



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

SCANNED

OCT 06 2001

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 19, 1997

RUSSELL J KOZACEK
PO BOX 128
NORTH FORK ID 83466

RE: CHANGE IN OWNERSHIP FOR A75-04126

Dear Mr. Kozacek:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice of Claim

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

RECEIVED
AUG - 7 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) _____

Adjudication Claim Number(s) A75-04126 *1/8 R
STAL
BDA*

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s)

Russell J. Kozacek and/or Susan K. Kozacek

P.O. Box 1128 North Fork, Idaho 83466

4. New Owner/Claimant(s)

Russell J. Kozacek

New Mailing Address

P.O. Box 128

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

City, State and ZIP Code

North Fork, Idaho 83466

New Telephone Number

(208.) 865 - 2215

5. Date you acquired the property 1/6/92

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____

Number and type of stock _____

Diversion rate in CFS _____

Number of homes _____

Other uses _____

cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

Russell J. Kozacek

Date

7/28/97

Date

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

QUITCLAIM DEED

For Value Received

SUSAN K. KOZACEK, a single woman,
do hereby convey, release, remise and forever quit claim unto

RUSSELL J. KOZACEK, a single man,

whose current address is
P.O. BOX 128
North Fork, ID 83466

the following described premises, to-wit:

LOT ONE (1), BLOCK TWO (2), RIVER RUN ESTATES SUBDIVISION,
ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED FOR RECORD IN
BOOK 5 OF PLATS AT PAGE 16, AND AMENDED BY PLAT RECORDED
DECEMBER 21, 1988, AS INSTRUMENT NO. 196133 IN RECORDS OF
SURVEY, BOOK 4, AT PAGE 109, RECORDS OF LEMHI COUNTY IDAHO.

together with their appurtenances.

Dated: December 23, 1991.

Susan K. Kozacek 1/6/92
Susan K. Kozacek

NEW MEXICO
STATE OF ~~NEW MEXICO~~ COUNTY OF Grant
On this 6th day of January, 1992,
before me, a notary public in and for said State, personally
appeared

Susan K. Kozacek

known to me to be the person who so name is

Bob Markin 15/80:

Who did survey - day man (Sue Gracie)
Method used: chain + compass survey - put at bottom

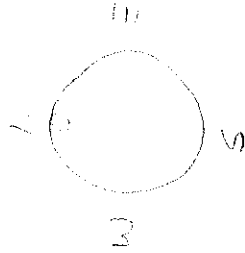
North arrow

Put on 15 x 15 paper - graph paper

No criteria to scale

Will be recorded at courthouse? - Talk to engineers as to
what needs to be on a plat recorded at courthouse?

The Regional Forester issues the easement



Attachments for water rights (Kozacek);

1. Elizabeth M. Eldridge Homestead claim. Patent #332406. H.E.S. #61. 33pages.
2. Statement and Map from Velma Ravndal showing ditch location and date of use (1 page).
3. Entries by Ora Cockrell U.S.F.S. Ranger in 1909 substantiating spring in use in 1887. (2 pages).
4. List of water rights on the North Fork of the Salmon River by Idaho Dept of Water Resources.
5. Plat of Subdivision, River Run Estates. Area of concern is Block 2 lot 1. (1 pg.).
6. Kozacek's Claim to a water right in 1979. Claim #75-4126. (4 pages).
7. Water Right Claim by John Westman. Subdivider of River Run Estates.
8. U.S.F.S. Map of property and spring location.
9. Copy of a map for a special use permit issued by the U.S. Forest Service to Lew R. Gomes in 1962. Permit was for ditch reconstruction. (one page).
10. Diamond H Ditch Association Ditch survey done in 1989. (4 pages).
11. Statement and map from Velma Ravndal on exsistance of ditch in 1987. (4 pages).

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DEC 15 1992

In the Spring of 1887, David P. and Elizabeth M. Eldridge settled at the mouth of Hughes Creek, and subsequently built a 2-story log house with a 1-story lean-to kitchen. At the time of settlement, domestic, stock and irrigation water was attained by tapping the overflow from a spring on the private property now owned by Harold Hanson, and building the "Spring Ditch", coming across Forest Service property to the said Eldridge property.

A Homestead Claim was applied for on Oct. 9, 1908. A Forest Survey was made Oct. 8-9-10, 1908 and approved Jan. 20, 1909. Homestead Entry No. 06540 was made July 20, 1909. List No. 4-81. Patent was granted May 10, 1913.

By the Spring of 1909, there were 600 bearing fruit trees, a berry patch and large garden, all watered by the said "Spring Ditch". (See attached copies of Hughes Creek Ranger, Ora Cockrell's, annual inspection records (Exhibits A and B) of Eldridge Homestead from 1909 through 1912.)

The above property was purchased by Eric and Hattie G. Ravndal on June 1, 1918. Gerald B. and Velma H. Ravndal sold said property to Lou and Sybil Gohmes in July, 1957. At that time, the said "Spring Ditch" had been used continuously from 1887 to 1957 for domestic, stock and irrigation water, and for stock and irrigation water from 1957 to the present date, for a total of more than 97 years' continuous use.

N.B. Albert Hull (born March 1881) visited the Ravndal ranch about 1953 and said he was a small boy of six when he accompanied his father, Joseph Hull, who with other neighbors helped "raise" the 2-story part of the Eldridge log house in the fall of 1887.

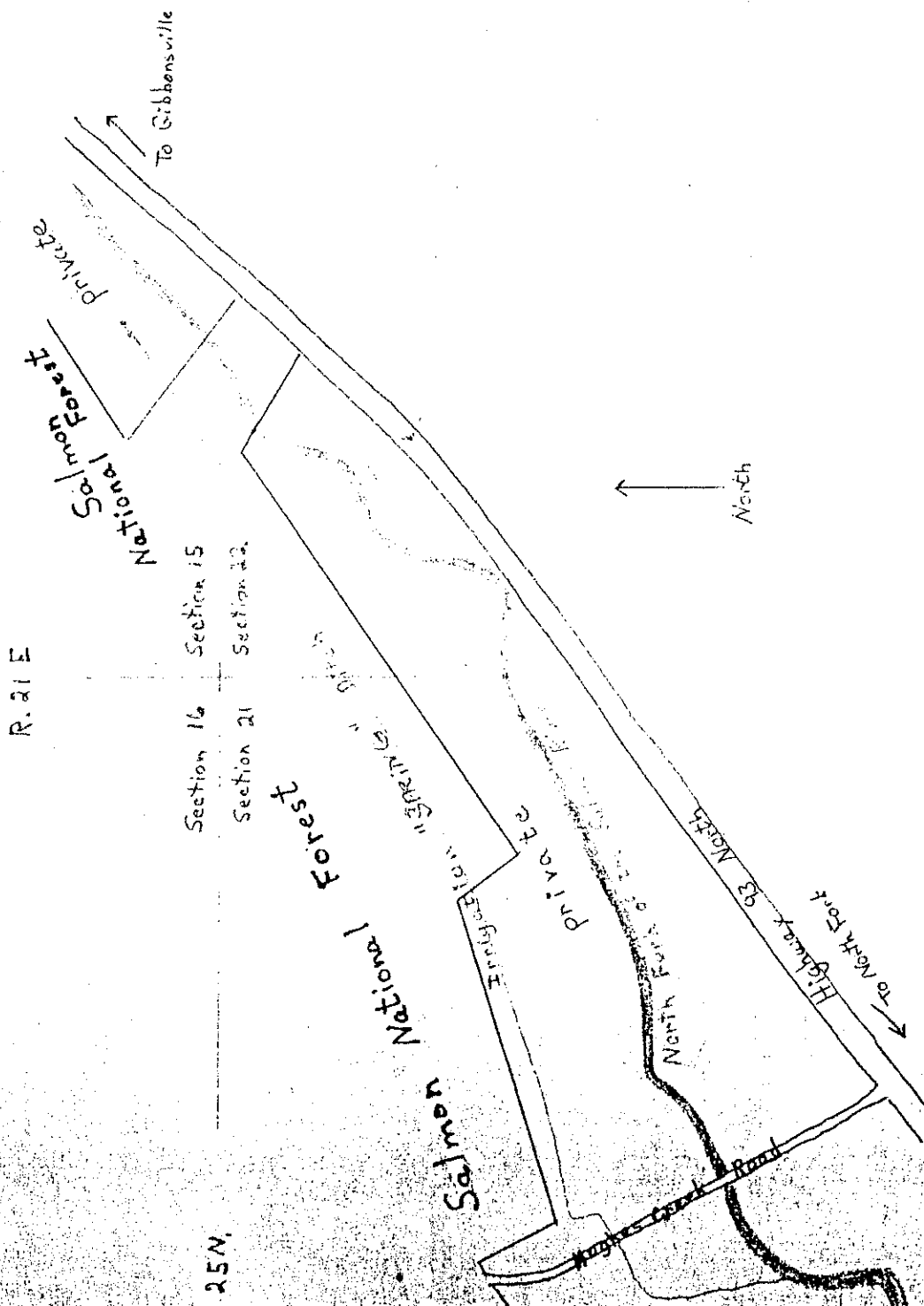
Velma H. Ravndal

Mrs. Gerald B. Ravndal.

State of Idaho
County of Lemhi

STATEMENT

I, Velma H. Ravndal, residing at 2121 E. Main St., Salmon, Idaho,
do make the following statement regarding the irrigation ditch which is sketched
below:



Velma H. Ravndal 7-13-84
Date

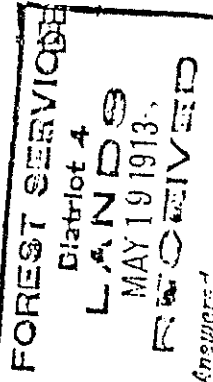
Subscribed and sworn before me the ____ day of ____, 1984.

Notary Public _____ My commission expires MICROFILMED

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I X Forester

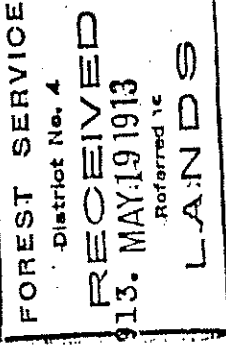
4-080



DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

WASHINGTON



May 14, 1913

COMMISSIONER OF THE GENERAL LAND OFFICE

The Forester, Patent issued.

Forest Service,

Washington, D. C.

