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DEPARTMENT OF
WATER RESOURCES

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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4078L

WATER RIGHT NUMBER: 75-4078L

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARY A CARROLL 71 FIFE LN SALMON, ID 83467 (208)756-4134
Current Owner	HOWARD L CARROLL 71 FIFE LN SALMON, ID 83467 (208)756-4134

Priority Date: 05/11/1893

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.120 CFS	
	<u>Total Diversion:</u>	0.120 CFS	

Location of Point(s) of Diversion

SALMON RIVER NW1/4SW1/4SW1/4 Sec. 7, Twp 20N, Rge 21E, B.M.
LEMHI County

Place of Use

IRRIGATION Within LEMHI County

T20N R22E S06 NWSE 6.0

Total Acres: 6

Conditions of Approval:

1. CHANGE IN OWNERSHIP 6-4-96 GJT.
CHANGE IN OWNERSHIP 1-30-97 SLB CHANGE IN OWNERSHIP 7-28-97 GJT.

Remarks:

SEE ATTACHED

THIS DOCUMENT WOULD APPEAR TO BE
THE PROPER ONE TO SUPPORT THE PRIORITY
DATE CLAIMED AND THE HISTORIC USE OF
THE WATER, IF THIS IS NOT SUFFICIENT,
PLEASE LET ME KNOW.

MARY CARROLL
208-756-4134

Geo L. Shoup

Desert Lands &
Certificate No 2151The United States of America, To all to whom these
presents shall come, Greetings:

Whereas George L. Shoup of Lemhi County, Idaho, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Hailey, Idaho whereby it appears that full payment has been made by the said George L. Shoup, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for

The South East quarter of the North West quarter; the South West quarter of the North East quarter; the East half of the South West quarter and the lots numbered two; three; four; five; six; seven; eight; nine; eleven and thirteen of Section Six, and the lots numbered one, five and six of Section seven, in Township twenty North of Range twenty two East of Boise Meridian in Idaho, containing five hundred and eighty eight acres, and twenty eight hundredths of an acre according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said George L. Shoup

Now Knowye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said George L. Shoup and to his heirs, the said Tract above described:

To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature thereunto belonging, unto the said George L. Shoup and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof I, Benjamin Harrison, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twelfth day of January, in the year of our Lord one thousand eight hundred and ninety-three and of the Independence of the United States the one hundred and seventeenth

(Seal) By the President: Benjamin Harrison

By E. M. Farland, Asst Secretary

Recorded Vol. 2 Page 57. S. P. Roberts, Recorder of the General Land Office

Recorded at the request of Geo L. Shoup May 11th 1893, at 45 minutes past 10 o'clock A.M. in Book G of Deeds page 17 Records of Lemhi County, Idaho.

Timothy Dorr
County Recorder

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,
DO HEREBY CERTIFY THAT THE PROCEEDING IS A
TRUE, AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE
UNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL THIS
DAY
YEAR
OF
TERRI J. MORTON, CLERK
BY
DEPUTY