

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-14140

WATER RIGHT NUMBER: 75-14140

Owner Type      Name and Address

Current Owner      PATRICIA HULL  
                          PO BOX 430285  
                          BIG PINE KEY, FL 33043  
                          (305)872-3398

Current Owner      DARYL HULL  
                          PO BOX 430285  
                          BIG PINE KEY, FL 33043  
                          (305)872-3398

Priority Date: 05/15/1898

Basis: Statutory Claim

Status: Active

Source

NORTH FORK SALMON RIVER

Tributary

SALMON RIVER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------|-----------|-----------------------|----------------------|
| IRRIGATION            | 04/01       | to 11/15  | 2.780 CFS             |                      |

Total Diversion: 2.780 CFSLocation of Point(s) of Diversion

NORTH FORK SALMON RIVER

NE 1/4 NW 1/4

Sec. 15, Twp 25N, Rge 21E, B.M.

LEMHI County

Place of UseIRRIGATION Within LEMHI County

|               |      |     |               |      |     |
|---------------|------|-----|---------------|------|-----|
| T25N R21E S15 | NESW | 5.8 | T25N R21E S15 | SESW | 5.3 |
|---------------|------|-----|---------------|------|-----|

T25N R21E S15      NWSE      1.4

Total Acres: 12.5

Conditions of Approval:

1. P21 THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4297

Remarks:

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JUL 22 2005

DEPARTMENT OF  
WATER RESOURCES

R. BROWN

Claim # 75-14140

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DEPARTMENT OF  
WATER RESOURCES

To: Whom It Concern

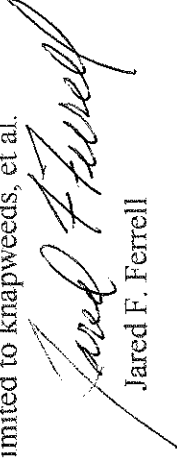
Re: Beneficial Use of Those Water Rights Described in IDWR Water Right A75-4297

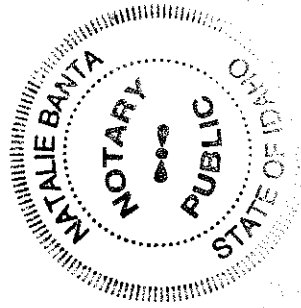
I, Jared Ferrell, acquired subject diversion and those lands so irrigated from Harold H. and Alice K. Hanson on 16 June, 1989 (Warranty deed #201220 - recorded in Lemhi County, Id.).

I was present on the subject property and assumed irrigation management at that time. I can attest that subject waters were utilized to maintain livestock forage/pasturage using best management practices throughout the period of my ownership.

Subject property was sold to Daryl and Patricia Hull on September 11, 2003.

I remain an adjoining landowner and have observed that those irrigation practices have been maintained by the current grazing lessee on those lands. Further, it was apparent that irrigation had well established at the time I acquired the subject property. Well maintained distribution ditches were in evidence. Notable was the presence of pasture grasses and absence of opportunistic weeds. Adjacent and similar lands, non or poorly irrigated become quickly permeated with invasive weeds, including but limited to knapweeds, et al.

  
Jared F. Ferrell



Natalie Banta  
my commissioner expires  
5-18-2010

LEMHI COUNTY ASSESSOR  
206 COURTHOUSE DRIVE  
SALMON, IDAHO 83467  
208-756-3116

2005

THIS IS NOT A BILL.  
DO NOT PAY.

## ASSESSMENT NOTICE

& ESTIMATE OF TAX

RECEIVED

PARCEL DESCRIPTION:

T-4496  
15 25 21

For any questions, please notify the Assessor's Office immediately **JUL 22 2005**

Assessor's Telephone Number: (208) 756-3116 **DEPARTMENT OF WATER RESOURCES**

PARCEL ADDRESS:

15 BLAZE TREE TRL

HULL DARYL  
& HULL PATRICIA  
P O BOX 430285  
BIG PINE KEY FL 33043

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 25-0000

Parcel Number: RP 25N21E154B01 A

| ASSESSED VALUE OF YOUR PROPERTY                                                                                                                       |                                              |                            |                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------|-----------------------------------------------------|
| CURRENT CATEGORY AND DESCRIPTION                                                                                                                      | LOTS/ACRES                                   | LAST YEAR'S VALUE          | CURRENT YEAR'S VALUE                                |
| 1 IRRIGD AG<br>2 IRRGTD PASTURE<br>4 MEADOW<br>5 DRY GRAZING<br>10 RURAL HOMESITE<br>31 RURAL RES BLDG                                                | 2.741<br>13.364<br>18.043<br>12.630<br>1.000 | AC<br>AC<br>AC<br>AC<br>AC | 2,281<br>8,967<br>4,022<br>669<br>16,000<br>107,379 |
| SUBTOTAL:<br>LESS HOMEOWNERS EXEMPTION:<br>NET TAXABLE PROPERTY VALUE:                                                                                |                                              | 37.778                     | 135,156<br>135,156                                  |
| These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts. |                                              |                            |                                                     |

| ESTIMATED PROPERTY TAXES                                                     |                   |                                |                                                                      |
|------------------------------------------------------------------------------|-------------------|--------------------------------|----------------------------------------------------------------------|
| TAXING DISTRICTS                                                             | LAST YEAR'S TAXES | CURRENT YEAR'S ESTIMATED TAXES | DATE OF PUBLIC BUDGET HEARING                                        |
| STATE<br>LEMHI COUNTY<br>SCHOOL DIST 291<br>NORTH FORK FIRE<br>LEMHI LIBRARY |                   |                                | Not Required<br>09/06/2005<br>06/13/2005<br>08/09/2005<br>07/21/2005 |
| SUBTOTAL:<br>FEES:<br>TOTAL PROPERTY TAXES & FEES:                           |                   |                                |                                                                      |

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

Claim # 75-14140

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JUL 22 2005

DEPARTMENT OF  
WATER RESOURCES

Office of  
**LEMHI COUNTY ASSESSOR**

206 Courthouse Drive  
Salmon, Idaho 83467

Telephone: (208)756-3116  
Fax: (208)756-3117

R. J. Smith  
Lemhi County Assessor

Re: Owner: HULL Date: 10/15/03  
Parcel #(s): RP25N21E154801A

Dear Property Owner:

Congratulations on your recent acquisition of property in Lemhi County, Idaho.

The property you have acquired is currently enjoying an Agricultural Exemption. Thus, the current assessed value is greatly reduced with consideration to this exemption. Due to the transfer of ownership, this exemption will be vacated at the end of this year.

If you think you may qualify for the exemption, you must apply accordingly. Enclosed you will find an "Agricultural Eligibility Determination Form" to be completed and returned to our office by March 15<sup>th</sup>, 2004 to seek continued Agricultural Exemption status.

Please note, if you are leasing your property to a bona-fide agricultural entity, a copy of the lease must be attached to the enclosed form upon return.

Additionally, if the property contains less than five (5) acres, this form must be filed with our office every year before the March 15th deadline.

If you have any questions or need assistance concerning this exemption, please feel free to contact our office.

Sincerely yours,



R. J. Smith  
Lemhi County Assessor

Claim # 7514140

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JUL 22 2005  
DEPARTMENT OF  
WATER RESOURCES

### Grazing Lease Agreement

**Lessor:**

Daryl and Patricia Hull  
P.O. Box 430285  
Big Pine Key, FL 33043  
Ph: (305) 872-3398

**Lessee:**

Keating Outfitters  
#40 Gibbonsville Rd  
Gibbonsville, ID 83463  
Ph: (208) 865-2252

This document is intended to serve as a lease for the purpose of grazing stock on approximately 37 acres of land located at #15 Blaze Tree Trail, North Fork Idaho (parcel #RP25N21E154801A).

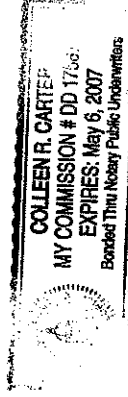
Daryl and Patricia Hull (lessors) hereby enter into agreement with Keating Outfitters (lessee). Keating Outfitters shall have unconditional rights to graze stock on the above listed property for the sum of \$150.00 per month in rent. Lessors further agree that any improvements to the land made by Keating Outfitters will be deducted from the monthly rent. Improvements will include but not be limited to keeping up irrigation, fencing, weed control and pasture maintenance. This agreement shall remain in effect until canceled by either party.