Sir:

In compliance with your request, you are informed that
Hailey, Idaho, Serial No. 332406,

Forest Homestead Patent, No. 332406,
in the name of Elizabeth M. Eldridge, for the H. E. Survey,
No. 61, comprising Tracts A and B, embracing a portion of the
unsurveyed public domain in the Salmon National Forest, issued
May 10, 1913. 25 M. 21 E. - Sec. 21 Dist 4-81

Very respectfully,

Filed in Land Office
Protested
S. J. D. D. D. D. D.

6-2084

Commissioner.

5/13/MJR.

Copy sent Supervisor.

MICROFILMED

DEC 15 1992

2440

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

FOREST SERVICE
RECEIVED
FEB 17 1909
MAIL ROOM
2-18-09

APPLICATION UNDER ACT OF JUNE 11, 1906.

THE FORESTER,

WASHINGTON, D. C.

I hereby make application for the examination and listing, under the Act of June 11, 1906, of the following-described lands in the Salinas National Forest,

Approx. five acres, more or less, of unsurveyed land lying on Hughes & North Fork Grants about six miles below Gillmanville in unsurveyed Twp. 25 N. R. 21 E. Boise Mer.
(If the land is surveyed, give each smallest legal subdivision and the section, township, and range. If the land is unsurveyed, describe it by reference to natural objects, streams, or improvements, with boundary lines sufficiently definite to identify the land, so that the examiner may easily locate it. When convenient, submit sketch of the land on the township plat, last page.)

I am entitled to make entry under the homestead laws and the Act of June 11, 1906. I have actually been upon the land above described and believe it to be chiefly valuable for agriculture, having settled upon it (or examined it) settled in spring of 1887 Log house 18'x26'
(Give the date of settlement or the date of the examination, the character of the improvements, if any, and the amount of cleared land.)
1 1/2 stories, log & post cellar 18'x30, Blacksmith shop, frame barn 60'x20'x20'
to square, milk house 16'x40, 600 tree orchard, about 50 acres cleared
land and 750 rods fencing and all the required ditches
for the land.

My present address is

Gillmanville, Idaho.

Elizabeth M. Elbridge
Applicant.

NOTE.—If the applicant, upon the request of the Forest officer detailed to examine the land, will accompany him, it will usually facilitate the examination.

H. V. R.

8-67 MICROFILMED

DEC 15 1992

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
DISTRICT 4

OL

Salmon, Settlement,
Eldridge, Elizabeth M. #55.

The Commissioner

of the General Land Office.

Sir:

I have the honor to request that the tract of land indicated on the enclosed blue print and described on the accompanying field notes of survey (List 4-81) in the Salmon National Forest, Idaho, be opened to settlement and entry in accordance with the Act of June 11, 1906, (34 Stat. 233):

Unsurveyed, which when surveyed will probably be Township 25 North, Range 21 East, Boise Meridian, in approximately Section 21. Area about 75 acres.

Mrs. Elizabeth M. Eldridge, Gibbonsville, Idaho, applied on October 9, 1908, for this tract, alleging settlement in the Spring of 1887.

Very respectfully yours,

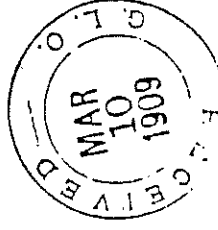
A. Lynde Leavitt

District Forester.

4 enclosures.

March 4, 1909.

27776
RECEIVED MAR 11 1909
Returned to _____
Answered by _____
Noted _____
File _____
COODEN, UTAH



Return to K

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DEC 15 1992

MAP SHEET

National Forest.

Block.

Section _____, Quarter _____

Scale: 

Scale: 8 inches = 1 mile.



VARIATION USED 20° 30' E.

APPROXIMATELY 50 ACRES.

RECEIVED
JUL 10 1964

4615 1992

MAP SHEET

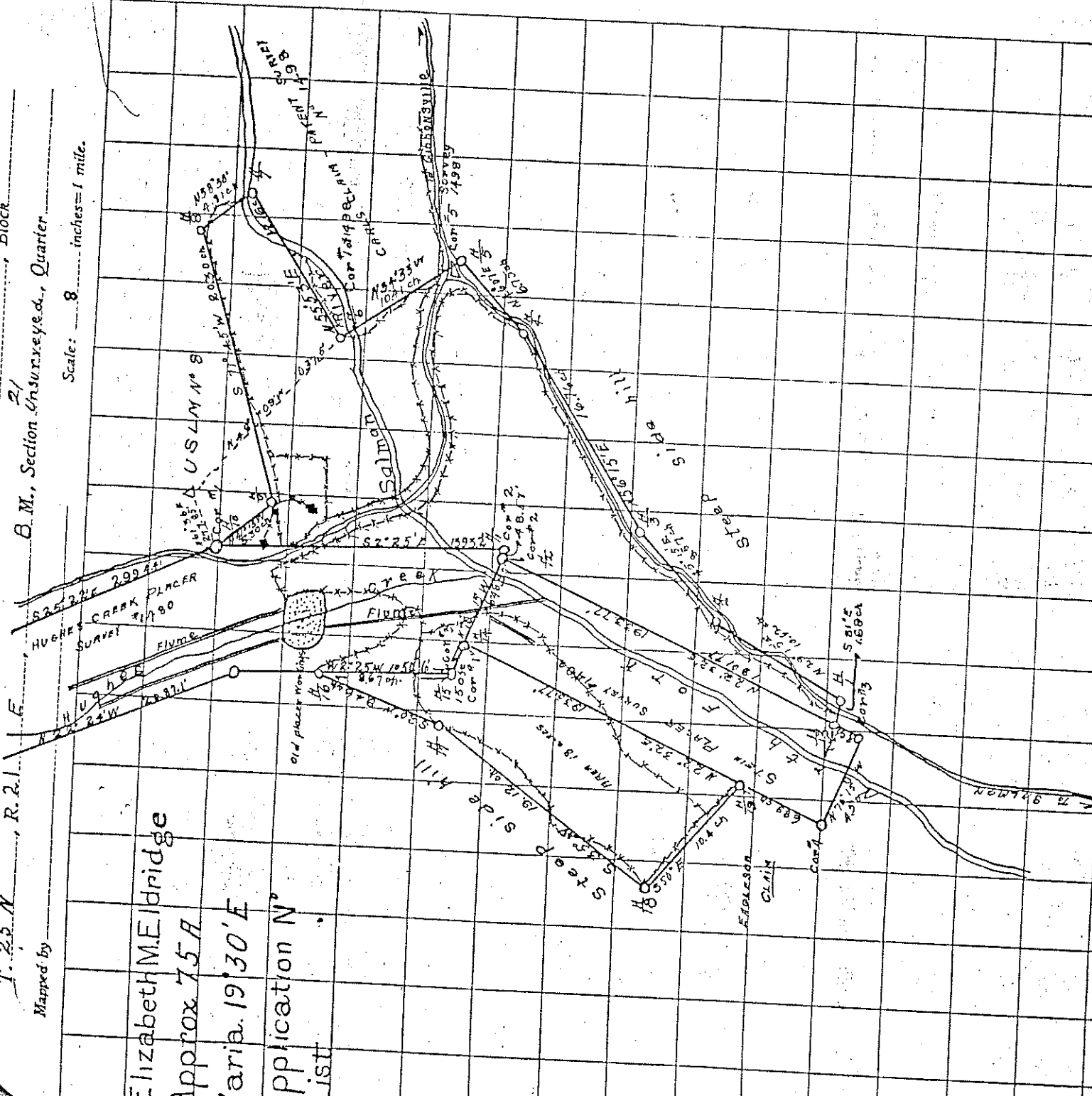
Salmon.....National Forest.

District:

Block: _____

B.M., Section Unsurveyed, Quarter 2/

Scale: $\frac{1}{8}$ inches = 1 mile



Elizabeth M. Eldridge

Approx 75A

aria. 19° 30' E

Application No.

5.

RECEIVED

6615170

MAP SHEET

Solomon Islands

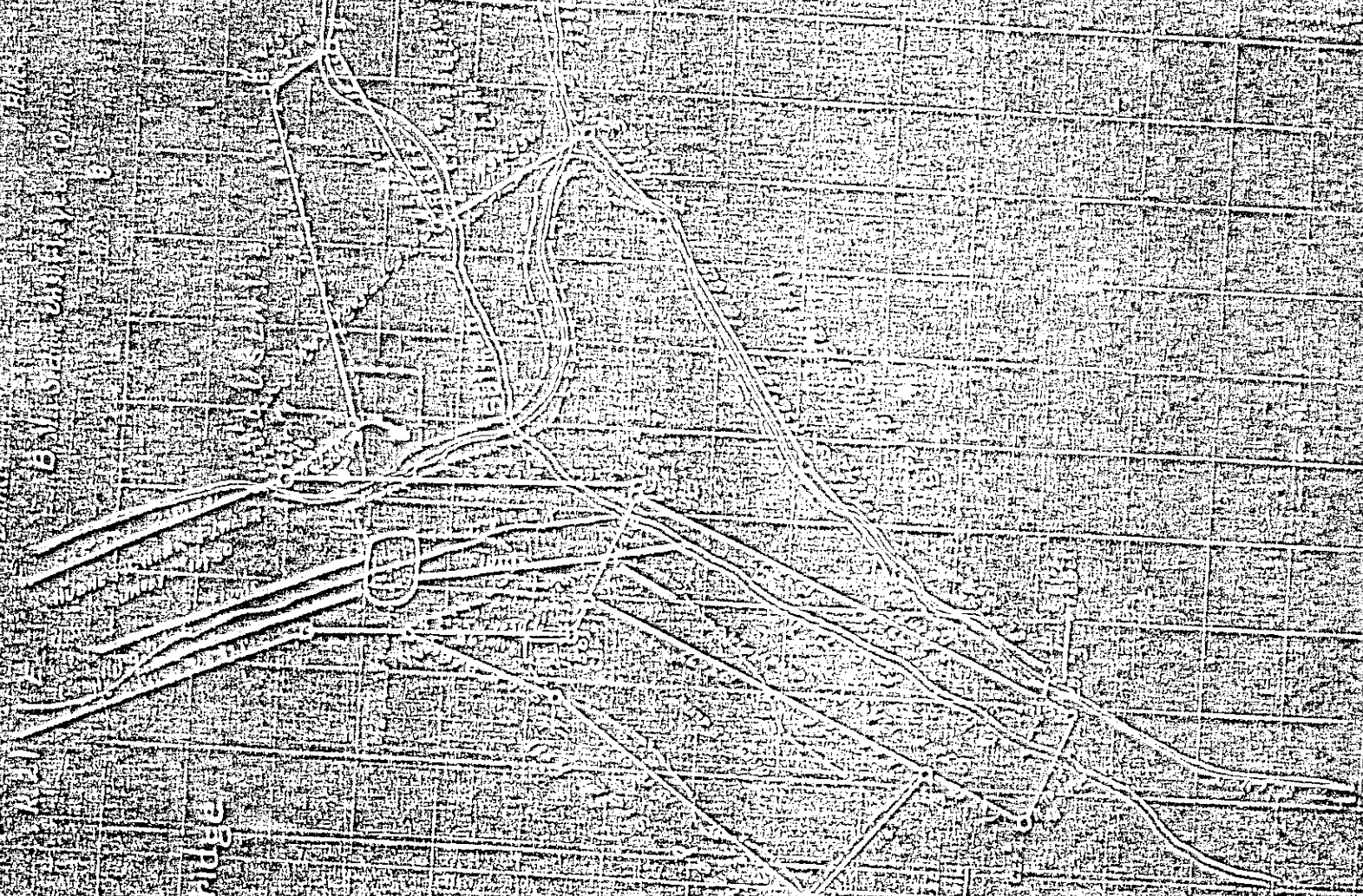
BY AIR MAIL

APPROVED

APR 1952

70661

IN 100000



100000

DEC 19 1952

Supplement to Form 110,

Mrs. E. M. Eldridge, H. E.

