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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 23 2003

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Eastern District Office

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-291	A	☐			☐
		☐			☐
		☐			☐
		☐			☐
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MAY 07 2003

WATER RESOURCES
WESTERN REGION

Department of Water Resources
Eastern Region

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APR 17 2003

The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

*Called - \$1 WAS
told No fee
needed*

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

unable to locate
C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

LEONARD F Beitz

NANCY Beitz

4. New Owner/Claimant(s)

PAMELA M. CLARKE

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3020 N. Rapid Creek Rd

City, State and ZIP Code

Idaho, ID 83245

New Telephone Number

208) 775-3327

5. Date you acquired the property

3 February 1996

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APR 23 2003
Department of Water Resources
Eastern District Office

No. 96002311
Recorded at request of
FIRST AMERICAN TITLE
Date 2-13-96 PM 5:57
Official Record Book 458
Bannock County Recorder
Fee 212 Deputy MJ

96002311

0006753503

[Space Above This Line For Recording Data]

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on February 9, 1996. The grantor is
PAMELA N CLARKE, AN UNMARRIED WOMAN

("Borrower"). The trustee is FIRST AMERICAN TITLE COMPANY

("Trustee"). The beneficiary is FT MORTGAGE COMPANIES D/B/A MORTGAGE RESOURCES

which is organized and existing under the laws of THE STATE OF KANSAS, and whose
address is 612 W. 47TH STREET, KANSAS CITY, MO 64112

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED THIRTY SIX THOUSAND EIGHT HUNDRED & 00/100

Dollars (U.S. \$ 136,800.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in Bannock County, Idaho:



SEE ATTACHED SCHEDULE C

TAX ACCOUNT NO. R4015007401 & R4015015402

which has the address of 3020 N RAPID CREEK ROAD, INKOM
Idaho 83245 [Zip Code] ("Property Address");

[Street, City],

IDAHO - Single Family - FNMA/FHLMC UNIFORM

INSTRUMENT Form 3013 9/90

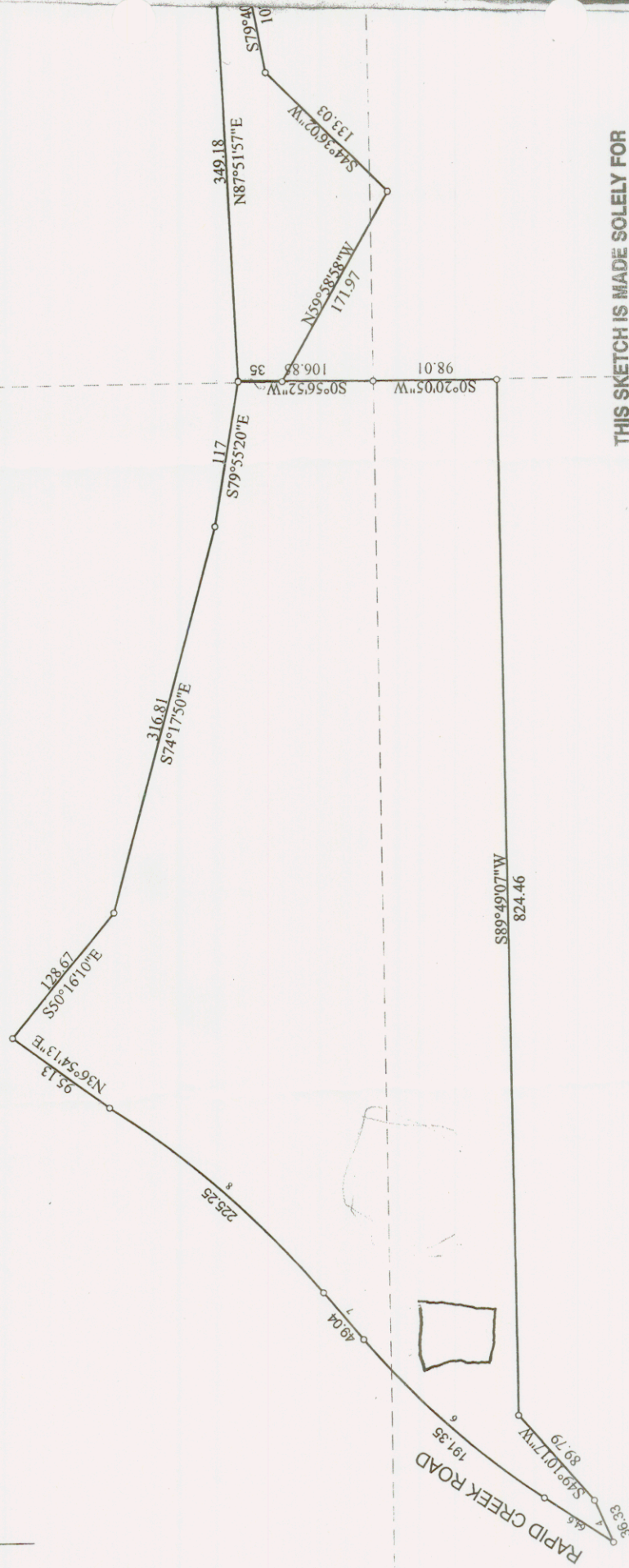
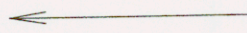
6R(ID) (7212).01 Amended 5/91

