



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

RECEIVED

JUL 12 2005

DEPARTMENT OF
WATER RESOURCES

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 29, 2005

75-04087; 75-10745

ERIN G ROBIE

LINDA K ROBIE

PO BOX J

SALMON ID 82467

RESPONSE DEADLINE
JULY 29, 2005

Re: Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed. Proof must be provided by the claimant supporting the priority date claimed and the historic use of the water.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. Send the documents in the enclosed envelope to assure it arrives at the correct location. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property, it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Sincerely,

Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4087

WATER RIGHT NUMBER: 75-4087

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LINDA K ROBIE PO BOX J SALMON, ID 82467 (208)756-4159
Current Owner	ERIN G ROBIE PO BOX J SALMON, ID 83467 (208)756-3803

Priority Date: 09/14/1968

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRINGS	CARMEN CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01	12/31	0.020 CFS	
IRRIGATION	4/01	11/01	0.180 CFS	
	<u>Total Diversion:</u>		0.200 CFS	

Location of Point(s) of Diversion

SPRINGS L4 (SE1/4NW1/4NW1/4) Sec. 2, Twp 22N, Rge 22E, B.M.
LEMHI County

Place of UseIRRIGATION Within LEMHI County

T22N R22E S02 Lot 3 NENW 6.0 T22N R22E S02 Lot 4 NWNW 3.0

Total Acres: 9

STOCKWATER same as IRRIGATIONConditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

Remarks:

WARRANTY DEED

For Value Received, namely, \$1500.00, FRANK PARMENTER and MARY PARMENTER, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

ERIN G. ROBIE and BONNIE D. ROBIE, husband and wife,

the grantees, the following described premises, ~~being~~ in Lemhi County, Idaho, to wit:

A fraction of Lot 4, Section 2, Township 22 North, Range 22 East Boise Meridian, more particularly described as follows, to wit:

Commencing at the Northwest corner of said Section 2, run thence S. $89^{\circ}44'$ E. 1320.0 feet; thence S. $0^{\circ}02'$ E. 310.0 feet to the point of beginning, and the Northeasterly corner of the tract of land herein described; thence S. $72^{\circ}41'$ W. 278.0 feet; thence S. $33^{\circ}10'$ W. 68.9 feet; thence S. $0^{\circ}45'$ W. 107.1 feet; thence N. $72^{\circ}41'$ E. 319.3 feet; thence N. $0^{\circ}02'$ W. 161.6 feet, more or less, to the point of beginning, containing 1.0 acres.

ALSO, an easement to the unrestricted use of a road 50.0 feet in width, being 25.0 feet on each side of the following described centerline across Lots 3 and 4 in Section 2, Township 22 North, Range 22 East Boise Meridian:

Commencing at the Southwest corner of said Lot 3, run thence S. $89^{\circ}44'$ E. 272.6 feet to the point of beginning; thence N. $5^{\circ}04'$ W. 449.6 feet; thence N. $42^{\circ}14'$ W. 460.7 feet, more or less, to a point on the Southerly boundary of the above described tract of land.

HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and said Grantees, that they are the owners in fee simple of said premises; that said are free from all incumbrances

they will warrant and defend the same from all lawful claims whatsoever.
September 17, 1968.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.
 Dated: September 17, 1968.

Frank Parmenter
Mary Parmenter

STATE OF IDAHO, COUNTY OF LEMHI
 On this 17th day of Sept. 1968,
 before me a notary public in and for said State, personally
 appeared Frank Parmenter and Mary
 Parmenter, husband and wife,

STATE OF IDAHO, COUNTY OF
 I hereby certify that this instrument was filed for record at
 the request of James C. Herndon
 at 30 minutes past 4 o'clock P.m.
 this 21st day of October
 1968, in my office, and duly recorded in Book 2119
 of Deeds ~~XXXXXX~~

known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged to
 me that they executed the same.

Clara Herndon
 Ex-Officio Recorder

Residing at Salmon, Idaho
 Comm. Expires 10/1/71
Notary Public

By: _____ Deputy:
 Fees \$ 2.00
 Mail to:

INSTRUMENT NO. 93560