

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 08 2005

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is not corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
* 63-19675					

AJ → ~~63-2160~~	~~A63-2160~~	B			
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7-12-05 per H/C w/ John Marshall, he put the wrong
 basin in for this right. *ss*

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify diversion of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claims(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

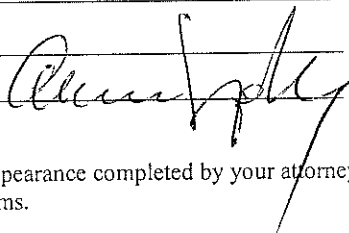
3. Name and Address of Former Owner/Claimant(s) Beverly E. Morris
1733C Southside Blvd., Melba, Idaho 83641
4. New Owner/Claimant(s) A-D Cattle Co., Inc.
Name Connector (Check one) [] and, [] or, [] and/or
 New Mailing Address P.O. Box 1582
 City, State and ZIP Code Boise, Idaho 83701
 New Telephone Number (208) 346-6524
5. Date you acquired the property December 2004

COPY

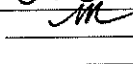
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) amount multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for the larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) President, A-D Cattle Co., Inc. 

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by  Date 7-8-05 Fee \$25.00
 Received by  Date 7-8-05 Receipt No. C078512
 Processed by _____ AJ Date _____ WR _____ Date _____

COPY

When recorded return to:

Givens Pursley LLP
Attn: John M. Marshall
601 W. Bannock Street
Boise, ID 83702

388-1270

Pn 82748

REQUEST PIONEER-NAMPA
TYPE 1000 FEE 10

BY G. NOEL HALES
CANYON CNTY RECORDER
BY G. Smmond

2004 DEC 15 PM 4 46

RECORDED

200468793

WARRANTY DEED

FOR VALUE RECEIVED, Beverly E. Morris, a widowed woman dealing with her sole and separate property, and the Morris Family Partnership, an Idaho general partnership, (collectively "Grantor"), does hereby grant, bargain, sell and convey unto, A - D Cattle Co., Inc., an Idaho corporation ("Grantee"), whose address is P.O. Box 1582, Boise, Idaho 83701,

the East Half of Section 14, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, State of Idaho (the "Premises"),

TOGETHER WITH all and singular hereditaments and appurtenances thereunto belonging, or in any ways appertaining, including without limitation all 1) water and water rights and all other entitlements to receive water upon the Premises including, without limitation, all rights represented by any decree, license, permit, claim, permit application or storage entitlement; 2) all ditch or canal company shares and/or entitlement to receive water from any such company, association, irrigation district or other water delivery entity; 3) all ditch rights, easements or rights-of-way associated with any irrigation or other water delivery ditch, canal, lateral or pipeline; and 4) all other easements benefiting the Premises; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in and to the Premises;

TO HAVE AND TO HOLD the Premises, with its appurtenances unto the Grantee, its successors and assigns, forever;

AND the Grantor for itself, its successors and assigns hereby covenants to and with the Grantee, its successors and assigns, that Grantor is the owner in fee simple of the Premises, that the Premises is free and clear from all liens, claims and encumbrances of record and that Grantor will warrant and defend the same forever from all other lawful claims whatsoever.

IN WITNESS WHEREOF, the undersigned have caused their names to be hereunto subscribed this 15 day of December, 2004.

[END OF TEXT]

COPY

GRANTOR:

By: Beverly E. Morris
Beverly E. Morris

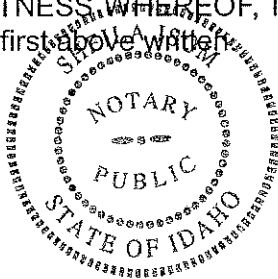
MORRIS FAMILY PARTNERSHIP, an Idaho general partnership

By: Beverly E. Morris
Beverly E. Morris

STATE OF IDAHO)
County of Car) ss.

On this 15 day of December, in the year of 2004, before me, a Notary Public in and for said State, personally appeared BEVERLY E. MORRIS, known or identified to me to be person whose name is subscribed to this instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

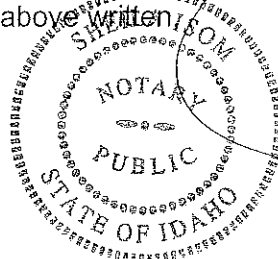


NOTARY PUBLIC FOR IDAHO
Residing at Sampe
My commission expires 6-30-09

STATE OF IDAHO)
County of Car) ss.

On this 15 day of December, in the year of 2004, before me, a Notary Public in and for said State, personally appeared BEVERLY E. MORRIS, known or identified to me to be a partner in the MORRIS FAMILY PARTNERSHIP, the partnership that executed the instrument or person who executed the instrument on behalf of said partnership, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



NOTARY PUBLIC FOR IDAHO
Residing at Sampe
My commission expires 6-30-09

COPY