VMP MORTGAGE FORMS - (800)521-7791

Page 1 of 6



SECTIONS 14, 15, AND 22, TOWNSHIP 7 S, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO

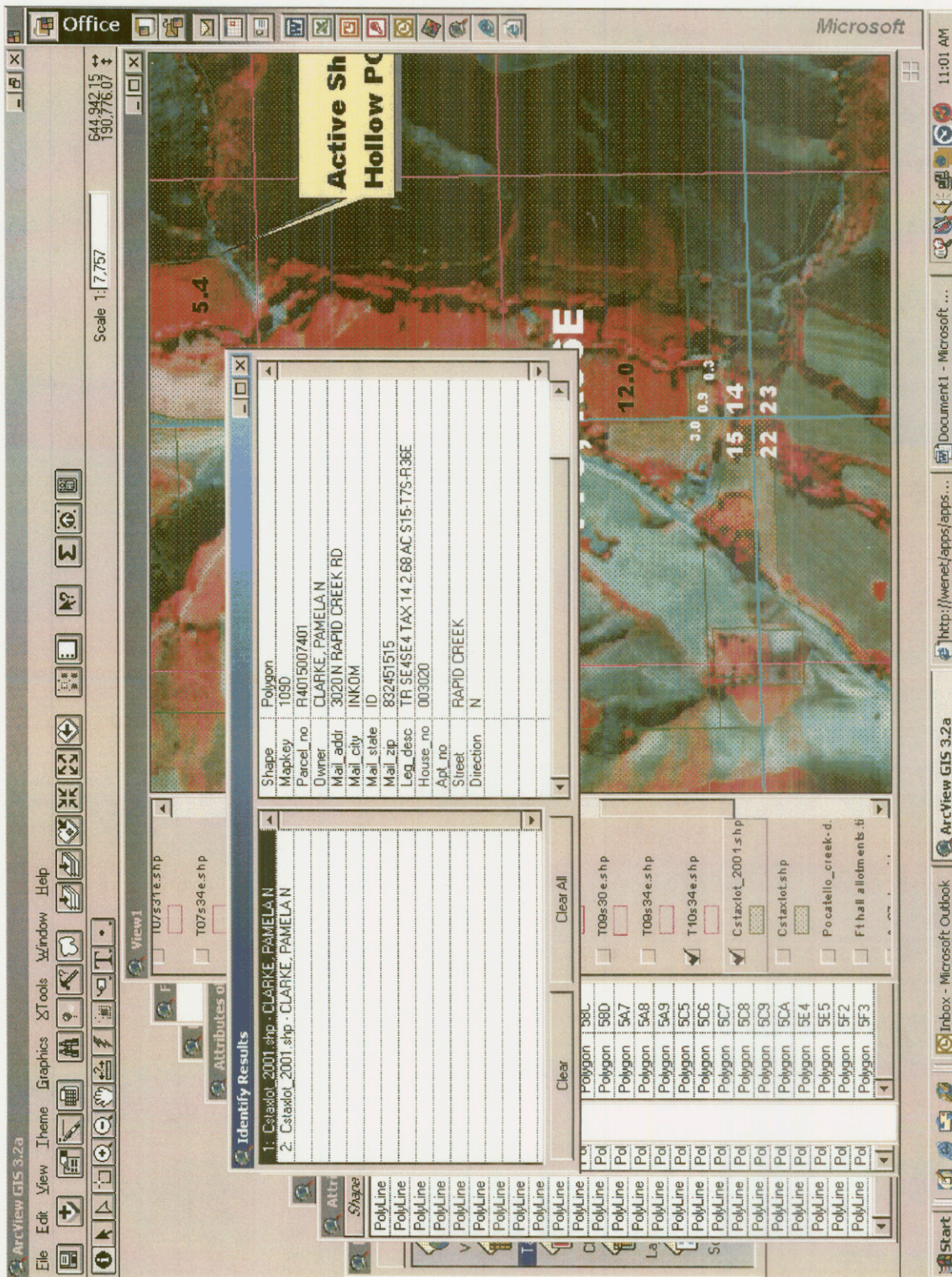


