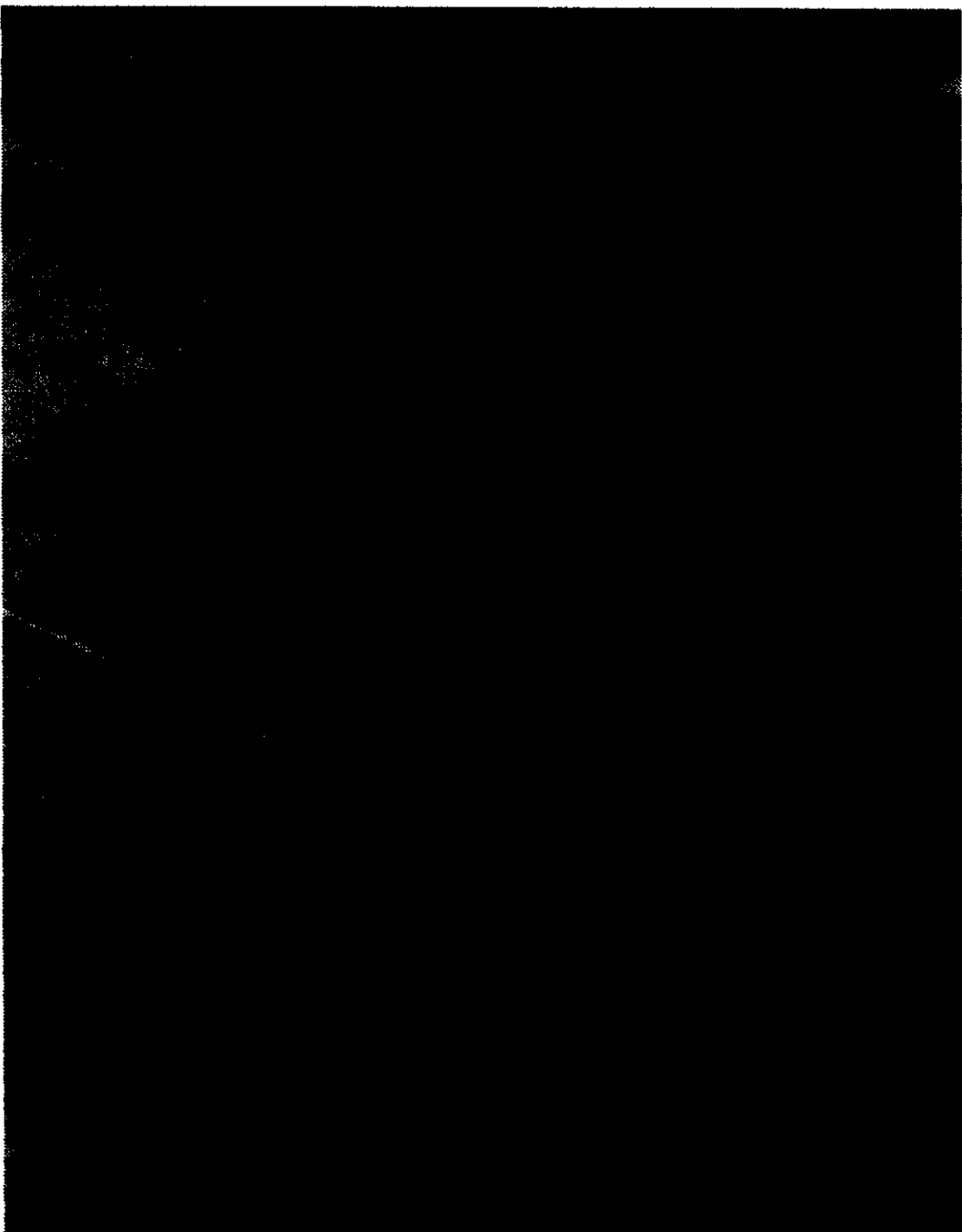
6 SECTION NUMBERS

CLAIM(S): 51-00123

OWNER(S): BRACKETT LIVESTOCK

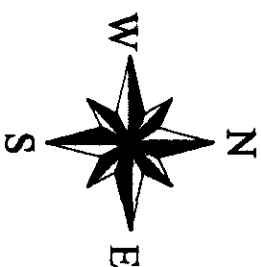
Prepared by Mel Schulte

DATE: AUGUST 31, 1998



# IDAHO DEPARTMENT OF WATER RESOURCES

## T15S, R11E, S16, S17 & S21



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

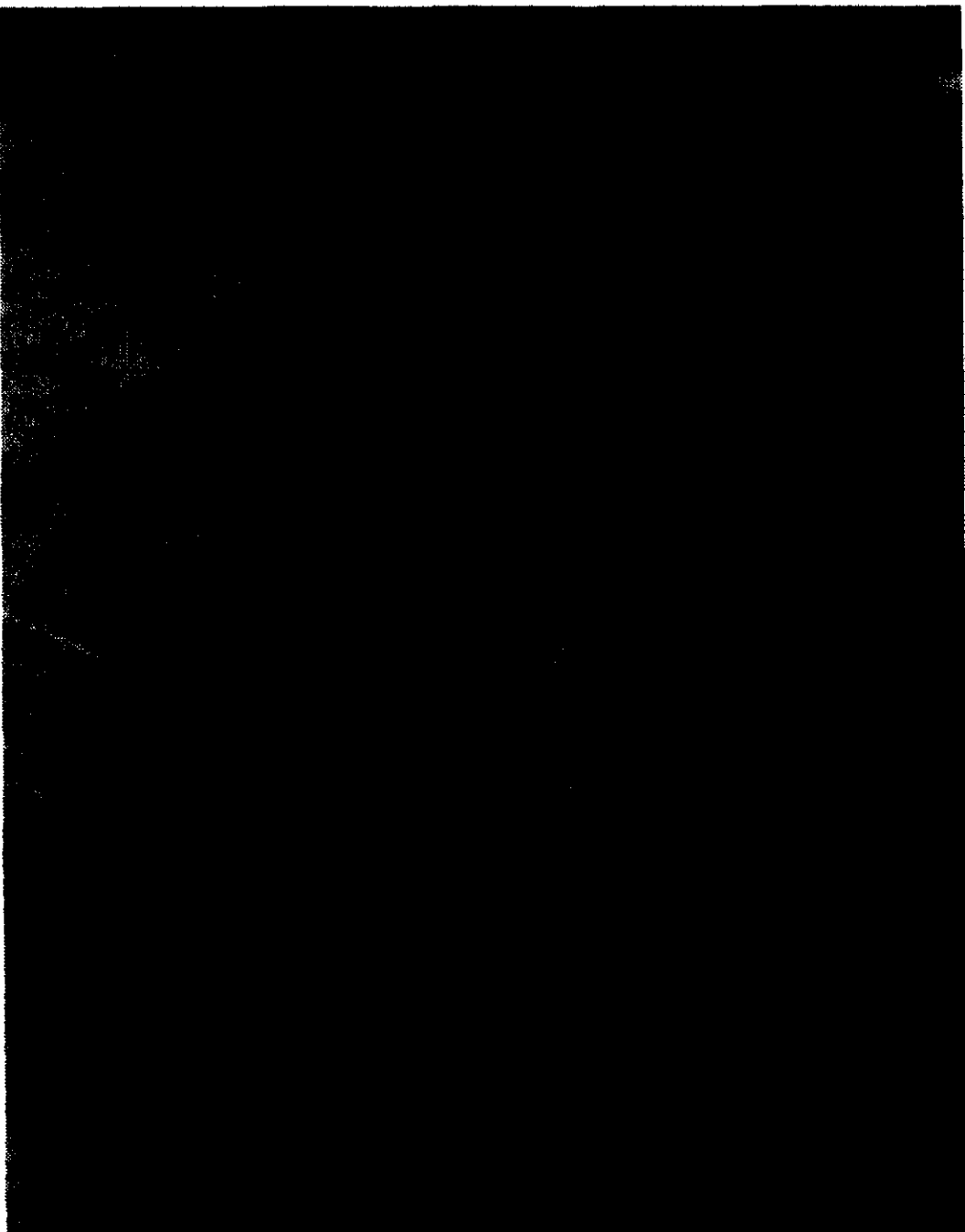
6 SECTION NUMBERS

CLAIM(S): 51-00123

OWNER(S): BRACKETT LIVESTOCK

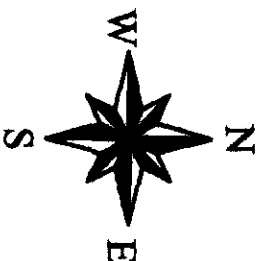
Prepared by Mel Schulte

DATE: AUGUST 31, 1998



# IDAHO DEPARTMENT OF WATER RESOURCES

## T15S, R11E, S16, S17 & S21



1987 NAPP PHOTO

SECTION LINES

• POD 2 OK.



POW 2

from 1/4 1/4 LINES

6 ACRES

SECTION NUMBER 6

CLAIM(S) : 51-00123

OWNER(S): BRACKETT LIVESTOCK

Prepared by: Mel Schulte

Date: 6/25/1998



8-20-98 - NO meeting with  
Best Brackett.  
He will advise us about State land.



AJ0749NP  
No. R51-00123

IDaho DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/26/98  
PAGE: 2

Comments: Date: 06/26/1998 User-ID: MSCHULTE Subject: SOURCES  
THE CLAIMED SOURCES CHERRY CREEK AND UNNAMED STREAM WERE NOT  
RECOMMENDED WITH THIS CLAIM BECAUSE THEY ARE NOT NAMED SOURCES IN  
THIS DECREEED RIGHT.

