

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OK JC 7/5/05
RECEIVED

JUL 01 2005

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
21-12434					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) SHERIDAN GOLDEN EAGLE RANCH
P.O. Box 519, REXBURG IDAHO 83440
4. New Owner/Claimant(s) NATURAL GUARDIAN LIMITED PARTNERSHIP
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2880 N. 55 W.
- City, State and ZIP Code IDAHO FALLS, IDAHO 83402
- New Telephone Number () 208 528-6635
5. Date you acquired the property NOV 6, 2003

WARRANTY DEED

COPY

ROGER FERGUSON and SYBIL FERGUSON, husband and wife, dba SHERIDAN/GOLDEN EAGLE RANCH a.k.a. SHERIDAN/GOLDEN EAGLE a.k.a. SHERIDAN/GOLDEN EAGLE RANCHES, as GRANTOR, for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto NATURAL GUARDIAN LIMITED PARTNERSHIP, as GRANTEE, whose address is 560 Broadway, Idaho Falls, ID 83402, and Grantee's successors and assigns, all of the following described real property, to-wit:

AS DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO the 2003 and subsequent years general taxes and assessments, and the reservations, easements, right of ways, and covenants, conditions and/or restrictions described in Exhibit "B" attached hereto and made a part hereof, building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: Nov-6-03

Roger Ferguson
Roger Ferguson

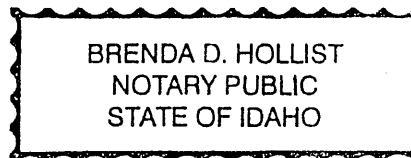
Sybil Ferguson
Sybil Ferguson

STATE OF Idaho)
COUNTY OF Madison) ss

On 11-6-2003, before me, the undersigned, personally appeared
ROGER FERGUSON and SYBIL FERGUSON

known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Brenda D. Hollist
Notary Public for the State of Idaho
Commission Expiration Date: 4-21-2009



Microfilm No. 485003
7 Day Nov 20 03
At 16:00 O'Clock P M.
ABBIE MACE
FREMONT CO RECORDER
Recorded at Request of
Bonneville Land Title
497 N Capital Blvd.
IFI 83405-1690

Microfilm No. 050282
7 Day November 20 03
At 2:56 O'Clock P M.
Connie Owen
Clark Co. Recorder
Fee \$ 24
Deputy
Recorded at Request of
BONNEVILLE LAND TITLE

TRACT 1:

Township 12 North, Range 36 East of the Boise Meridian, Clark County, Idaho

Section 2: S1/2 SE1/4

Section 11: NE1/4
SE1/4 NW1/4
W1/2 SE1/4

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTIES:

- a. That certain property conveyed to the State of Idaho for roadway purposes by those certain Deeds recorded in Book 16 at Page 67, Book 16 at Page 114, and Book 16 at Page 116 all being located in Deed Records, records of Clark County, Idaho.
- b. That certain property conveyed to the Oregon Short Line Railroad Company for railroad purposes by that certain Warranty Deed recorded on November 24, 1969 as Instrument No. 27168, records of Clark County, Idaho.

Section 14: SE1/4 SE1/4
W1/2 NE1/4
N1/2 SE1/4

AND: That portion of the SE1/4 SW1/4 lying East of the Highway

AND All those portions of the SW1/4 SE1/4 of Section 14 and of the NW1/4 NE1/4 of Section 23, of said Township and Range, being more particularly described as follows: Beginning at the Northwest Corner of the SE1/4 SE1/4 of Section 14; thence South 2626.8 feet; thence S89°54'W 405.24 feet; thence N24°W 323.40 feet; thence N17°24'W 1072.50 feet; thence N23°30'W 522.72 feet; thence N1°35'W 159.06 feet; thence N42°48'E 99 feet; thence N38°27'E 64.68 feet; thence N56°55'E 138.60 feet; thence N48°7'E 189.42 feet; thence N27°44'E 263.34 feet; thence N18°57'E 123.42 feet; thence N89°53'E 543.18 feet to the point of beginning.

