

75-10158

RECEIVED

JUL 26 2005

DEPARTMENT OF
WATER RESOURCES

WARRANTY DEED

FOR VALUE RECEIVED, DAVID D. MARLER and KAREN A. MARLER, husband and wife, and CHRISTOPHER POWELL and PAMELA POWELL, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto RAM'S HEAD LODGE, INC., an Idaho corporation, whose current address is P.O. Box 774, Salmon, ID 83467, the Grantee, the following described premises, in Lemhi County, Idaho, to-wit:

A parcel of land located in M.S. 2794, T. 23 N., R. 17 E., unsurveyed, B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at Corner No. 8, M.S. 2794, a distance of 201.51 feet on a bearing of S. 0°38'37" E. along the east boundary of said M.S. 2794 to the REAL POINT OF BEGINNING.

Thence S. 0°38'37" E., 451.10 feet to corner No. 1;

Thence N. 59°10'25" W., 470.60 feet along the south boundary of M.S. 2794;

Thence N. 62°14'58" E., 450.90 feet to the REAL POINT OF BEGINNING.

SUBJECT TO:

Right of way for the Salmon River Road No. 60,030 running through the above described property.

TOGETHER WITH all water, water rights, ditches and ditch rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: 12-8-97, 1997.

David D. Marler
David D. Marler

Karen A. Marler
Karen A. Marler

Christopher Powell
Christopher Powell

Pamela Powell
Pamela Powell

State of Idaho)
County of Lemhi)

SS No. 235307

This instrument was filed for record at the request

of Lemhi Lith
at 11:11 o'clock Am 12-10 19 97

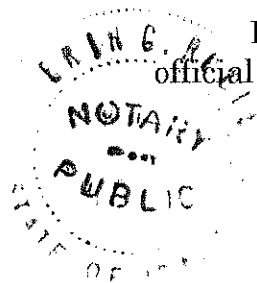
and duly filmed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder

by Jerry J. Morton Deputy
e 800

STATE OF IDAHO)
) SS
County of Lemhi)

On this 9th day of December, 1997, before me, a Notary Public in and for said State, personally appeared DAVID D. MARLER and KAREN A. MARLER, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

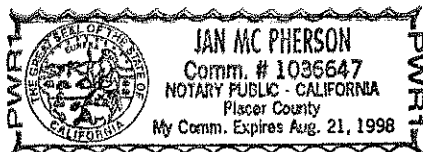
[Signature]
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 1/10/98

California
STATE OF ~~IDAHO~~)
Placer) SS
County of ~~Lemhi~~)

On this 8th day of December, 1997, before me, a Notary Public in and for said State, personally appeared CHRISTOPHER POWELL and PAMELA POWELL, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for ~~Idaho~~ California
Residing at ~~Salmon, Idaho~~ Auburn, CA
Commission Expires: Aug. 21, 1998



WARRANTY DEED

THIS INDENTURE, Made this 15th day of December
in the year of our Lord one thousand nine hundred and seventy-two, between
SALMON RIVER PROPERTIES, a partnership
of , County of Lemhi State of Idaho ,
the parties of the first part, and
SALMON RIVER PROPERTIES, INC., a Nevada Corporation
of , County of State of ,
the party of the second part.

WITNESSETH, That the said part of the first part, for and in consideration of the sum
of ---ONE DOLLAR (\$100) and the clearance of title-----DOLLARS,
lawful money of the United States of America,

to them in hand paid by the said
party of the second part, the receipt whereof is hereby acknowledged, have granted, bar-
gained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the
said party of the second part, and to their heirs and assigns forever, all of the following
described real estate, situated in County of Lemhi, State
of Idaho, to-wit:

The following described real property situated in the County of
Lemhi, commonly known as the Scheffman, Twin Peaks, Carter, Kilpatrick,
J. L. Carter, and Ken Carter tracts, being 2,351.72 acres, more or
less, being more particularly described in Exhibit "1", hereto, and
made a part hereby by reference as set forth at this point in full.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders,
rents issues and profits thereof; and all estate, right, title and interest in and to the said property,
as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises,
together with the appurtenances, unto the party of the second part, and to their heirs
and assigns forever and the said parties of the first part, and their heirs, the said prem-
ises in the quiet and peaceful possession of the said party of the second part their heirs
and assigns, against the said parties of the first part, and their heirs, and against all and
every person and persons whomsoever, lawfully claiming or to claim the same shall and will
WARRANT and by these presents forever DEFEND.

Lots Six (6) and Seven (7) of Section Twenty-three (23) in Township Nineteen (19) North of Range Twenty-one (21) East of the Boise Meridian, Idaho.

