

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OK JC/EC
 6/30/05
RECEIVED

APR 06 2004

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
~~22-11034~~	A 22-11034	→	Cornelison DK	22-7073	→
~~22-02194~~	A 22-02194	B	Cornelison DK		
~~22-02273~~	A 22-02273	→	Cornelison DK		
22-10982	~~A 22-10962~~	\$25			
22-10979	~~A 22-10999~~	\$25			

Webco Farms
 NO -
 deed not
 appurtenant.

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts. **\$50**
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Cornelison and Olsen Partnership
P.O. Box 817 Rexburg, ID
4. New Owner/Claimant(s) Wilcox Brothers LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1110 Golden Beauty Dr.
 City, State and ZIP Code Rexburg, ID 83440
 New Telephone Number (208) 356-7563
5. Date you acquired the property Feb. 4, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

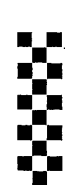
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Terry Wilson*
(include title if applicable) Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>JS</u>	Date <u>4-6-04</u>	Fee <u>550-</u>	
Received by <u>JS</u>	Date <u>4-6-04</u>	Receipt No. <u>E029684</u>	
Processed by _____	AJ Date _____	WR _____	Date _____



Wilcox Brothers
1110 Golden Beauty Drive
Rexburg ID, 83445
Phone: (208)356-7563
Fax(208)356-6669

Fax to Wilcox

Fax

To: *Ernie / Dept of Water Resources* From: *Wilcox Brothers LLC*

Fax: *525-7177*

Pages: *3*

Phone: *525-7161*

Date: *6-23-05*

Re: *water rights*

CC:

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

Hopefully, this will document ownership as required.

Thanks for your help.

Barbara

Jennifer - Here is the warranty deed we need from Wilcox Brothers for their change of ownership.

Ernie.

THANK YOU

282401

First American Title Company

26785

WARRANTY DEED

FOR VALUE RECEIVED, Cornelison and Olsen, an Idaho general partnership, having as its general partners, Keith Cornelison and Ronald Olsen whose mailing address is P.O. Box 396, Rexburg, Idaho, 83440, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey to Wilcox Brothers, LLC, an Idaho Limited Liability Company whose mailing address is 30 Golden Beauty Drive, Rexburg, Idaho 83440, hereinafter termed Grantee, the following described premises located in Madison County, State of Idaho, particularly described as follows, to-wit:

PARCEL 2: Township 5 North, Range 40 East, Boise Meridian, Madison County, Idaho.

Section 26: The East 342 feet of said Section;

Section 35: The East 342 feet of the NE1/4NE1/4;

Section 25: W1/2; SE1/4, LESS THE FOLLOWING PROPERTY: Starting at the point of the Southwest corner of the SE1/4 of Section 25, then running North 275 feet; thence East 160 feet; thence South 275 feet; thence West 160 feet to the point of beginning.

Section 24: Commencing at a point approximately 1419 feet East of the Northwest corner of the Southwest Quarter and running thence South 30 9' East approximately 974 feet; thence South 22 40' East 970 feet; thence South 49 East 145 feet; thence South 1 18' East 805 feet, more or less, to the South line of said Section; thence South 89 6' East 380 feet to the Southeast corner of the Southwest Quarter; thence North approximately 2640 feet to the center of said Section; thence West approximately 1221 feet to the point of beginning.

ALSO: Commencing at a point approximately 792 feet East of the Northwest corner of the Southwest Quarter and running thence East 627 feet; thence South 30 09' East approximately 974 feet; thence South 22 40' East 970 feet; thence South 49 East 145 feet; thence South 1 18' East 805 feet, more or less, to the South line of said Section; thence West 363 feet to the East line of the County Road; thence Northwesterly along the East line of said County Road 2871 feet, more or less, to the point of beginning.

Section 36: W1/2

PARCEL 3:

Township 5 North, Range 40 East, Boise Meridian, Madison County, Idaho: ✓

Section 24: SE1/4

Township 5 North, Range 41 East, Boise Meridian, Madison County, Idaho:

Section 30: Lots 2, 3 and 4; SE1/4 NW1/4; E1/2 SW1/4 ✓

PARCEL 4: Starting at the point of the Southwest corner of the Southeast quarter of Section 25, Township 5 North, Range 40 East, running thence North 275 feet; thence East 160 feet; thence South 275 feet; thence West 160 feet to the point of beginning.

SUBJECT HOWEVER, to all easements, roadways and rights-of-way which are visible and all patent reservations, easements and rights of way for highways, roads, railroads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that it will warrant and defend the same from all lawful claims whatsoever.

Dated this 4th day of February, 2000.

GRANTOR
CORNELISEN - OLSEN PARTNERSHIP

by: *Keith Cornelisen*
Keith Cornelisen, General Partner

by: *Ronald Olsen*
Ronald Olsen, General Partner

Acknowledgment by General Partnership

STATE OF IDAHO)
 ss.
County of Madison)

On this 4th day of February, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared, **Keith Cornelison** and **Ronald Olsen**, known to me to be the general partners of **Cornelison-Olsen partnership**, the general partnership that executed the foregoing instrument and acknowledged to me that such general partnership executed the same.

LORNA - LEIGH
STATE OF IDAHO
NOTARY -- • -- PUBLIC

Lorna Leigh
Notary Public for Idaho
Residing at: *Tremont Co.*
My Commission Expires: *2-16-2001*

282401
Microfilm No. _____
Day *FEB 04 2000* At *1627*
MARILYN R. RASMUSSEN
MADISON COUNTY RECORDER
Fee \$ *6-* *NA* Deputy
Recorded At Request of _____
First American Title Company