

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 26 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-5				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Idaho Arrowhead Water District
1500 Fulton St. Salmon, Id. 83467

4. New Owner/Claimant(s)

BARRY SOLT AND DEE DEE McCLAIN

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

306 Fulton

City, State and ZIP Code

Salmon, Id. 83467

New Telephone Number

208) 756-6900

5. Date you acquired the property

OCT. 11, 1996

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-5</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>13</u>	<u>10.25 AC.</u>
Stock		
Domestic		
Other		
Total	<u>13</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Barry Lolk
Don D. McClain

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

05/21/2002

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 75-5

WATER RIGHT NUMBER: 75-5

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	AGGSON TRUST PO BOX 25 TENDON, ID 83468 (208)756-4581
Current Owner	IDAHO ARROWHEAD WATER DISTRICT 1500 FULTON ST SALMON, ID 834673656 (208)756-4868
Original Owner	PIERCE MECHANICAL PROFIT SHARING PLAN PO BOX 25 TENDON, ID 83468 (208)756-4581
Original Owner	TODD TERREBONE IRA PO BOX 25 TENDON, ID 83468 (208)756-4581

Priority Date: 04/01/1894

Basis: Decreed

Status: Active

SourceTributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	5.000 CFS	
	<u>Total Diversion:</u>	5.000 CFS	

Location of Point(s) of DiversionPlace of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	21E	1									15.0	20.0			15.0	15.0			65.0
21N	21E	2													5.0		3.0	8.0	16.0

Total Acres: 370

Conditions of Approval:

WARRANTY DEED

For Value Received as part of a 1031 Tax Deferred Exchange **Steven L. Housel and Judy Housel, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Barry Solk, an unmarried man, and Dee Dee McClain, an unmarried woman

whose address is: **306 Fulton Street, Salmon, ID 83467**

Hereinafter called the Grantee, the following described premises situated in Lemhi County, Idaho, to-wit:

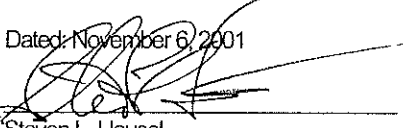
A parcel of land located in the SE $\frac{1}{4}$ of Section 2 and the SW $\frac{1}{4}$ of Section 1, Township 21 North, Range 21 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

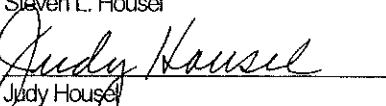
Commencing at the Southeast corner of said Section 2, from which the South $\frac{1}{4}$ corner of said section bears North 89°15'15" West, 2668.49 feet, the basis of bearing of this description; running thence North 89°15'15" West, along the Southerly boundary line of said Section 2, a distance of 380.76 feet; thence North a distance of 609.00 feet to the point of beginning; thence continuing North a distance of 398.12 feet; thence North 44°31'33" East, a distance of 259.27 feet; thence North 16°11'50" West, a distance of 75.00 feet to a point on the Southerly boundary line of Phase Two of Smedley Estates Subdivision and the Westerly edge of Chief Joseph Street; thence the following courses and distances along said boundary line: North 25°10'27" East, 75.65 feet; North 73°48'30" East, 159.08 feet; North 62°12'10" East, 233.82 feet; thence South 09°41'58" East, a distance of 639.04 feet; thence South a distance of 258.04 feet; thence North 89°02'14" West, a distance of 660.43 feet to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: November 6, 2001


Steven L. Housel

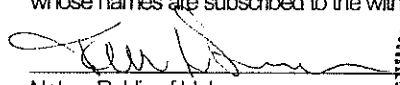

Judy Housel

STATE OF Idaho

ss.

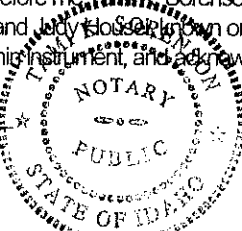
COUNTY OF *Bonne*

On this 6th day of November, 2001, before me, *Tami K. Sorenson*, the undersigned Notary in and for said State, personally appeared *Steven L. Housel and Judy Housel* known or identified to me (or proved to me), to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public of Idaho

Residing at: Ketchum, ID

Expires 7-12-2006



Warranty Deed

For Value Received BANK OF COMMERCE FOR THE BENEFIT OF THE TODD TERREBONNE IRA, AS TO AN UNDIVIDED 13% INTEREST; AND WILLIAM G. PIERCE AND GAIL M. PIERCE, TRUSTEES OF THE PIERCE MECHANICAL INC., PROFIT SHARING PLAN, AS TO AN UNDIVIDED 68% INTEREST; AND JOHN C. AGGSON AND VIRGINIA MAE AGGSON, TRUSTEES OF THE JOHN C. AGGSON AND VIRGINIA MAE AGGSON TRUST DATED MARCH 1, 1972, AS TO AN UNDIVIDED 19% INTEREST the grantor s, do hereby grant, bargain, sell and convey unto

STEVEN L. HOUSEL AND JUDY HOUSEL, HUSBAND AND WIFE

whose current address is

P.O. BOX 445
KETCHUM, IDAHO 83340

the grantee s, the following described premises, in LEMHI

County Idaho, to wit:

PARCEL "C-2" LOCATED IN THE SE1/4 OF SECTION 2 AND THE SW1/4 OF SECTION 1, T. 21 N. R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, AS SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 9 OF SURVEYS AT PAGE 52, RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that the y the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 15, 1996
BANK OF COMMERCE BANK OF COMMERCE CUSTODIAN
BY: Court Wilson BY: Court Wilson
COURT WILSON

CALIFORNIA
STATE OF ~~XXXXXX~~, COUNTY OF
On this day of OCTOBER, 1996,
before me, a notary public in and for said State, personally appeared

COURT WILSON

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
he executed the same.

Notary Public

Residing at
Comm. Expires

XXXXXX

231435

State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Albion Little
in 5:18 o'clock Pm Oct 11 19 96
to be filed and indexed in the records of Lemhi
County

Albion Wierdick
County Recorder
By Jana A. Little Deputy
Fee 6.00
Return to Albion Little

Warranty Deed

For Value Received BANK OF COMMERCE FOR THE BENEFIT OF THE TODD TERREbonne IRA, AS TO AN UNDIVIDED 13% INTEREST; AND WILLIAM G. PIERCE AND GAIL M. PIERCE, TRUSTEES OF THE PIERCE MECHANICAL INC., PROFIT SHARING PLAN, AS TO AN UNDIVIDED 68% INTEREST; AND JOHN C. AGGSON AND VIRGINIA MAE AGGSON, TRUSTEES OF THE JOHN C. AGGSON AND VIRGINIA MAE AGGSON TRUST DATED MARCH 11, 1972, AS TO AN UNDIVIDED 19% INTEREST

the grantors, do hereby grant, bargain, sell and convey unto

STEVEN L. HOUSEL AND JUDY HOUSEL, HUSBAND AND WIFE

whose current address is

P.O. BOX 445
KETCHUM, IDAHO 83340

the grantee S. the following described premises, in LEMHI

County Idaho, to wit:

PARCEL "C-2" LOCATED IN THE SE1/4 OF SECTION 2 AND THE SW1/4 OF SECTION 1, T. 21 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, AS SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 9 OF SURVEYS AT PAGE 52, RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S. their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee S. that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 15, 1996

John C. Aggson - Trustee
JOHN C. AGGSON, TRUSTEE

Virginia Mae Aggson - Trustee
VIRGINIA MAE AGGSON, TRUSTEE

STATE OF IDAHO, COUNTY OF
On this _____ day of _____, 19____
before me, a notary public in and for said State, personally appeared

known to me to be the person whose name
subscribed in the within instrument and acknowledged to me that
executed the same.

Residing at
Comm Expires

Notary Public:
Idaho

231436

State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 4:19 o'clock P.m. Oct 11 19 96
and duly filed and indexed in the records of said
County

Alberta Whoderick
Ex-Officio Recorder
By Jana L. Allen Deputy
Fee 6.00
Return to Alliance Title

ALLIANCE

Warranty Deed

For Value Received BANK OF COMMERCE FOR THE BENEFIT OF THE TODD TERREBONNE IRA, AS TO AN UNDIVIDED 13% INTEREST; AND WILLIAM G. PIERCE AND GAIL M. PIERCE, TRUSTEES OF THE PIERCE MECHANICAL INC., PROFIT SHARING PLAN, AS TO AN UNDIVIDED 68% INTEREST; AND JOHN C. AGGSON AND VIRGINIA MAE AGGSON, TRUSTEES OF THE JOHN C. AGGSON AND VIRGINIA MAE AGGSON TRUST DATED MARCH 1, 1972, AS TO AN UNDIVIDED 19% INTEREST the grantor s, do hereby grant, bargain, sell and convey unto

STEVEN L. HOUSEL AND JUDY HOUSEL, HUSBAND AND WIFE

whose current address is
P.O. BOX 445
KETCHUM, IDAHO 83340

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

PARCEL "C-2" LOCATED IN THE SE1/4 OF SECTION 2 AND THE SW1/4 OF SECTION 1, T. 21 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, AS SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 9 OF SURVEYS AT PAGE 52, RECORDS OF LEMHI COUNTY, IDAHO.

