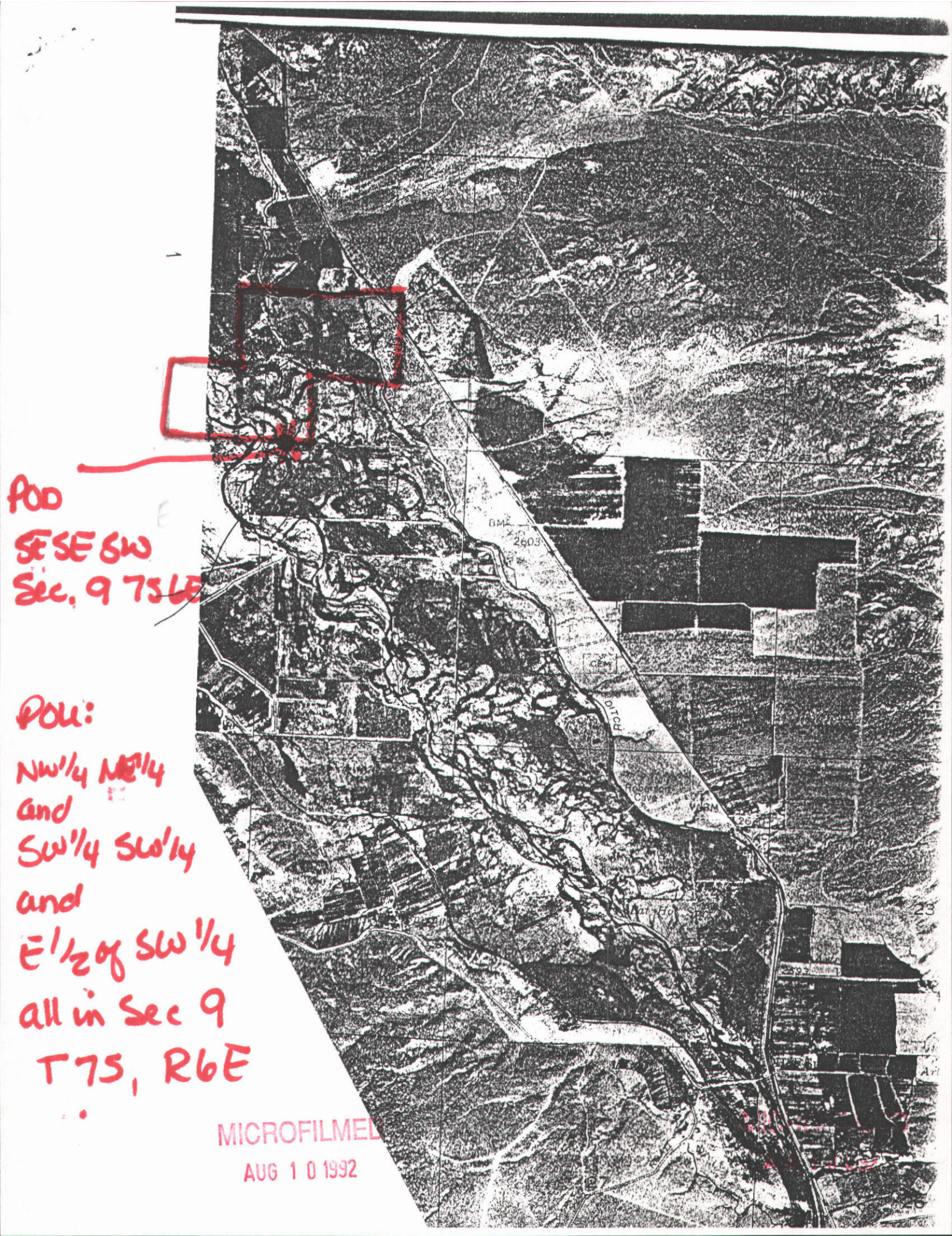




POU  
SESE SW  
Sec. 9 T75E

POU:  
NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>  
and  
SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>  
and  
E<sup>1</sup>/<sub>2</sub> of SW<sup>1</sup>/<sub>4</sub>  
all in Sec 9  
T75, R6E

