

Form 42-248(42-1408(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 28 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-1281	67-1281	N			

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 DEPARTMENT OF
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.

waived for active SRBA claims

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Michelle C. Hanzon
41 N.W. Brantley Dr, Winston
OR 97496
4. New Owner/Claimant(s) Jerry F. Nash & Shirley C. Nash
 Name Connector (Check one): ☐ and ☐ or ☐ and/or
- New Mailing Address 1872 N. Boulder Ct
- City, State and ZIP Code Casa Grande AZ 85222
- New Telephone Number 520-836-7168
5. Date you acquired the property June 16, 2005

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If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James T. Nash
Shirley C. Nash

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

COPY

For Value Received, MICHELE C. HANZON, an unmarried woman

the grantor does hereby grant, bargain, sell and convey unto
JERRY F. NASH and SHIRLEY C. NASH, husband and wife

the grantees, whose current address is 1872 N. Boulder Ct, Casa Grande AZ 85222

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that she will warrant and defend the same from all lawful claims whatsoever.

Date: June 16, 2005

Instrument # 109159

COUNCIL, ADAMS, IDAHO

2005-06-16 02:40:34 No. of Pages: 3

Recorded for : **TIMBERLINE TITLE & ESCROW**

MICHAEL FISK Fee 9.00

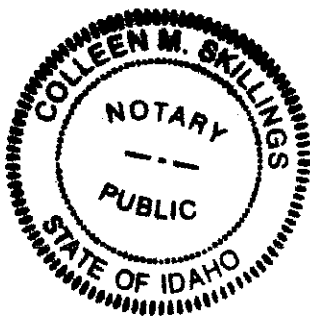
Ex-Officio Recorder Deputy

index to: DEED

Michele C. Hanzon
MICHELE C. HANZON

STATE OF Idaho)
 : ss
COUNTY OF Adams)

On this 16th day of June, in the year of 2005, before me, a Notary Public in and for said State, personally appeared MICHELE C. HANZON known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me she executed the same.



Notary Public
Residing at: 1 No
Commission expires:

EXHIBIT 'A' CONTINUED

Thence South $16^{\circ}20'37''$ East 259.240 feet;
Thence North $64^{\circ}07'51''$ East 631.410 feet to a point hereafter
referred to as Point "A" (and which line is hereafter referred to
as the "South line" of the parcel conveyed);
Thence North $07^{\circ}20'54''$ West 160.350 feet to a point hereafter
referred to as Point "B";
Thence South $75^{\circ}11'49''$ West 648.010 feet;
Thence South $16^{\circ}20'37''$ East 21.050 feet to the REAL POINT OF
BEGINNING.

TOGETHER WITH a road right-of-way as now established over and
across the Northeasterly tract of land lying West of said land
now being conveyed;

BUT EXCEPTING THEREFROM the Union Pacific Railroad right-of-way.

AND RESERVING THEREFROM, to Grantor, a parcel in said Section,
Township and Range more particularly described as:

Commencing at the South $1/4$ standard corner of Section 35,
T18NR1WBM;

Thence South $01^{\circ}36'59''$ East 3842.993 feet;
Thence South $73^{\circ}49'00''$ East 216.649 feet;
Thence South $89^{\circ}35'00''$ East 1886.815 feet;
Thence South $73^{\circ}51'00''$ East 622.352 feet;
Thence South $75^{\circ}23'40''$ East 658.832 feet;
Thence South $84^{\circ}17'58''$ East 157.340 feet;
Thence South $86^{\circ}02'39''$ East 88.470 feet to a point;
Thence South $16^{\circ}20'37''$ East 259.240 feet;
Thence North $64^{\circ}07'51''$ East 631.410 feet to Point "A", the REAL
POINT OF BEGINNING OF THE PARCEL RESERVED;
Thence North $07^{\circ}20'54''$ West 160.350 to Point "B";
Thence South $75^{\circ}11'49''$ West a distance of 110.00 feet to a point;
Thence South $07^{\circ}20'54''$ East and parallel to the line connecting
Points "A" and "B" to the point of intersection with the
Southerly boundary of the parcel conveyed, also referred to as
the "South line";
Thence North $64^{\circ}07'51''$ East to Point "A", the REAL POINT OF
BEGINNING.