The applicant and deceased husband aettled on this claim in the spring of 1887, after practically all of the land along the Hughes Creek bottom, from the mouth of the creek up the stream for a distance of about five miles, had been located for placer purposes. Later on a portion of the land upon which applicant settled was patented as placer ground. That portion of the ground along the creek which divides the applicants claim into two noncontiguous tracts, it is held, never exhibited any paying values and was simply patented in order to hold this lower creek bottom as a dumping ground for the placer workings higher up the creek. Furthermore, said applicant has always held and improved a large portion of the patented placer ground, such as is shown on the accompanying map, and at no time has she been requested to discontinue the occupancy of the land. Also the fact that aside from that portion of the Eagleson claim which lies adjacent to this noncontiguous tract on the south, there is absolutely no agricultural land whatever on the southwest, appears to add to the claimants priority of right to the tract, of eighteen acres in area, which is separated from the main branch by the patented placer claims.

I take this means of putting before the Service the fact that the present applicant has a preference right to the two noncontiguous tracts of land for which she is making application.

Also to Thompson MICROFILMED

DEC 15 1992

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

U. S. LAND OFFICE, Hailey, Idaho,

NO.

FINAL PROOF.

RECEIPT NO.

TESTIMONY OF WITNESS.

QUESTION 1. What is your full name, age, and post-office address?
ANSWER. Warner Snow, 62 years of age, post office, Gibbonsville, Idaho,

QUESTION 2. (a) How long have you known the claimant in this case
and the

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, List No. 4-61 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A" Commencing at Corner No. 1 from which corner U.S.L.M. No. 8, Dahlenaga M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlenaga M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

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DEC 15 1937

[illegible][illegible]

Township. of after Range of Meridian,
the land embraced in Homestead Entry No. 06540, made at the
Hayley, Idaho, Land Office

ANSWER. I have known both the land and the claimant for the last 21 years,

(b) Is claimant married? ANSWER.....No.

QUESTION 3. Is said tract within the limits of an incorporated town, or used in any way for trade or business?

ANSWER. No it is not,

QUESTION 4. (a) When did claimant settle upon the homestead?

ANSWER. I don't know the exact date, but she was there 21 years ago, when I first became acquainted with her.

(b) At what date did claimant establish actual residence thereon?

ANSWER. I don't know the date, but over 21 years ago.

(c) Have claimant and family resided continuously on the homestead since thus establishing residence thereon."

ANSWER. has resided continuously on the homestead for the last 21 years,...

(d) Have claimant and family ever been absent from the homestead ... since thus establishing residence thereon?

ANSWER. never since I first knew her, she has never been absent.

(e) If there have been any such absences, give the dates covered by such absences, stating who was absent and for what reason.

ANSWER, never been absent since I first became acquainted with her 21 years ago.

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divisions, showing fully the character of same, and k and amount of timber, if any.

ANSWER.

Subdivision.	Acres cultivable.	Acres timbered.	Feet timber.
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For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T.25 N.; R.21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of tract "A" containing 55.15 acres, and Tract "B" containing 18.99 acres, said tracts are described as follows:

Tract "A" Commencing at Cor. No. 1, from which corner U.S.L.M. No. 8, Dahlenega M.D. bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 21.27 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning.

Tract "B" Commencing at Corner No. 1, from which Corner U.S.L.M. No. 8, Dahlenega M.D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 50° 03' W. 10.03 chains to Corner No. 1 the place of beginning.

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DEC 15 1992

the character of the land sandy loam.

60

no timber

QUESTION 6. State by subdivisions the number of acres cultivated, kind of crop planted, and amount harvested, each year. How many acres of the claim are now cleared, or broken, and under cultivation? If used for grazing only, state number and kind of stock grazed each year and by whom owned.

ANSWER. about 35 acres under cultivation, part of the tract A and all of tract B. Timothy, clover and alfalfa hay, fruit and vegetables, harvested each year since about 1900 about 75 tons of timothy, clover and alfalfa hay, harvested apples, and other fruits, and various vegetables of all kinds, harvested about 200 bu. of potatoes each year since 1904, about 35 acres of the claim now cleared, broken and under cultivation.

QUESTION 7. Describe fully and in detail the amount and kind of improvements on each subdivision. State total value of improvements on the claim.

ANSWER.

Subdivision.	Character of Improvements.
On tract A	One log house, 16 x 30 ft., 5 rooms, One frame barn 24 x 80 2 story, One log chicken house, 12 x 16 One frame milk house, about 12 x 30 The entire tract fenced, part with leaning fence, and part worm fence, the leaning fence posts and jacks about 14 ft. apart, 5 poles nailed thereon, the worm fence about seven rails, and staked, Total value of improvements, \$3500.00 the land has ditches covering it, and plenty of water.

QUESTION 8. Are there any indications of coal, salines, or minerals of any kind on the land? If so, describe what they are.

ANSWER. none to my knowledge

QUESTION 9. Have you any knowledge or information that claimant has sold or contracted to sell, optioned, mortgaged, or agreed to option or mortgage this land? If so, Give full details as to whom, for what purpose, and in what amount.

ANSWER. I have no knowledge that claimant has sold, contracted to sell, optioned, mortgaged or agreed to option or mortgage this land, I am positive that she has not.

QUESTION 10. (a) Have you personal knowledge, in your own observation, that claimant and his family (if any) actually resided upon and cultivated this land each year in accordance with your above testimony?

ANSWER. I have personal knowledge from my own observation that claimant has actually resided upon and cultivated the land each year since 1891.

(b) How many times each year have you seen this land, and the claimant and his family residing thereon; and what other personal knowledge have you upon which your answers are based?

ANSWER. I have seen the land and claimant residing thereon ~~next~~ every few days since 1891, as I lived within one mile of the land and claimant's house, and visited the home quite often.

QUESTION 11. Are you interested in this claim, or related to the claimant? If so, how?

ANSWER. I am not interested in this claim in any manner whatever, and I am not related to the claimant.

Permer Snow
(Sign plainly, in full Christian name.)

NOTE 1.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 2.—The officer before whom the deposition is taken should call the attention of the witness to section 5302 of the Revised Statutes (below), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read to ~~by~~ deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known (or ~~has been satisfactorily identified before me by~~);

that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to

before me at my office, in Salmon, Lemhi County, Idaho.

within the Hailey, Idaho, land district,

this 29th day of July, 1912

Frank P. McEachern
Probate Judge of Lemhi County, Idaho.

(Official designation of officer.)

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.

SEC. 5392. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any written testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two thousand dollars, and by imprisonment, not more than five years; and shall, moreover, thereafter be incapable of giving testimony in any court of the United States until such time as the judgment against him is reversed. (See Sec. 1750.)

NOTE.—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or procuring of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior may be punished by fine or imprisonment.

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

U. S. LAND OFFICE,

Hailey, Idaho,

NO.

FINAL PROOF.

RECEIPT NO.

TESTIMONY OF WITNESS.

QUESTION 1. What is your full name, age, and post-office address?

ANSWER. Gilbert Hull, age 35 years, post-office North Fork, Lemhi County,

Idaho,

QUESTION 2. (a) How long have you known the claimant in this case

and the

you have known a parcel of unimproved land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, list A No. 4-81 consisting of tract "A" containing 55.15 acres, and Tract "B" containing

18.99 acres. Said tracts are described as follows:

Tract "A" Commencing at Cor. No. 1, from which corner U. S. L. M. No. 8, Dahlonega M. D. bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.63 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.83 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning.

Tract "B" Commencing at Corner No. 1, from which Corner U. S. L. M. No. 8, Dahlonega M. D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 50° 03' W. 10.03 chains to Corner No. 1 the place of beginning.

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DEC 15 1999

QUESTION 5. Describe the land embraced in above entry by legal subdivisions, showing fully the character of same, and kind and amount of timber, if any.

ANSWER.

Subdivision.	Acres cultivable.	Acres timbered.	Feet timber.
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For 74.14 acres of timber, is located within the Salmon National Forest, Lemhi County, Idaho, approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, 4th List No. 4-81 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A" Commencing at Corner No. 1 from which corner U.S.L.M. No. 8, Dahlonega M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 20° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlonega M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 50° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

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DEC 15 19

Character of the land is a sandy loam, about 18 x 24, 5 rooms, and about 20 or 21 acres of the land under cultivation, being all of tract B.

QUESTION 6. State by subdivisions the number of acres cultivated, kind of crop planted, and amount harvested, each year. How many acres of the claim are now cleared, or broken, and under cultivation? If used for grazing only, state number and kind of stock grazed each year and by whom owned.

ANSWER. about 40 acres of the land under cultivation, being all of tract B and about 20 or 21 acres of tract A, Timothy, clover and alfalfa and fruit and vegetables planted.

Harvested each year since 1893 about 60 tons of timothy, clover and alfalfa hay. Harvested each year since 1904 about 75 bu. of apples, and other small fruit. Harvested each year since 1892 about 200 bu. of potatoes, and all kinds of small vegetables, about 40 acres of the claim cleared, broken and under cultivation.

QUESTION 7. Describe fully and in detail the amount and kind of improvements on each subdivision. State total value of improvements on the claim.

ANSWER.

Subdivision.	Character of improvements.
On Tract A	One log house, about 18 x 24, 5 rooms, One frame barn about 24 x 80 2 story, One log chicken house, about 12 x 16 One frame milk house about 12 x 36 The entire tract fenced, partly with leaning fence, posts and rails 5 poles nailed thereon, and partly with what is known as a worm fence, about 7 poles, with stakes, total value of all improvements, \$3500.00 the entire tract covered three main ditches, from North Fork and Hughes Creek.