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AUG 10 1992

# IDAHO DEPARTMENT OF WATER RESOURCES

## T07S, R06E, S9

6a



1987 NAPP PHOTO

 SECTION LINES

 POD

 POI

 1/4 1/4 LINES

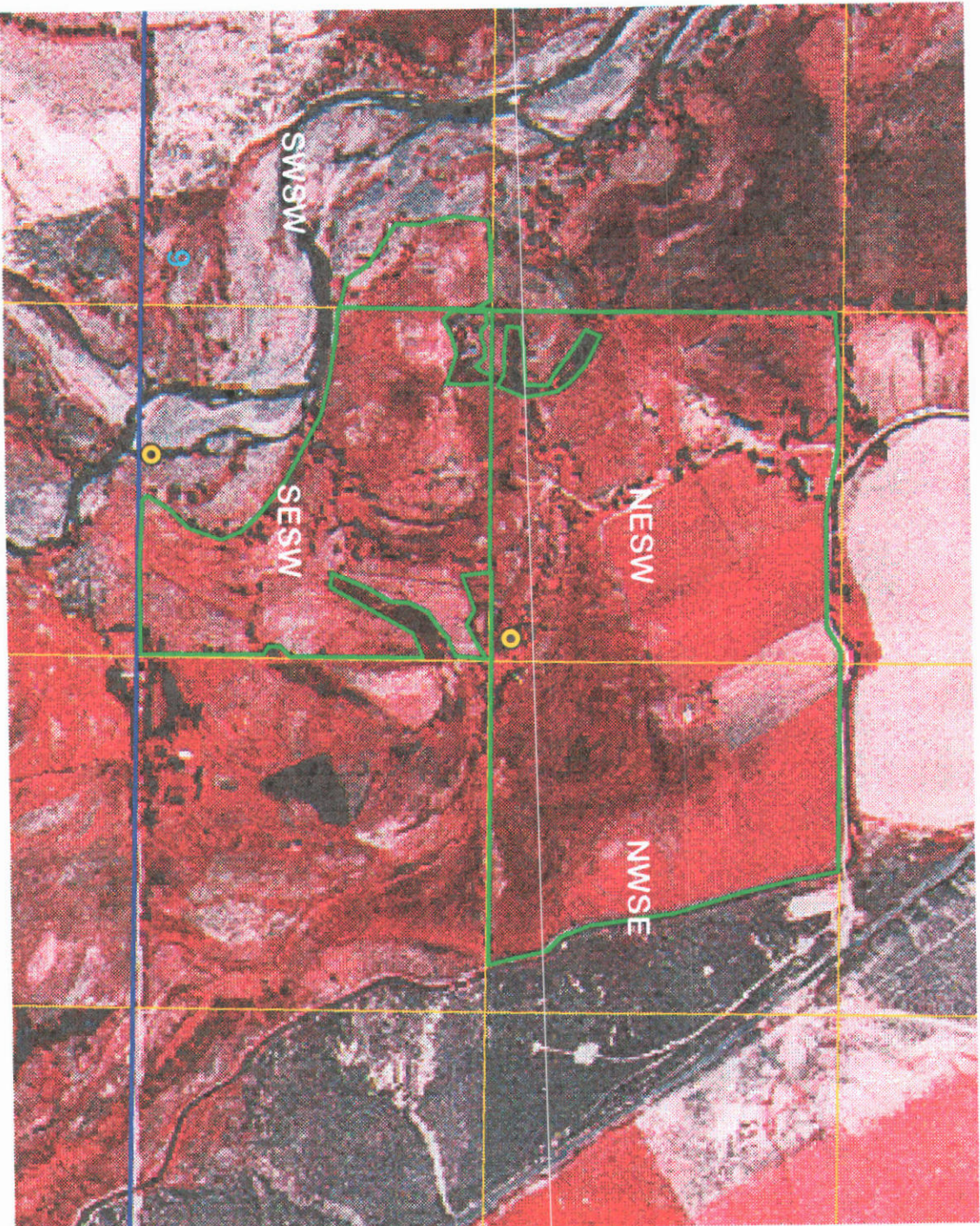
 SECTION NUMBER

CLAIM(S) : 51-00021, 00022, & 00023

OWNER(S): THOMAS HALL

Prepared by: Mel Schulte

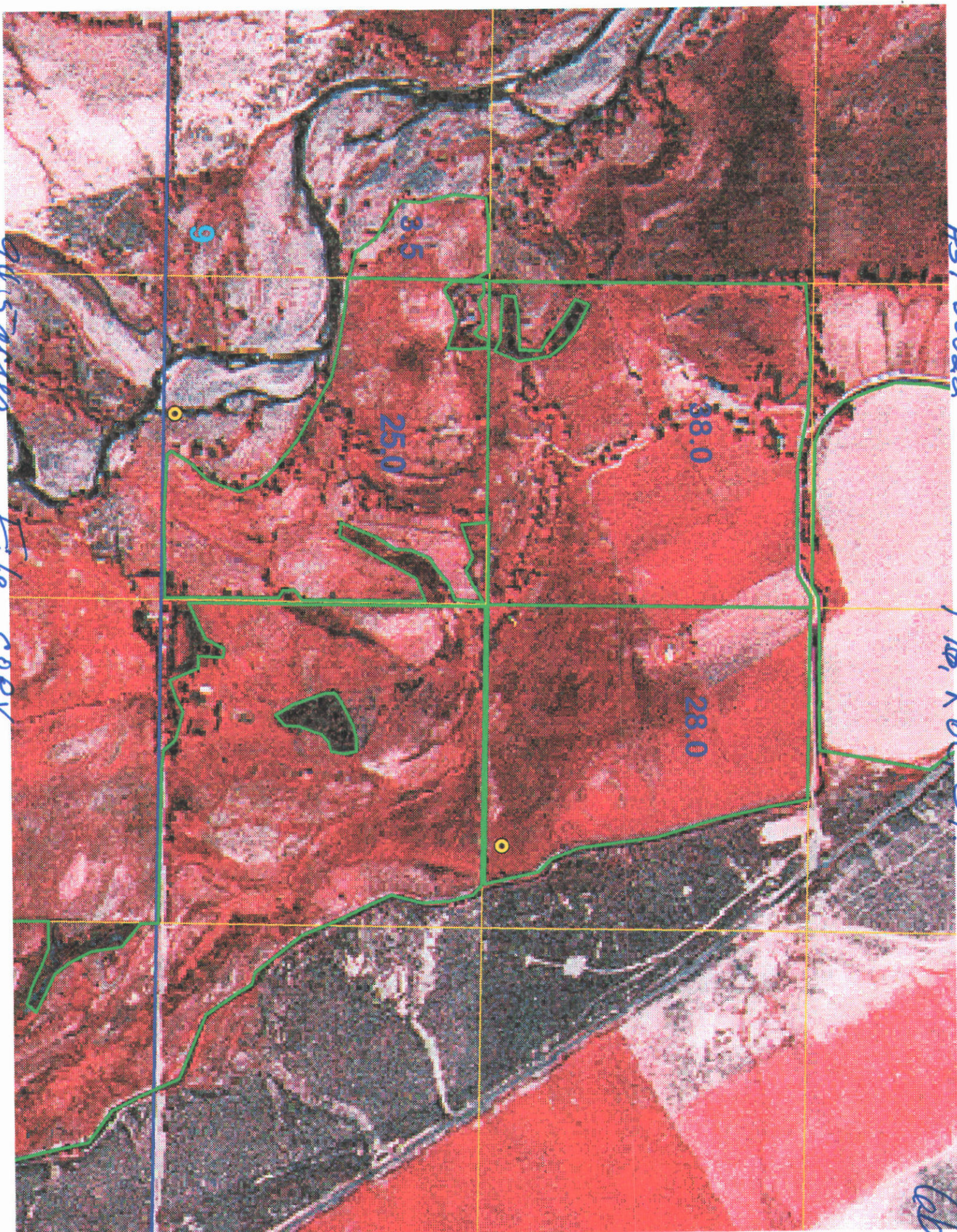
Date: 5/14/1998



AS1-00022

T75, R6E S9

66



94.5 acres File copy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-00022  
Date Received: 11/29/1988  
Receipt No: M001994  
Received By: S

RECEIVED  
DEC 1 1988

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources  
Waters Regional Office

1. Name: THOMAS C. HALL  
Address: BOX 108  
BRUNEAU, ID

208-845-2248

83604

2. Date of Priority: NOV 01, 1882

3. Source: BRUNEAU RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 07S      | 06E   | 9       | SE     | SE     | SW     |     | OWYHEE |

5. Description of diverting works:  
PUM PIN RIVER, 20 HP, TO OPEN DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.100  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050  |      |        |

7. Total Quantity Appropriated is:  
1.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 560.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/ STOCKWATER FOR 200 HEAD BEEF CATTLE, 20 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 07S      | 06E   | 9       | NE     | SW     |     | IRR | 40.0  |
|          |       |         | SW     | SW     |     | IRR | 40.0  |

A51-00022

Page 1

Date: 11/29/88

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AUG 10 1992

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 07S           | 06E   | 9       | SE     | SW  |     | IRR | 40.0  |
|               |       |         | NW     | SE  |     | IRR | 40.0  |
| Section Acres |       |         |        |     |     |     | 160.0 |
| Total Acres   |       |         |        |     |     |     | 160.0 |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A5100018 TO A5100023 ALL ON SAME ACREAGE AND SAME POD

14. Remarks:

THESE ACRES ARE ALSO IRRIGATED BY THE HOT SPRINGS DITCH CO.

THE PUMP IS PORTABLE, DUE TO HIGH SPRING WATER IN THE RIVER.  
THE POINT OF DIVERSION CHANGES OVER TIME DUE TO MEANDERING OF  
THE RIVER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

GRANDVIEW IRR. DIST.

Decree Plaintiff

vs

BRUNEAU BUCKAROO CO-OP DITCH C

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Thomas C Hall Date: Nov 29 1988  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Owyhee ) SS.

Subscribed and sworn (or affirmed) before me this 29<sup>th</sup> day  
of Nov 19 88 W. Gene Gilson  
Notary Public

Seal

Residing at Boise, Id  
My Commission Expires 9-2-1994

200  
SESE 6W  
Sec. 9 T7S R6E

POU:

NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>  
and  
SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>  
and  
E<sup>1</sup>/<sub>2</sub> of SW<sup>1</sup>/<sub>4</sub>  
all in Sec 9  
T7S, R6E

MICROFILM  
AUG 10 1962