Audit: 06/26/98 MSCHULTE

14:12:14  
06/25/98  
17

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 17  
PROFILE REPORT

CLAIM NUMBER: A51-00123

| OWNER<br>CODE                        | NAME & ADDRESS         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|--------------------------------------|------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                                    | BRACKETT LIVESTOCK INC | 04/05/1985       | IRRIGATION | 04-01 11-01           | 4.98-CFS          | 4.20                |
| TOTAL DIVERSION:<br>CONSUMPTIVE USE: |                        |                  |            |                       |                   | 4.98-CFS<br>4.20    |
|                                      |                        |                  |            |                       |                   | 240.00-AFA          |

Water Source: ~~CHERRY CREEK~~  
THREE CREEK  
UNNAMED-STREAM

Tributary to: ~~THREE CREEK~~  
~~BRUNSWICK RIVER, EAST FORK~~  
THREE CREEK

Stage: DECREED

Point(s) of Diversion: T15S R11E S16  
S17  
S21

Point(s) of Diversion: ~~NESEGA~~  
NW SW SW  
NESEGA  
SENEGA  
SENEGA

Point(s) of Diversion: ~~SENEGA~~  
SENEGA  
SENEGA

Place of use Legal Description for: IRRIGATION

| NE                                                            | SE   | SW   | NESE | SESE | SWSE | SESE | SUM   |
|---------------------------------------------------------------|------|------|------|------|------|------|-------|
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac | NESE | SESE | SWSE | SESE | SWSE | SESE | SUM   |
| 15S 11E 8 :                                                   | 23   | 15   | 14   | 24   | 15   | 14   | 24    |
| 15S 11E 16 :                                                  | 23   | 15   | 14   | 24   | 15   | 14   | 24    |
| 15S 11E 17 :                                                  | 23   | 15   | 14   | 24   | 15   | 14   | 24    |
| 15S 11E 21 :                                                  | 23   | 15   | 14   | 24   | 15   | 14   | 24    |
| TOTAL ACRES                                                   |      |      |      |      |      |      | 110.2 |

POU County: DAYNEE

Non-Irrigation Uses: NONE

Other Rights: A51-00106, A51-10183

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 51A Field Inspection Flag: 0  
Presumption Flag: 0

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                  | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|------------------------------------------------------------|--------------------------------------------------------|------------------------|
| <input type="checkbox"/> ORTHOPHOTOQUAD                    | DATE OF PHOTO _____ IDMR ID NO. _____                  | Y( ) N( )              |
| <input type="checkbox"/> TOPOGRAPHIC                       | DATE FIELD CHECKED _____ IDMR ID NO. _____             | Y( ) N( )              |
| <input checked="" type="checkbox"/> MAP <i>GIS maps</i>    | DATE OF PHOTO <i>6-25-98</i> IDMR ID NO. _____         | Y( ) N( )              |
| <input type="checkbox"/> ASCS AERIAL PHOTO                 | DATE OF PHOTO _____                                    | Y( ) N( )              |
| <input type="checkbox"/> ASCS COLOR SLIDE                  | DATE OF PHOTO _____                                    | Y( ) N( )              |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO          | DATE OF PHOTO _____                                    | Y( ) N( )              |
| <input type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____                                   | Y( ) N( )              |
| <input type="checkbox"/> SCS SOIL SURVEY MAP               | DATE ISSUED _____                                      | Y( ) N( )              |
| <input type="checkbox"/> SUBDIVISION PLAT MAP              | DATE OF MAP _____                                      | Y( ) N( )              |
| <input checked="" type="checkbox"/> OTHER <i>GIS table</i> | DATE <i>6-25-98</i> _____                              | Y( ) N( )              |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y( ) N( )              |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y( ) N( )              |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                            | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES              |
|--------------------------------------------------------------------|---------------------------------------------|--------------|--------------------|
| <input type="checkbox"/> LICENSING FIELD EXAM                      | DATE OF FIELD EXAM _____                    | _____        | _____              |
| <input type="checkbox"/> WATER RIGHT LICENSE                       | DATE LICENSE SIGNED _____                   | _____        | _____              |
| <input type="checkbox"/> IDMR APPROVED TRANSFER                    | DATE TRANSFER APPROVED _____                | _____        | _____              |
| <input type="checkbox"/> SYSTEM DESCRIPTION                        | DATE DRAIN _____                            | _____        | _____              |
| <input type="checkbox"/> PHOTOGRAPHS                               | DATE(S) PHOTOS TAKEN _____                  | _____        | _____              |
| <input type="checkbox"/> SPLIT RIGHT REVIEW                        | DATE REVIEW COMPLETED _____                 | _____        | _____              |
| <input type="checkbox"/> HUBBLE ANALYSIS                           | DATE ANALYSIS COMPLETED _____               | _____        | _____              |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS                  | DATE ANALYSIS COMPLETED _____               | _____        | _____              |
| <input checked="" type="checkbox"/> FLOW MEASUREMENT CALCULATIONS  | DATE SYSTEM MEASURED <i>8-10-93</i>         | <i>12</i>    | <i>Pages 11a-d</i> |
| <input checked="" type="checkbox"/> OTHER <i>Page from license</i> | DATE _____                                  | <i>1</i>     | _____              |
| <input type="checkbox"/> OTHER _____                               | DATE _____                                  | _____        | _____              |

14:06:55  
06/25/98

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 16  
QUICKLOOK INFORMATION

16  
CLAIM NUMBER: A51-00123

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY UNOM/DATE | FIELD EXAM<br>BY UNOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>UNOM/DATE | COMPLETED<br>REVIEW<br>UNOM/DATE | COMPLETED<br>DATA ENTRY<br>UNOM/DATE | VERIFIED<br>DATE<br>UNOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 | LU<br>8-10-93              | N                      |                                    | MS<br>6-25-98                    | MS<br>6-26-98                        |                               |
| POINT OF DIV              | Y                          |                                                 |                            | Y                      |                                    |                                  |                                      |                               |
| SOURCE                    | Y                          |                                                 |                            | Y                      |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            | Y                      |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                          |                                                 |                            | Y                      |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            | NA                     |                                    |                                  |                                      |                               |
| PURPOSES OF USE           | Y                          |                                                 |                            | Y                      |                                    |                                  |                                      |                               |
| PERIOD OF USE             | Y                          |                                                 |                            | Y                      |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| REMARKS                   |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |

BARCODE UPDATED  
UNOM/DATE

MS-6-26-98

14:06:55  
06/25/98

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1  
GENERAL INFORMATION

LAST: BRACKETT LIVESTOCK INC  
ADDRESS: FLAT CREEK RANCH  
CITY: ROGERSON  
PHONE NUMBER: 208-857-2217  
OWNER CODE: C

STATE: ID ZIP: 83302  
FIRST: ID  
FIELD EXAM REQUIRED? ☒ FIELD EXAMINER  
VERIFICATION REQUIRED DUE TO REMARKS? ☐ DATABASE N  
NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Bert Brackett PHONE NUMBER: ( ) - - -  
DATE OF FIELD EXAM: 8/10/93 APPOINTMENT MADE: Y( ) N( ) TIME: - : - A( ) P( )  
ACCOMPANIED BY: \_\_\_\_\_ PHONE NUMBER: ( ) - - -  
RELATIONSHIP TO CLAIMANT: \_\_\_\_\_  
DIRECTIONS TO PROPERTY / NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

|                                                                                                                            |                           |                  |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|
| A. AJ CLAIM: # A51-00123                                                                                                   | PRIORITY DATE: 04-05-1885 | STAGE: D         |
| B. WR RECORD: # 51-00123                                                                                                   | PRIORITY DATE: 04-05-1885 | STAGE: D         |
| C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?                                                      |                           | Y(✓) N( )        |
| D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?                                       |                           | Y( ) N(✓)        |
| E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)           |                           | Y( ) N(✓)        |
| F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?                                       |                           |                  |
| PROOF OF BENEFICIAL USE SUBMITTED                                                                                          |                           | N/A(✓) Y( ) N( ) |
| FIELD EXAM COMPLETED                                                                                                       |                           | N/A(✓) Y( ) N( ) |
| FIELD EXAM SENT TO STATE OFFICE                                                                                            |                           | N/A(✓) Y( ) N( ) |
| LICENSE ISSUED                                                                                                             |                           | N/A(✓) Y( ) N( ) |
| * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.    |                           |                  |
| G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?                         |                           | N/A(✓) Y( ) N( ) |
| * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE. |                           |                  |
| H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?                                                                              |                           | Y(✓) N( )        |

NOTES:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

RECOMMENDED PRIORITY DATE:

04-05-1885

REVIEWED BY Mel Schultz

DATE 6-25-98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A51-00123 | 15S  | 11E  | 16   | NE  | SE  | SW  | SW  |             | DAYNEE |                |                  |
| A51-00123 | 15S  | 11E  | 17   | SE  | SW  | NE  | NE  |             | DAYNEE |                |                  |
| A51-00123 | 15S  | 11E  | 17   | SE  | NE  | SW  | SW  |             | DAYNEE |                |                  |
| A51-00123 | 15S  | 11E  | 17   | NE  | NW  | SE  | SE  |             | DAYNEE |                |                  |
| A51-00123 | 15S  | 11E  | 17   | NE  | SE  | SE  | SE  |             | DAYNEE |                |                  |
| A51-00123 | 15S  | 11E  | 21   | SE  | NW  | NW  | NW  |             | DAYNEE |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX  
A51-00106 NONE  
A51-10183

NR RECORDS IN SAME 40 ACRE TRACT

51-02034  
51-04097

SOURCE: CHERRY CREEK  
THREE CREEK  
UNNAMED STREAM

TRIB: THREE CREEK  
BRUNEAU RIVER, EAST FORK  
THREE CREEK

B. NR POINT OF DIVERSION AND SOURCE:

5100123 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: THREE CREEK

TRIB: BRUNEAU RIVER, EAST FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE?

