

## Contacts Data Entry Form

29-167, 168,

178, 179

DEERWOOD

| Owner Type | Full Name | Address | City | State | Zip | Phone |
|------------|-----------|---------|------|-------|-----|-------|
|------------|-----------|---------|------|-------|-----|-------|

Current Owner: RONNIE TILLOTSON

Name connector: and \_\_\_\_, or \_\_\_\_, and/or \_\_\_\_

Current Owner: \_\_\_\_\_

Current Owner: \_\_\_\_\_

Representing Attorney: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Accompanied By: RON Phone Number: \_\_\_\_\_Relationship to Claimant: OWNER

Date of Field Exam: \_\_\_\_\_ Time: \_\_\_\_\_

Directions to Property (if different from above) and/or update owner information:

DEERWOOD UNDER UNION GRANT & ELEVATOR, 1932

FB: 6/27/01 w/ RON TILLOTSON. VISITED POP (ONS) OFF  
EAST CK, VISITED POU up on TOP - 1200' and some  
stock from SPG &

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Priority Date Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Priority Date: \_\_\_\_\_ Water Right Basis: \_\_\_\_\_

Claimed Priority Date: \_\_\_\_\_ Claimed Basis: \_\_\_\_\_

Recommended Priority Date: \_\_\_\_\_ Recommended Basis: \_\_\_\_\_

☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

All Priorities claimed as Deteriorated Below.  
So Recommended

29-167, 1 July 1881, 26"  $\Rightarrow$  0.52 cfs

29-168, 1 May 1882, 27"  $\Rightarrow$  0.54 cfs

29-178, 1 May 1882, 1.24 cfs

29-179, 15 April 1893, 0.64 cfs

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Point of Diversion and Source Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

Claimed Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

Recommended Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

\_\_\_\_ Use Claimed POD and Source as Recommended POD and Source

| Twp                    | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source |
|------------------------|-----|-----|---------|----------------|--------|--------|
|                        |     |     |         |                |        |        |
| GPS Coordinates: _____ |     |     |         |                |        |        |
|                        |     |     |         |                |        |        |
| GPS Coordinates: _____ |     |     |         |                |        |        |
|                        |     |     |         |                |        |        |
| GPS Coordinates: _____ |     |     |         |                |        |        |
|                        |     |     |         |                |        |        |
| GPS Coordinates: _____ |     |     |         |                |        |        |
|                        |     |     |         |                |        |        |
| GPS Coordinates: _____ |     |     |         |                |        |        |
|                        |     |     |         |                |        |        |
| GPS Coordinates: _____ |     |     |         |                |        |        |

Other rights from this POD? \_\_\_\_\_

Document how the POD and Source were verified and/or Pump and Motor data:

29-167, 168, 178, 179 ALL CLAIM A SINGLE POD  
OFF EAST CK

*CØ3 ALL*  
*CØ2 ALL*

POD'S BY DUECE, ARE DESCRIBED BY NOTES & BOUNDS  
POD MOVED TO ACCOMMODATE DITCH THE PIPELINE.

Transfers Changing POD \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Place Of Use Data Entry Form

Claim Number: \_\_\_\_\_

\_\_\_\_\_ Use Claimed POU as Recommended POU

## Claimed Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total Acres \_\_\_\_\_

## Recommended Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total Acres \_\_\_\_\_

Document how the POU was verified:

SEE GPS for POU. All Rts used as  
 DISTRESSIBLE POU  $\Rightarrow$  w/ individual limits:  
 29-167  $\Rightarrow$  26 AC  
 168  $\Rightarrow$  27 AC  
 178  $\Rightarrow$  62 AC  
 179  $\Rightarrow$  32 AC  
 THOTB IS ALSO SUPPOSED TO BE ENLARG CLAIM AND  
 EXTENDED SEASON OF USE CLAIMS - NO EVIDENCE, NO FILES  
 NO RECOMMENDATION!

Transfers Changing POU \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Period of Use and Quantity Data Entry Form

Claim Number: \_\_\_\_\_

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

### Water Right Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|           |       |     |      |        |
|           |       |     |      |        |
|           |       |     |      |        |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

### Claimed Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|           |       |     |      |        |
|           |       |     |      |        |
|           |       |     |      |        |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

### Recommended Period of Use and Diversion Rate

| Water Use    | Start       | End         | Rate | Volume |
|--------------|-------------|-------------|------|--------|
| <i>Tring</i> | <i>4/15</i> | <i>9/15</i> |      |        |
|              |             |             |      |        |
|              |             |             |      |        |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

Document how the Period of Use and/or Diversion Rate were verified:

29-167 - 0.52 cfs      SOU: 4/15 TO 9/15 AL SDB  
29-168 - 0.54 "  
29-178 - 1.24 "  
29-179 - 0.64 "  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_