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT CLAIMS PROOF READING REPORT

WR0723MP  
(OD-26)

Water Right Number - 51-00022      Adj. Flag Translation: Standard Water Right Number      Old (D) Number -  
+ - - - - Last Name - - - - +      + - - - - First Name - - - +      + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
HALL  
FRED B.  
1 -  
2 -  
3 -  
City-      State-      Zip-  
Phone -

+ - - Priority Date - - +      + - - Region - - - +      + - - Stage - - - +      + - - Status - - - +  
11/01/1982      14      D - DECREED  
+ - - Source - - - - - +      + - - Tributary - - - - - +      + - -  
BRUNEAU RIVER      SNAKE RIVER  
+ - - Point of Diversion - - - - - +      Stream Index (Blank if no Index Code)      + - -

Twn      Rng      Sec      Tract      Lot      Rflg      County      Water Use      Diversion Rate      Diversion Volume  
+ - - Description      Period From      Period To      + - - Total Consumptive Use - +      + - - KW Usage - +  
Code      1.100

01 - IRRIGATION  
04 - STOCKWATER  
43 - DOMESTIC  
+ - - Total Div. Rate - +      + - - Total Div. Volume - +      + - - Total Div. Capacity - +      + - - Total Consumptive Use - +      + - - KW Usage - +  
1.100

+ - - Tract      Sec      Rng      Description      Acres      Code      County  
NE SW      9      06E      01 IRRIGATION      40.0      01      73 OWTREE  
SW SW      9      06E      01 IRRIGATION      40.0      01      73 OWTREE  
SE SW      9      06E      01 IRRIGATION      40.0      01      73 OWTREE  
NW SE      9      06E      01 IRRIGATION      40.0      01      73 OWTREE

Total Acres: 160.0

+ - - Diversion Means -  
+ - - Non-Irrigation Use -  
+ - - Other Rights for Same Use -  
+ - - Remarks - - - - - +  
No Remarks found.  
+ - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

MICROFILMED

AUG 10 1992



DATE: 11/11/98  
PAGE: 1

**Stage: DECREE**  
**ORVHEE County**

**Other Rights: 51-00021 AND 51-00023**

OF APPL. OVERL. -  
W04 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM  
- BRUNEAU BUCKAROO DITCH CO.  
C14 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
- IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
- RIGHTS IN BASIN 51:  
- WATER RIGHT NO. SOURCE  
- NONE NONE  
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
- IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
- RIGHTS IN THE SNAKE RIVER BASIN:  
- WATER RIGHT NO. SOURCE  
- NONE NONE  
- ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES  
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED  
- CONJUNCTIVELY.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 1.70 CFS. COMBINED RIGHT NOS.:  
51-00021 & 51-00023.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 94.5 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 51-00021 & 51-00023

**THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF**

AJ0749NP  
No. R51-00022

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/11/98  
PAGE: 2

Remarks: DIVERSION DESCRIBED ABOVE: 51-00018, 51-00019, 51-00020, 51-00021  
& 51-00023.