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM

(DATE OF FIELD EXAM)

8-10-93

NAME OF EXAMINER

Inda Klemm

OTHER (DESCRIBE IN NOTES BELOW)

Not described in the case

N/A ( ) Y ( ) N ( )

N/A ( ) Y ( ) N ( )

Y ( ) N ( )

N/A ( ) Y ( ) N ( )

Added source

Y ( ) N ( )

Y ( ) N ( )

Y ( ) N ( )

Y ( ) N ( )



A. ROOT WATER RIGHT NUMBERS: A51-00123

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                    | AJ<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-------------------------|------------------|-----------------|-----------------|----------------|------------------|
| 15S | 11E | 8   | SE  | SW  |     | BRACKETT LIVESTOCK INC  | A51-00123 / 2.0  | - /             |                 |                | BLM              |
|     |     |     | SE  | SW  |     | BRACKETT LIVESTOCK INC  | A51-00106 / 2.0  | - /             |                 |                |                  |
|     |     |     | SE  | SW  |     | BRACKETT LIVESTOCK INC  | A51-10183 / 2.0  | - /             |                 |                |                  |
| 15S | 11E | 16  | NE  | SW  |     | BRACKETT LIVESTOCK INC  | A51-00123 / 7.0  | 51-00123 /      | 7.0             |                | 0                |
|     |     |     | NE  | SW  |     | BRACKETT LIVESTOCK INC  | A51-00106 / 7.0  | - /             |                 |                |                  |
|     |     |     | NE  | SW  |     | BRACKETT LIVESTOCK INC  | A51-10183 / 7.0  | - /             |                 |                |                  |
|     |     |     | NE  | SW  |     | BRACKETT LIVESTOCK INC. |                  | 51-04097 / 1.0  |                 |                | 11               |
| 15S | 11E | 16  | NW  | SW  |     | BRACKETT LIVESTOCK INC  | A51-00123 / 13.0 | 51-00123 /      | 16.0            |                |                  |
|     |     |     | NW  | SW  |     | BRACKETT LIVESTOCK INC  | A51-00106 / 13.0 | - /             |                 |                |                  |
|     |     |     | NW  | SW  |     | BRACKETT LIVESTOCK INC  | A51-10183 / 13.0 | - /             |                 |                |                  |
| 15S | 11E | 16  | SW  | SW  |     | BRACKETT LIVESTOCK INC  | A51-00123 / 24.0 | 51-00123 /      | 24.0            |                | 22               |
|     |     |     | SW  | SW  |     | BRACKETT LIVESTOCK INC  | A51-00106 / 24.0 | - /             |                 |                |                  |
|     |     |     | SW  | SW  |     | BRACKETT LIVESTOCK INC  | A51-10183 / 24.0 | - /             |                 |                |                  |
|     |     |     | SW  | SW  |     | WALTERS, F. J.          |                  | 51-02034 / 15.0 |                 |                | -                |
|     |     |     | SW  | SW  |     | BRACKETT LIVESTOCK INC. |                  | 51-04097 / 20.0 |                 |                |                  |
|     |     |     | SW  | SW  |     |                         |                  |                 |                 |                |                  |
| 15S | 11E | 16  | SE  | SW  |     | BRACKETT LIVESTOCK INC  | A51-00123 / 1.0  | 51-00123 /      |                 |                | -                |
|     |     |     | SE  | SW  |     | BRACKETT LIVESTOCK INC  | A51-00106 / 1.0  | - /             |                 |                |                  |
|     |     |     | SE  | SW  |     | BRACKETT LIVESTOCK INC  | A51-10183 / 1.0  | - /             |                 |                |                  |
| 15S | 11E | 17  | SW  | NE  |     | BRACKETT LIVESTOCK INC  | A51-00123 / 20.0 | 51-00123 /      | 23.0            |                | 23               |
|     |     |     | SW  | NE  |     | BRACKETT LIVESTOCK INC  | A51-00106 / 20.0 | - /             |                 |                |                  |
|     |     |     | SW  | NE  |     | BRACKETT LIVESTOCK INC  | A51-10183 / 20.0 | - /             |                 |                |                  |
|     |     |     | SW  | NE  |     | BRACKETT LIVESTOCK INC. |                  | 51-04097 / 17.0 |                 |                | 14               |
| 15S | 11E | 17  | NE  | NW  |     | BRACKETT LIVESTOCK INC  | A51-00123 / 14.0 | 51-00123 /      | 18.0            |                |                  |
|     |     |     | NE  | NW  |     | BRACKETT LIVESTOCK INC  | A51-00106 / 14.0 | 51-00106 / 40.0 |                 |                |                  |
|     |     |     | NE  | NW  |     | BRACKETT LIVESTOCK INC  | A51-10183 / 14.0 | - /             |                 |                | 15               |
| 15S | 11E | 17  | SE  | NW  |     | BRACKETT LIVESTOCK INC  | A51-00123 / 18.0 | 51-00123 /      | 15.0            |                |                  |
|     |     |     | SE  | NW  |     | BRACKETT LIVESTOCK INC  | A51-00106 / 18.0 | 51-00106 / 40.0 |                 |                |                  |
|     |     |     | SE  | NW  |     | BRACKETT LIVESTOCK INC  | A51-10183 / 18.0 | - /             |                 |                | -                |
|     |     |     | SE  | NW  |     | BRACKETT LIVESTOCK INC. |                  | 51-04097 / 15.0 |                 |                |                  |
| 15S | 11E | 17  | NE  | SW  |     | BRACKETT LIVESTOCK INC  | A51-00123 / 4.0  | 51-00123 /      |                 |                |                  |
|     |     |     | NE  | SW  |     | BRACKETT LIVESTOCK INC  | A51-00106 / 4.0  | 51-00106 / 40.0 |                 |                | -                |
|     |     |     | NE  | SW  |     | BRACKETT LIVESTOCK INC  | A51-10183 / 4.0  | - /             |                 |                |                  |
|     |     |     | NE  | SW  |     | BRACKETT LIVESTOCK INC. |                  | 51-04097 / 6.0  |                 |                |                  |
| 15S | 11E | 17  | NE  | SE  |     | BRACKETT LIVESTOCK INC  | A51-00123 / 16.0 | 51-00123 /      | 20.0            |                | -                |
|     |     |     | NE  | SE  |     | BRACKETT LIVESTOCK INC  | A51-00106 / 16.0 | - /             |                 |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                    | AJ<br>#/ACRES    | NR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-------------------------|------------------|-----------------|-----------------|----------------|------------------|
| 15S | 11E | 17  | NE  | SE  |     | BRACKETT LIVESTOCK INC  | A51-10183 / 16.0 | -               |                 |                |                  |
|     |     |     | NE  | SE  |     | WALTERS, F. J.          |                  | 51-02034 / 20.0 |                 |                |                  |
|     |     |     | NE  | SE  |     | BRACKETT LIVESTOCK INC. |                  | 51-04097 / 12.0 |                 |                | 19.              |
| 15S | 11E | 17  | NW  | SE  |     | BRACKETT LIVESTOCK INC  | A51-00123 / 3.0  | 51-00123 /      | 3.0             |                |                  |
|     |     |     | NW  | SE  |     | BRACKETT LIVESTOCK INC  | A51-00106 / 3.0  | -               |                 |                |                  |
|     |     |     | NW  | SE  |     | BRACKETT LIVESTOCK INC  | A51-10183 / 3.0  | -               |                 |                |                  |
|     |     |     | NW  | SE  |     | WALTERS, F. J.          |                  | 51-02034 / 20.0 |                 |                |                  |
|     |     |     | NW  | SE  |     | BRACKETT LIVESTOCK INC. |                  | 51-04097 / 4.0  |                 |                | 3.4              |
| 15S | 11E | 21  | NW  | NW  |     | BRACKETT LIVESTOCK INC  | A51-00123 / 2.0  | 51-00123 /      |                 |                |                  |
|     |     |     | NW  | NW  |     | BRACKETT LIVESTOCK INC  | A51-00106 / 2.0  | -               |                 |                |                  |
|     |     |     | NW  | NW  |     | BRACKETT LIVESTOCK INC  | A51-10183 / 2.0  | -               |                 |                | 2.4              |

ADDITIONAL POU FOUND

TOTAL ACRES A51-00123 124.00 126.00 110.2.

POU COUNTY: OMYHEE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

\* IF YES, ARE THESE TRACTS LISTED ABOVE (✓), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

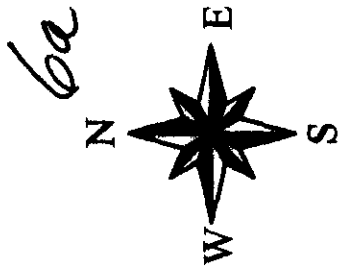
Y(✓) N( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE                                                          | NAME                   | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-----------------------------------------------------------------|------------------------|-----------|----------------|-----------|----------------|
| A51-00123 | CHERRY CREEK<br>THREE CREEK                                     | BRACKETT LIVESTOCK INC | 4.980     | 0.040          |           |                |
| A51-00106 | UNNAMED STREAM<br>CHERRY CREEK<br>THREE CREEK                   | BRACKETT LIVESTOCK INC | 0.500     | 0.004          |           |                |
| A51-10183 | UNNAMED STREAM<br>CHERRY CREEK<br>THREE CREEK<br>UNNAMED STREAM | BRACKETT LIVESTOCK INC | 2.480     | 0.020          |           |                |