QUESTION 8. Are there any indications of coal, salines, or minerals of any kind on the lands? If so, describe what they are.

ANSWER. none to my knowledge.

QUESTION 9. Have you any knowledge or information that claimant has sold or contracted to sell, optioned, mortgaged, or agreed to option or mortgage this land? If so, give full details as to whom, for what purpose, and in what amount.

ANSWER. I have no knowledge that claimant has sold, contracted, to sell, optioned, mortgaged, or agreed to option or mortgage any portion of this land, I don't think that she has.

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QUESTION 10: (a) Have you personal knowledge, from your own observation, that claimant and his family (if any) actually resided upon and cultivated this land each year in accordance with your above testimony?

ANSWER. yes I have personal knowledge from my own observation that claimant has actually resided upon and cultivated this land each year since 1892,

(b) How many times each year have you seen this land, and the claimant and his family residing thereon; and what other personal knowledge have you upon which your answers are based?

ANSWER. I have seen the land and the claimant residing thereon every few days since 1892, I base my answer upon the fact that I have lived within 14 miles from this land the past 15 years, and have been at claimant's home many times in the last 20 years.

QUESTION 11. Are you interested in this claim, or related to the claimant? If so, how?

ANSWER. I am in no way interested in this land, and not related to claimant.

Elliott H. H. H.
(The plaintiff, with full Christian name.)

NOTE 1.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 2.—The officer before whom the deposition is taken should call the attention of the witness to section 5302 of the Revised Statutes (below), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read ~~over~~ by deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known ~~(or has been satisfied)~~ terily identified before me by _____; _____;

(Write full name and post-office address.)

that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to before me at my office, in Salmon, Lemhi County, Idaho.

(Town, county, and State.)

within the Hailey, Idaho, _____ land district,

this 23rd day of July, 19 12.

Samuel P. McVickler
Probate Judge of Lemhi County, Idaho.

(Official designation of officer.)

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.

Sec. 5392. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any written testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two thousand dollars, and by imprisonment, at hard labor, not more than five years; and shall, moreover, thereafter be incapable of giving testimony in any court of the United States until such time as the judgment against him is reversed. (See Sec. 1750.)

NOTE.—In addition to the above penalty, every person who knowingly or willfully, in anywise procures the making or presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior may be punished by fine or imprisonment.

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

U. S. LAND OFFICE, Halley, Idaho, No. _____

RECEIPT NO. _____

FINAL PROOF.

TESTIMONY OF CLAIMANT.

QUESTION 1. What is your full name, age, and post-office address?

ANSWER. Elizabeth M. Eldridge, 59 years of age, post office North Fork,

Lemhi County, Idaho,

QUESTION 2. Are you a native-born citizen of the United States, and if so, in what State or Territory were you born? (If foreign born, see Note 1.)

ANSWER. yes I was born in the State of Missouri,

QUESTION 3. Are you the same person who made Homestead Entry No. _____

06540, at the Halley, Idaho, Land Office on the _____

20th day of July, 1909, for the _____

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A" Commencing at Corner No. 1 from which corner U.S.L.M. No. 8, Dahlonega M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlonega M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

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U.S. LAND OFFICE, Halley, Idaho.

HOMESTEAD ENTRY.

CON

10-03 service to Colonel No. 1; left place at nightingale.
Colonel No. 2: service N. 300 12, W. 1° 2' service to Colonel No. 1; service N. 300 33, E. 35° 47' service to
Colonel No. 3; service N. 300 38, E. 10° 58' service to Colonel No. 4; service N. 300 33, E. 18° 32' service to Colonel No. 5; service N.
service to Colonel No. 6; service N. 300 01, W. 1° 18' service to Colonel No. 7; service N. 300 24, W. 3° 49' service
N.D. 100 22, E. 18° 33' service; and leaving service N. 300 24, W. 3° 49' service
commencing at Colonel No. 1; following corner N. 300 24, W. 3° 49' service
100 22, E. 18° 33' service; and leaving service N. 300 24, W. 3° 49' service

[illegible]

1. The first part of the article is devoted to the study of the structure of the group of automorphisms of the algebra of differential operators on a manifold. It is shown that this group is isomorphic to the group of automorphisms of the algebra of differential operators on a manifold.

Township Range Meridian?

ANSWER. Yes.

QUESTION 4. (a) Are you married or single? ANSWER. single.

(b) If married, of whom does your family consist?

ANSWER.

(c) If a married woman, state whether your husband now has an unperfected homestead entry, and during what time he has resided on this land with you. . . .

ANSWER. I am not married

QUESTION 5.. (a) When did you first establish actual residence upon this land?

ANSWER. In March. 1889.

(b) When was your house built on this land?

ANSWER. In the spring of 1889.

(c) Have either you or your family ever been absent from the homestead since establishing residence?

ANSWER, I have never been absent, since first establishing residence thereon.

(d) If there has been such absence, give the dates covered by each absence; and as to each absence, state whether you, your family, or both, were thus absent and the reason for each such absence.

ANSWER. I have never been absent

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QUESTION 6. Describe the land embraced in above try by legal subdivisions, showing fully the character of same, and kind and amount of timber, if any.

ANSWER.

Subdivision.	Acres cultivable.	Acres timbered.	Feet timber.
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Tract "A" consists of land within the Galena National Forest, LaSalle County, approximately in T.25 N., R.21 E. designated as Homestead Entry Survey No. 61, 1st No. 4-81 consisting of tract "A" containing 55.15 acres, and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A" Commencing at Cor. No. 1, from which corner U.S.L.M. No. 8, Dehlonoga H.D. bears N. 51° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 73° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning.

Tract "B" Commencing at Corner No. 1, from which Corner U.S.L.M. No. 8, Dehlonoga H.D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.97 chains to Corner No. 4; thence N. 23° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1 the place of beginning.

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QUESTION 12. Have you sold, conveyed, or agreed to sell or convey any portion of the land; if so, to whom and for what purpose?

ANSWER. I have not sold, conveyed, or agreed to sell or convey any portion of the land;

QUESTION 13. Have you optioned, mortgaged, or agreed to option or mortgage, or convey this land, or any part thereof; if so, when, to whom, and for what purpose and in what amount?

ANSWER. I have not optioned, mortgaged, or agreed to option or mortgage or convey any portion of this land.

QUESTION 14. Have you any personal property of any kind elsewhere than on this claim? If so, describe the same, and state where the same is kept.

ANSWER. No I have no other property of any kind other than on this tract.

QUESTION 15. Describe by legal subdivisions, or by number, kind of entry, and office where made, any other entry or filing (not mineral) made by you since August 30, 1890.

ANSWER. I never made any other entry of any kind.

Elizabeth M. Eldridge
(Type name, with full Christian name.)

NOTE 1.—If applicant is alien born, he should state the fact and file evidence of citizenship in due form, either a certificate of his own naturalization in a court of competent jurisdiction, or, if claiming to be a citizen by virtue of his father's naturalization, and his own minority and residence in the United States at the date thereof, or, if a married woman claiming citizenship by virtue of her husband's nativity or naturalization, then record evidence of the naturalization of the father, or husband, or an affidavit as to the nativity of the latter.

NOTE 2.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 3.—The officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (over), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read to ~~or by~~ deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known; ~~her has been previously~~ ~~terily identified before me by~~ ~~;~~

that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to before me at my office, in Salmon, Lemhi County, Idaho, land district, within the Hailey, Idaho, land district,

this 29th day of July, 1912.

James O. McManahan
Probate Judge of Lemhi County, Idaho.

OFFICIAL DISTRIBUTION OF OFFICE MICROFILM

DEC 15 1992

the character of the land sandy loam,	65	no timber
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QUESTION 7. State by subdivisions the number of acres cultivated, kind of crop planted, and amount harvested, each year. How many acres of the claim are now cleared, or broken, and under cultivation? If used for grazing only, state number and kind of stock grazed each year and by whom owned.

ANSWER. 35 acres under cultivation being all of Tract B, and part of Tract A timothy, clover and alfalfa hay, fruit and vegetables,
Harvested each year since 1900 about 60 tons of timothy, clover and alfalfa hay,
Harvested each year since 1904 about 50 bu. of apples, harvested other small fruit each year since 1904, harvested each year since 1890 about 200 bu. potatoes,
and harvested each year since 1890, small vegetables of all kinds,
about 25 acres of the claim now cleared, broken and under cultivation.

QUESTION 8. Describe fully and in detail the amount and kind of improvements on each subdivision. State total value of improvements on the claim.

ANSWER.

Subdivision.	Character of Improvements.
On tract A.	One log house, 18 x 26.5 rooms, One frame barn, 24 x 80, 2 story, One log chicken house, 12 x 16, One frame milk house, 10 x 36, the entire tract fenced, by leaning fence part and part what is known as a worm fence, the leaning fence with posts and jacks, 16 ft apart, 5 poles nailed on said posts, and the worm fence built of poles and stakes, about nine poles and rider in each panel. Total cost of improvements \$3000.00 said tracts of land are covered with three main ditches leading from the North Fork of the Salmon River to and upon said land.

QUESTION 9. Is your present claim within the limits of an incorporated town or selected site of a city or town, or used in any way for trade or business?

ANSWER. no it is not.

QUESTION 10. Are there any indications of coal, salines, or minerals of any kind on the land? If so, describe what they are.

ANSWER. not to my knowledge.

QUESTION 11. Have you ever made any other homestead entry? If so, describe the same.

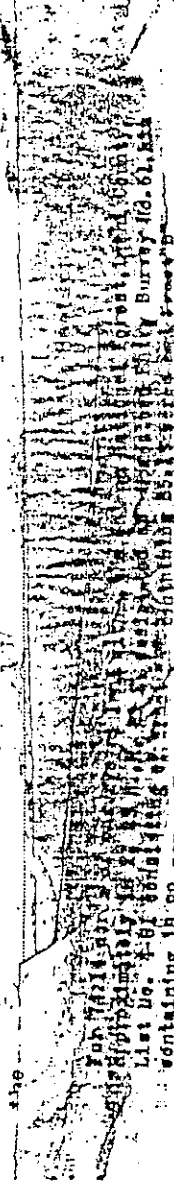
ANSWER. I never made any other homestead entry.

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DEC 15 1992

FINAL AFFIDAVIT REQUIRED OF HOMESTEAD CLAIMANTS.