Dates: Exam Made Date: 04/27/1993 Verified Date: 11/11/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 01/23/1997 User-ID: MSCHULTE Subject: COPIED FROM REMARKS  
THESE 160 ACRES ALSO IRRIGATED BY THE HOT SPRINGS DITCH CO.  
THE PUMPING SYSTEM IS PORTABLE, DUE TO HIGH WATERS IN THE SPRING.  
THE POINT OF DIVERSION VARIES DUE TO MEANDERING OF THE RIVER.  
ADDRESS CHANGE REC'D 08/31/94 SS.

Date: 07/30/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C14 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Date: 11/11/1998 User-ID: JSHURTE Subject: SEASON OF USE CHANGE  
CHANGED SEASON OF USE FROM 3-15 TO 11-15 TO 3-1 TO 11-15 PER IDWR  
STANDARD FOR THIS AREA.

Audit: 11/11/98 JSHURTE

DATE: 05/26/98  
PAGE: 1

**Misc:**  
**Water District Number:**  
**Field Inspection Flag:**  
**Presumption Flag:**

AJ0749WP  
No. R51-00022

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/26/98  
PAGE: 2

Comments: Date: 01/23/1997 User-ID: MSCHULTE Subject: COPIED FROM REMARKS  
THESE 160 ACRES ALSO IRRIGATED BY THE HOT SPRINGS DITCH CO.  
THE PUMPING SYSTEM IS PORTABLE, DUE TO HIGH WATERS IN THE SPRING.  
THE POINT OF DIVERSION VARIES DUE TO MEANDERING OF THE RIVER.  
ADDRESS CHANGE REC'D 08/31/94 SS.

Audit: 05/26/98 MSCHULTE



AJ0749NP  
No. R51-00022

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/28/97  
PAGE: 2

Comments:

Date: 01/23/1997 User-ID: MSCHULTE Subject: COPIED FROM REMARKS  
THESE 160 ACRES ALSO IRRIGATED BY THE HOT SPRINGS DITCH CO.

THE PUMPING SYSTEM IS PORTABLE, DUE TO HIGH WATERS IN THE SPRING.  
THE POINT OF DIVERSION VARIES DUE TO MEANDERING OF THE RIVER.  
ADDRESS CHANGE REC'D 08/31/94 SS.

Audit:

01/28/97 MSCHULTE

# ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A51-00022

| VR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>Y/N-DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>Y/N-DATE | "R" RECORD |
|-----------------------|-------------------------------------------------------|--------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|---------------------------------|------------|
| PRIORITY*             |                                                       | <u>Indy W. Dineen</u><br><u>4-27-93</u>                | <u>6</u>                                    | <u>N</u>               |                                    | <u>1-23-97</u><br><u>MTS</u>    |            |
| PT. OF DIV.           |                                                       |                                                        | <u>1,5</u>                                  | <u>N</u>               |                                    |                                 |            |
| SOURCE                |                                                       |                                                        | <u>5,6</u>                                  | <u>N</u>               |                                    |                                 |            |
| PL. OF USE            |                                                       |                                                        | <u>1,5,4</u>                                | <u>Y</u>               |                                    |                                 |            |
| DIV. AMOUNT<br>CFS/AF |                                                       |                                                        | <u>6</u>                                    | <u>N</u>               |                                    |                                 |            |
| CONSUMPTIVE<br>USE    |                                                       |                                                        | <u>Dept</u><br><u>Standard</u>              | <u>Y</u>               |                                    |                                 |            |
| NATURE OF<br>USE      |                                                       |                                                        | <u>6</u>                                    | <u>Y/H</u>             |                                    |                                 |            |
| PERIOD OF<br>USE      |                                                       |                                                        | <u>Dept</u><br><u>Standard</u>              | <u>Y</u>               |                                    |                                 |            |
| BASIS OF<br>CLAIM     |                                                       |                                                        | <u>6</u>                                    | <u>N</u>               |                                    |                                 |            |
| REMARKS               |                                                       |                                                        | <u>Dept</u><br><u>Standard</u>              | <u>Y</u>               |                                    |                                 |            |

## VERIFICATION CODES

- TOPO MAP/ORTHO PHOTO = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER(SEE COMMENTS) = 6

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES NO

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

= decree

**COPY INCLUDED  
IN FILE?**

- ## NOTES

- | DATE OF FIELD EXAM       | DATE LICENSE SIGNED     | DATE TRANSFER APPROVED     | DATE DRAIN             | DATE(S) PHOTOS TAKEN | DATE REVIEW COMPLETED  | DATE ANALYSIS COMPLETED | DATE ANALYSIS COMPLETED      | DATE SYSTEM MEASURED              | DATE      | DATE      |
|--------------------------|-------------------------|----------------------------|------------------------|----------------------|------------------------|-------------------------|------------------------------|-----------------------------------|-----------|-----------|
| ( ) LICENSING FIELD EXAM | ( ) WATER RIGHT LICENSE | ( ) IDWR APPROVED TRANSFER | ( ) SYSTEM DESCRIPTION | ( ) PHOTOGRAPHS      | ( ) SPLIT RIGHT REVIEW | ( ) HUBBLE ANALYSIS     | ( ) CONVEYANCE LOSS ANALYSIS | ( ) FLOW MEASUREMENT CALCULATIONS | ( ) OTHER | ( ) OTHER |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:11:40  
05/17/93

PAGE: 13  
QUICKLOOK INFORMATION

63  
CLAIM NUMBER: A51-00022

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 | L. Weiner<br>4-27-93       |                        | 6                   |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        | 5                   |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | Y                      | 6                   |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                 |                                                 |                            |                        | 1,4,5               |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            |                        | 6                   |                                  |                                      |                               |
| PURPOSES                  | Y                 |                                                 |                            |                        | -                   |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            |                        | 6                   |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            |                        | Dept.<br>Std.       |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            |                        | D                   |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

Same as decreed.