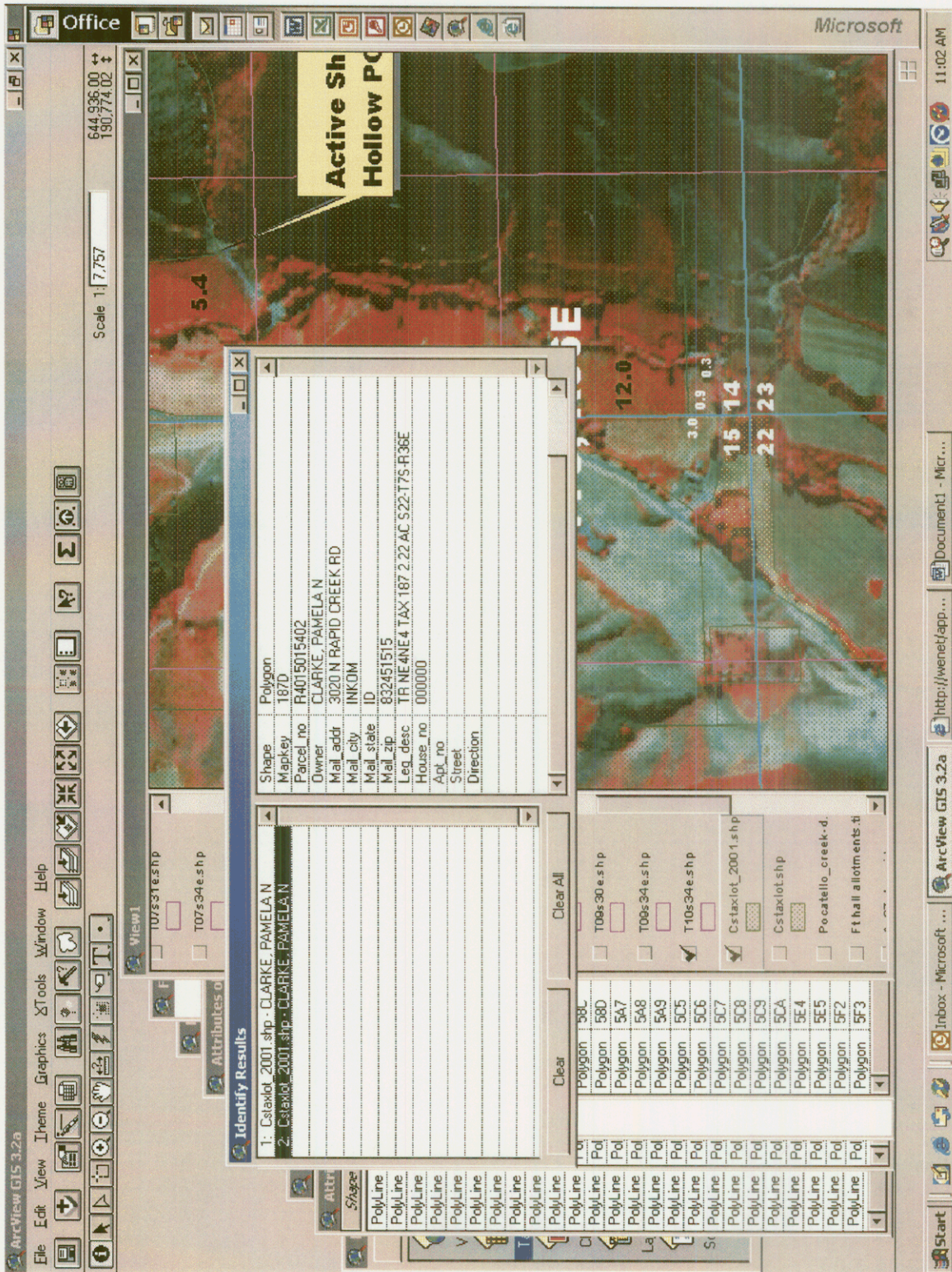
THIS SKETCH IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE PREMISES. THE COMPANY ASSUMES NO LIABILITY FOR ALLEGED LOSS OR DAMAGE WHICH MAY RESULT FROM RELIANCE ON THIS MAP