# IDAHO DEPARTMENT OF WATER RESOURCES

## T15S, R11E, S16, S17 & S21



1987 NAPP PHOTO

 SECTION LINES

● POD

 POU

 1/4 1/4 LINES

6 ACRES

6 SECTION NUMBER

CLAIM(S) : 51-00123

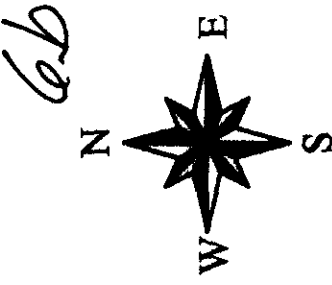
OWNER(S): BRACKETT LIVESTOCK

Prepared by: Mal Schulte

Date: 6/25/1988



**IDAHO DEPARTMENT OF WATER RESOURCES**  
**T15S, R11E, S16, S17 & S21**



1987 NAPP PHOTO

 **SECTION LINES**

 **POD**

 **POU**

 **1/4 1/4 LINES**

**6 ACRES**

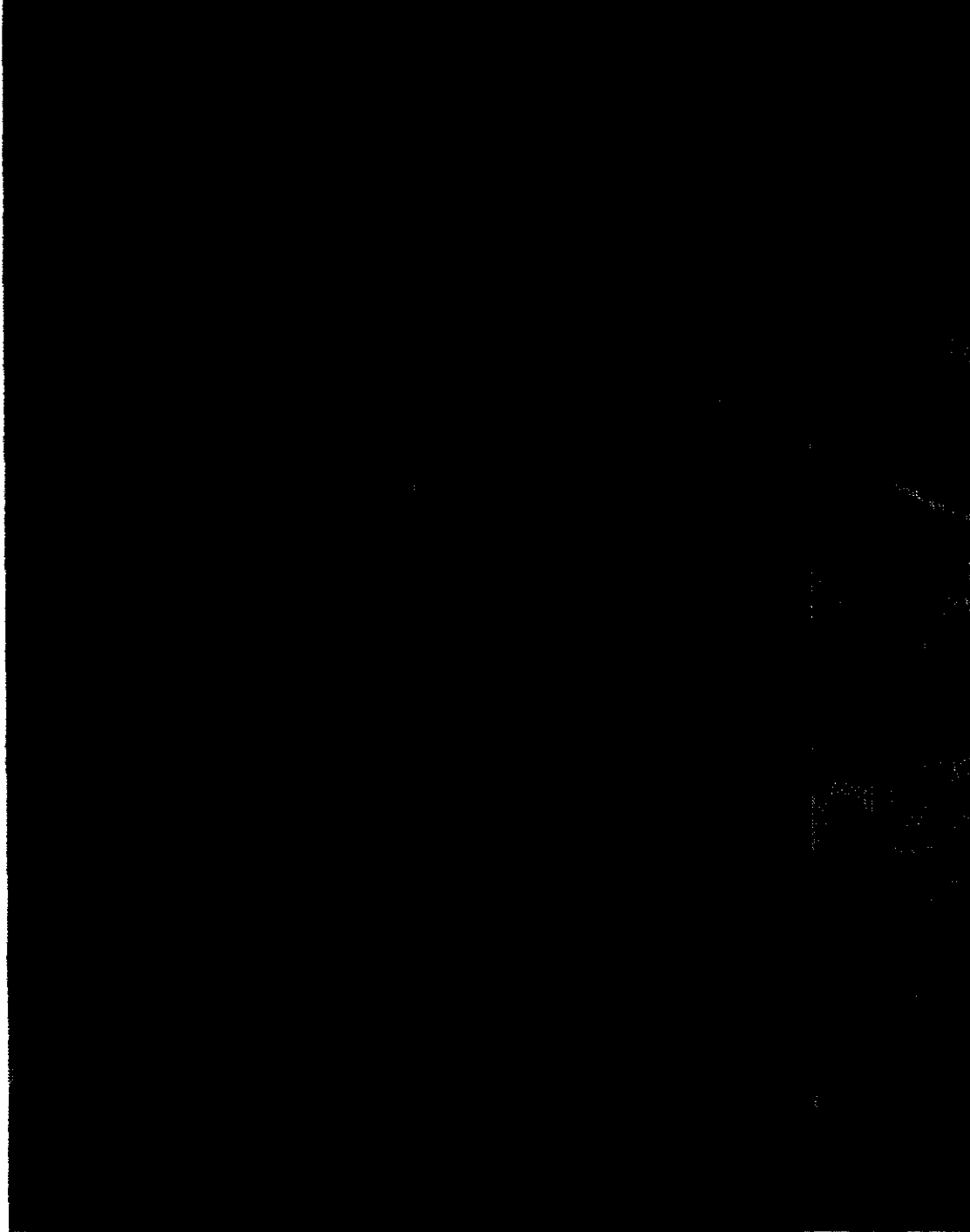
**6 SECTION NUMBER**

**CLAIM(S) : 51-00123**

**OWNER(S): BRACKETT LIVESTOCK**

**Prepared by: Mel Schulte**

**Date: 6/25/1998**



6c

# WESTERN REGION

CLAIM NUMBERS A51-00123

AGENT MS DATE 6-25-98

TOTAL ACRES FROM RECOMMENDATION 110.2

GEOGRAPHIC INFO SYSTEM ACRES 110.2

READY FOR DECREE      (YES) SENT FOR DECREE      (YES)

| RIGHT<br>NO |     |     |     | NE |    |    |    | NW |     |    |    | SW |    |    |    | SE |     |    |    |       |
|-------------|-----|-----|-----|----|----|----|----|----|-----|----|----|----|----|----|----|----|-----|----|----|-------|
|             | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW  | SW | SE | NE | NW | SW | SE | NE | NW  | SW | SE |       |
| RECOM       | 155 | 11E | 16  |    |    |    |    |    |     |    |    |    | 11 | 22 |    |    |     |    |    | 33    |
| GIS         |     |     | 17  |    |    | 23 |    | 14 |     |    | 15 |    |    |    |    | 19 | 3.4 |    | .4 | 74.8  |
|             |     |     | 21  |    |    |    |    |    | 2.4 |    |    |    |    |    |    |    |     |    |    | 2.4   |
| RECOM       |     |     |     |    |    |    |    |    |     |    |    |    |    |    |    |    |     |    |    | 110.2 |
| GIS         |     |     |     |    |    |    |    |    |     |    |    |    |    |    |    |    |     |    |    |       |
|             |     |     |     |    |    |    |    |    |     |    |    |    |    |    |    |    |     |    |    |       |
|             |     |     |     |    |    |    |    |    |     |    |    |    |    |    |    |    |     |    |    |       |

POLYGON CREATED ON ~~330~~ 330

POLYGON # (    ) (    ) (    ) (    )          UPDATED BY

ATTRIBUTES OF B51-POU.SHP (208) (    ) (    ) (    ) (    )

ATTRIBUTES OF B51-POD.SHP (223) (224) (225) (226) (334)

B51-DBPOU.DBF 8-7-98 UPDATED BY MS

B51-DBPOD.DBF 8-7-98 UPDATED BY MS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RDH GPSTABLE

NO RIGHTS WITH SAME POJ BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N(☒)

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A51-00106, A51-10183

E. IS THE CLAIMED POJ THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N(☒)

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POJ, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POJ BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y(☒) N( )

G. SHOULD THE CLAIMED POJ BE VERIFIED BY FIELD EXAM?

Y(☒) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ( ) BIRTHPHOTOQUAD, IDAR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDAR NO. \_\_\_\_\_;  
( ) <sup>GLS</sup> MAPS, IDAR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

**NOTES:**

### RECOMMENDATIONS:

TOTAL ACRES: 110.24 N/A( )

REVIEWED BY: Melinda DATE: 6-25-98

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A51-00123 IRRIGATION        | FROM 04-01 TO 11-01       | 4.980 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 4.980 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 51-00123 IRRIGATION         | FROM TO                   | 4.980 CFS              |                        |
| 51-00123 STOCKWATER         | FROM TO                   |                        |                        |
| 51-00123 DOMESTIC           | FROM TO                   |                        |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 4.980 CFS              |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y( ) N( )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y( ) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

NOTES:

Period of Use = 4-1 to 10-31

AJ CLAIM TOTAL DIVERSION RATE: 4.980 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 4.980 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N( )

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N( )

E. FLOW MEASUREMENT

MEASUREMENT METHOD 4 Manning totaling 4.20 cfs, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 110.2 x 0.02 CFS/ACRE = 2.20 CFS  
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA N/A =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 248.0 AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA N/A =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

1b. CALCULATIONS

MANNING EQUATION CHANNEL CAPACITY RESULTS

11a  
08-11-1993

File Number: A51-10183

Claimant: BRACKETT LIVESTOCK

Channel measured: EAST DITCH FROM POD 1 ON THREE CREEK

Date of measurement: 8/10/93

Measurement location:

Calculation prepared by: LINDA WERNER

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 194 feet.

The upstream and downstream rod readings are 4.80 and 5.30 feet.

The channel cross section is 1.17 ft-sq.

The wetted perimeter is 2.82 feet.

The hydraulic radius is 0.42 feet.

The slope is 0.0026

The roughness coefficient is 0.0500

The flow velocity is 0.843 ft/sec.

The rate of flow is 0.99 cfs.

119

CROSS SECTION NUMBER 1

For File Number A51-10183 for the EAST DITCH FROM POD 1 ON THREE CREEK

| Number | Rod<br>Reading | Water<br>Depth | Distance |
|--------|----------------|----------------|----------|
| 1      | 0.00           | 0.00           | 0.00     |
| 2      | 0.83           | 0.83           | 0.40     |
| 3      | 0.84           | 0.84           | 0.80     |
| 4      | 0.82           | 0.82           | 1.20     |
| 5      | 0.50           | 0.50           | 1.60     |
| 6      | 0.00           | 0.00           | 1.90     |

The area for this cross section is 1.17 square feet  
and the wetted perimeter is 2.82 feet.

## MANNING EQUATION - DATA COLLECTION

Claim Number(s): A51-10183Name of Claimant(s): Brackett LivestockName of Ditch, Canal, or Stream: ford 1 ditch 3-cr. (E. ditch)Date of Measurement: 8/10/93 Data Collected By: Kay & LindaMeasurement Location: SW 1/4 NE 1/4 Section 17 T15S R11E

## Cross Section Data

Basis: high water mark (X) maximum capacity ( )

Note: minimum of five depth or rod readings; first and last must be equal or zero

| depth or<br>rod reading    | distance from<br>initial point | depth or<br>rod reading | distance from<br>initial point |
|----------------------------|--------------------------------|-------------------------|--------------------------------|
| 1. <sup>ED</sup> <u>0</u>  | <u>0</u>                       | 7. _____                | _____                          |
| 2. <u>.83</u>              | <u>.4</u>                      | 8. _____                | _____                          |
| 3. <u>.84</u>              | <u>.8</u>                      | 9. _____                | _____                          |
| 4. <u>.82</u>              | <u>1.2</u>                     | 10. _____               | _____                          |
| 5. <u>.5</u>               | <u>1.6</u>                     | 11. _____               | _____                          |
| 6. <sup>REP</sup> <u>0</u> | <u>1.9</u>                     | 12. _____               | _____                          |

## Slope Data

Basis: high water mark (X) channel bottom ( ) land surface ( )

Level Readings:

|                   | <del>upstream</del> <sup>Downstream</sup> | <del>downstream</del> <sup>Upstream</sup> |                   |
|-------------------|-------------------------------------------|-------------------------------------------|-------------------|
| upper stadia      | <u>5.79</u>                               | <u>5.27</u>                               |                   |
| center            | <u>5.30</u>                               | <u>4.80</u>                               |                   |
| lower stadia      | <u>4.82</u>                               | <u>4.30</u>                               | channel<br>length |
| stadia difference | <u>( 97' + 97 ) x 100 = 194'</u>          |                                           |                   |

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

## Comments

Are maps and/or photos attached? yes ( )

