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RECEIVED
MAR 28 2002
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	29-4009 B				
	29-195 D				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Duane + Carolyn Harris
PO Box 298, McCammon ID 83250
4. New Owner/Claimant(s) Silvia J.M. Lockyer
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 371
- City, State and ZIP Code McCammon ID 83250
- New Telephone Number (208) 254-3240
5. Date you acquired the property 3-13-02

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, **the seller should be able to provide you with the water right or adjudication claim number(s)**. Please enter the number(s) at **Item 1**. Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3**.
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at **Item 6**. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. If an "and" connector is used at Item 4, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

SCHEDULE A

Order No.: P36033

Reference No.:

1. Commitment Date: **February 27, 2002** at **02:00 PM**

2. Policy (or Policies) to be issued:

Policy Amount

Premium Amount

(a) **Owner's Policy** (Std Own. Policy (10/17/92) Form 1402-92)

\$ 67,500.00

\$ 493.00 ✓

Proposed Insured:

No credits applicable

WILHELM L. DUELKEN and SILVIA J. M. LOCKYER, ✓

Endorsements:

WELM LSP

(b) **Loan Policy** (

Form 1056-92)

Proposed Insured:

No credits applicable

Endorsements:

(c)

Proposed Insured:

Endorsements:

3. A fee simple interest in the land described in this Commitment is owned, at the Commitment Date, by:

DUWAYNE HARRIS and CAROLYN HARRIS, husband and wife. ✓

4. The Land referred to in this Commitment is described as follows:

SEE ATTACHED LEGAL DESCRIPTION ✓

According to the County Assessor's office, the above described property is commonly known as:

7) 1st 1/2 2001 pd (tloe no)

**VALID ONLY IF SCHEDULE B AND
COVER ARE ATTACHED**

**ALTA Plain Language Commitment
Form No.: 1344-A (1982)
(P36033.PFD/P36033/12)**

ATTACHED LEGAL DESCRIPTION

Order No.: P36033

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 9 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 12; THENCE EAST 1276.38 FEET; THENCE SOUTH 1304.59 FEET TO A 5/8" REBAR WITH CAP LABELLED "A.A. HUDSON PLS 4735" SET ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 30 NORTH, THE TRUE POINT OF BEGINNING; THENCE SOUTH 62°04'36" WEST 467.03 FEET TO A 5/8" REBAR WITH CAP; THENCE SOUTH 63°33'21" WEST 97.39 FEET TO A POINT IN THE CENTER OF THE PORTNEUF RIVER; THENCE ALONG THE CENTER OF SAID RIVER THROUGH THE FOLLOWING COURSES;

NORTH 17°32'17" WEST 15.57 FEET;

NORTH 45°01'37" WEST 86.25 FEET;

NORTH 89°11'26" WEST 76.11 FEET;

SOUTH 83°50'09" WEST 139.33 FEET;

NORTH 69°38'34" WEST 45.40 FEET;

NORTH 47°41'21" WEST 199.95 FEET;

NORTH 43°01'00" WEST 250.74 FEET;

NORTH 04°09'54" WEST 8.95 FEET; THENCE LEAVING SAID CENTER AND GOING NORTH 53°44'01" EAST 634.16 FEET ALONG AN EXISTING FENCE TO THE CENTER OF HARKNESS CREEK; THENCE ALONG THE CENTER OF SAID CREEK THROUGH THE FOLLOWING COURSES;

NORTH 71°59'51" EAST 19.79 FEET;

NORTH 30°04'57" EAST 39.57 FEET;

NORTH 00°32'56" WEST 27.51 FEET;

NORTH 54°09'17" EAST 150.56 FEET;

NORTH 09°13'37" EAST 19.41 FEET;

NORTH 23°28'29" WEST 51.82 FEET;

NORTH 11°09'18" EAST 32.29 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 30 NORTH, SAID POINT IS ON A 1849.86 FOOT RADIUS NONTANGENT CURVE WHOSE CENTER POINT BEARS SOUTH 52°51'25" WEST; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 02°15'22", A DISTANCE OF 72.84 FEET (CHORD=SOUTH 36°00'54" EAST 72.84 FEET) TO THE POINT OF CURVE TO SPIRAL; THENCE ALONG A SPIRAL WHOSE CENTER LINE LENGTH IS 240.00 FEET AND WHOSE CENTER LINE CENTRAL ANGLE IS 03°36' (CHORD=SOUTH 32°28'30" EAST 236.18 FEET) TO A STATE OF IDAHO RIGHT-OF-WAY MONUMENT SET AT STATION 75+91.38 OF PROJECT F-FG-148(20); THENCE SOUTH 31°17'00" EAST (BASIS OF BEARING) 601.29 FEET ALONG SAID RIGHT-OF-WAY TO THE TRUE POINT OF BEGINNING.