Signed:

Daryl Hull Date 11/20/2003

Patricia Hull Date 11/20/03  
Lessors

Keating Outfitters Date Nov 15 - 03  
Carl Keating Date Nov 15 - 03  
Lessee



Colleen Carter

Claim # 75-14140

RECEIVED

JUL 22 2005

DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04297  
Date Received: 4/17/1990  
Receipt No: M006652  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JARED F. FERRELL  
Address: HC 10 BOX 28  
NORTH FORK, ID 83466  
208-865-2402
- Name: MIRIAM F. (PAT) FERRELL  
Address: HC 10 BOX 28  
NORTH FORK, ID 83466  
208-865-2402
2. Date of Priority: MAY 15, 1898
3. Source: NORTH FORK SALMON RIVER Trib. to: SALMON RIVER
4. Point of Diversion:

|                 |              |               |                            |     |                 |
|-----------------|--------------|---------------|----------------------------|-----|-----------------|
| Township<br>25N | Range<br>21E | Section<br>15 | 1/4 of 1/4 of 1/4<br>NE NW | Lot | County<br>LEMHI |
|-----------------|--------------|---------------|----------------------------|-----|-----------------|

5. Description of diverting works:  
DAM, HEADGATE & DITCH

Water is used for the following purposes:

|                       |               |             |                         |        |
|-----------------------|---------------|-------------|-------------------------|--------|
| Purpose<br>IRRIGATION | From<br>04/01 | To<br>11/15 | C.F.S.<br>(or)<br>5.000 | A.F.A. |
|-----------------------|---------------|-------------|-------------------------|--------|

Total Quantity Appropriated is:  
5.000 C.F.S. (and/or)

Total consumptive use is 75.0 Acre Feet Per Annum.

Non-irrigation uses:  
STOCKWATER INCIDENTAL TO IRRIGATION

A75-04297

Page 1

Date: 04/17/90

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 25N           | 21E   | 15      | SE         | NE  | IRR | 20.0  |
|               |       |         | SW         | NW  | IRR | 2.0   |
|               |       |         | NE         | SW  | IRR | 6.0   |
|               |       |         | NW         | SW  | IRR | 2.0   |
| Section Acres |       |         |            |     |     | 30.0  |
| Total Acres   |       |         |            |     |     | 30.0  |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
75-04298

14. Remarks:

THIS RT. APPARENTLY HAD NOS. TRANSPOSED WITH 75-04298 WHEN THE RTS. WERE DATA ENTERED. CLAIMANTS TO THE BEST OF THEIR KNOWLEDGE FEEL THAT WHAT IS CLAIMED HERE REPRESENTS THE PROPER DESCRIPTION OF THE RT. FROM THE RIVER.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) BY signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Marian T. Pat Ferrell Date: April 17, 1990

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Bonham ) SS.

Subscribed and sworn (or affirmed) before me this 17<sup>th</sup> day  
of Apr 19 90

Seal

Notary Public

Forrest E. Luthy, Notary Public  
Residing at Boise, Idaho

My Commission Expires Nov. 8, 1994

Claim # 7514140

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JUL 22 2005  
IDAHO  
DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14139  
Date Received: 11/20/2003  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MIRIAM F FERRELL Phone: (208)856-2402  
HC 10 BOX 28  
NORTH FORK ID USA 83466

JARED F FERRELL Phone: (208)865-2402  
HC 10 BOX 28  
NORTH FORK ID USA 83466

2. Date of Priority: 05/15/1898

3. Source: SALMON RIVER NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 25N      | 21E   | 15      | NE NW                 | LEMHI  |      |

5. Description of diverting works:

DAM, HEADGATE & DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 11/15 | 2.22   |            |

7. Total Quantity Appropriated is:  
2.22 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use | Acres |
|----------|-------|---------|----------------|-----|-------|
|----------|-------|---------|----------------|-----|-------|

|     |     |    |          |          |                          |            |
|-----|-----|----|----------|----------|--------------------------|------------|
| 25N | 21E | 15 | SW<br>NW | NE<br>SE | IRRIGATION<br>IRRIGATION | 3.8<br>6.2 |
|     |     |    |          |          | Section Acres            | 10         |
|     |     |    |          |          | Total Acres              | 10         |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