I, Elizabeth M. Eldridge

, having made a homestead entry of



the following land, to-wit:

Tract "A" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dehlonaga M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' N. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.63 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.23 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dehlonaga M.D., bears N. 52° 55' E. 16.23 chains; and running thence S. 20° 57' N. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

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UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

REPORT ON AGRICULTURAL HOMESTEAD APPLICATIONS

Application No. 55 Salmon National Forest.Land District Hailey. October 8-9-10, 1908.
(Date of examination.)1. Name and address of applicant Mrs. Elixabeth M. Eldridge,
Gibbonsville, Lemhi Co., Idaho.
(The county should always be given.)2. Settlement Yes. Alleges settlement in spring of 1887.
(Is applicant living on land? Give date of settlement.)3. Location Approximately seventy-five acres located by metes
(Legal subdivision, or by metes and bounds. Relation to highways, rivers, railroads, etc. Proximity and importance of towns, settle-
ments, etc.)
North Fork of Salmon River about six miles below Gibbonsville,
in the unsurveyed T. 25 N. R. 21 E. Boise Mer.4. Area Approximately seventy-five acres (75) more or less.
(Applied for, and recommended.)

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Topography

The claim covers bench and bottom land in Hughes Creek and North Fork canyons, with a southeastern aspect. The altitude

(Topography of tract applied for, and relation to surrounding territory. Topography should be considered particularly in

its bearing on agricultural possibilities, altitude, slope, aspect, etc.)

is approx. 4,100 feet. On all sides of the claim except up and

down the creeks the mountains are very precipitous and rise in

elevation to about 6,000 feet. All of the bench and bottom land

is under ditch from North Fork and Hughes Creek.

6. Formation

The soil consists of a sandy loam from one to two feet deep under which is a formation of coarse wash gravel. There

(Nature and extent of soil, rock, etc., paying particular attention to their influence on agricultural possibilities. Presence of

water for irrigation and domestic use. Possibilities for developing water.)

are no possibilities for developing water but, there is an abundance

of water in both the North Fork and Hughes Creek easily

obtainable for irrigation.

7. Climate

The climate is moderate in winter and in summer it affords

(Precipitation, temperature, occurrence of killing frosts.)

a growing season of about fourteen to sixteen weeks from latter

part of May. The occurrence of killing frosts is seldom before

the latter part of September.

8. Cover

Aside from a narrow strip of willows and brush along the west

(Nature and extent of cover, with estimate of amount and value. Accessibility and distance to market. Is cover needed for pro-

tection or seeding purposes?)

side of North Fork all of the land outside of that contained in the survey for Placer Patent is more or less cleared off. None of the

growth contained on the applicants claim is of any value to the

Forest.

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9. Claims Aside from the patented placer ground which the claimant is at present occupying and cultivating there are no conflicting claims to the land or any of the improvements thereon. Log house, rock cellar, shop, large frame barn, milk house, 600 tree orchard, berry patches, fencing and ditches comprise the improvements.

10. Economic possibilities Applicant desires to obtain title to the claim as soon as possible so that she will feel more at liberty to further the improvement work. The ranch has been successfully farmed for quite a number of years and it has been demonstrated that the land is more valuable for agricultural purposes than for any other. The various markets throughout this end of the county are easily accessible and in the event of the opening up of the Bull of the Woods Mine, a few miles up Hughes Creek, this ranch will have the first opportunity of supplying the camp with farm products.

11. Recommendations
It is respectfully recommended that the above described tract of land be listed for settlement for the previously stated reasons.

12. Photographs No photographs.

(Give numbers of negatives which go with this report. Photographs should be made in each case where unfavorable action is recommended.)

13. Personal

(Has applicant agreed to the findings of the examiner?)

Geo. C. Thompson
(Signature of examining officer.)

Land Examiner.

(Title.)

Approved

Approved

1909

(In charge, Examinations.)

Chief, Office of Lands.

DEC 15 1992

Description of Survey.

Elixabeth M. Eldridge, Homestead Entry.

Salmon National Forest, Idaho.

From U.S. Location Monument No. 6 of Dahlenega Mining District,
October 8-9-10, 1908.

Lemhi County, Idaho, a large boulder protruding above the surface of the ground located on the brow of ridge between North Fork and Hughes Creek, approximately ninety rods from the junction of the two creeks; corner #1 of the Hughes Creek Placer-Survey No. 1480, identical with ^H10 of Eldridge claim, bears S. 61° 36' W. 277.85 feet. Corner #1 of Survey No. 1498, identical with ^H6 of Eldridge claim, bears S. 48° 09' E. 1037.5 feet. Thence beginning at corner No. 1 identical with Corner No. 1 of Eagleson claim, a conglomerate boulder 6x8x24 inches above ground, marked ^H1. Whence a pine stump 36 inches in diameter 30 inches high, marked W/H/1, bears N. 46° W. 11 links. A fir stump 7 inches in diameter 5 feet high, marked W/H/1, bears S. 74° E. 18 links.

Thence N. 29° 15' E.

Chains.

Line follows general course of wagon road and fence.

10.62 To ^H2, an aspen post 3" diameter 2' high set in mound of rock. Whence a pine tree 8" in diameter, marked W/H/2, bears N. 43° E. 73 links. A cottonwood tree 6" in diameter, marked W/H/2, bears S. 56° W. 25 links.

Thence N. 45° 15' E.

8.57 To ^H3, a fir post 3" in diameter 18" long set in mound of rock. Whence a fir tree 4" in diameter, marked W/H/3, bears S. 27° E. 22 links. A fir tree 24" diameter marked W/H/3, bears N. 64° E. 1.12 chains.

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Thence N.56°15'E.

Chains.

Line follows the general course of wagon road.

16.76 ^HTo 4 an aspen post 3" in diameter 2' high set in a mound of rock. Whence a cottonwood tree 5" diameter marked W/H/4, bears S.74°50'W. 16 links. An aspen tree 4" in diameter, marked W/H/4, bears S.43°W. 34 lks.

Thence N.46°07'E.

6.75 ^HTo 5, a boulder 2 1/2 x 4 feet 14" above ground, identical with Corner No.5 of Survey No.1498. Whence B.T. of mineral survey, bears N.36°30'E. 1.31 chains.

Thence N.34°33'W.

Following 5-1 course of Mineral Survey No.1498.

8.56 To North Fork Creek.

10.40 ^HTo 6, identical with Corner No.1 of Mineral Survey No.1498, a cottonwood tree 10" in diameter, in clump of brush on the west bank of North Fork.

Thence N.55°53'E.

Following 1-2 course of Survey No.1498.

12.16 ^HTo 7, a birch tree 7" in diameter, in clump of brush on the east side of North Fork, identical with Corner No.8 of the Hughes Creek Ranger Station. No available witnesses.

Thence N.38°30'W.

Line is identical with 7-8 course of said Ranger Station.

4.81 ^HTo 8 a 2 1/4" post 4' long set in mound of rock, identical with ^R7, . A cottonwood tree on ditch bank, marked W/H/8, bears SE, 1.39 ch- no other near by objects suitable for witnesses.

Thence S.71°45'E.

Chains, Line follows general course of fence along hill side.

20.30 To ^H9, a wash boulder 6"x8"x3' long set in a mound of rock. Whence gable end of Eldridge house bears S.2°W. The NW corner of stable bears N.56°30'W. 1.90 chains. The NW corner of cellar bears N.71°W. 12 feet.

Thence N.41°13'W.

5.30 To ^H10, identical with Corner No.1 of Hughes Creek Placer Survey No.1480, a stone 8x12x18 inches. Whence a pine tree 20" diameter, bears S.64°21'W. 40.4 feet. A fir tree 36" diameter bears N.41°42'E. 62.45 feet. Whence U.S.L.M. No.8 bears N.81°36'E. 277.85 feet.

Thence S.2°25'E.

3.97 To point where patented line strikes Eldridge's stable.

15.80 To North Fork.

21.11 To ^H11, identical with patent corner #2 of Survey No.1480 (Hughes Creek Claim)

Thence N.70°15'W.

0.74 To ^H12, identical with Corner No.2 of Stein Claim, Survey No.1480.

Thence S.22°52'W.

Following 2-3 course of Stein Placer Claim, Surv'y No.1480.

27.30 To ^H13, identical with ^H2 of Eagleson claim, a 4"x4" post 5" above ground, set 3' north of Eaglesons stable. No other available witnesses.

(3)

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Chains.
1.68

Thence S.81°E.

To ^HI, place of beginning.

The tract contains approximately fifty-seven (57) acres, more or less.

Thence continuing with successive numbering of corners.

Beginning at ^H14, identical with Corner No.1 of the Stein Placer Claim, Survey No.1480, a cottonwood post 5" diameter 3' long, set in mound of rock in alfalfa patch. From whence U.S.L.M.No.8, bears N.27°40'E. 1511.64 feet.

Thence N.70°15'W.

Following 2-3 course of Hughes Creek Placer Claim.

2.27 To ^H15, identical with Corner No.3 of Hughes Creek Placer, a cottonwood stake 3" in diameter 2' long set in alfalfa patch. No available witnesses.

Thence N.2°25'W.

Following 3-4 course of Hughes Creek Placer.

9.67 To ^H16, a pine stump 2' high 5" in diameter. Whence a pine tree 4" in diameter, marked W/H/16, bears S.72°E. 11 links. A pine tree 5" in diameter, marked W/H/16, bears S.53°30'W. 10 links.

Thence S.20°W.

Along foot of steep hill side.

9.46 To ^H17, a boulder 3'x14"x6" above ground. Whence a pine tree 5" diameter, marked W/H/17, bears N.18°W. 73 links.

(4)

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DEC 15 1992

Chains.

A pine tree 36 inches in diameter, marked W/H/17, bears N.87°W. 1.09 chains.

Thence S.35°W.

Along general course of fence.

19.12

To ^H18 identical with ^H6 of Eagleson claim, an aspen stake 3" in diameter 3' long set in a mound of rock at the butt of a fir tree 4' in diameter, marked W/H/8-13 respectively.

Thence S.50°E.

Line divides Eldridge and Eagleson claims.

6.00

To creek or waste ditch.

10.40

To ^H19, identical with ^H5 of Eagleson's claim, a cottonwood post 5" in diameter 3' long set in willow bottom. No available witnesses.

Thence N.22°32'E.

Line is identical with 4-1 course of Stein Placer.

22.57

To ^H14, place of beginning, identical with Corner NO 1 of Stein Placer, Survey No.1480, as above stated.

The tract contains approximately eighteen (18) acres, more or less.

The combined area of the two noncontiguous tracts is approximately seventy-five (75) acres,

more or less, and is all good agricultural land.

variation used was 1937 E. obtained from Examiners of U.S. Public Lands Survey.