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

+ See A51-00018 for photos & A51-00021 for explanation of  
recommendations & map.

13:11:40  
05/17/93

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1  
GENERAL INFORMATION

51  
CLAIM NUMBER: A51-00022

LAST: HALL  
ADDRESS:  
CITY: BRUNEAU  
PHONE NUMBER: 208-000-0000  
OWNER CODE: 0  
FIRST: FRED B.  
STATE: ID ZIP: 83604

LAST: HALL  
ADDRESS: BOX 108  
CITY: BRUNEAU  
PHONE NUMBER: 208-845-2248  
OWNER CODE: C  
FIRST: THOMAS C.  
STATE: ID ZIP: 83604

FIELD EXAM REQUIRED?  
VERIFICATION REQUIRED DUE TO REMARKS?  
DATABASE Y  
FIELD EXAMINER

CLAIM REMARKS: THESE ACRES ARE ALSO IRRIGATED BY THE HOT SPRINGS DITCH CO.  
THE PUMP IS PORTABLE, DUE TO HIGH SPRING WATER IN THE RIVER.  
THE POINT OF DIVERSION CHANGES OVER TIME DUE TO MEANDERING OF  
THE RIVER.

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

*Sub A51-00018.*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A. AJ CLAIM: # A51-00022 PRIORITY DATE: 11-01-1982 STAGE: D  
B. LR RECORD: # 51-00022 PRIORITY DATE: 11-01-1982 STAGE: D

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(X)  
IF YES EXPLAIN.

NOTES: Discord

RECOMMENDED PRIORITY DATE: 11-01-1982 5-18-98  
REVIEWED BY: Michael Schulte DATE 5-17-93

51 0018 85 inches as of April 1, 1882.  
 51 0019 5 inches as of April 1, 1897.  
 51 0020 20 inches as of April 1, 1905.  
 50

FRED B. HALL: NW $\frac{1}{4}$  SE $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 9, Township 7 South, Range 6 East, Boise Meridian, containing 160 acres. Out of the waters of the Bruneau River:

51 0021 7 inches as of February 21, 1879.  
 51 0022 55 inches as of November 1, 1882.  
 51 0023 23 inches as of April 1, 1905.  
 85

DELIA HEWITT: SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 11, Township 6 South, Range 6 East, Boise Meridian, containing 80 acres. Out of the waters of the Bruneau River:

51 0024 25 inches as of April 1, 1881.  
 51 0025 5 inches as of April 1, 1897.  
 51 0026 10 inches as of April 1, 1905.  
 40

JOHN TURNER: SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 50, Township 6 South, Range 6 East, Boise Meridian, E $\frac{1}{2}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 25, Township 6 South, Range 5 East, Boise Meridian, containing 160 acres. Out of the waters of the Bruneau River:

51 0030 100 inches as of April 1, 1905.

JOHN TURNER: E $\frac{1}{2}$  SW $\frac{1}{4}$ , Section 33, N $\frac{1}{2}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 36, Township 6 South, Range 5 East, NW $\frac{1}{4}$  NW $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$ , Section 31, Township 6 South, Range 6 East, Boise Meridian, containing 320 acres. Out of the waters of the Bruneau River:

51 0031 165 inches as of April 1, 1875.  
 51 0032 60 inches as of April 1, 1897.  
 51 0033 45 inches as of April 1, 1905.  
 270

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A51-00022 | 07S  | 06E  | 9    | SE  | SE  | SW  |     | OMYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD

- A PREFIX
- A51-00018
- A51-00019
- A51-00020
- A51-00021
- A51-00023

NONE

SOURCE: BRUNEAU RIVER

TR18: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

5100022 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: BRUNEAU RIVER

TR18: SNAKE RIVER

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY?    | (Y/N) | DATABASE | FIELD EXAMINER                                                                    |
|----------------------------|-------|----------|-----------------------------------------------------------------------------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y N      |  |

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC.

1/4

114

174

**LOT**

COUNTY

DIVERSTON NAME

75 6E 9

3

CS

no/A

362Y

**SOURCE: BRUNEAU RIVER**

**TRIB: SNAKE RIVER**

86-81-5

REVIEWED BY

Funza (Juma)

DATE:

5-17-93

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A51-00022

B. POU LISTING

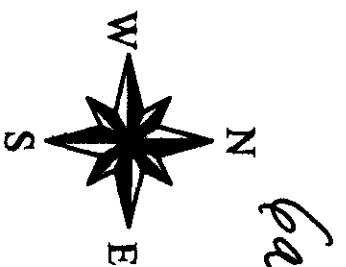
| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                       | AJ<br>#/ACRES   | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|----------------------------|-----------------|----------------|-----------------|----------------|------------------|
| 07S         | 06E | 9   | NE  | SW  |     | HALL, THOMAS C.            | A51-00022 /40.0 | 51-00022 /40.0 | 38.0            |                |                  |
|             |     |     | NE  | SW  |     | HALL, THOMAS C.            | A51-00021 /40.0 | 51-00021 /40.0 |                 |                |                  |
|             |     |     | NE  | SW  |     | HALL, THOMAS C.            | A51-00023 /40.0 | 51-00023 /40.0 |                 |                |                  |
|             |     |     | NE  | SW  |     | HALL, THOMAS C.            | A51-10048 /     | /              |                 |                |                  |
|             |     |     | NE  | SW  |     | BRUNEAU BUCKAROO DITCH CO. | A51-00003 /25.0 | - /            |                 |                |                  |
|             |     |     | NE  | SW  |     | BRUNEAU BUCKAROO DITCH CO. | A51-10271 /25.0 | - /            |                 |                |                  |
|             |     |     | NE  | SW  |     | HALL, THOMAS C.            | A51-10048 /     | - /            |                 |                |                  |
|             |     |     |     |     |     |                            |                 |                |                 |                | 40 40 38         |
|             |     |     |     |     |     |                            |                 |                |                 |                | 38 38            |
| 07S         | 06E | 9   | SW  | SW  |     | HALL, THOMAS C.            | A51-00022 /40.0 | 51-00022 /40.0 | 22.0            |                |                  |
|             |     |     | SW  | SW  |     | HALL, THOMAS C.            | A51-00021 /40.0 | 51-00021 /40.0 |                 |                |                  |
|             |     |     | SW  | SW  |     | HALL, THOMAS C.            | A51-00023 /40.0 | 51-00023 /40.0 |                 |                |                  |
|             |     |     | SW  | SW  |     | HOT SPRINGS DITCH CO.      | A51-00009 /25.0 | - /            |                 |                |                  |
|             |     |     | SW  | SW  |     | HOT SPRINGS DITCH CO.      | A51-00010 /25.0 | - /            |                 |                |                  |
|             |     |     | SW  | SW  |     | HOT SPRINGS DITCH CO.      | A51-00011 /25.0 | - /            |                 |                |                  |
|             |     |     | SW  | SW  |     | HOT SPRINGS DITCH CO.      | A51-10255 /25.0 | - /            |                 |                |                  |
|             |     |     | SW  | SW  |     | HOT SPRINGS DITCH CO.      | A51-10256 /25.0 | - /            |                 |                |                  |
|             |     |     | SW  | SW  |     | HOT SPRINGS DITCH CO.      | A51-10257 /25.0 | - /            |                 |                |                  |
|             |     |     | SW  | SW  |     | HOT SPRINGS DITCH CO.      | A51-10262 /25.0 | - /            |                 |                |                  |
|             |     |     |     |     |     |                            |                 |                |                 |                | 2 2 3.5          |
| 07S         | 06E | 9   | SE  | SW  |     | HALL, THOMAS C.            | A51-00022 /40.0 | 51-00022 /40.0 | 33.0            |                |                  |
|             |     |     | SE  | SW  |     | HALL, THOMAS C.            | A51-00021 /40.0 | 51-00021 /40.0 |                 |                |                  |
|             |     |     | SE  | SW  |     | HALL, THOMAS C.            | A51-00023 /40.0 | 51-00023 /40.0 |                 |                |                  |
|             |     |     | SE  | SW  |     | HALL, THOMAS C.            | A51-10047 /25.0 | - /            |                 |                |                  |
|             |     |     | SE  | SW  |     | BRUNEAU BUCKAROO DITCH CO. | A51-00003 /6.0  | - /            |                 |                |                  |
|             |     |     | SE  | SW  |     | BRUNEAU BUCKAROO DITCH CO. | A51-10271 /6.0  | - /            |                 |                |                  |
|             |     |     |     |     |     |                            |                 |                |                 |                | 33 33 25         |
|             |     |     |     |     |     |                            |                 |                |                 |                | 32 32 26         |
| 07S         | 06E | 9   | NW  | SE  |     | HALL, THOMAS C.            | A51-00022 /40.0 | 51-00022 /40.0 | 33.0            |                |                  |
|             |     |     | NW  | SE  |     | HALL, THOMAS C.            | A51-00021 /40.0 | 51-00021 /40.0 |                 |                |                  |
|             |     |     | NW  | SE  |     | HALL, THOMAS C.            | A51-00023 /40.0 | 51-00023 /40.0 |                 |                |                  |
|             |     |     | NW  | SE  |     | BRUNEAU BUCKAROO DITCH CO. | A51-00003 /30.0 | - /            |                 |                |                  |
|             |     |     | NW  | SE  |     | BRUNEAU BUCKAROO DITCH CO. | A51-10271 /30.0 | - /            |                 |                |                  |
|             |     |     |     |     |     |                            |                 |                |                 |                | 32 32 28         |
|             |     |     |     |     |     |                            |                 |                |                 |                | 29 29            |
|             |     |     |     |     |     |                            |                 |                |                 |                | 101 101 94.5     |
|             |     |     |     |     |     |                            |                 |                |                 |                | 107 107 95.5 *   |
| TOTAL ACRES |     |     |     |     |     |                            | 160.00          | 160.00         | 126.00          |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER  
DUE TO POU DISCREPANCY? (Y/N) DATABASE Y POU COUNTY: OMYHEE