BEING FORMERLY DESCRIBED AS: All those portions of the SW1/4 SE1/4 of Section 14 and of the NW1/4 NE1/4 of Section 23, of said Township and Range, being more particularly described as follows: Beginning at the Northwest Corner of the SE1/4 SE1/4 of Section 14; thence South 39.80 chains; thence S89°54'W 6.14 chains; thence N24°W 4.90 chains; thence N17°24'W 16.25 chains; thence N23°30'W 7.92 chains; thence N1°35'W 2.41 chains; thence N42°48'E 1.50 chains; thence N38°27'E .98 chains; thence N56°55'E 2.10 chains; thence N48°7'E 2.67 chains; thence N27°44'E 3.99 chains; thence N18°57'E 1.87 chains; thence N89°53'E 8.23 chains to the point of beginning.

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTIES:

- a. That certain property conveyed to the State of Idaho for roadway purposes by those certain Deeds recorded in Book 15 at Page 466 and Book 16 at Page 116 all being located in Deed Records, records of Clark County, Idaho.
- b. That certain property conveyed to the Oregon Short Line Railroad Company for railroad purposes by that certain Warranty Deed recorded on November 24, 1969 as Instrument No. 27168 records of Clark County, Idaho.
- c. That portion of the above described property (referred to as Tax 8 in the Clark County Treasurer's Office), being located and described approximately as:

Beginning at the Northwest Corner of Lot 1, Block 2, East Side Addition of Original Townsite of Spencer, to the County of Clark, State of Idaho, as per the corrected survey of March 1957; running thence W63°S 142 feet; thence S30°E 81.5 feet; thence E60°N 88 feet; thence N24°W 58 feet to the

point of beginning.

Section 23: NE1/4 NE1/4

AND: SW1/4 NE1/4 lying Northeasterly of the Spencer - Kilgore Road

AND That portion of the SE1/4 NE1/4 and NE1/4 SE1/4 lying North and East of the following described line: Beginning at the Northwest Corner of said SE1/4 NE1/4; thence South 941 feet to the North side of the Highway; thence S75°44'E 370 feet; thence S35°03'E 670 feet; thence S41°52'E 335 feet; thence S52°38'E to the East line of said NE1/4 SE1/4 of said Section.

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTIES:

- a. Beginning at a point S79°29'E 2631.7 feet and S25°33'E 984 feet from the Northwest Corner of said Section 23; running thence S25°33'E 195 feet; thence N64°27'E 120 feet; thence N25°33'W 195 feet; thence S64°27'W 120 feet to the point of beginning.
- b. Beginning at the most Southerly Corner of Lot 31 of the Original Townsite of Spencer, to the County of Clark, State of Idaho; thence S25°30'E along the Southerly extension of the West line of said Lot 31 a distance of 250 feet to a point; thence N64°27'E parallel with the Southerly extension line of said Lot 31 to a point on the Westerly bank of Beaver Creek; thence Northwesterly along the Westerly line of Beaver Creek to a point of intersection with the Southerly line of said Lot 31; thence S64°27'W along the Southerly line of said Lot 31 to the point of beginning.

Section 24: SW1/4 NW1/4
N1/2 SW1/4 lying North and East of Kilgore Road
W1/2 NE1/4 SE1/4
W1/2 SE1/4 NE1/4
S1/2 S1/2 lying North of the Spencer - Kilgore Road

Township 12 North, Range 39 East of the Boise Meridian, Clark County, Idaho

Section 1: Government Lots 1, 2, 3 and 4
SW1/4 NW1/4

Section 2: Government Lots 1 and 2
S1/2 NE1/4
SW1/4 SW1/4

Section 3: SE1/4 SE1/4

Section 4: Government Lots 2, 3 and 4
SW1/4 NE1/4
S1/2 NW1/4
SW1/4
W1/2 SE1/4

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTY:

- a. That certain property conveyed to Clark County for roadway purposes by that certain Warranty Deed recorded as Instrument No. 46865, records of Clark County, Idaho.