Approved Jan. 20/09

G. B.

Geo. T. Thompson
Land Examiner

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DEC 15 1992

88. Forwarded.
(after 1908.)
J. M. F. [unclear]

Elizabeth M. M. No. 58
Gettable

Alleged Allentown 1887.
H. G. No. 66540 Made July 30 1909.
Foot No. 4-81 - Area 15 Acres.
Sect 7. 25 N. 1 R. 21 E. Boone Township
at the mouth of Sugar Creek. Wm
Dec 91.

Improvements by room by house
Back cellar, shop, milk house
grain barn, 600 framing fruit trees
different varieties and fruit part

Garden planted in spring 1909.
O.C. 6/8/09
First yield of garden October
and hence. O.C. 10/9/09.

Garden planted of potatoes cuttings
and smaller varieties. O.C. 10/10/09
First yield from garden, onions
and hence. O.C. 10/10/09

Planted from [unclear] to garden
O.C. 10/10/09

See [unclear] ranges at Sugar Creek.
1908-1

Garden and orchard, small
fruit yielded well. Claim owner
for plant O.C. 10/4/11

Garden of different varieties
planted O.C. 7/16/11.

County road changed across
claim by claimant making a
much better road.

First yield of garden and
orchard. O.C. 10/26/10

Patented May 10, 1913.

Does grow.

Planted by [unclear] 1918.
O.C. 10/10/09

Paid May 100 June
\$6000000 Baker, Boston 7500

DEC 15 1992

L16

PAGE 2120
01/04/1983

CR158

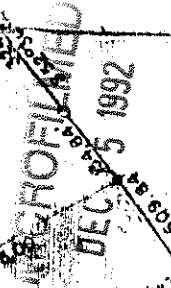
IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

CHN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
25N	21E	08	SHSE	13		75-7273	P		10-22-1981 HUGHES CREEK	BRADSHAW	C
			SESE	03	01,20	75-7349	P		04-11-1983 DITCH CREEK	RABE	C
		09	SENE	04		75-4254	S		06-01-1966 LOWER GROUSE SPRING	U.S. DEPT. OF AGR.	C
		10	SENH	04		75-4263	S		06-01-1968 UPPER GROUSE SPRING	U.S. DEPT. OF AGR.	C
		11	NEHE	01,04		75-4077	S		06-01-1910 SALMON RIVER, NORTH FORK	KEITH	C
			SHNE	43,01,04		75-7161	P		10-31-1979 SALMON RIVER, NORTH FORK	HOOVER HOOVER	C C
			SENE	43		75-4081	S		10-16-1922 FOUNTAIN WATER	HOOVER HOOVER	C C
			SENE	01		75-7321	P		09-09-1982 SALMON RIVER, NORTH FORK	LYON	C
			SESH	01,04		75-7103	P		02-23-1978 SALMON RIVER, NORTH FORK	WERNER	C
			NESE	01		75-4469	S		08-01-1968 SALMON RIVER, NORTH FORK	NIENG	C
			NHSE	01		75-4364	S		08-01-1968 SALMON RIVER NORTH FORK	DRD	C
		12	NHSH	43,01		75-7143	P		07-17-1979 SPRING	DAVIS	C
		14	NENH	01		75-4297	S		05-15-1898 SHEEP CREEK	HANSON	C
			NENH	01		75-4408	S		04-23-1900 SHEEP CREEK	LENNAN	C
			SHNH	01		75-4054	S		06-18-1896 SHEEP CREEK	WESTMAN	C
			SENH	01		75-4166	S		05-01-1914 SHEEP CREEK	U.S. DEPT. OF AGR.	C
			NHSE	01,43		75-2006	L		07-10-1907 SHEEP CREEK	BALLINGER BUSTER	C D
		15	NENH	01		75-4298	S		05-15-1900 SALMON RIVER, NORTH FORK	HANSON	C
			SHSH	43,01		75-4126	S		05-01-1880 MINERAL SPRING	KOZACEK KOZACEK	C C
			SESH	01		75-4055	S		12-26-1912 SPRING	WESTMAN	C
		16	NHSH	01		75-4058	S		08-02-1901 HUGHES CREEK	WESTMAN	C
			SESH	43		75-4493	S		08-01-1901 SPRING	FELTON FELTON	C C

H16

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DEC 15 1992

UNITED STATES LOCATION MONUMENT NO. 8
DAHLONEGA MINING DISTRICT

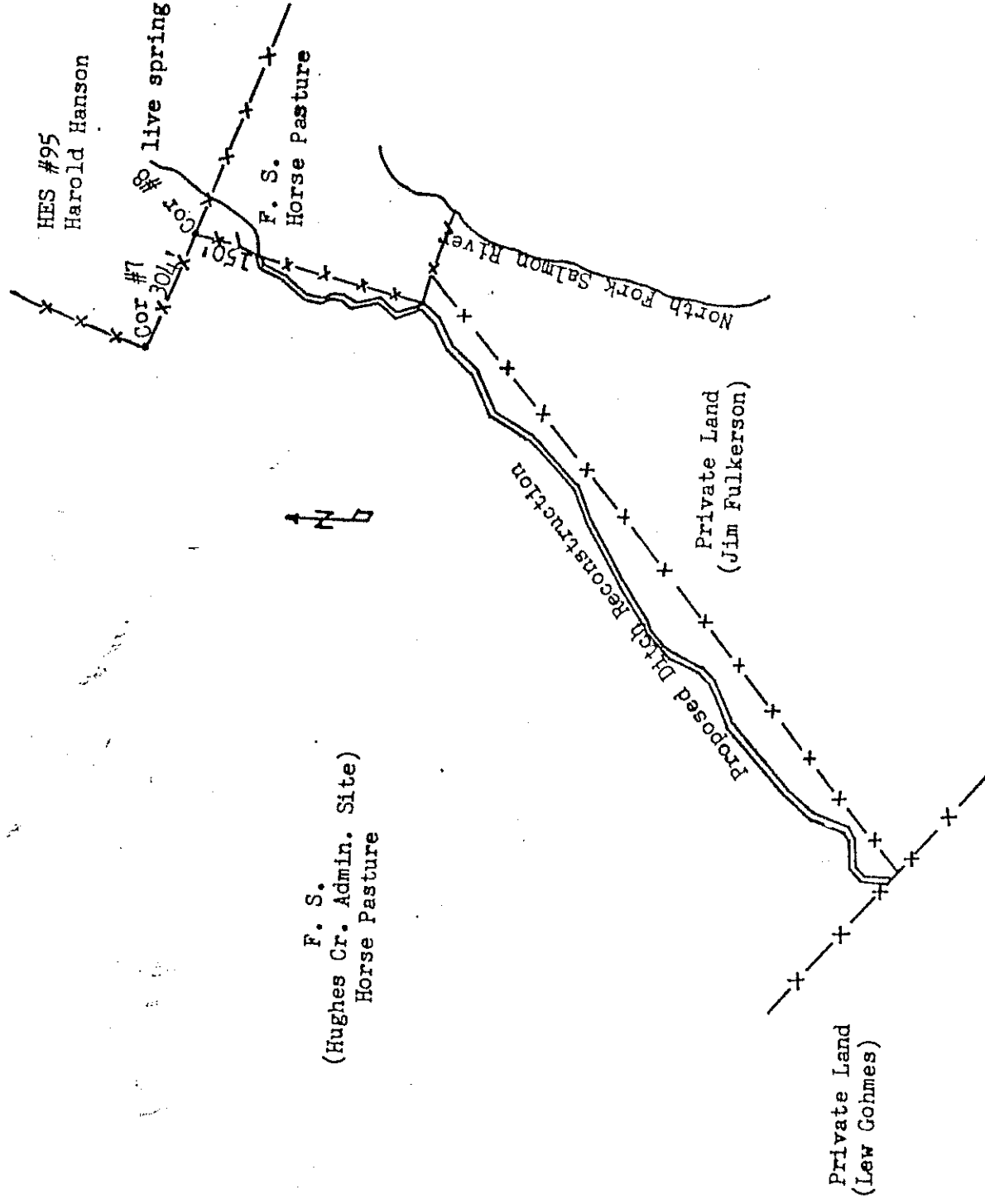


Special Use Permit -

Lew R., Ditch (Proposed)

Gohmes, Lew R.

2750.



Legend

Scale 1 inch - 400 ft.

Proposed Ditch -

Fence -

Length of Ditch on FS - 2502 Ft.
Width - 14 Ft.

Area -.8 Acre

Location - T25N; R21E; NW $\frac{1}{4}$ sec. 22,
NE $\frac{1}{4}$ sec. 21

Date of Survey - 9/17/62 by HEL - AJS

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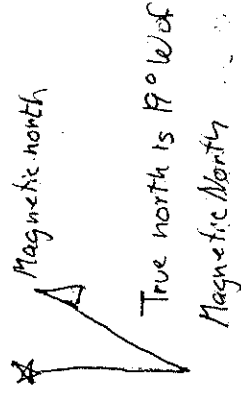
DEC 15 1992

Diamond H Ditch Association
Survey of Ditch Across Forest Service
True North

by Bob Martin
Ted Maestretti
Sue Kozacek

November 1, 1988

Surveyed through use of compass and tape. Compass declination was
at 19° West of magnetic north. We did not correct for slope.



Starting point was corner #8 of HES 95. Corner was a brass
cap reading HES 95 #8 USFS S-791 1971.

From HES 95 corner #8 ¹²² ~~100~~ ft. (slope here was approx 15°) S ⁵⁴ ~~15~~ $^{\circ}$ E to point #1
Point #1 is on the boundary between the Forest Service and ~~the~~ private land.

