



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 22, 2003

L NORMAN ROGERS & A MARIE ROGERS
3020 N RAPID CREEK RD
INKOM ID 83245

RE: Notice of Change of Water Right Ownership (NCO) for 29-291A and Notice
of Completed Administrative Proceeding (NCAP)

Dear Mr. and Mrs. Rogers:

On August 19, 2003, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Kristen Forsgren
Office Specialist 1

Enclosure

cc: PAMELA N CLARKE

In Re SRBA

Case No. 39576

DATED: Aug 19, 2003.

29-291A

CERTIFICATE OF MAILING

I certify that on August 22, 2003, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
PAMELA N. CLARKE
3020 N RAPID CREEK RD
INKOM ID 83245

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
L NORMAN ROGERS & A MARIE ROGERS
3020 N RAPID CREEK RD
INKOM ID 83245

4. One copy to:

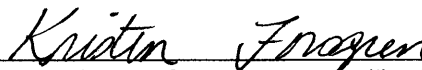
Each party in the subcase, or attorney of record
L NORMAN & A MARIE ROGERS
3020 N RAPID CREEK RD
INKOM ID 83245

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form