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JUN 11 2001

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-00135A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Wendell Hem and One Need
Group Ret Trust
4. New Owner/Claimant(s) _____
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Reed I. White
- City, State and ZIP Code 131 NW 4th St # 290
541 Corvallis, OR 97330-4702
- New Telephone Number (541) 929-5738
5. Date you acquired the property _____

WARRANTY DEED

1-55989 DD
91001487

For Value Received

GLENDALE HEMATOLOGY AND ONCOLOGY MEDICAL GROUP PROFIT SHARING TRUST

the grantors, do hereby grant, bargain, sell and convey unto

REED I. WHITE, AN UNMARRIED PERSON

whose current address is

P.O. BOX 1001
SABASTOPOL, CA 95473

the grantee, the following described premises, in BANNOCK County Idaho, to wit:

PARCEL 1:

A TRACT OF LAND IN A PORTION OF THE NW¼NE¼ OF SECTION 32, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., BANNOCK COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE BRASS CAP MARKING THE NORTH QUARTER CORNER OF SECTION 32, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 89°27'17" EAST, 1111.69 FEET ALONG THE NORTHERLY SECTION LINE OF SAID SECTION 32; THENCE SOUTH 00°28'13" WEST, 614.32 FEET; THENCE SOUTH 21°51'18" EAST, 249.49 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF THE COUNTY ROAD; THENCE ALONG A CURVE TO THE LEFT A DISTANCE OF 54.34 FEET, SAID CURVE HAVING A RADIUS OF 316.48 FEET, A CENTRAL ANGLE OF 09°50'13", A CHORD LENGTH OF 54.27 FEET AND A CHORD BEARING OF NORTH 70°48'12" WEST, THENCE NORTH 75°43'18" WEST, 11.24 FEET; THENCE NORTH 21°51'18" WEST, 231.10 FEET; THENCE NORTH 78°40'18" WEST, 422.60 FEET; THENCE SOUTH 14°16'42" WEST, 165.15 FEET; THENCE NORTH 75°43'18" WEST, 621.37 FEET; THENCE NORTH 00°37'12" EAST, 544.92 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

THE SW¼SE¼ OF SECTION 29, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., BANNOCK COUNTY, IDAHO,

EXCEPT: A TRACT OF LAND IN A PORTION OF THE SW¼SE¼ OF SECTION 29, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., BANNOCK COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE EAST 1/16 CORNER OF THE SOUTHERLY SECTION LINE OF SECTION 29, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 89°27'17" WEST, 208.71 FEET ALONG SAID SOUTHERLY SECTION LINE; THENCE NORTH 00°28'13" EAST, 231.67 FEET; THENCE SOUTH 89°27'17" EAST, 208.71 FEET, MORE OR LESS, TO THE EASTERLY 1/16 LINE OF SAID SECTION 29; THENCE SOUTH ALONG SAID 1/16 LINE 231.67 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JANUARY 23, 1991

GLENDALE HEMATOLOGY AND ONCOLOGY MEDICAL GROUP
PROFIT SHARING TRUST

BY:

[Signature]

~~CALIFORNIA~~
STATE OF ~~IDAHO~~ COUNTY OF Los Angeles
On this 28th day of Jan., 19 91,
before me, a notary public in and for said State, personally
appeared

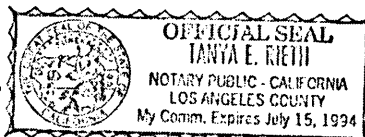
Donald Bogdon TRUSTEE OF THE
GLENDALE HEMATOLOGY AND ONCOLOGY MEDICAL GROUP
PROFIT SHARING TRUST

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that he executed the same.
AS TRUSTEE OF THE ABOVE MENTIONED TRUST.

Tanya E. Ruth

Notary Public
Idaho

Residing at
Comm. Expires 7/15/94



NO. 91001487
RECORDED
AMERICAN LAND TITLE CO.
91 FEB -6 P4:47

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