Section 9: NE1/4
N1/2 NW1/4
SW1/4 NW1/4
SW1/4
N1/2 SE1/4
SE1/4 SE1/4

Section 10: Government Lots 1, 2, 3 and 4
NE1/4
E1/2 NW1/4
NE1/4 SW1/4
SE1/4

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTY:

- a. That certain property conveyed to Clark County for roadway purposes by that certain Warranty Deed recorded as Instrument No. 46865 records of Clark County, Idaho.

Section 11: W1/2 NW1/4

Township 13 North, Range 40 East of the Boise Meridian, Clark County, Idaho

Section 12: SE1/4
E1/2 NE1/4 SW1/4
SE1/4 SW1/4
E1/2 SW1/4 SW1/4
SW1/4 SW1/4 SW1/4

Section 13: N1/2
SE1/4
N1/2 SW1/4

Section 14: S1/2 NE1/4
S1/2 N1/2 NE1/4
N1/2 SE1/4

Section 24: Government Lots 1 and 2
S1/2 NE1/4
SE1/4
SE1/4 SW1/4

Section 25: N1/2 N1/2

Section 26: N1/2 NE1/4

Township 13 North, Range 41 East of the Boise Meridian, Clark County, Idaho

Section 4: Government Lots 1, 2, 3 and 4
S1/2 N1/2
SE1/4

Section 5: W1/2 SW1/4

Section 7: Government Lots 3 and 4
E1/2 SW1/4
Those portions of Government Lot 2 and the SE1/4 NW1/4 lying South of the Kilgore Road (a.k.a. Clark A2 Road).

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTY:

- a. That certain property conveyed to The United States Of America for roadway purposes by that certain Right of Way Deed recorded in Book 15 at Page 440 and Book 14 at Page 247 all being located in Deed Records, records of Clark County, Idaho.
- b. That certain property conveyed to Clark County for roadway purposes by that certain Warranty Deed recorded in Book 16 at Page 149 of Deed Records, records of Clark County,

Idaho.

Section 8: S1/2
SE1/4 NW1/4
SW1/4 NE1/4

Section 9: SW1/4

Section 16: All

Section 17: All

Section 18: All

Section 19: All

Section 20: All

Section 21: All

Section 30: Government Lots 1 and 2
E1/2 NW1/4
W1/2 NE1/4
NE1/4 NE1/4

TRACT 2:

Township 13 North, Range 41 East of the Boise meridian, Fremont County, Idaho.

Section 10: E1/2 W1/2
Government Lots 1, 2, 3 and 4

Section 15: W1/2

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTY:

- a. Beginning at a point that is East 1220 feet of the Southwest Corner of said Section 15; running thence East 1420 feet; thence North 5380 feet; thence West 100 feet; thence South 5280 feet; thence West 1320 feet; thence South 100 feet to the point of beginning.

TOGETHER WITH all right, title and interest of Grantor in Water Right Nos. 21-12434, 21-2069, 21-2054A, 21-2158, 21-10011, 21-12843, 21-12435, 21-12436, 21-31, 21-59, 21-108, 21-116, 21-2017, 21-2047 as filed with the Idaho Department of Water Resources, but subject to the Snake River Basin Adjudication and continuation of rights in State Lease and Bureau of Land Management allotments with respect to water rights for use on such properties.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 21-12434 V1

WATER RIGHT NUMBER: 21-12434 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NATURAL GUARDIAN LTD PARTNERSHIP 2880 N 55 W IDAHO FALLS, ID 83402 (208) 528-6635

Priority Date: 04/01/1900

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.100 CFS	
	<u>Total Diversion:</u>	0.100 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4NE1/4	Sec. 13, Twp 13N, Rge 40E, B.M.
CLARK County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	40E	13				X													

Conditions of Approval:

1. PARCEL NO. RP13N40E130010A
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: