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JUL 25 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-10124

Date Received: 4/17/1990

Receipt No: MOOR 640Received By: gpc

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MAY 23 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Western Regional Office

1. Name: VERL JONES
Address: HC 82 BOX 4020
CHALLIS, ID 83226

AND/OR

Name: HATTIE JONES
Address: HC 82 BOX 4020
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1920

3. Source: PANTHER CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	18E	3	NW	SE			LEMHI
			SW	SE			LEMHI

5. Description of diverting works:
DITCHES WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.100		

7. Total Quantity Appropriated is:
2.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 175.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 300 HD MIXED BEEF CATTLE AND HORSES INCIDENTAL USE.

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Date: 04/17/90

MICROFILMED

OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	18E	3	SE		IRR	50.0
					Section Acres	50.0
		10	NE		IRR	20.0
					Section Acres	20.0
					Total Acres	70.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS AN UNSURVEYED AREA. THE PLACE OF USE AND PD'S
ARE APPROX.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ken Jones Date: April 12, 1990

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 17 day

of April 19 90

John Dale Carter
Notary Public

Seal

Residing at Boise Id

My Commission Expires 5/2/94

