

OK  
gc  
7/13/05

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 21-10805              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. → *no fee required*

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Lois B. Packer

4. New Owner/Claimant(s)

Frank Vandersloot

NATURAL GUARDIAN L.P.

Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

2880 N 55W

City, State and ZIP Code

IDAHO FALLS, IDAHO 83401

New Telephone Number

( ) 208-528-6635

5. Date you acquired the property

May 24, 1991

**RECEIVED  
JUN 23 2005  
Department of Water Resources  
Eastern Region**

Microfilm No. 418 10  
3 Day June 19 91  
At 4:52 O'clock P M  
MICKIE FUNKE  
FREMONT CO. RECORDER  
Fee \$ 21- CYN Deputy

29-17261-V  
AMERICAN LAND TITLE CO.  
P. O. BOX 732  
REXBURG, IDAHO 83440

**COPY**

Recorded At Request of  
AMERICAN LAND TITLE CO.

WARRANTY DEED

For value received, Margaret Wood, Lois Packer, David R. Packer, ~~Ossian Packer~~, Grant P. Packer, Jr., Maureen Packer, ~~Vernon~~, ~~Carla Rae Packer~~, ~~Buster~~, and Don P. Packer, the Grantors, do hereby grant, bargain, sell and convey unto Frank Vandersloot, a married person, or assigns, the Grantee, the following described real property, in Fremont County, Idaho, to wit:

Legal description attached as Exhibit "A" and incorporated by reference hereto.

SUBJECT TO, all easements, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record and the payment of accruing taxes as agreed to by the parties.

TO HAVE AND TO HOLD, the said real property, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said real property; the said real property is free and clear from all encumbrances. The the said Grantors will warrant and defend the real property from all lawful claims whatsoever.

DATED this 24 day of May, 1991.

Lois Packer  
Lois Packer  
Grantor

Margaret Wood  
Margaret Wood  
Grantor

Ralph M. Wood  
Ralph M. Wood  
Grantor

David P. Packer  
David P. Packer  
Grantor  
By: Margaret Wood *by Margaret Wood attorney in fact*

Paulette B. Packer  
Paulette B. Packer  
Grantor  
By: Margaret Wood *by Margaret Wood attorney in fact*

Ossian Packer  
Ossian Packer  
Grantor

Donna R. Packer  
Donna R. Packer  
Grantor *attorney in fact*

## EXHIBIT "A"

TRACT 1: Commencing at the Northeast Corner of the Northwest Quarter of Section 33, Township 8 North, Range 41 East, Boise Meridian, Fremont County, Idaho, and running thence North  $89^{\circ}42'$  West along the North boundary line of Section 33, 632.56 feet; thence South  $0^{\circ}18'$  West 59.65 feet; thence South  $56^{\circ}21'09''$  West 917.12 feet; thence South  $44^{\circ}35'08''$  West 483.98 feet; thence South  $0^{\circ}10'16''$  West, to a point on the Northerly Bank of the St. Anthony Canal; thence Southwesterly along said canal bank to the West line of Section 33; thence South  $0^{\circ}10'$  East along said Section Line to the North Bank of the Henry's Fork of the Snake River; thence in a Northeasterly direction along said river bank to a witness-meander corner on the North boundary line of Section 33; thence North  $16^{\circ}45'45''$  West 61.84 feet to the centerline of the county road parallelling the river; thence South  $73^{\circ}14'15''$  West 201.49 feet; thence North  $89^{\circ}42'$  West 1222.06 feet to the point of beginning.

TRACT 2: Those portions of Lots 5 and 6 of Section 32, and Lot 6 of Section 33, Township 8 North, Range 41 East, Boise Meridian, Fremont County, Idaho, which lie South of the Northerly Bank of the St. Anthony Canal.

TRACT 3: The North part of Lot 2 which is South and East of the existing county road, in Section 22, Township 8 North, Range 41 East, Boise Meridian, Fremont County, Idaho.

TRACT 4: The portion of Lots 5 and 6, which is South of the existing county road, in Section 27, Township 8 North, Range 41 East, Boise Meridian, Fremont County, Idaho.

## TAX NOTICES TO BE SENT TO:

Frank Vandersloot  
560 Broadway  
Idaho Falls, ID 83402

Grant P. Packer Jr.  
Grant P. Packer, Jr.  
Grantor

Maureen Packer-Vernon  
Maureen Packer Vernon  
Grantor

Carla Rae Packer Buster  
Carla Rae Packer Buster  
Grantor  
By: Margaret Wood *by Margaret Wood attorney in fact*

Beverly W. Packer  
Beverly W. Packer  
Grantor

Kent Vernon  
Kent Vernon  
Grantor

Cary B. Buster  
Cary B. Buster *by Margaret Wood attorney in fact*  
Grantor  
By: Margaret Wood

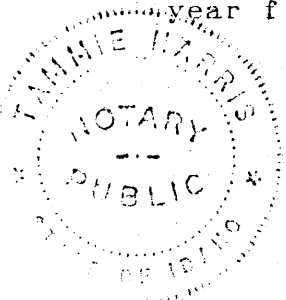
Don P. Packer  
Don P. Packer  
Grantor

Linda M. Packer  
Linda M. Packer  
Grantor

STATE OF IDAHO )  
 ) ss.  
County of Bonneville)

On this 24-day of May, 1991, before me, a Notary Public in and for the State of Idaho, personally appeared Lois Packer, a widow, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand the day and year first above written.



Tammi Harris  
NOTARY PUBLIC FOR IDAHO  
Residing at: *Idaho Falls*  
Commission expires: *8-22-95*

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 21-10805 V1

WATER RIGHT NUMBER: 21-10805 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                    |
|-------------------|----------------------------------------------------------------------------|
| Current Owner     | FRANK VANDERSLOOT<br>2880 N 55 W<br>IDAHO FALLS, ID 83401<br>(208)528-6635 |

Priority Date: 06/01/1952

**Basis:**

**Status:**

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-----------------------|-----------------------|----------------------|
| COMMERCIAL            | 5/01 to 11/01         | 0.200 CFS             |                      |
| DOMESTIC              | 1/01 to 12/31         | 0.040 CFS             |                      |
|                       | Total Diversion:      | 0.240 CFS             |                      |

**Location of Point(s) of Diversion**

GROUND WATER NW1/4NE1/4 Sec. 33, Twp 08N, Rge 41E, B.M.  
FREMONT County

Place of Use  
COMMERCIAL

[illegible]

**DOMESTIC**

[illegible]