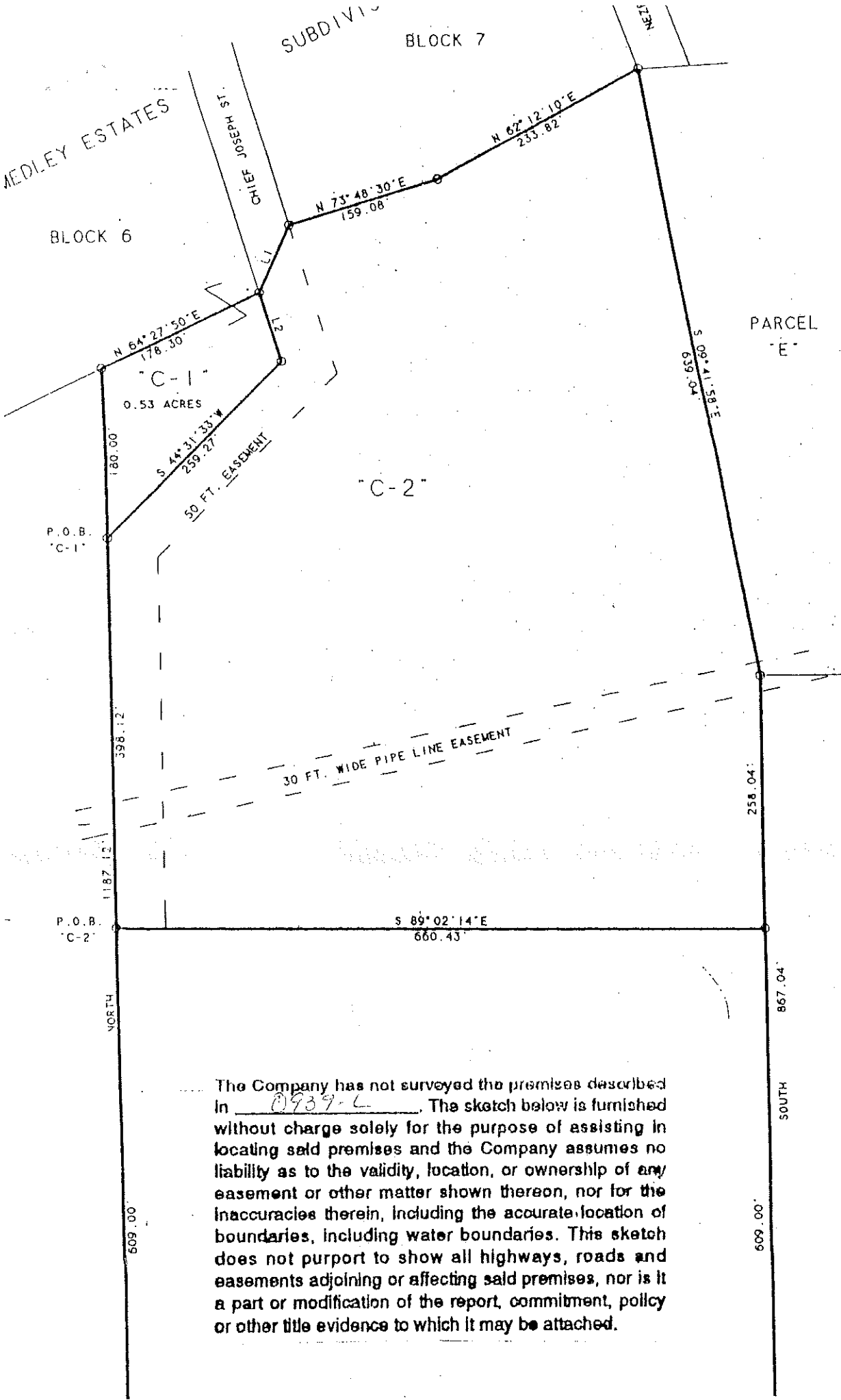
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 15, 1996

William G. Pierce *Gail M. Pierce*
G. PIERCE, TRUSTEE GAIL M. PIERCE, TRUSTEE

STATE OF IDAHO, COUNTY OF _____ On this _____ day of _____, 19 _____ before me, a Notary Public in and for said State, personally appeared _____ known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that executed the same. _____ Notary Public, Idaho Residing at _____ Comm. Expires _____	231437 State of Idaho) County of Lemhi) SS No. _____ This instrument was filed for record at the request of <u>William G. Pierce</u> at <u>4:20 o'clock P.m.</u> <u>Oct 11</u> 19<u>96</u> and duly filed and indexed in the records of Lemhi County Alberta Wiedemich Ex-Officio Recorder By <u>Jane L. Adams</u> Deputy Witness <u>6.00</u> Held in <u>alliance title</u>
---	---



- 3"
- W/
- 5.
- M.
- 1"
- F
- P.O.B.
- P
- L.I.
- L.I.
- L.I.

SURVEY
 THIS MAP REPRESENTS MY DIRECT SURVEY IN CONFORMANCE WITH THE ACT OF MARCH 19, 1911 SURVEYED ON

The Company has not surveyed the premises described in 0939-L. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.

PARCEL
 "D"