**MANNING'S "n" (roughness coefficient)**

| BASIC "n"<br>CHANNEL MATERIAL                    |      |   |     | CHANNEL OBSTRUCTIONS |      |   |      |
|--------------------------------------------------|------|---|-----|----------------------|------|---|------|
| earth                                            | .020 | / | (1) | negligible           | .000 |   | (1)  |
| rock                                             | .025 |   | (2) | minor                | .010 | / | (2)  |
| fine gravel                                      | .024 |   | (3) |                      | .015 |   | (3)  |
| coarse gravel                                    | .028 |   | (4) | appreciable          | .020 |   | (4)  |
|                                                  |      |   |     |                      | .030 |   | (5)  |
|                                                  |      |   |     | severe               | .040 |   | (6)  |
|                                                  |      |   |     |                      | .050 |   | (7)  |
|                                                  |      |   |     |                      | .060 |   | (8)  |
| SURFACE IRREGULARITY                             |      |   |     | VEGETATION           |      |   |      |
| smooth                                           | .000 |   | (1) | low                  | .005 |   | (1)  |
| minor                                            | .005 | / | (2) |                      | .010 | / | (2)  |
| moderate                                         | .010 |   | (3) | medium               | .015 |   | (3)  |
| severe                                           | .020 |   | (4) |                      | .020 |   | (4)  |
|                                                  |      |   |     |                      | .025 |   | (5)  |
|                                                  |      |   |     | high                 | .030 |   | (6)  |
|                                                  |      |   |     |                      | .040 |   | (7)  |
|                                                  |      |   |     |                      | .050 |   | (8)  |
|                                                  |      |   |     | very high            | .060 |   | (9)  |
|                                                  |      |   |     |                      | .075 |   | (10) |
|                                                  |      |   |     |                      | .100 |   | (11) |
| VARIATIONS IN SIZE AND<br>SHAPE OF CROSS-SECTION |      |   |     | DEGREE OF MEANDERING |      |   |      |
| gradual                                          | .000 |   | (1) | minor                | 1.00 | / | (1)  |
| occasional                                       | .005 | / | (2) | appreciable          | 1.15 |   | (2)  |
| frequent                                         | .010 |   | (3) | severe               | 1.30 |   | (3)  |
|                                                  | .015 |   | (4) |                      |      |   |      |

MANNING EQUATION CHANNEL CAPACITY RESULTS

08-11-1993

116

File Number: A51-10183  
Claimant: BRACKETT LIVESTOCK  
Channel measured: POD 2 FROM THREE CREEK  
Date of measurement: 8/10/93  
Measurement location:

Calculation prepared by: LINDA WERNER  
Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 199 feet.  
The upstream and downstream rod readings are 4.52 and 5.43 feet.  
The channel cross section is 0.64 ft-sq.  
The wetted perimeter is 2.26 feet.  
The hydraulic radius is 0.28 feet.  
The slope is 0.0046  
The roughness coefficient is 0.0977  
The flow velocity is 0.443 ft/sec.  
The rate of flow is 0.28 cfs.

11b

CROSS SECTION NUMBER 1

For File Number A51-10183 for the POD 2 FROM THREE CREEK

| Number | Rod<br>Reading | Water<br>Depth | Distance |
|--------|----------------|----------------|----------|
| 1      | 0.00           | 0.00           | 0.00     |
| 2      | 0.42           | 0.42           | 0.30     |
| 3      | 0.42           | 0.42           | 0.60     |
| 4      | 0.42           | 0.42           | 0.90     |
| 5      | 0.41           | 0.41           | 1.20     |
| 6      | 0.34           | 0.34           | 1.60     |
| 7      | 0.00           | 0.00           | 1.87     |

The area for this cross section is 0.64 square feet  
and the wetted perimeter is 2.26 feet.

# MANNING EQUATION - DATA COLLECTION

Claim Number(s): A51-10183 11b  
 Name of Claimant(s): Bruckett  
 Name of Ditch, Canal, or Stream: POD 2 from 3 cr.  
 Date of Measurement: 8-10 Data Collected By: K.W. GPRW  
 Measurement Location: SW 1/4 NE 1/4 Section 17 T15S R11E

## Cross Section Data

Basis: high water mark ☒ maximum capacity ( )

Note: minimum of five depth or rod readings; first and last must be equal or zero

| depth or<br>rod reading | distance from<br>initial point | depth or<br>rod reading | distance from<br>initial point |
|-------------------------|--------------------------------|-------------------------|--------------------------------|
| 1. <u>0</u>             | <u>0</u>                       | 7. <u>          </u>    | <u>          </u>              |
| 2. <u>.42</u>           | <u>.3</u>                      | 8. <u>          </u>    | <u>          </u>              |
| 3. <u>.42</u>           | <u>.6</u>                      | 9. <u>          </u>    | <u>          </u>              |
| 4. <u>.42</u>           | <u>.9</u>                      | 10. <u>          </u>   | <u>          </u>              |
| 5. <u>.41</u>           | <u>1.2</u>                     | 11. <u>          </u>   | <u>          </u>              |
| 6. <u>.34</u>           | <u>1.6</u>                     | 12. <u>          </u>   | <u>          </u>              |
| <u>0</u>                | <u>1.87</u>                    |                         |                                |

## Slope Data

Basis: high water mark ☒ channel bottom ( ) land surface ( )

| Level Readings:   | upstream              | downstream  |                     |
|-------------------|-----------------------|-------------|---------------------|
| upper stadia      | <u>5.01</u>           | <u>5.93</u> |                     |
| center            | <u>4.52</u>           | <u>5.43</u> |                     |
| lower stadia      | <u>4.02</u>           | <u>4.93</u> | channel<br>length   |
| stadia difference | <u>( 99' + 100' )</u> |             | x 100 = <u>199'</u> |

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

## Comments

Are maps and/or photos attached? yes ( )

**MANNING'S "n" (roughness coefficient)**

| BASIC "n"<br>CHANNEL MATERIAL                    |      |   |     | CHANNEL OBSTRUCTIONS |      |   |      |
|--------------------------------------------------|------|---|-----|----------------------|------|---|------|
| earth                                            | .020 | / | (1) | negligible           | .000 | / | (1)  |
| rock                                             | .025 |   | (2) | minor                | .010 |   | (2)  |
| fine gravel                                      | .024 |   | (3) |                      | .015 |   | (3)  |
| coarse gravel                                    | .028 |   | (4) | appreciable          | .020 |   | (4)  |
|                                                  |      |   |     |                      | .030 |   | (5)  |
|                                                  |      |   |     | severe               | .040 |   | (6)  |
|                                                  |      |   |     |                      | .050 |   | (7)  |
|                                                  |      |   |     |                      | .060 |   | (8)  |
|                                                  |      |   |     |                      |      |   |      |
| SURFACE IRREGULARITY                             |      |   |     | VEGETATION           |      |   |      |
| smooth                                           | .000 |   | (1) | low                  | .005 |   | (1)  |
| minor                                            | .005 | / | (2) |                      | .010 |   | (2)  |
| moderate                                         | .010 |   | (3) | medium               | .015 |   | (3)  |
| severe                                           | .020 |   | (4) |                      | .020 |   | (4)  |
|                                                  |      |   |     |                      | .025 |   | (5)  |
|                                                  |      |   |     | high                 | .030 |   | (6)  |
|                                                  |      |   |     |                      | .040 |   | (7)  |
|                                                  |      |   |     |                      | .050 |   | (8)  |
|                                                  |      |   |     | very high            | .060 | / | (9)  |
|                                                  |      |   |     |                      | .075 |   | (10) |
|                                                  |      |   |     |                      | .100 |   | (11) |
|                                                  |      |   |     |                      |      |   |      |
| VARIATIONS IN SIZE AND<br>SHAPE OF CROSS-SECTION |      |   |     | DEGREE OF MEANDERING |      |   |      |
| gradual                                          | .000 | / | (1) | minor                | 1.00 |   | (1)  |
| occasional                                       | .005 |   | (2) | appreciable          | 1.15 | / | (2)  |
| frequent                                         | .010 |   | (3) | severe               | 1.30 |   | (3)  |
|                                                  | .015 |   | (4) |                      |      |   |      |

MANNING EQUATION CHANNEL CAPACITY RESULTS

08-11-1993

11c

File Number: A51-10183  
Claimant: BRACKETT LIVESTOCK  
Channel measured: DITCH FROM POD 4 ON THREE CREEK  
Date of measurement: 8/10/93  
Measurement location:

Calculation prepared by: LINDA WERNER  
Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 291 feet.  
The upstream and downstream rod readings are 5.39 and 5.40 feet.  
The channel cross section is 3.86 ft-sq.  
The wetted perimeter is 5.40 feet.  
The hydraulic radius is 0.71 feet.  
The slope is 0.0000  
The roughness coefficient is 0.0550  
The flow velocity is 0.127 ft/sec.  
The rate of flow is 0.49 cfs.

11c

CROSS SECTION NUMBER 1

For File Number A51-10183 for the DITCH FROM POD 4 ON THREE CREEK

| Number | Rod<br>Reading | Water<br>Depth | Distance |
|--------|----------------|----------------|----------|
| 1      | 0.00           | 0.00           | 0.00     |
| 2      | 0.76           | 0.76           | 1.00     |
| 3      | 1.29           | 1.29           | 2.00     |
| 4      | 1.28           | 1.28           | 3.00     |
| 5      | 0.70           | 0.70           | 4.00     |
| 6      | 0.00           | 0.00           | 4.50     |

The area for this cross section is 3.86 square feet  
and the wetted perimeter is 5.40 feet.

# MANNING EQUATION - DATA COLLECTION

Claim Number(s): A51-10183

Name of Claimant(s): Burdett

Name of Ditch, Canal, or Stream: Pop 4 ditch - 3 cr.

Date of Measurement: 8-10 Data Collected By: LW & KA

Measurement Location: NW 1/4 NW 1/4 Section 21 T 15S R 11E

## Cross Section Data

Basis: high water mark( ) maximum capacity ☒

Note: minimum of five depth or rod readings; first and last must be equal or zero

|        | depth or<br>rod reading | distance from<br>initial point | depth or<br>rod reading | distance from<br>initial point |
|--------|-------------------------|--------------------------------|-------------------------|--------------------------------|
| REW 1. | <u>0</u>                | <u>0</u>                       | 7.                      | <u>          </u>              |
| 2.     | <u>.76</u>              | <u>1.0</u>                     | 8.                      | <u>          </u>              |
| 3.     | <u>1.29</u>             | <u>2.0</u>                     | 9.                      | <u>          </u>              |
| 4.     | <u>1.28</u>             | <u>3.0</u>                     | 10.                     | <u>          </u>              |
| 5.     | <u>.70</u>              | <u>4.0</u>                     | 11.                     | <u>          </u>              |
| LEW 6. | <u>0</u>                | <u>4.5</u>                     | 12.                     | <u>          </u>              |

## Slope Data

Basis: high water mark ☒ channel bottom( ) land surface( )

Level Readings: upstream downstream

upper stadia 6.22 <sup>6.34</sup> 5.92

center 5.485 <sup>5.39</sup> 5.40

lower stadia 4.78 <sup>4.47</sup> 4.88

stadia difference ( 187 + 104 ) x 100 = 291'

channel  
length

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

## Comments

Are maps and/or photos attached? yes( )