# IDAHO DEPARTMENT OF WATER RESOURCES

## T07S, R06E, S9



1987 NAPP PHOTO

SECTION LINES

• POD

POU

1/4 1/4 LINES

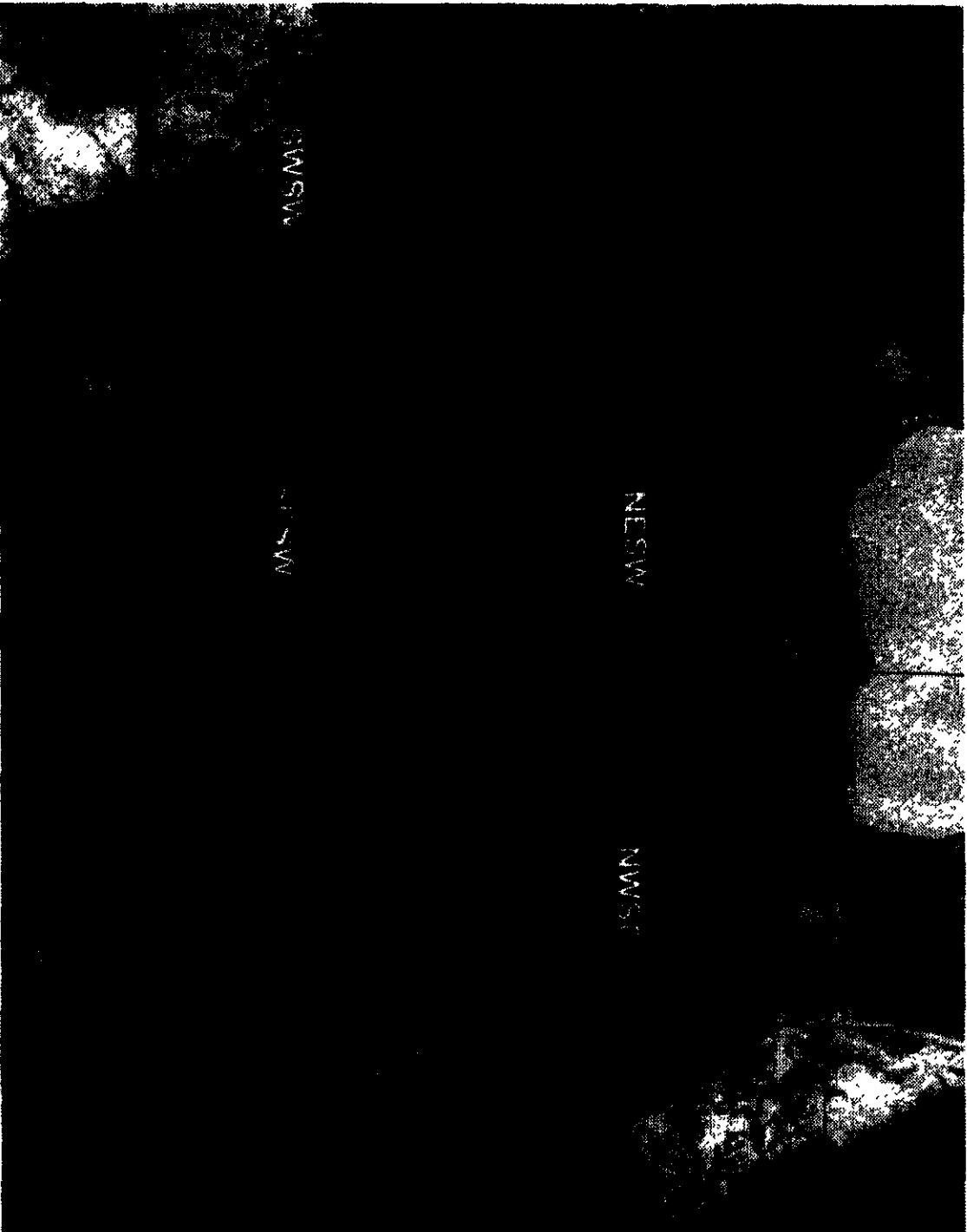
6 SECTION NUMBER

CLAIM(S) : 51-00021, 00022, & 00023

OWNER(S): THOMAS HALL

Prepared by: Mel Schutte

Date: 5/14/1998



AS1-00022

THE R6E 59

no more file copy

6c

# WESTERN REGION

CLAIM NUMBERS B51-00021, 00022, 00023

AGENT MS DATE 5-14-98

TOTAL ACRES FROM RECOMMENDATION \_\_\_\_\_

GEOGRAPHIC INFO SYSTEM ACRES \_\_\_\_\_

READY FOR DECREE \_\_\_\_\_ (YES) SENT FOR DECREE \_\_\_\_\_ (YES)

| RIGHT NO |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |      |
|----------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|
|          | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE   |
| RECOM    | 75  | 6E  | 9   |    |    |    |    |    |    |    |    | 38 |    | 35 | 25 | 28 |    |    | 94.5 |
| GIS      |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |
| RECOM    |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |
| GIS      |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |

POLYGON CREATED ON 803

POLYGON # ( ) ( ) ( ) ( ) \_\_\_\_\_ UPDATED BY MS

ATTRIBUTES OF B51-POU.SHP ( 44 ) ( 45 ) ( 46 ) ( ) ( )

ATTRIBUTES OF B51-POD.SHP ( 57 ) ( ) ( ) ( ) ( )

B51-DBPOU.DBF \_\_\_\_\_ UPDATED BY MS

B51-DBPOD.DBF \_\_\_\_\_ UPDATED BY MS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

94.5  
101.107  
45.0  
Shonda (Warrior)

5-18-98  
5-17-93

A. AJ CLAIMED USES:

| PURPOSES             | MONTH/DAY      | FROM | TO |
|----------------------|----------------|------|----|
| A51-00022 IRRIGATION | 03-15 TO 11-15 |      |    |
| A51-00022 STOCKWATER | 01-01 TO 12-31 |      |    |

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY

|           |
|-----------|
| 1.100 CFS |
| .050 CFS  |
| 1.100 CFS |

B. WR RECORDED USES:

| PURPOSES            | MONTH/DAY | FROM | TO |
|---------------------|-----------|------|----|
| 51-00022 IRRIGATION |           |      |    |
| 51-00022 STOCKWATER |           |      |    |
| 51-00022 DOMESTIC   |           |      |    |

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY

|           |
|-----------|
| 1.100 CFS |
| 1.100 CFS |
| 1.100 CFS |
| 1.100 CFS |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                    |       |
|------------------------------------|-------|
| DUE TO WATER-USE DISCREPANCY?      | (Y/N) |
| DUE TO DIVERSION RATE DISCREPANCY? | (Y/N) |
| DUE TO PERIOD FROM/TO DISCREPANCY? | (Y/N) |

| DATABASE | FIELD EXAMINER |
|----------|----------------|
| Y        |                |
| Y        |                |
| Y        |                |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N(X)

Y(X) N( ) Explain in notes, below.

