

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OK JC
6/30/05
RECEIVED

JUN 28 2005

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	25-7065				
25-13768					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$35
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dena Johnson
4. New Owner/Claimant(s) Blaine Simmons
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 6453 E 1st ST
- City, State and ZIP Code Idaho Falls, ID 83401
- New Telephone Number 208) 587-2120
5. Date you acquired the property April 27, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

X Blaine Jimma

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by gc Date 6-28-05 Fee \$25-
 Receipted by gc Date 6-28-05 Receipt No. E031005
 Processed by _____ AJ Date _____ WR _____ Date _____

1184121 APR27'05 PM 2 22

WARRANTY DEED

GRANTOR, DENA S. JOHNSON of Idaho Falls, County of Bonneville, State of Idaho, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL and CONVEY unto , BLAINE A. SIMMONS and D. JANE S. SIMMONS, whose mailing address is 6423 E. First Street, Idaho Falls, 83401 County of Bonneville, State of Idaho as GRANTEES, and to grantees heirs and assigns forever, all of the following described real estate located in County, Idaho:

Tract 1:

Lots One (1), Two (2), Three (3), and Four (4) Section Two (2), Township One (1) South, Range 40 East, Boise Meridian, containing 189.52 acres, more or less.

Tract 2:

The Southeast Quarter of the Southwest Quarter, Section 27, Township 1 North, Range 40, EBM, in Bonneville County.

Tract 3:

The South half of the Northeast Quarter and the East half of the Northwest Quarter in Section 34, Township 1 North, Range 40, EBM, in Bonneville County.

Tract 4:

The south half of the southeast quarter; and beginning at the southeast corner of the northeast quarter of the southeast quarter, thence west 160 rods, thence northeast 113 rods, to the northeast corner of the northwest quarter of the southeast quarter of said section, thence southeast 113 rods, to the place of beginning; also beginning at the northeast corner of the southeast quarter of the southwest quarter of said section, thence south 80 rods, thence west 80 rods, thence northeast 113 rods to the place of beginning, all in Section 19, Township 1 North, Range 41 East of the Boise Meridian. Also, the SW1/4 of the NW1/4, Sec. 30, Tsp. 1 N., Range 41 E.B.M.

INSTRUMENT NO.	1184121
DATE	4-27-05
INST. CODE	205
IMAGED PGS	3
FEE	9-
STATE OF IDAHO	
COUNTY OF BONNEVILLE	
I hereby certify that the within instrument was recorded.	
Ronald Longmore, County Recorder	
By	<i>[Signature]</i>
Deputy	DENE
Request of	JOHNSON

Tract 5:

The Northwest Quarter of the Northeast Quarter; and the South Half of the Northeast Quarter, in Section 25, Township 1 North, 40 E.B.M.

Tract 6:

The Southeast Quarter of the Northeast Quarter in Section 33, and The West Half of the Northwest Quarter in Section 34, all in Township 1 North, Range 40 E.B.M., in Bonneville County, Idaho.

Tract 7:

The Southeast Quarter of Section 34, Township 1 North, Range 40 East Boise Meridian in Bonneville County, Idaho.

Tract 8:

The East Half of the Southwest Quarter; the Northwest Quarter of the Southwest Quarter; the Northwest Quarter of the Northeast Quarter, all in Section 34, Township 1 North, Range 40 East Boise Meridian in Bonneville County, Idaho.

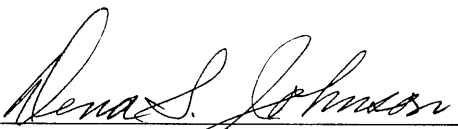
Tract 9:

The Southeast Quarter of Section 27 and the Northeast Quarter of the Northeast Quarter of Section 34, all in Township 1 North, Range 40, E.B.M., in Bonneville County, Idaho.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, tenements, hereditaments and appurtenances thereto.

Grantor, for herself, her heirs and assigns does hereby covenant, warranty and shall defend the quiet and peaceable possession of said premises by the grantee, her heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has hereunto subscribed her name to this instrument this 27 day of April, 2005.

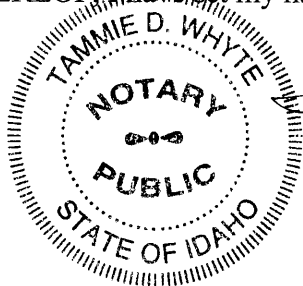

Dena S. Johnson

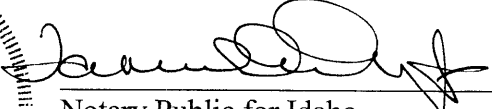
STATE OF IDAHO)
)ss.
County of BONNEVILLE)

On this 27th day of April, 2005, before me, a Notary Public for Idaho, personally appeared

DENA S. JOHNSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year first above written.




Notary Public for Idaho

Residing at:

My Commission Expires:

Idaho Falls, ID
8-14-09