

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JUL 26 2005
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-6300	—			—
	74-15602	—			—
		—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):

PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Shane R. McAfee
Box 2008, Salmon ID 83467
4. New Owner/Claimant(s) Craig R. Stahl
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
601 Lena St.,
Salmon Id 83467
- (208 756 1008
 New Telephone Number
6/20/2005
 Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by _____	Date _____	Fee _____	
Received by _____	Date _____	Receipt No. _____	
Processed by _____	AJ _____	WR _____	Date _____

Warranty Deed

RECEIVED

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DEPARTMENT OF
WATER RESOURCES

For Value Received SHANE R. MCAFEE, a single person,

the grantor, do hereby grant, bargain, sell and convey unto

CRAIG R. STAHL, a single person,

whose current address is 601 Lena St., Salmon ID 83467

the grantee, the following described premises, in Lemhi County Idaho, to wit:

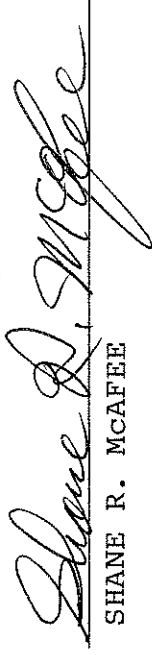
SEE EXHIBIT "A" ATTACHED HERETO:

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances

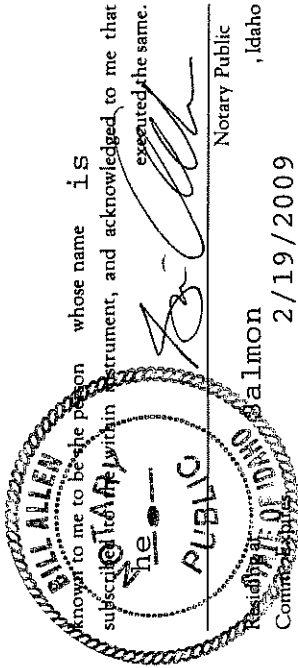
and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 20 2005


SHANE R. MCAFEE

STATE OF IDAHO, COUNTY OF Lemhi--SS
On this 21st day of June, 2005
before me, a notary public in and for said State, personally appeared

SHANE R. MCAFEE



known to me to be the person whose name is
subjected to me in the instrument, and acknowledged to me that
he executed the same.

Notary Public
Salmon, Idaho
Commission Expires 2/19/2009

263423

State of Idaho) SS No.
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 2:15 PM on 6-22-2005
and duly filmed and indexed in the records of Lemhi
County
By Tammi J. Morton Es-Office Recorder
Fee 6 - Deputy
Return to A.T.

LEGAL DESCRIPTION
EXHIBIT 'A'

A PARCEL OF LAND LOCATED IN THE NE1/4SE1/4, SECTION 24, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE E1/4 CORNER OF SAID SECTION 24, RUN THENCE S. 89° 53' 41" W. ALONG THE NORTHERLY BOUNDARY OF SAID SE1/4 A DISTANCE OF 238.55 FT. TO A POINT ON THE CENTERLINE OF AN EXISTING COUNTY ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

S. 02° 26' 18" E., 134.27 FT.;

S. 14° 47' 07" W., 247.49 FT.;

S. 10° 18' 13" W., 310.17 FT.;

THENCE ALONG A CURVE TO THE LEFT A DISTANCE OF 320.51 FT. HAVING A CENTRAL ANGLE OF 59° 51' 00", A RADIUS OF 306.83 FT. AND A TANGENT OF 176.62 FT.;

S. 49° 32' 47" E. 326.81 FT. TO A POINT ON THE EASTERLY BOUNDARY OF SECTION 24;

THENCE NORTH ALONG SAID BOUNDARY A DISTANCE OF 1179.45 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION OF THE ABOVE DESCRIBED REAL PROPERTY LYING WITHIN ROAD RIGHT-OF-WAY.