**MANNING'S "n" (roughness coefficient)**

| BASIC "n"<br>CHANNEL MATERIAL                    |      |   |     | CHANNEL OBSTRUCTIONS |      |   |      |
|--------------------------------------------------|------|---|-----|----------------------|------|---|------|
| earth                                            | .020 | ✓ | (1) | negligible           | .000 |   | (1)  |
| rock                                             | .025 |   | (2) | minor                | .010 | ✓ | (2)  |
| fine gravel                                      | .024 |   | (3) |                      | .015 |   | (3)  |
| coarse gravel                                    | .028 |   | (4) | appreciable          | .020 |   | (4)  |
|                                                  |      |   |     |                      | .030 |   | (5)  |
|                                                  |      |   |     | severe               | .040 |   | (6)  |
|                                                  |      |   |     |                      | .050 |   | (7)  |
|                                                  |      |   |     |                      | .060 |   | (8)  |
|                                                  |      |   |     |                      |      |   |      |
| SURFACE IRREGULARITY                             |      |   |     | VEGETATION           |      |   |      |
| smooth                                           | .000 |   | (1) | low                  | .005 |   | (1)  |
| minor                                            | .005 | ✓ | (2) |                      | .010 |   | (2)  |
| moderate                                         | .010 |   | (3) | medium               | .015 |   | (3)  |
| severe                                           | .020 |   | (4) |                      | .020 | ✓ | (4)  |
|                                                  |      |   |     |                      | .025 |   | (5)  |
|                                                  |      |   |     | high                 | .030 |   | (6)  |
|                                                  |      |   |     |                      | .040 |   | (7)  |
|                                                  |      |   |     |                      | .050 |   | (8)  |
|                                                  |      |   |     | very high            | .060 |   | (9)  |
|                                                  |      |   |     |                      | .075 |   | (10) |
|                                                  |      |   |     |                      | .100 |   | (11) |
|                                                  |      |   |     |                      |      |   |      |
| VARIATIONS IN SIZE AND<br>SHAPE OF CROSS-SECTION |      |   |     | DEGREE OF MEANDERING |      |   |      |
| gradual                                          | .000 | ✓ | (1) | minor                | 1.00 | ✓ | (1)  |
| occasional                                       | .005 |   | (2) | appreciable          | 1.15 |   | (2)  |
| frequent                                         | .010 |   | (3) | severe               | 1.30 |   | (3)  |
|                                                  | .015 |   | (4) |                      |      |   |      |

MANNING EQUATION CHANNEL CAPACITY RESULTS

08-11-1993

File Number: A51-10183  
Claimant: BRACKETT LIVESTOCK  
Channel measured: DITCH FROM POD 3 ON THREE CREEK  
Date of measurement: 8/10/93  
Measurement location:

Calculation prepared by: LINDA WERNER  
Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 171 feet.  
The upstream and downstream rod readings are 6.73 and 8.50 feet.  
The channel cross section is 3.28 ft-sq.  
The wetted perimeter is 5.21 feet.  
The hydraulic radius is 0.63 feet.  
The slope is 0.0104  
The roughness coefficient is 0.1495  
The flow velocity is 0.744 ft/sec.  
The rate of flow is 2.44 cfs.

11d

CROSS SECTION NUMBER 1

For File Number A51-10183 for the DITCH FROM POD 3 ON THREE CREEK

| Number | Rod<br>Reading | Water<br>Depth | Distance |
|--------|----------------|----------------|----------|
| 1      | 0.00           | 0.00           | 0.00     |
| 2      | 1.10           | 1.10           | 0.50     |
| 3      | 1.00           | 1.00           | 1.00     |
| 4      | 0.98           | 0.98           | 1.80     |
| 5      | 0.92           | 0.92           | 2.50     |
| 6      | 0.70           | 0.70           | 3.40     |
| 7      | 0.20           | 0.20           | 4.00     |
| 8      | 0.00           | 0.00           | 4.20     |

The area for this cross section is 3.28 square feet  
and the wetted perimeter is 5.21 feet.

# MANNING EQUATION - DATA COLLECTION

Claim Number(s): 151-10183  
 Name of Claimant(s): Brockett  
 Name of Ditch, Canal, or Stream: POD 3 ditch - 3a  
 Date of Measurement: 8-10 Data Collected By: \_\_\_\_\_  
 Measurement Location: DE 1/4 SE 1/4 Section 17 T15S R11E

## Cross Section Data

Basis: high water mark ☒ maximum capacity( )

Note: minimum of five depth or rod readings; first and last must be equal or zero

|        | depth or<br>rod reading | distance from<br>initial point | depth or<br>rod reading | distance from<br>initial point |
|--------|-------------------------|--------------------------------|-------------------------|--------------------------------|
| RED 1. | <u>0</u>                | <u>0</u>                       | 7.                      | _____                          |
| 2.     | <u>1.1</u>              | <u>.5</u>                      | 8.                      | _____                          |
| 3.     | <u>1.0</u>              | <u>1.0</u>                     | 9.                      | _____                          |
| 4.     | <u>.98</u>              | <u>1.8</u>                     | 10.                     | _____                          |
| 5.     | <u>.92</u>              | <u><del>3.0</del> 2.5</u>      | 11.                     | _____                          |
| 6.     | <u>.70</u>              | <u>3.4</u>                     | 12.                     | _____                          |
| LED    | <u>.20</u>              | <u>4.0</u>                     |                         |                                |
|        | <u>0</u>                | <u>4.2</u>                     |                         |                                |

## Slope Data

Basis: high water mark ☒ channel bottom( ) land surface( )

| Level Readings:   | upstream                    | downstream  |                   |
|-------------------|-----------------------------|-------------|-------------------|
| upper stadia      | <u>7.05</u>                 | <u>9.04</u> |                   |
| center            | <u>6.73</u>                 | <u>8.50</u> |                   |
| lower stadia      | <u>6.42</u>                 | <u>7.96</u> | channel<br>length |
| stadia difference | <u>( 63 + 108 )</u> x 100 = |             | <u>171'</u>       |

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

## Comments

Are maps and/or photos attached? yes( )

**MANNING'S "n" (roughness coefficient)**

| BASIC "n"<br>CHANNEL MATERIAL                    |      |   |     | CHANNEL OBSTRUCTIONS |      |     |      |            |      |  |     |
|--------------------------------------------------|------|---|-----|----------------------|------|-----|------|------------|------|--|-----|
| earth                                            | .020 | ✓ | (1) | negligible           | .000 |     | (1)  |            |      |  |     |
| rock                                             | .025 |   | (2) | minor                | .010 |     | (2)  |            |      |  |     |
| fine gravel                                      | .024 |   | (3) |                      | .015 |     | (3)  |            |      |  |     |
| coarse gravel                                    | .028 |   | (4) | appreciable          | .020 |     | (4)  |            |      |  |     |
|                                                  |      |   |     |                      | .030 | ✓   | (5)  |            |      |  |     |
|                                                  |      |   |     | severe               | .040 |     | (6)  |            |      |  |     |
|                                                  |      |   |     |                      | .050 |     | (7)  |            |      |  |     |
|                                                  |      |   |     |                      | .060 |     | (8)  |            |      |  |     |
|                                                  |      |   |     | SURFACE IRREGULARITY |      |     |      | VEGETATION |      |  |     |
|                                                  |      |   |     | smooth               | .000 |     | (1)  | low        | .005 |  | (1) |
| minor                                            | .005 |   | (2) | .010                 |      | (2) |      |            |      |  |     |
| moderate                                         | .010 | ✓ | (3) | medium               | .015 |     | (3)  |            |      |  |     |
| severe                                           | .020 |   | (4) |                      | .020 |     | (4)  |            |      |  |     |
|                                                  |      |   |     |                      | .025 |     | (5)  |            |      |  |     |
|                                                  |      |   |     | high                 | .030 |     | (6)  |            |      |  |     |
|                                                  |      |   |     |                      | .040 |     | (7)  |            |      |  |     |
|                                                  |      |   |     |                      | .050 |     | (8)  |            |      |  |     |
|                                                  |      |   |     | very high            | .060 | ✓   | (9)  |            |      |  |     |
|                                                  |      |   |     |                      | .075 |     | (10) |            |      |  |     |
|                                                  |      |   |     |                      | .100 |     | (11) |            |      |  |     |
| VARIATIONS IN SIZE AND<br>SHAPE OF CROSS-SECTION |      |   |     | DEGREE OF MEANDERING |      |     |      |            |      |  |     |
| gradual                                          | .000 |   | (1) | minor                | 1.00 |     | (1)  |            |      |  |     |
| occasional                                       | .005 |   | (2) | appreciable          | 1.15 | ✓   | (2)  |            |      |  |     |
| frequent                                         | .010 | ✓ | (3) | severe               | 1.30 |     | (3)  |            |      |  |     |
|                                                  | .015 |   | (4) |                      |      |     |      |            |      |  |     |

## DIVERSION AMOUNT REVIEW SHEET CONTINUED

## NOTES:

Recommended diversion rate is based on the system capacity as estimated by Mannings measurements.

NR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS            | REC. DIV<br>VOL. AF/A | REC. CONS.<br>USE          |
|------------------------|------------------------|---------------------------------|-----------------------|----------------------------|
| IRRIGATION             | 04-01 10-31<br>11-01   | DATABASE EXAMINER<br>4.900 4.20 | DATABASE EXAMINER     | DATABASE EXAMINER<br>245.0 |
|                        |                        |                                 |                       |                            |
|                        |                        |                                 |                       |                            |
|                        |                        |                                 |                       |                            |
| TOTAL FOR THIS RIGHT   |                        | 4.20                            |                       |                            |

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: *McL Seldute*

DATE: 6-25-98

FLAG: D

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ( )  
NEEDS REVIEW ( )  
( )  
( )  
( )

OWNERSHIP  
FORFEIT/ABANDON  
ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 51-00123

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 4.980  
EXAMINER  
CFS

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| -                 | A51-00123             | 4.980          | -                      | -             | 51-00123         | 4.980          |

TOTAL CFS 4.980

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE Y  
FIELD EXAMINER Y( ) N( )

NOTES:

The recommended diversion rate is based on the estimated capacity of the delivery system using Manning Equation measurements.