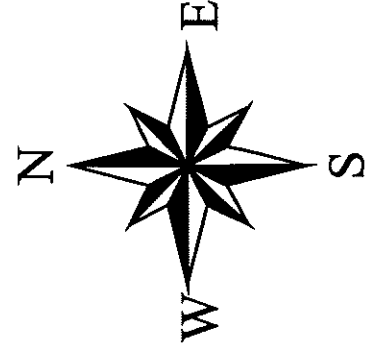
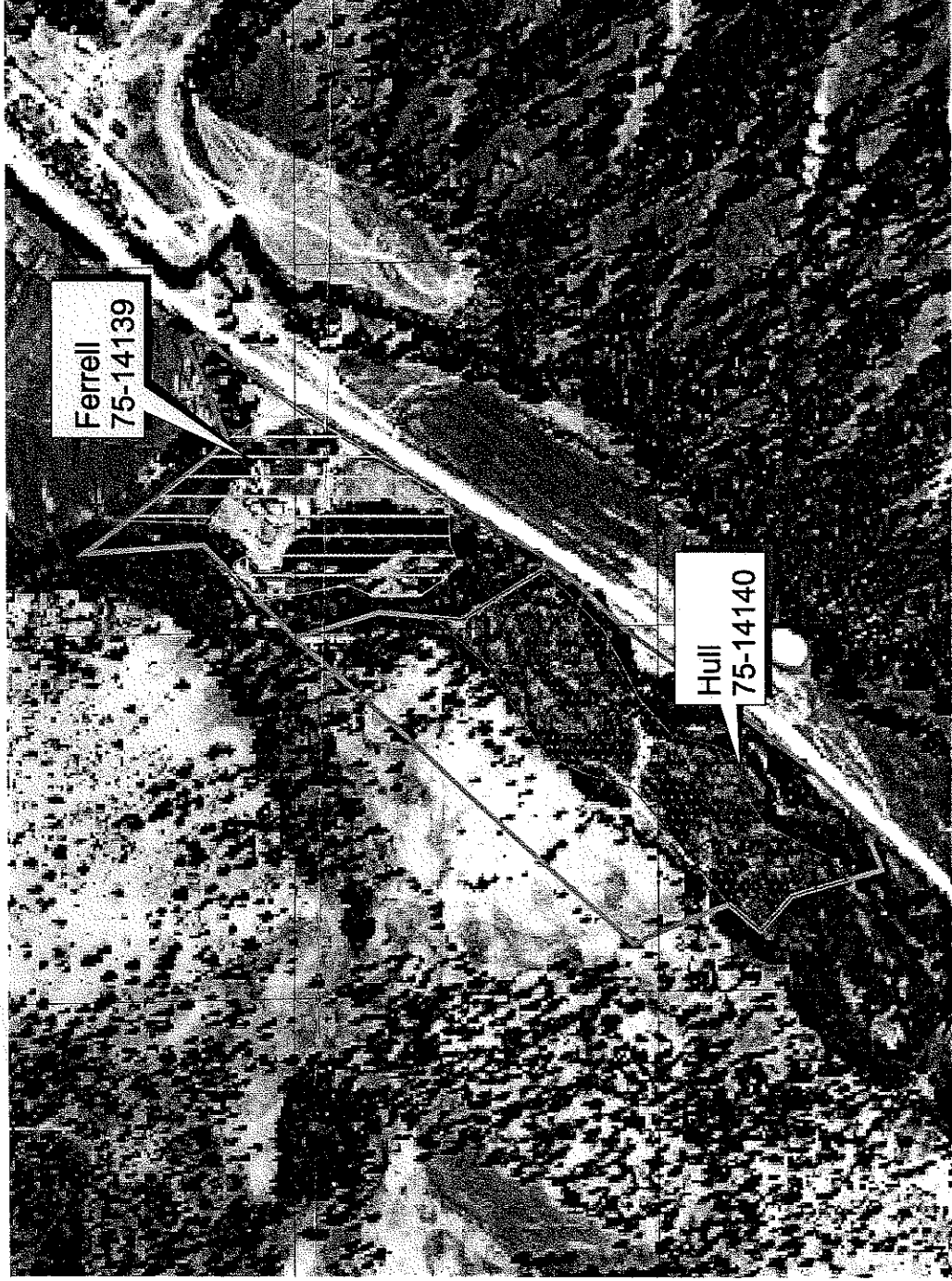
13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4297.