Days of oviposition	Number of eggs per female
0	10
1	8
2	6
3	4
4	2
5	1
6	4
7	6
8	7
9	8
10	9

NE1/4NE1/4
SECTION 22

THIS SKETCH IS MADE SOLELY FOR
THE PURPOSE OF ASSISTING IN
LOCATING THE PREMISES. THE
COMPANY ASSUMES NO LIABILITY
FOR ALLEGED LOSS OR DAMAGE WHICH
MAY RESULT FROM RELIANCE ON THIS
MAP.





FA#21285

WARRANTY DEED

96002310

For Value Received **CRAIG E. KAWAMURA**, also known as **CRAIG KAWAMURA** and **JANET D. KAWAMURA**, also known as **JANET KAWAMURA**, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

PAMELA N. CLARKE, an unmarried woman

whose address is: **3020 N RAPID CREEK ROAD, INKON, ID. 83245**

Hereinafter called the Grantee, the following described premises situated in **BANNOCK County, Idaho**, to-wit:

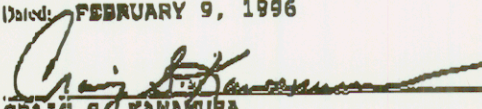
"SEE ATTACHED SCHEDULE C"

ACCEPTED & APPROVED BY _____

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current year taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

(Dated: **FEBRUARY 9, 1996**)


CRAIG S. KAWAMURA


JANET D. KAWAMURA

STATE OF IDAHO)

COUNTY OF Bannock)

On This 8th day of February, in the year 1996, before me, a Notary Public in and for said State, personally appeared **CRAIG E. KAWAMURA** and **JANET D. KAWAMURA**, known or identified to me to be the person(s) whose name(s) are subscribed in the within instrument, and acknowledged to me that they executed the same.

96002310


Residing at Pocatello, Id.
Commission Expires: 10/30/2000

Recorded at request of
FIRST AMERICAN TITLE

Date: **2-13-96 P. 156**
Official Record Book **658**

Bannock County Recorder

(14 M)

NOTARY PUBLIC