AUTHENTICATION:

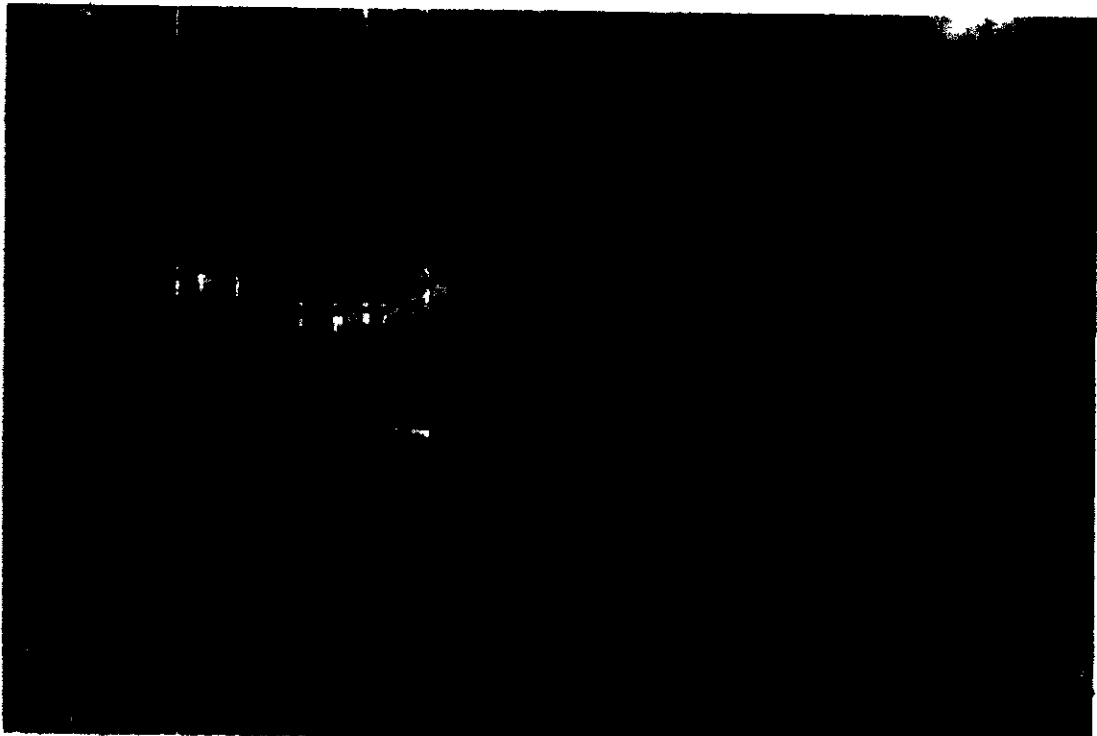
SIGNATURE:

DATE: 6-25-98

NAME OF FIELD EXAMINER:

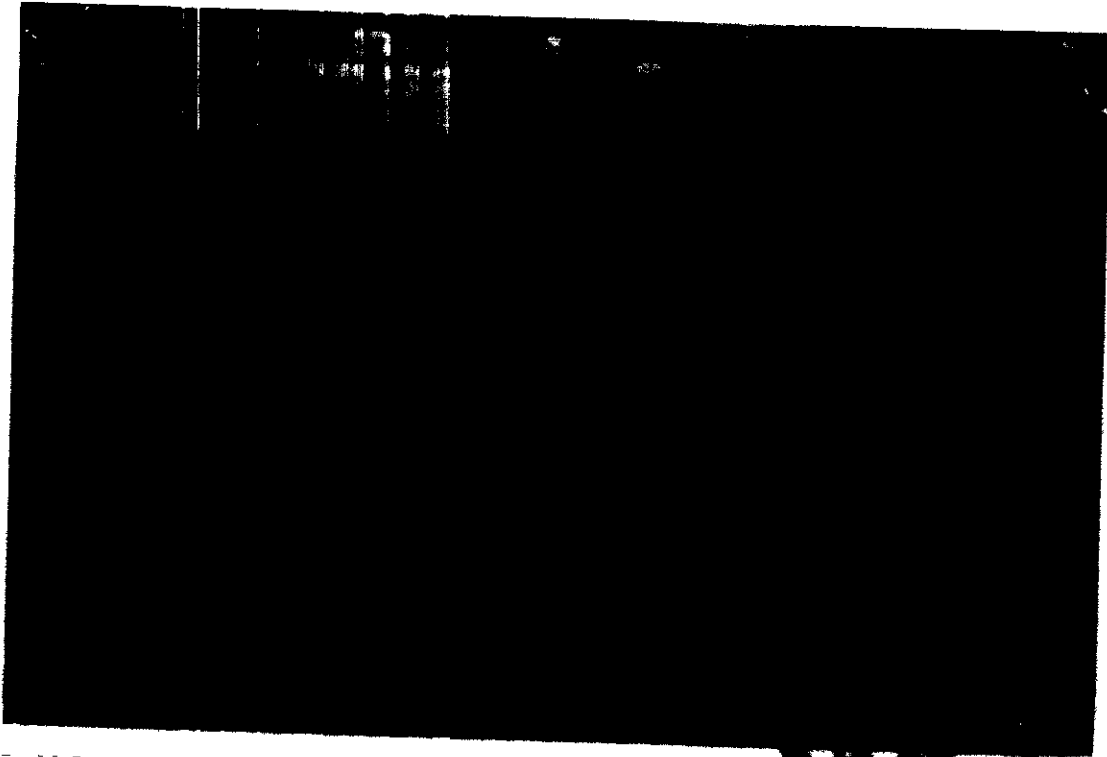
TITLE: Sr. Agent

A.51-00/23



8-10-48 L.W.

P.O.D. 1 on Three creek.



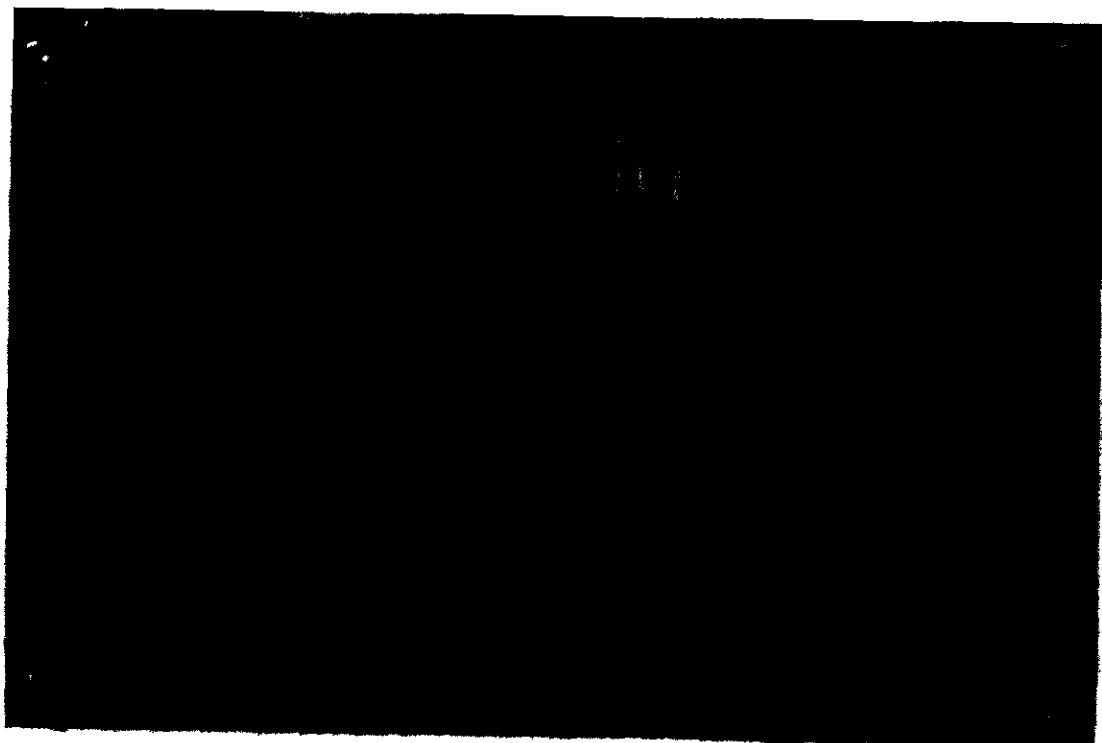
8-10-48 L.W.

Place of use from P.O.D. 1 on Three creek,  
Section 17, NESE.