From point #1 (which is 37 ft. from the middle of the ditch) 100 ft. S 51° W to point #2

From point #2 (which is 27 ft. from the middle of the ditch) 27 ft. S $65\frac{1}{2}^{\circ}$ W to point #3

From point #3 (which is 37 ft. from the middle of the ditch) 34 ft. S 79° W to point #4

From point #4 (which is 27 ft. from the middle of the ditch) 40 ft. S 11° ~~E~~ ^E to point #5

At point #4 we turned 90° to get to the other side of the ditch bank,

From point #5 (which is 10 ft. from the middle of the ditch) 51 ft. N 85° W to point #6

From point #6 (which is 9 ft. from the middle of the ditch) 166 ft. S $43\frac{1}{2}^{\circ}$ W to point #7

From point #7 (which is 11 ft. from the middle of the ditch) 119 ft. S 18° W to point #8

From point #8 (which is 12 ft. from the middle of the ditch) 144 ft. S 38° W to point #9

From point #9 (which is 9 ft. from the middle of the ditch) 266 ft. S 70° W to point #10

From point #10 (which is 6 ft. from the middle of the ditch) 119 ft. S $51\frac{1}{2}^{\circ}$ W to point #11

From point #11 (which is 9 ft. from the middle of the ditch) 95 ft. S ~~65~~ ⁶⁵ $^{\circ}$ W to point #12

From point #12 (which is 10 ft. from the middle of the ditch) 417 ft. S 76° W to point #13

From point #13 (which is 4 ft. from the middle of the ditch) 535 ft. S 65° W to point #14

RECORDED

9

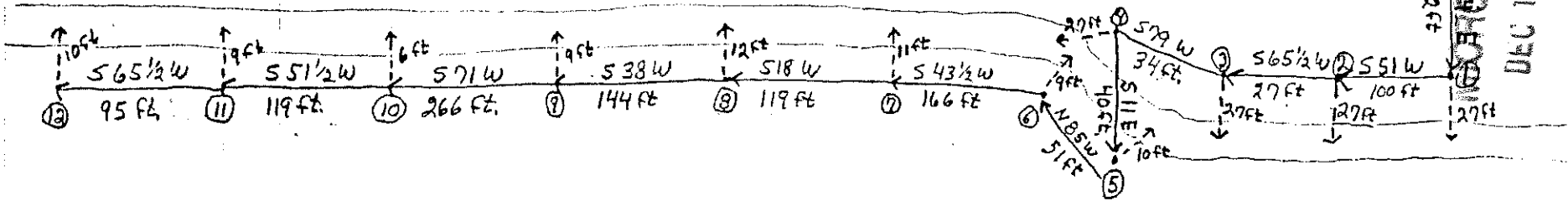
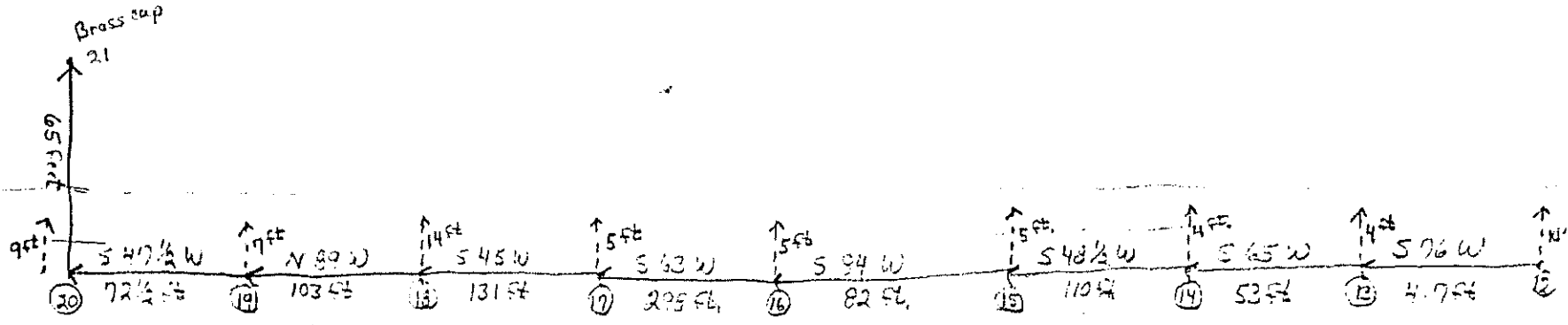
From point #14 (which is 4 ft. from the middle of the ditch) 110 ft. S $48\frac{1}{2}^{\circ}$ W to point #15
From point #15 (which is 5 ft. from the middle of the ditch) 82 ft. S 84° W to point #16
From point #16 (which is 5 ft. from the middle of the ditch) 298 ft. S 63° W to point #17
From point #17 (which is 5 ft. from the middle of the ditch) 131 ft. S 45° W to point #18
From point #18 (which is 14 ft. from the middle of the ditch) 103 ft. ~~S~~ N 89° W to point #19
From point #19 (which is ~~14~~⁷ ft. from the middle of the ditch) 72 $\frac{1}{2}$ ft. S $47\frac{1}{2}^{\circ}$ W to point #20

From point #20 (which is 9 ft. from the middle of the ditch) it is 65 ft. to the
brass cap survey marker at point #21

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DEC 15 1992

Diamond H Ditch Association Survey of Ditch Across Forest Service



DEC 15 1992
1511
Bress cap



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 7, 1979

Russell J. Kozacek
P. O. Box 1128
North Fork, Idaho 83466

Dear Mr. Kozacek:

The Department has reviewed your claim to a water right for an unnamed spring tributary to Salmon River and finds it necessary to return this claim as it was not accompanied by the necessary filing fee of \$20.00. Furthermore, to provide a neater copy for our records, we have enclosed a typed copy of your claim which requires your notarized signature. Upon returning the claim to our office, please include the affidavit and special use permit, along with a check for \$20.00 to cover the filing fee.

Respectfully submitted,

Ernest Carlson

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh

Enclosures

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DEC 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right

Notice is hereby given that Russell J. Kozacek and/or Susan K. Kozacek
(Name of Claimant)

Box 1128 North Fork Idaho Telephone No. 865-2152
(Mailing Address) 83466 17 in Code

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) May 1880
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Unnamed spring
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: tributary to North Fork of the Salmon River

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Mo., Day)		(Both dates inclusive) (Mo., Day)	
Quantity	0.04 cfs	Use	Domestic	Period of Use From	Jan 1	To	Dec. 31
Quantity	0.32 cfs	Use	Irrigation	Period of Use From	Mar 1	To	Nov. 1
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity	0.36 cfs	TOTAL QUANTITY USED.		Period of Use From		To	

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ~~SW~~ SW ¼ SW ¼, Sec. 15 Twp. 25N Rge. 21E B.M., County of Lemhi
Additional points of diversion: (origin of spring is HES #95 Harold Hanson's property)

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Water is diverted by means of a headbox and open ditch which is approx. 14 ft wide and 3975 ft. long. A USFS permit has been issued in conjunction with this use. Irrigation methods are used. Animals receive water directly from irrigation ditch. Also water is used for domestic purposes.
- A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.
- (6)

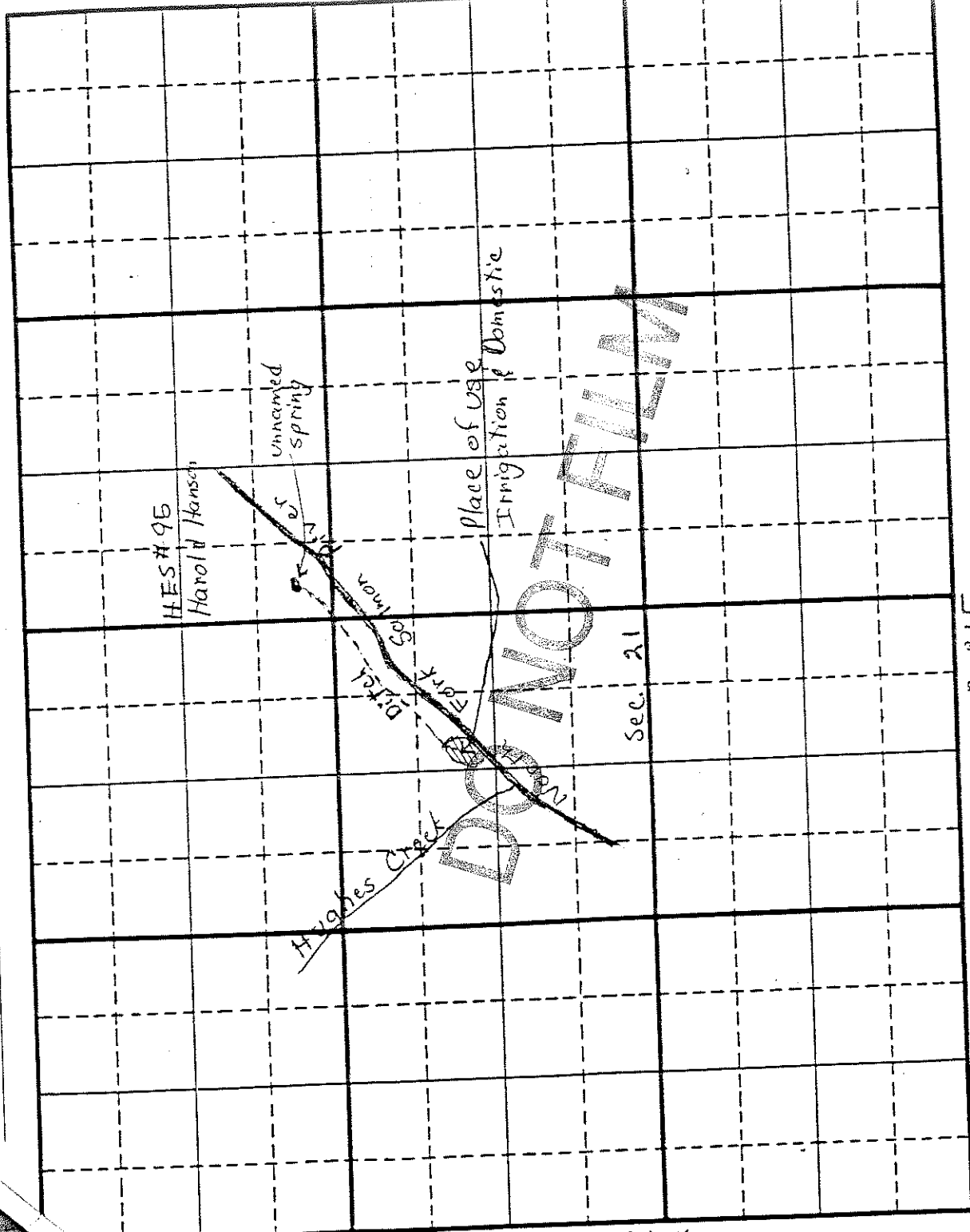
is pumped from a well for both domestic and livestock purposes. This well is fed by direct seepage from the irrigation d

[illegible]

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use sink, tub, shower, toilet, etc.

No. of acres

marks See attached Forest Service Special Use Permit.
Waterwheel and generator will be installed in ditch to provide
electricity.



Scale: 2 inches equal 1 mile.

R. 21 E.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions,
section, township and range of the public land survey system.

State of Idaho)
County of Jerome) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim
to a water right, together with all attached information, and that the matters and facts therein are true to the best of the
affiant's knowledge.

