

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-311B
Date Received: 2/23/1990
Receipt No: E012142
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

RECEIVED

JUN 25 2003

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

CORWIN P WHITWORTH Phone: (208)775-3563

493 E JACKSON CREEK RD
INKOM ID USA 83245

2. Date of Priority: 06/22/1906

3. Source: RAPID CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4	of 1/4 Lot	County	Type
06S	36E	34	SE	SW	BANNOCK	
"	"	"	SW	SE	"	"

5. Description of diverting works:

*1 1/2 p. electric motor and centrifugal pump immersed in Rapid Creek
with 1 1/4 plastic pipe to water trough*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	6/15	10/31	0.07	

7. Total Quantity Appropriated is:
0.07 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

300 HEAD OF BEEF CATTLE

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	36E	34	NE	SW	STOCKWATER	
			NW	SE	STOCKWATER	

Section Acres

Total Acres

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

29-00311B, 29-02034B

14. Remarks:

CLAIM AMENDED TO SHOW STOCKWATER AS USE.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 - map

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

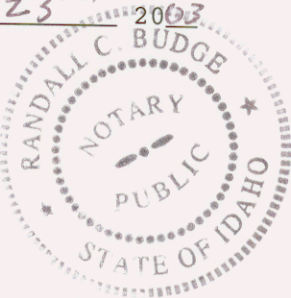
Signature of Claimant(s): [Signature] Date: 6/23/03

Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this

23rd of June 2003



Randall C. Budge

Notary Public

Residing at Pocatello, Id.

My commission Expires 10/11/2006