NOTES:

4-1 to 10-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y( ☒ ) N( )

AJ TOTAL CLAIMED DIVERSION RATE: 1.100 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.100 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in notes. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N  
FIELD DATABASE EXAMINER AD

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A

, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A5100018 TO A5100023 ALL ON SAME ACREAGE AND SAME POD

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE        | NAME                       | DIV. RATE | RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|---------------|----------------------------|-----------|-----------|-----------|----------------|
| A51-00022 | BRUNEAU RIVER | HALL, THOMAS C.            | 1.100     | 0.006     |           |                |
| A51-00003 | BRUNEAU RIVER | BRUNEAU BUCKAROO DITCH CO. | 20.000    | 0.009     |           |                |
| A51-00009 | BRUNEAU RIVER | HOT SPRINGS DITCH CO.      | 7.000     | 0.010     |           |                |
| A51-00010 | BRUNEAU RIVER | HOT SPRINGS DITCH CO.      | 3.000     | 0.004     |           |                |
| A51-00011 | BRUNEAU RIVER | HOT SPRINGS DITCH CO.      | 4.000     | 0.005     |           |                |
| A51-00021 | BRUNEAU RIVER | HALL, THOMAS C.            | 0.140     | 0.002     |           |                |
| A51-00023 | BRUNEAU RIVER | HALL, THOMAS C.            | 0.460     | 0.020     |           |                |
| A51-10047 | SPRING        | HALL, THOMAS C.            | 0.500     | 0.020     |           |                |
| A51-10255 | BRUNEAU RIVER | HOT SPRINGS DITCH CO.      | 5.920     | 0.008     |           |                |
| A51-10256 | BRUNEAU RIVER | HOT SPRINGS DITCH CO.      | 4.410     | 0.006     |           |                |
| A51-10257 | BRUNEAU RIVER | HOT SPRINGS DITCH CO.      | 4.880     | 0.006     |           |                |
| A51-10262 | BRUNEAU RIVER | HOT SPRINGS DITCH CO.      | 14.000    | 0.020     |           |                |
| A51-10271 | BRUNEAU RIVER | BRUNEAU BUCKAROO DITCH CO. | 30.000    | 0.009     |           |                |

LIST ALL RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME            | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|-----------------|---------------------|----------|--------|
| A51-00022 | STOCKWATER | HALL, THOMAS C. | FROM 01-01 TO 12-31 | .050 CFS |        |
| A51-10048 | DOMESTIC   | HALL, THOMAS C. | FROM 01-01 TO 12-31 | .060 CFS |        |
| A51-10048 | STOCKWATER | HALL, THOMAS C. | FROM 01-01 TO 12-31 | .020 CFS |        |
| R51-10048 | DOMESTIC   | HALL, THOMAS C. | FROM 01-01 TO 12-31 | .060 CFS |        |
| R51-10048 | STOCKWATER | HALL, THOMAS C. | FROM 01-01 TO 12-31 | .020 CFS |        |

D. 1a. IRRIGATION RATE 107 x 0.02 CFS/ACRE = 2.14 CFS  
ACRES 107 (Taken from p/u review) 95.5 x .02 = 1.91

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(X)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 560.0 AF/A  
ACRES 101 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 = NA  
TOTAL CONSUMPTIVE USE 303.2 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A  
ACRES x DIVERSION VOL. AF/A FOR AREA =  
TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

1b. CALCULATIONS

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

Possible overlap w/B. Buckaroo & 1/2 Hot Springs Ditch

QNT - EOH: 51-00021 & 51-00023 (Q.U. = 303 AF) 10 Acres

EXP - EOG: 51-00018, 19, 20, 21 & 23

CON E24

RECOMMENDATIONS:

| REC. PURPOSES                | REC. PERIOD FROM TO | REC. DIV RATE CFS | REC. DIV VOL. AF/A | REC. CONS. USE |
|------------------------------|---------------------|-------------------|--------------------|----------------|
| Irr.                         | 4-1 10:31           | 1.1               |                    |                |
| * Stockwater                 | 1-1 12:31           | 0.05              |                    |                |
| TOTAL FOR THIS RIGHT         |                     | 1.1               |                    |                |
| REVIEWED BY: <i>Michaela</i> |                     | 5-78-98           |                    |                |
|                              |                     | DATE: 5-17-93     |                    |                |

\* Stockwater recommendation subject to change depending on attorneys interpretation of decree LKW 3-16-94

Stockwater recommended in 51-00021

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP  
FORFEIT/ABANDON  
ADDITIONAL DIV. AMOUNT

ACCEPTED  
AS CLAIMED  
(X)  
( )  
( )  
( )

NEEDS  
REVIEW  
( )  
( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW *N/A*

ROOT WATER RIGHT NUMBER: 51-00022

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
1.100

EXAMINER

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A51-00022                | 1.100             | -                         | -                | 51-00022            | 1.100             |
| TOTAL CFS            |                          | 1.100             |                           |                  |                     | 1.100             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

NOTES:

AUTHENTICATION: *Michael Schulte*

SIGNATURE: *Linda Werner*

NAME OF FIELD EXAMINER: *L. Werner*

5-18-98

DATE: 5-17-93 & 3-16-94

TITLE: *SLWR Agent*