

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-12894
(was 22-13084)
Date Received:
Receipt No: E003383
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DAVID P KLEPICH Phone: (208) 624-4741
ROBERTA KLEPICH
491 N 2100 E
ST ANTHONY ID USA 83445

2. Date of Priority: 10/25/1878

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	40E	9	NE NE	FREMONT	

5. Description of diverting works:

WELL 80' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.04	
DOMESTIC	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
07N	40E	9	NE NE	DOMESTIC	

21-12894 (22-13084)

12/06/2004

The foregoing is a true and certified copy of
the document on file at the Department of
Water Resources.

Noted file 29 July 2005


NE NE STOCKWATER

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property known as RP07N40E090001

2 HORSES 14 CATTLE

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

David P. Klepich

Date:

12/29/2004

December 29, 2004

Date:

State of Idaho

County of

Fremont

SS.

Subscribed and sworn (or affirmed) before me this

29th

of

Dec. 200*4*

Patricia R. McCoy

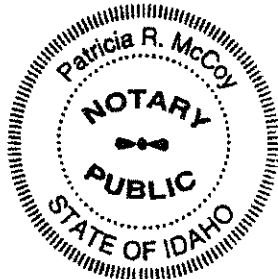
Notary Public

Residing at

Sh. Anthony

My commission Expires

06/28/06



RP07H40E090001A
9/11/2000

INSTRUMENT #:463471-80
TYPE LOCATION 5
CAMA AREA #: 1

SALES VERIFICATION

SELLER BERGESON, MARY T
BUYER KLEPICH, DAVID P & ROBERTA
ADDRESS 491 N 2100 E
ST ANTHONY ID 83445

LE

LEGAL DESCRIPTION
NE4NE4 LESS TAX 3321
SEC 9 TWP 7 RGE 40

PROPERTY ADDRESS:
491 N 2100 E

1. TOTAL SALE PRICE \$ _____ DATE OF SALE: Month _____ Year _____

2. DOWN PAYMENT \$ _____ LOAN AMOUNT \$ _____ INTEREST RATE _____% YEARS _____

FINANCING ☐ Conventional ☐ VA ☐ FHA ☐ Cash ☐ Private ☐ IHA ☐ Other _____

3. IF FURNITURE, FIXTURES, ETC. WERE INCLUDED IN TOTAL PRICE, PLEASE ESTIMATE THE VALUE AND LIST THE ITEMS INCLUDED.

Value \$ _____ Items _____

4. THIS SALE WAS: ☐ An Ordinary Transaction ☐ A Trade ☐ An Estate Sale ☐ A Foreclosure
☐ Between Family ☐ An Easement ☐ A Condemnation ☐ Other _____

5. THE TYPE OF PROPERTY WAS: ☐ Commercial ☐ Residential ☐ Agricultural ☐ Other _____

WAS THIS BARE LAND? ☐ Yes ☐ No

6. IF THE PROPERTY WAS RENTED AT THE TIME OF SALE, WHAT WAS THE RENTAL AMOUNT? _____ mo. _____ yr.

REMARKS AND CONDITIONS OF THE SALE _____

SIGNATURE: _____ DATE: _____

WORK PHONE _____ HOME PHONE _____