15. Basis of Claim: Statutory Claim

# Split of 75-4297



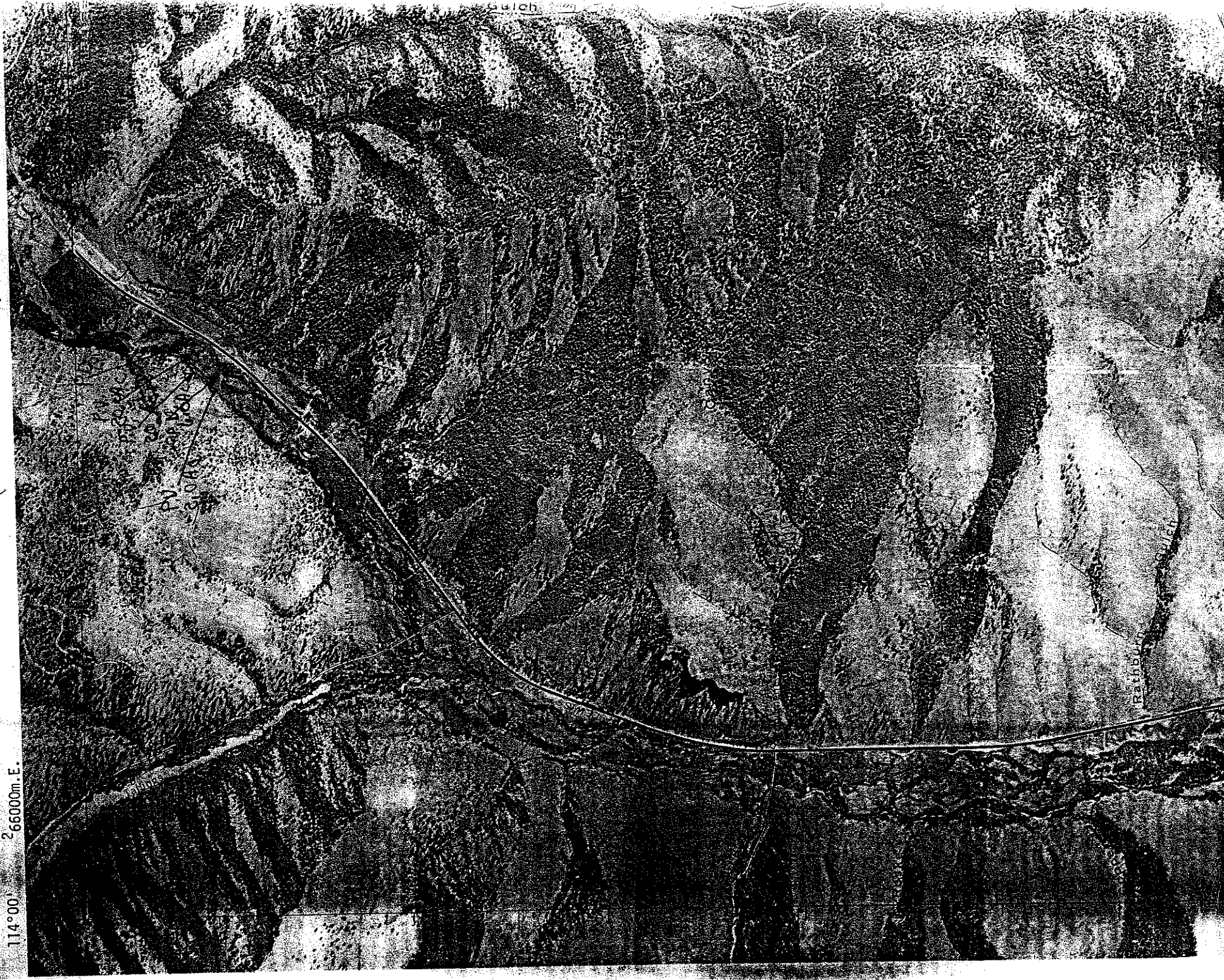
-  GCDB25N21E GCDB
-  Ferrell.shp
-  Hull.shp
-  Hes95 par a-b.shp