The Southwest Quarter of the Southeast Quarter ($SW\frac{1}{4}SE\frac{1}{4}$), the East Half of the Southwest Quarter ($E\frac{1}{2}SW\frac{1}{4}$), the Southeast Quarter of the Southeast Quarter ($SE\frac{1}{4}SE\frac{1}{4}$), of Section Twenty-eight (28), the North Half of the Northeast Quarter ($N\frac{1}{2}NE\frac{1}{4}$) of Section Thirty-three (33); the Northwest Quarter of the Southeast Quarter ($NW\frac{1}{4}SE\frac{1}{4}$); the Southwest Quarter of the Northeast Quarter ($SW\frac{1}{4}NE\frac{1}{4}$); the South Half of the Northwest Quarter ($S\frac{1}{2}NW\frac{1}{4}$) of Section Twenty-eight (28). The Southwest Quarter of the Southwest Quarter ($SW\frac{1}{4}SW\frac{1}{4}$), the Northwest Quarter of the Southwest Quarter ($NW\frac{1}{4}SW\frac{1}{4}$) of Section Twenty-seven (27). The Northeast Quarter of the Southeast Quarter ($NE\frac{1}{4}SE\frac{1}{4}$) and the East Half of the Northeast Quarter ($E\frac{1}{2}NE\frac{1}{4}$) and the Northwest Quarter of the Northeast Quarter ($NW\frac{1}{4}NE\frac{1}{4}$) of Section Twenty-eight (28), all in Township Nineteen (19) North, Range Twenty-one (21) East of the Boise Meridian.

All of Lot Seven of Section Twenty-seven (27), Township Nineteen (19) North, Range Twenty-one (21) East of the Boise Meridian, excepting therefrom:

Beginning at a point of what will be, if surveyed and measured the northeast corner of the southeast quarter of the southwest quarter ($SE\frac{1}{4}SW\frac{1}{4}$) of said Section Twenty-seven (27); running thence South along said forty line to the southeast corner of said southeast quarter of the southwest quarter ($SE\frac{1}{4}SW\frac{1}{4}$) of said Section Twenty-seven (27); running thence East to the Salmon River; running thence down along the bank of the Salmon River to a point where the river crosses the south line of the northwest quarter of the southeast quarter ($NW\frac{1}{4}SE\frac{1}{4}$) of said Section Twenty-seven (27); running thence west along the said line to the point of beginning.

Lots Three (3), Five (5) and Eight (8) and the Southwest Quarter of the Northwest Quarter ($SW\frac{1}{4}NW\frac{1}{4}$) of Section Three (3) in Township Eighteen (18) North of Range Twenty-one (21), East of the Boise Meridian.

Also, the Lot One (1) of Section Five (5), and the Lot Four (4) of Section Four (4), in Township Eighteen (18) North of Range Twenty-one (21), East of the Boise Meridian, and the Southeast Quarter of the Southeast Quarter ($SE\frac{1}{4}SE\frac{1}{4}$) and the West Half of the Southeast Quarter ($W\frac{1}{2}SE\frac{1}{4}$) of Section Thirty-two (32), in Township Nineteen (19) North of Range Twenty-one (21), East of the Boise Meridian.

Also, Lot Nine (9) of Section Three (3), and Lots Two (2), Four (4) and Five (5) of Section Ten (10), in Township Eighteen (18) North of Range Twenty-one (21), East of the Boise Meridian.

Lots One (1) and Three (3) of Section Eight (8) and the Lots Two (2) and Three (3) of Section Nine (9) in Township Seventeen (17) North of Range Twenty-one (21) East of the Boise Meridian, Idaho.

Lots numbered Three (3), Seven (7) and Eight (8) of Section Seventeen (17), and the Northeast Quarter of the Northeast Quarter ($NE\frac{1}{4}NE\frac{1}{4}$) and Lots numbered Three (3) and Five (5) of Section Eighteen (18), all in Township Seventeen (17) North, Range Twenty-one (21) East of the Boise Meridian, Lemhi County, Idaho.

East Half ($E\frac{1}{2}$) of Section Nineteen (19); South Half of the Southwest Quarter ($S\frac{1}{2}SW\frac{1}{4}$), the Northwest Quarter of the Southwest Quarter ($NW\frac{1}{4}SW\frac{1}{4}$) and the West Half of the Northwest Quarter ($W\frac{1}{2}NW\frac{1}{4}$) of Section Twenty (20); Northwest Quarter of the Northwest Quarter ($NW\frac{1}{4}NW\frac{1}{4}$) of Section Twenty-nine (29), and the North Half of the Northeast Quarter ($N\frac{1}{2}NE\frac{1}{4}$) of Section Thirty (30), all in Township Seventeen (17) North, Range Twenty-one (21), East of the Boise Meridian, Lemhi County, Idaho.

Also, Lots Six (6) and Seven (7) of Section Twenty (20), Lot Two (2) of Section Twenty-nine (29), all in Township Seventeen (17) North, Range Twenty-one (21), East of the Boise Meridian, Lemhi County, Idaho.

Lots Two (2) and Three (3), Section Twenty (20), Township Seventeen (17) North, Range Twenty-one (21), East Boise Meridian.

Together with all range and range rights, privileges and preferences by the Taylor Grazing or the United States Forest Service, and all water and water rights, ditches and ditch rights, appurtenant to said premises or used in connection therewith.