

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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4/29/03
OKCS

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>29-00293B</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

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MAY 07 2003

WATER RESOURCES
WESTERN REGION

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Debora + Cleveland Frazier

4. New Owner/Claimant(s)

DORIS H. Huber

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2663 N. Inkorn Rd

City, State and ZIP Code

Inkom, Id 83245

New Telephone Number

(208) 775-4437

5. Date you acquired the property

3/28/03

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APR 29 2003

Department of Water Resources
Eastern Region

WARRANTY DEED

Order No.:3010211111

FOR VALUE RECEIVED

Cleveland J. Frazier and Debora M. Frazier, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Doris H. Huber, an unmarried person

whose current address is

2663 N. Inkom Road Inkom, ID 83245

the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

A tract of land in the SW¼ of the NE¼ of Section 22, Township 7 South, Range 36 E.B.M., Bannock County, Idaho, more particularly described as follows:

Commencing at the Northwest corner of the Southwest quarter of the Northeast quarter of Section 22, Township 7 South, Range 36 E.B.M.;
Thence South 00°02' East 694.0 feet, to the True Point of Beginning;
Thence South 83°14' East 117.0 feet; Thence North 38°13' East 200.00 feet;
Thence North 71°23' East 230.00 feet; Thence North 55°25' East 101.30 feet;
Thence South 70°09' East along Inkom Highway 45.0 feet;
Thence South 36°20' West 200.16 feet; Thence South 51°24' West 257.14 feet;
Thence South 64°34' West 86.15 feet; Thence North 79°48' West 112.84 feet;
Thence South 00°04' East 36.00 feet; Thence South 89°58' West 75.0 feet;
Thence North 00°02' West 116.0 feet, more or less to the True Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 3/28/2003

Cleveland J. Frazier

Debora M. Frazier

State of Idaho

County of Bannock

ss.
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On this 28th day of March, 2003, before me, a Notary Public in and for said state, personally appeared Cleveland J. Frazier and Debora M. Frazier

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho
Residing at: Pocatello
Commission Expires: 06-01-07

I certify that I have read and
approved of the contents of
the original of this copy.

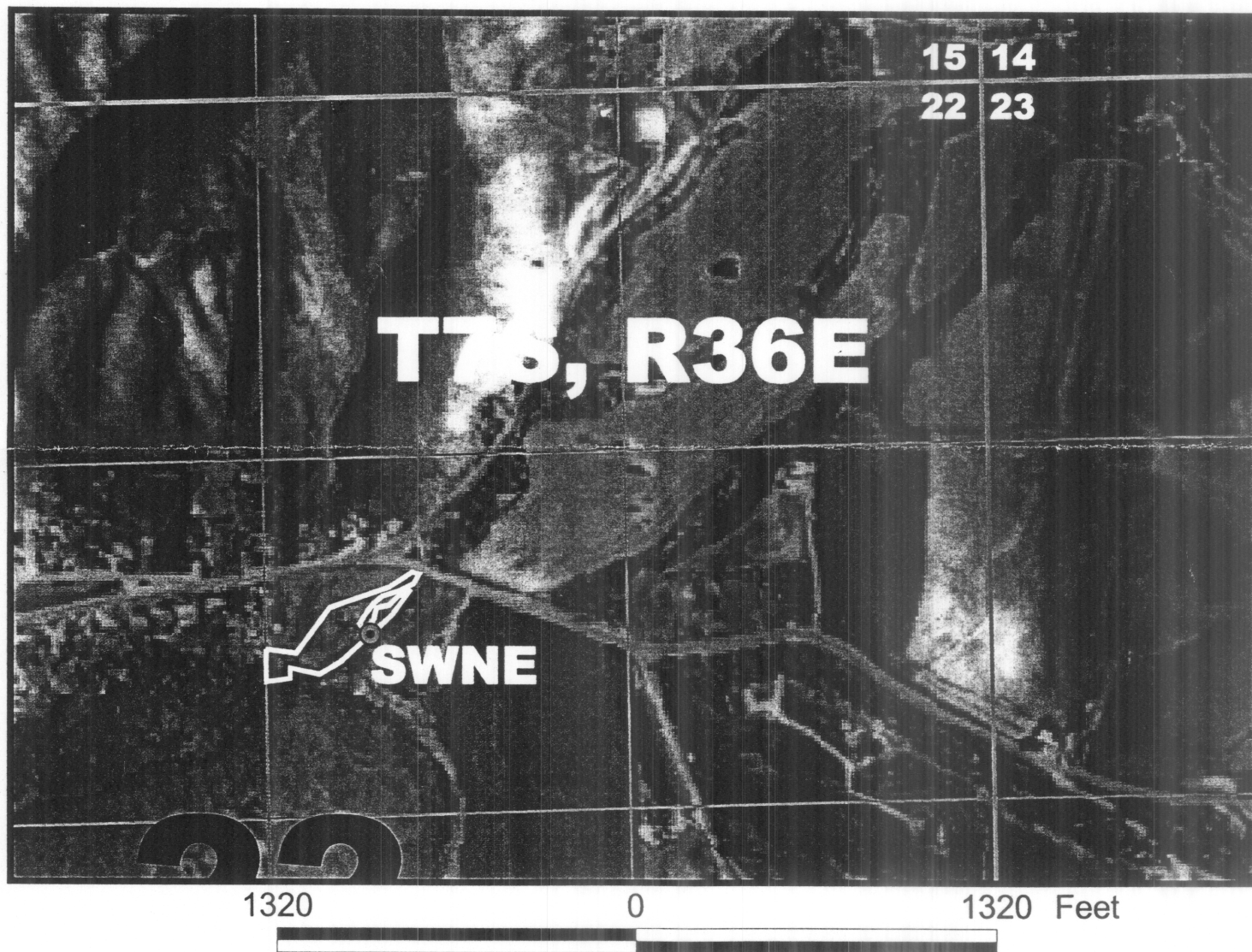
Doris H. Huber



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 29-00293B



Total Irrigated Acres: 1.7

● Point(s) of Diversion

Place of Use

□ Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2003