W-3

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

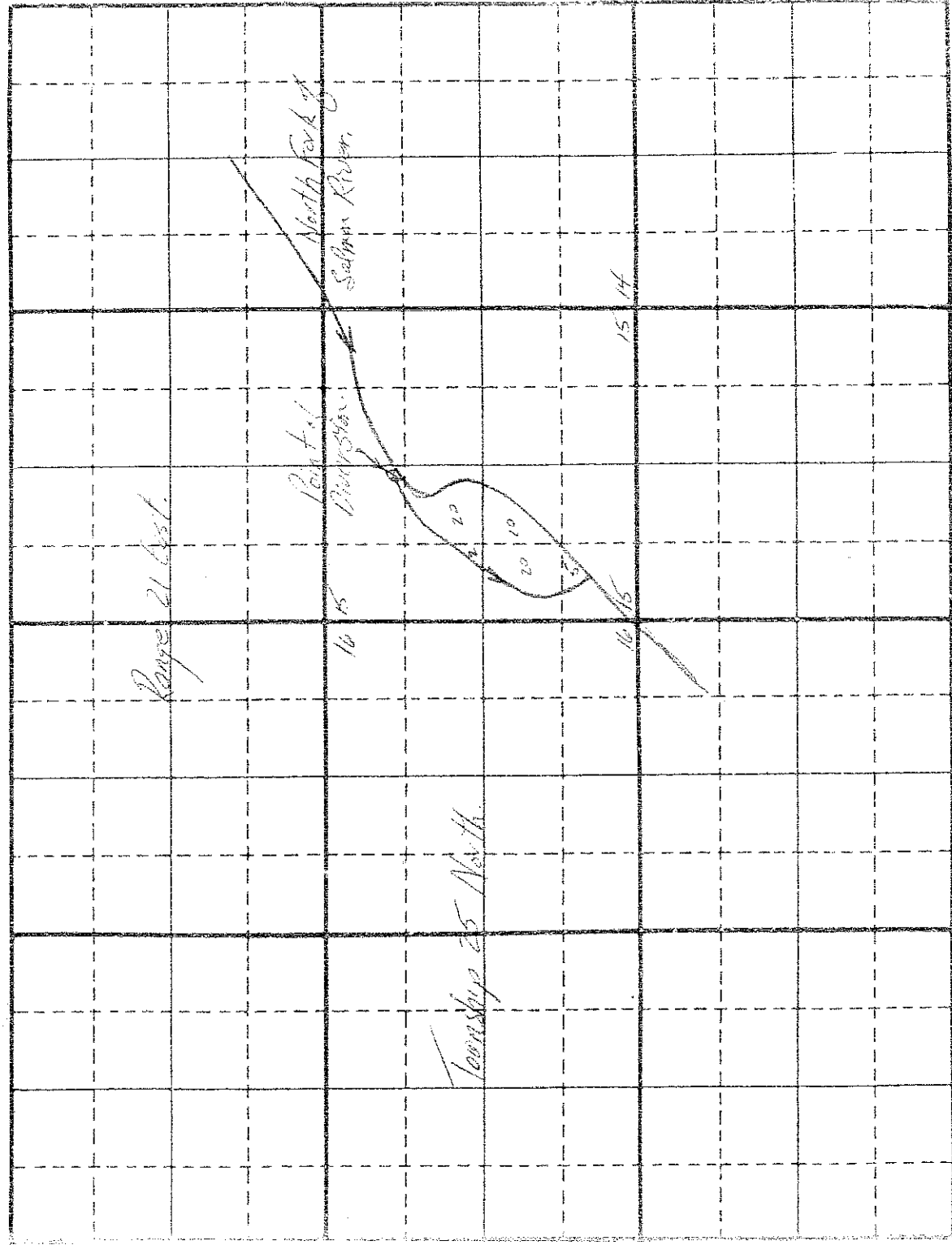
114°00' 266000m.E.

T 25N, R 21E, Sec 15  
(UNSURVEYED).





(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )

County of Lemhi )

) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30 day of June

David W. Johnson  
(Claimant)

19 82

Notary Public  
Residing at Salmon

My commission expires Let

FOR DEPARTMENT USE ONLY

Received by CW 7-8-82

Prelim. check by HWJ

Date 6-14-82

Exception filed by:

Forwarded to claimant by:

Date

\$30.00 fee received by CW Date 6-14-82 #222338

Published in Recorder/Herald

Dates 7/8, 7/15/82