DEED OF TRUST

THIS DEED OF TRUST, made this 13TH day of MARCH, 2002, between

WILHELM U. DUELKEN, AN UNMARRIED PERSON and SILVIA J.M. LOCKYER, A MARRIED WOMAN DEALING WITH HER SOLE AND SEPARATE PROPERTY herein called GRANTOR,

whose address is P.O. Box 371 McCammon ID 83250

FIRST AMERICAN TITLE COMPANY, INC., herein called TRUSTEE, and

 DUWAYNE HARRIS AND CAROLYN HARRIS, HUSBAND AND WIFE whose address is P.O. Box 298 McCammon, ID. 83250 herein called BENEFICIARY,

WITNESSETH: That Grantor does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the County of Bannock, State of , consisting of not more than FORTY acres in area, described as follows:

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 9 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 12; THENCE EAST 1276.38 FEET; THENCE SOUTH 1304.59 FEET TO A 5/8" REBAR WITH CAP LABELLED "A.A. HUDSON PLS 4735" SET ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 30 NORTH, THE TRUE POINT OF BEGINNING; THENCE SOUTH 62°04'36" WEST 467.03 FEET TO A 5/8" REBAR WITH CAP; THENCE SOUTH 63°33'21" WEST 97.39 FEET TO A POINT IN THE CENTER OF THE PORTNEUF RIVER; THENCE ALONG THE CENTER OF SAID RIVER THROUGH THE FOLLOWING COURSES;
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 NORTH 45°01'37" WEST 86.25 FEET;
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 SOUTH 83°50'09" WEST 139.33 FEET;
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TOGETHER WITH all the tenements, hereditaments and appurtenances now or hereafter thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits;

For the Purpose of Securing:

1. Performance of each agreement of grantor herein contained.
2. Payment of the indebtedness evidenced by a promissory note, of even date herewith, and any extension or renewal thereof, in the principal sum of TWENTY THOUSAND Dollars, \$20,000.00 payable to the beneficiary or order and made by Grantor, the final payment of principal and interest thereof, if not earlier paid, to be fully due and payable MARCH 1, 2008.
3. To ensure payment of all such further sums as may hereafter be loaned or advanced by the Beneficiary herein to the Grantor herein, or any or either of them while record owner of present interest, for any purpose, and any notes, drafts or other instruments representing such further loans, advances or expenditures together with interest on all such sums at the rate therein provided. Provided, however, that the

WARRANTY DEED

For Value Received DUWAYNE HARRIS and CAROLYN HARRIS, husband and wife.

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

WILHELM U. DUELKEN, AN UNMARRIED PERSON and SILVIA J.M. LOCKYER, A MARRIED WOMAN DEALING WITH HER SOLE AND SEPARATE PROPERTY

whose address is: PO Box 371 Mc. Cammon ID 83250

Hereinafter called the Grantee, the following described premises situated in Bannock County, , to-wit

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: March 13, 2002

DuWayne Harris
DUWAYNE HARRIS

Carolyn Harris
CAROLYN HARRIS

STATE OF Idaho

ss.

COUNTY OF BANNOCK

On this 14th day of March, 2002, before me LINDA CHIVERS, personally appeared DUWAYNE HARRIS and CAROLYN HARRIS, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) ARE subscribed to the within instrument, and acknowledged to me that THEY executed the same.