A51 00123

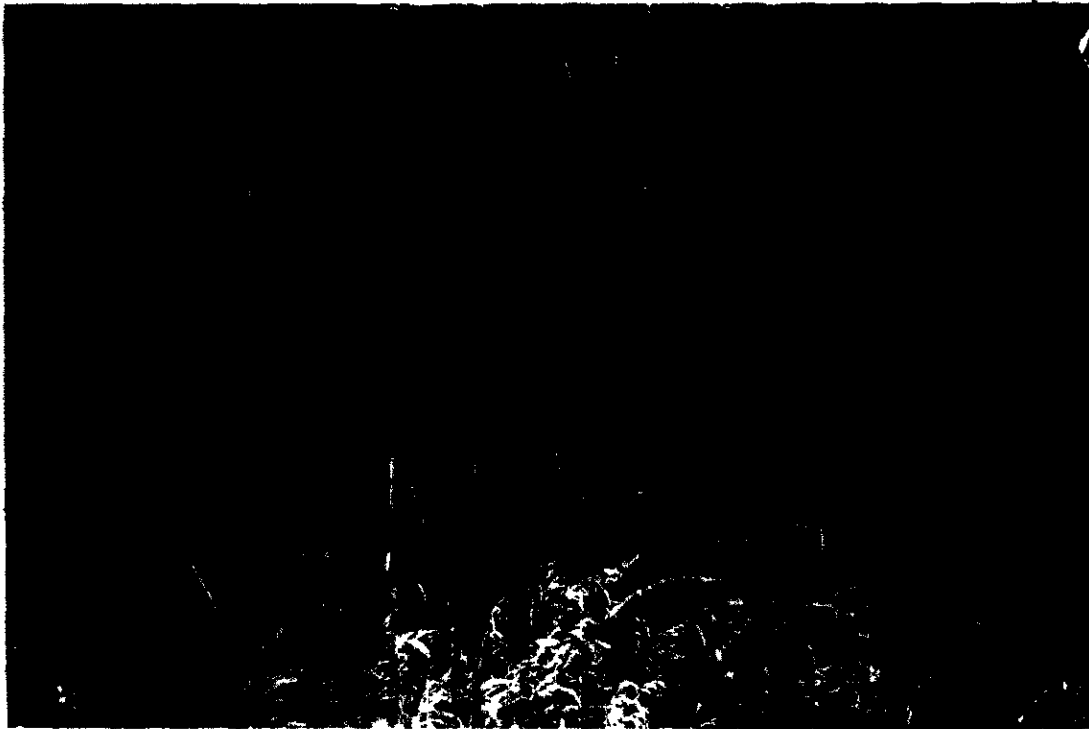


P.O.D. 2 on Three creek, steel headgate



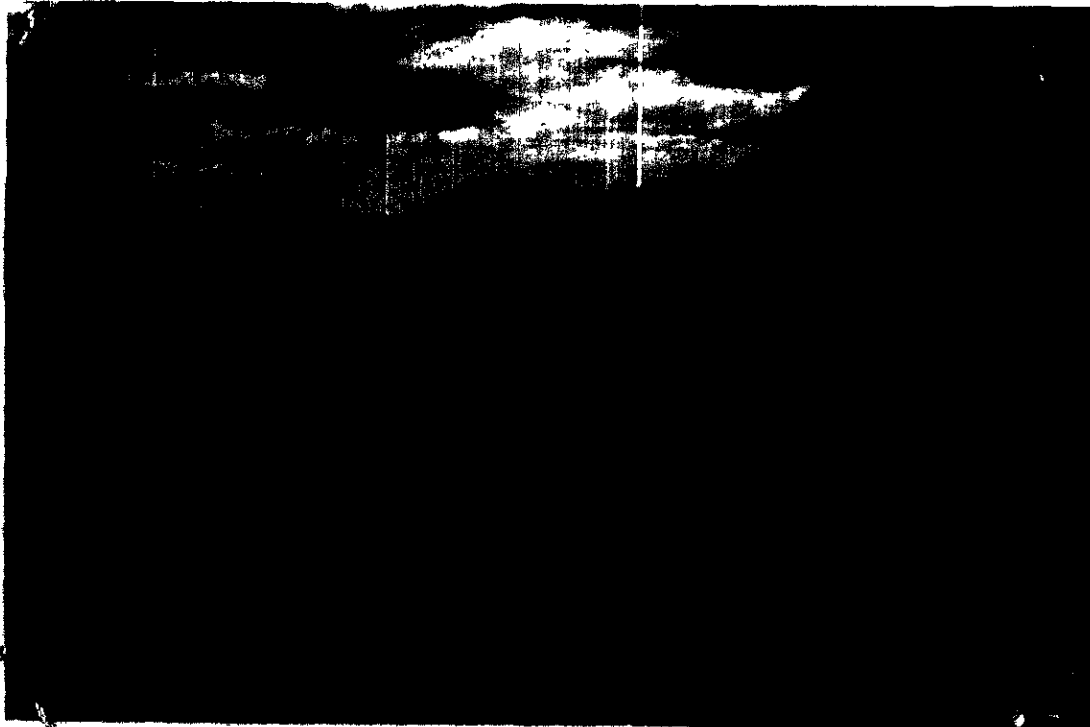
Place of use from P.O.D. 2 on west side of  
Three creek. Section 17, SWNE.

A51-00.123



8-10-93

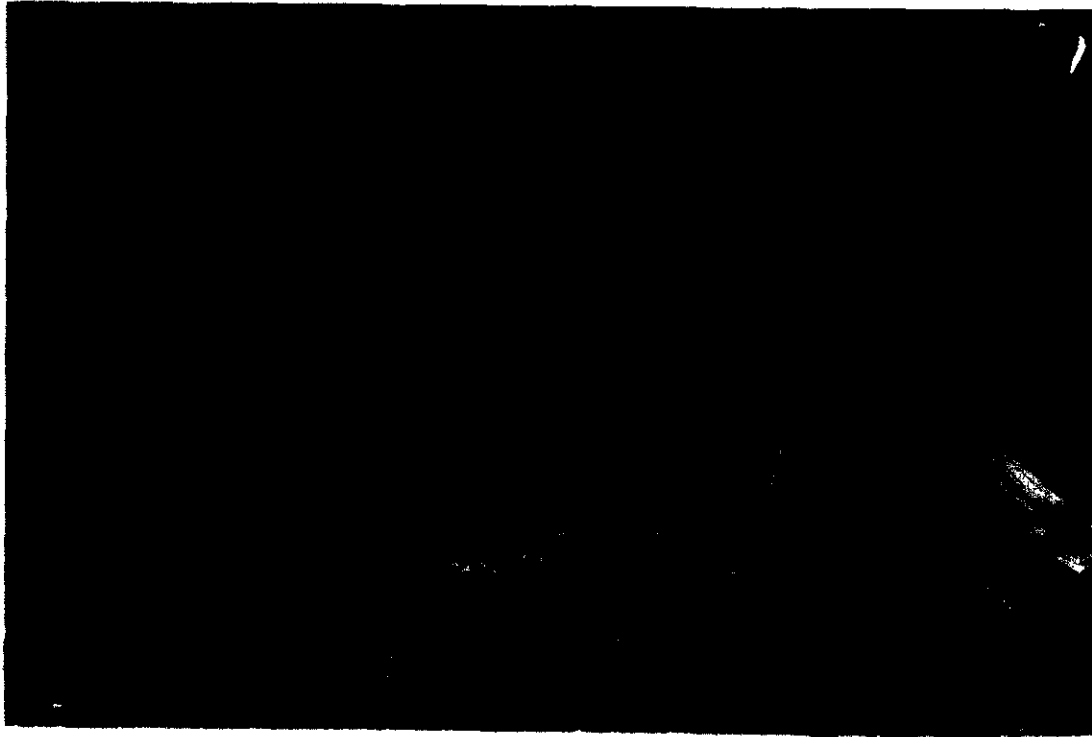
P.O.D. 3 on Three cr. Brush, twigs dam.



8-10-93

Place of use from above diversion. Looking downstream.  
Section 17, N&SE. Also location of ditch measurement.

A51-00123



8-10-48

Diversion no. 4 on Three creek.



8-10-48

Place of use in section 16,  $w\frac{1}{2}$  SW  $\frac{1}{4}$  irrigated from above diversion.

SOLOMON A. NEWMAN:- NW $\frac{1}{4}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , S $\frac{1}{4}$  NW $\frac{1}{4}$

Sec. 4, Township 16 South, Range 11 East, Boise Meridian, containing 160 acres. Out of the waters of Cherry Creek, tributary of Three Creek, tributary of Bruneau River:

51 0119

83 inches as of April 1, 1895.

S. A. GILLET:- W $\frac{1}{2}$  NE $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 7

3, Township 16 South, Range 11 East, Boise Meridian, containing 200 acres. Out of the waters of Three Creek, tributary of Bruneau River:

51 0120

144 inches as of April 1, 1885.

C. A. ROSS:- NE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 3, Township 16 South, Range 11 East, Boise Meridian, SE $\frac{1}{4}$  SW $\frac{1}{4}$ , S $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ , and the SW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 34, Township 15 South, Range 11 East, Boise Meridian, containing 140 acres. Out of the waters of Three Creek, tributary of Bruneau River:

51 0121

103.2 inches as of April 10, 1885.

NEIL BEATON:- W $\frac{1}{2}$  NW $\frac{1}{4}$  Sec. 14, Township 16 South, Range 11 East, Boise Meridian, containing 80 acres. Out of the waters of Three Creek, tributary of Bruneau River:

51 0122

23.8 inches as of April 10, 1885.

FRED WALTERS:- W $\frac{1}{2}$  SW $\frac{1}{4}$ , W $\frac{1}{2}$  NW $\frac{1}{4}$  Sec. 21; the SW $\frac{1}{4}$  Sec. 16, the E $\frac{1}{2}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 17, Township 15 South, Range 11 East, Boise Meridian, containing 480 acres. Out of the waters of Three Creek, tributary of Bruneau River:

51 0123

249 inches as of April 5, 1885.

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJ. LISTING OF WATER RIGHTS

DATE: 01/30/91  
PAGE: 12

(OD-117)  
RIGHT  
NUMBER  
A51-00123

NAME & ADDRESS  
BRACKETT LIVESTOCK INC.  
FLAT CREEK RANCH  
ROGERSON ID 83302

PRIORITY  
DATE

04/05/1885 IRRIGATION

USE PERIOD  
FROM TO  
04-01 11-01

MAXIMUM  
DIVERSION

4.98 CFS DECREASED

4.98 CFS TOTAL  
0.00 AFA TOTAL

TRIBUTARY: THREE CREEK  
PRUNEAU RIVER, EAST FORK  
THREE CREEK

SOURCE: CHERRY CREEK  
THREE CREEK  
UNDEAMED STREAM  
OTHER RIGHTS: A51-00100, A51-10103  
CONDITIONS OF APPROVAL:

REMARKS:

POINT OF DIVERSION  
T155 RITE S16 S17

NRESW  
SESWE  
SENSW  
NENWSE  
NESSE  
SENWWS

S21

PLACE OF USE: IRRIGATION  
T155 RITE S08  
S16  
S17  
S21  
124.0 ACRES TOTAL

NWSW 13.0  
NENW 14.0

SWSW 24.0  
SENW 18.0

SESW 1.0  
NESW 4.0

NESW 16.0

*Added sources, POD is - when?  
Decrease on POD*

- + - - Diversion Means -
- + - - Non-Irrigation Use -
- + - - Other Rights for Same Use -

**WATER RIGHT**

Remarks

- - - Old Water Right Numbers - -  
No Old Water Right Numbers found.

- - - Conditions of Approval - -  
 No Conditions of Approval found.

+ - - - Decree Defendant - - - +  
BRUNEAU BUCKAROO CO-OP DITCH CO.

- - -Comments - - -  
No Comments Found

+ - - Audit Fields - 02/11/86 04/30/88 CONVERT

### Water Rights Dates and Flags Area

|                   |              |                  |              |                  |       |
|-------------------|--------------|------------------|--------------|------------------|-------|
| Proof Due Date    | - 00/00/0000 | Field Exam Made  | - 00/00/0000 | Field Exam Fee   | -     |
| Approved/Denied   | - 00/00/0000 | Protested Date   | - 00/00/0000 | Swan Falls       | -     |
| Proof Made Date   | - 00/00/0000 | Hearing Date     | - 00/00/0000 | Temporary Right  | - P   |
| Exam to S.O. Date | - 00/00/0000 | Verified Date    | - 00/00/0000 | DLE/Carey Act    | -     |
| Order Show Cause  | - 00/00/0000 | Receipt Number   | -            | Water District   | - 51A |
| Licensed Date     | - 00/00/0000 | Appl Received    | - 00/00/0000 | Transfer/Amended | -     |
| Decree Date       | - 02/14/1925 | Presumption Flag | -            |                  |       |

|                   |              |                  |              |                  |       |
|-------------------|--------------|------------------|--------------|------------------|-------|
| Proof Due Date    | - 00/00/0000 | Field Exam Made  | - 00/00/0000 | Field Exam Fee   | -     |
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