Alice K. Hanson
(Claimant)
1979

Sworn to before me this 26 day of MARCH

Alice K. Hanson
Notary Public
Residing at North Fork Id 834

[illegible]

Remarks

R122E

105

SEE "SPRING CREEK" ON ENCLOSED MAP

T	21	N
---	----	---

21

$$\frac{z}{z}$$

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

(ss.)

County of Lemhi

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 15th day of October

John A. Wetten
(Claimant)

(Claimant)

Mr. Whitehead 1976

Notary Public

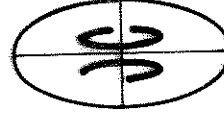
Residing at Salmon, Idaho

My commission expires 11/6/72



Wardlaw

88/51/21



johnston · couch
engineers · surveyors
salmon · idaho

g plot was filed in the office
who on this day of December 21
d in the Record of Survey Book

SCANNED

OCT 08 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04126
Date Received: 5/01/1990
Receipt No: MOOL P2P
Received By: gpc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUSSELL J. KOZACEK
Address: BOX 1128
NORTH FORK, ID 83466
208-865-2215

AND/OR
Name: SUSAN K. KOZACEK
Address: BOX 1128
NORTH FORK, ID 83466
208-865-2215
2. Date of Priority: MAY 01, 1887
3. Source: UNNAMED SPRING
4. Point of Diversion: Trib. to: SALMON RIVER, NORTH FORK

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
25N	21E	15	SE SW		LEMHI
			SE SW		LEMHI

5. Description of diverting works:

DITCHES WITH CONVEYANCE TO IRR. LANDS WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
IRRIGATION	03/01	11/01	0.320		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 20.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/ 25 HD MIXED HORSES, MULES, CATTLE D/ 1 HOUSE

A75-04126

Page

1

Date: 05/01/90

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Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
25N	21E	21	NW	NE	IRR	6.0
			SW	NE	IRR	2.0
					Section Acres	8.0
					Total Acres	8.0

12. Do you own the property listed above as place of use? YES

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

7661 5-275

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)

County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Seal

Notary Public

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDGE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LATAH

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A75-04126
Date Received
Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



Please type or print clearly

1. Name of Claimant (s) Russell J. Kozacek & Susan K. Kozacek Phone (208) 865-2215
(602) 425-7240
Mailing Address P.O. Box 1128 North Fork, Idaho Zip 83466
2. Date of Priority (Only one (1) per claim) 1887 May 1

3. Source of water supply (a) unnamed spring
which is tributary to (b) North Fork of the Salmon River

4. a. Location of existing point of diversion is: Township 25N Range 21E Section 15,
S $\frac{1}{2}$ ~~XXXX~~ SW 1/4 of -- 1/4, Govt. Lot, -- B.M., County of Lemhi

Additional points of diversion if any: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 15 (Harold Hanson's diversion on the North Fork

b. If instream flow, beginning point of claimed instream flow is: also feeds this spring in the summer).

Township -- Range -- Section --, ~~XXXX~~ of -- 1/4 of -- 1/4,
Govt. Lot -- B.M., County of --
ending point is: Township 25N Range 21E Section 21, W $\frac{1}{2}$ ~~XXXX~~ NE 1/4 of
-- 1/4, Govt. Lot -- B.M., County of Lemhi

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

The conveyance to capture spring water is 1.2
miles from its source to the area of use. Soil along ditch is pores. Ditch located
on hillside. The soil and distance of the ditch requires additional water to get
sufficient water to the use area. The spring runs year round. It is also fed by
water from the North Fork of the Salmon River in the Summer. This ditch was in
use and being used in the Spring of 1887 (see Homestead for Elizabeth M. Eldridge,

Homestead entry map, Statement from Ora Cockrell, 1909, Statement from
Ravndal, etc. attached. Ditch reconstructed by
in 1962 (see U.S.F.S. permit map, attached).

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DEC 15 1992

ater is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

(acre feet)

For Irrigation purposes from 4-1 to 11-15 amount .32cfs or

For Stockwater purposes from 1-1 to 12-31 amount .04cfs or

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .36cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Horses/mules/cattle Approx. 25 animals (one household - Possibly two).

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres irrigated

7.6

11. In which county (ies) are lands listed above as place of use located?

Lembi

12. Do you own the property listed above as place of use?

Do you own the property listed above as place of use? Yes No
If your answer is No, describe in Remarks below the authority you have to claim this water right. XX

13. Describe any other water rights used at the same place and for the same purposes as described above:

or None ()

14. Remarks:

The use area is flood irrigated, steep with pores soil, requiring additional water. The spring flows year round.

UNCLASSIFIED

DEC 15 1992

Last Name _____ Ident No. _____

Ident No. 184-2520-4344-4-00000-1-

Copies: White -State, Yellow-Claimant.....

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-4126
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 11 (56 pgs)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Susan Kay Kozacek Date 3/16/90
Russell P. Kozacek Date 4/25/90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Title Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or ARIZONA)
County of Gila) SS.

Subscribed and sworn (or affirmed) before me this _____

SEAL

16 day of March 19 90
Notary Public Spring M. Foster
Residing at Gila County

My Commission Expires _____

Please Print Name _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Kozacek Ident. Number _____

MICROFILMED

DEC 15 1992

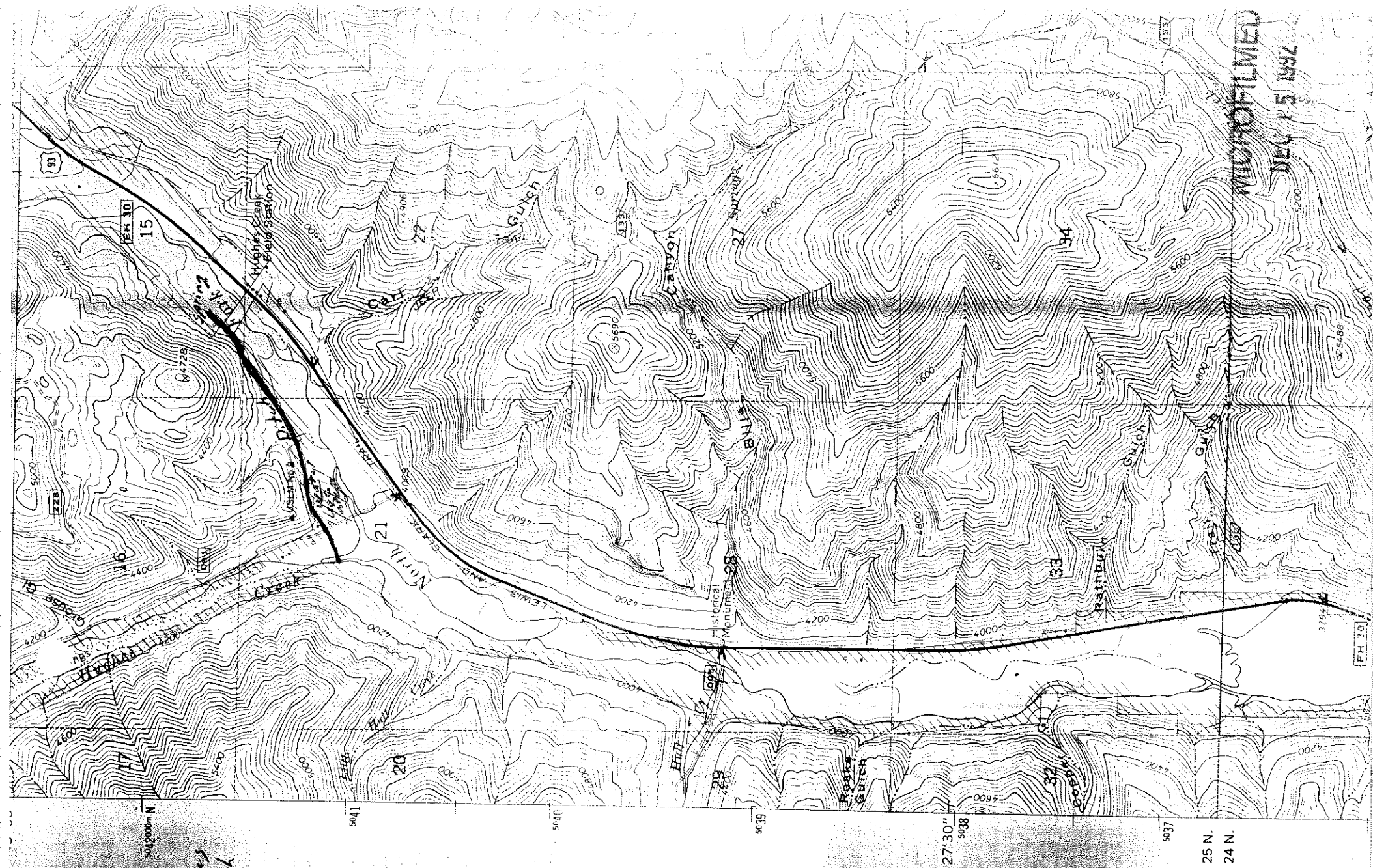
Copies White-State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A hand-drawn map on a grid. The map features a river labeled "River" and "North Fork". A bridge is labeled "Bridge". A small building is marked with a square and labeled "Point of View". A line with an arrow points to a location labeled "Point of View". The map includes labels such as "Point of View", "Bridge", "River", "North Fork", "121", "122", and "123". The map is drawn on a grid with dashed lines and solid lines.

THE

Copies: White-State, Yellow-Claimant



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- Ditch

T. 25 N.

AJ0749NP
No. A75-04126

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/19/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RUSSELL J KOZACEK PO BOX 128 NORTH FORK ID 83466 (208) 865-2215	05/01/1887	IRRIGATION STOCKWATER DOMESTIC	03-01 11-01 01-01 12-31 01-01 12-31	0.32 CFS 0.04 CFS 0.04 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.32 CFS	20.00 AFA

Water Source: UNNAMED SPRING

Tributary to: SALMON RIVER, NORTH FORK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T25N R21E S15 SESWSW SWSSEW LEMHI County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE										
T	R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM
25N	21E 21	:		06		02		:								:								: 8.0
																							TOTAL ACRES	8.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: LEMHI

Non-Irrigation Uses: S/ 25 HD MIXED HORSES, MULES, CATTLE D/ 1 HOUSE

Other Rights: NONE

Remarks: GEN DOMESTIC USES FOR SINGLE-FAMILY RESIDENCE, STOCKWATER FOR APPROX.
25 HEAD OF HORSES & MULES
BLOCK 2 LOT 1 RIVER RUN ESTATES.
CHANGED OWNERSHIP PER REQUEST/JH/8-19-97

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Scale: 2 inches equals 1 mile

21E

Ident No.

Copies: White-State, Yellow-Claimant