Notary Public of Idaho
Residing at: POCA TELLO, Idaho
Commission Expires: 02/18/05

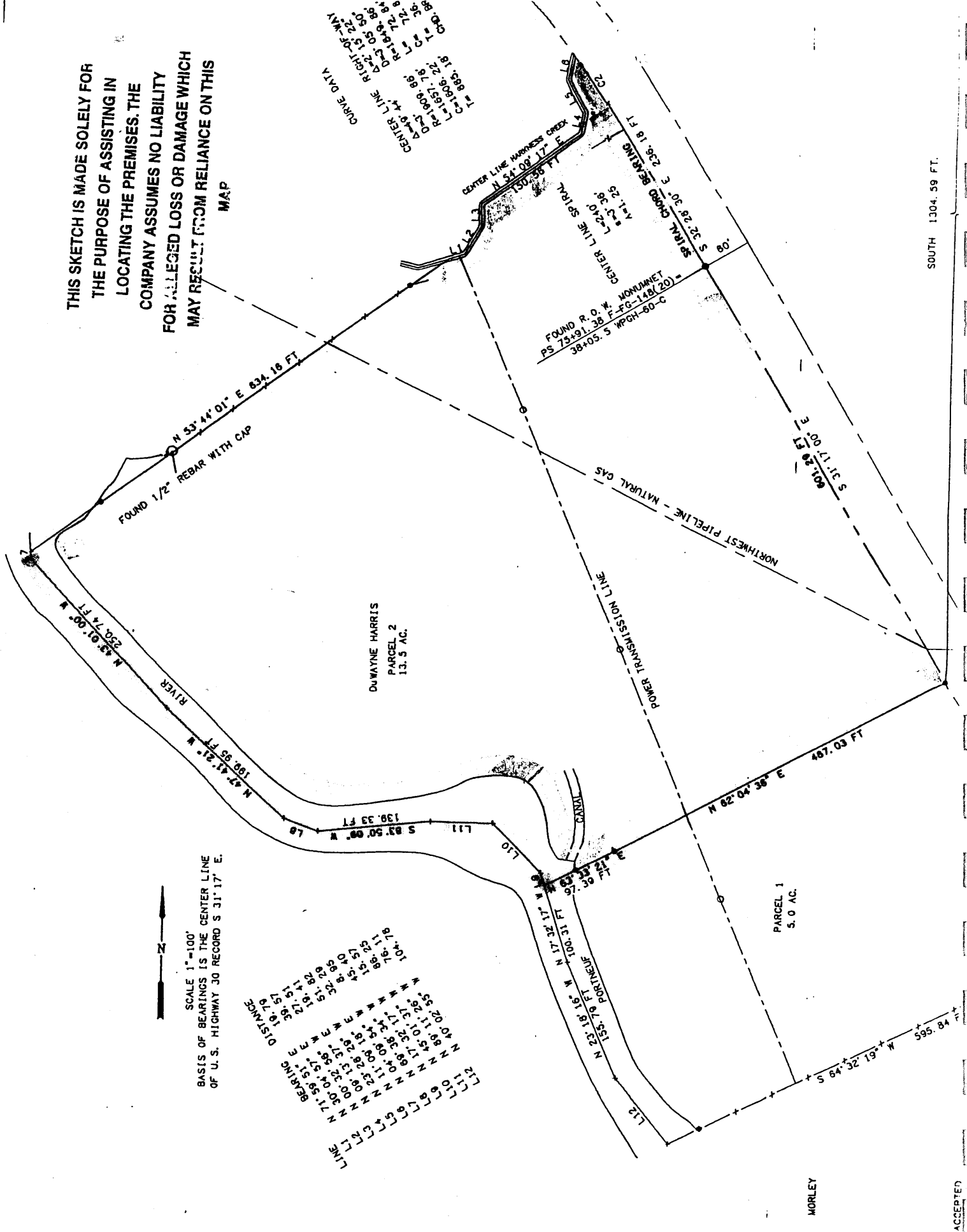
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THIS SKETCH IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE PREMISES. THE COMPANY ASSUMES NO LIABILITY FOR ALLEGED LOSS OR DAMAGE WHICH MAY RESULT FROM RELIANCE ON THIS MAP

MAP

CURVE DATA
RIGHT-OF-WAY
D=100.00
R=100.00
L=100.00
T=100.00
C=100.00
P=100.00
M=100.00
S=100.00
E=100.00
N=100.00
W=100.00
SOUTH 1304.59 FT.



SCALE 1"=100'
BASIS OF BEARINGS IS THE CENTER LINE
OF U.S. HIGHWAY 30 RECORD S 31° 17' E.

BEARING
DISTANCE
L10 104.78
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