

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576 ^{4/5/90} *eme*

Renumbered - A29-00274H
Ident. Number: ~~A29-00274D~~
Date Received: 4/02/1990
Receipt No: E012723
Received By: HLS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THORA MYLER
Address: 902 N. MINK CREEK RD
POCATELLO, ID

208-232-7811

83204

2. Date of Priority: JUN 17, 1902

3. Source: MINK CREEK

Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	Count
07S	35E	31	NE	NE			BANNOC

5. Description of diverting works:
PUMP IN CREEK TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.170		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 21.9 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	35E	31	NE	NE		IRR	8.7

Section Acres 8.7

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Date: 04/02/90

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10. Place of Use: Continued

Total Acres 8.7

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 6/05/1926

SMITH, ET AL.

Decree Plaintiff

vs

CITY OF POCA TELLO

Decree Defendant

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thora E. Myler Date: 4-2-1990

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2nd day

of April 19 90

Betty J. Thompson
Notary Public

Seal

Residing at _____ NOTARY PUBLIC
RESIDING IN _____ STATE OF IDAHO
My Commission Expires 6-30-94

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A29-00240

Bannock County
ASSESSORS OFFICE

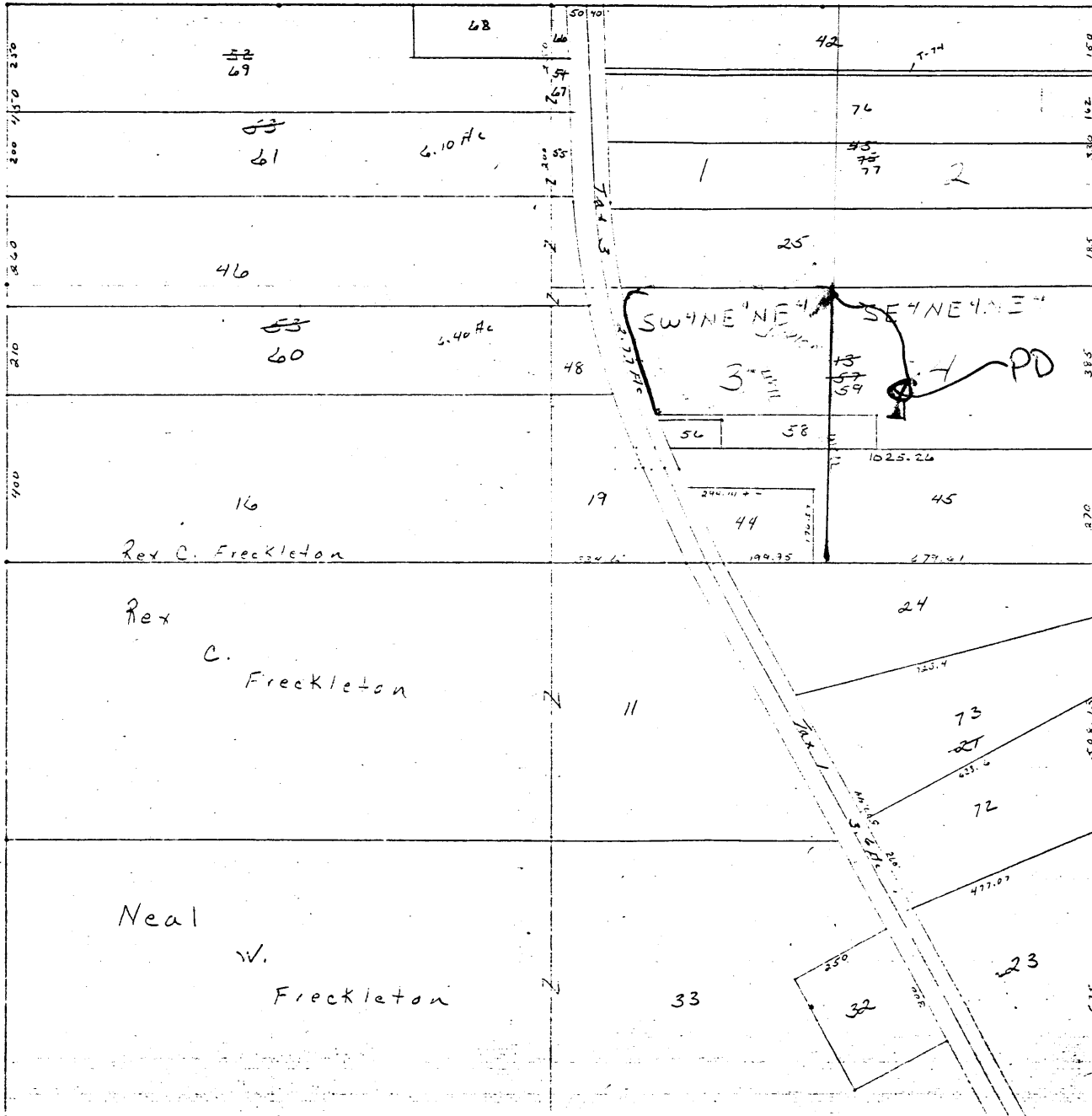
SECTION PLAT

SCALE 1" = 300

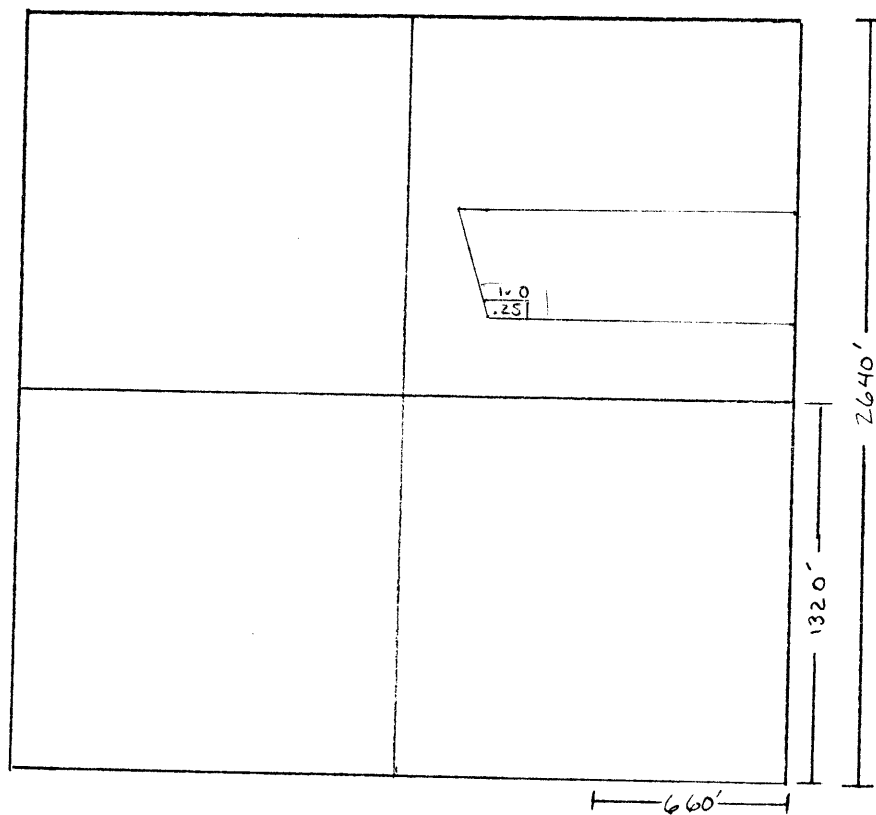
NE⁴ SECTION 31

TOWNSHIP 7 S.,

RANGE 35 E. B.M.



NOV 13 1992



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NOV 13 1996