

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

Transfer No. 3511

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1**

~~AMENDED~~  
D.B. 3-21-89

Name of applicant Burley Irrigation District  
Post Office address Rt 1 Box 1416 Burley, Idaho 83318

Phone 678-2511 **RECEIVED**

MAY 18 1989

**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion      ☒ Add diversion point(s)      ☐ Change place of use      Department of Water Resources  
☐ Change nature of use      ☐ Change period of use      ☐ Other \_\_\_\_\_ Southern Region Office
2. Describe the reason for the proposed changes      To add a point of diversion for a private pump  
to deliver water to lands within the District. The diversion on the Herbert property  
will reduce pumping costs to the District and improve the efficiency of distribution.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

- | 1. Right Number                                                                                                   | Priority  | Amount<br>(cfs/ac-ft) | Nature<br>of Use | Period of Use  |
|-------------------------------------------------------------------------------------------------------------------|-----------|-----------------------|------------------|----------------|
| 01-0211 B                                                                                                         | 3/26/1903 | 655.88                | Irrigation       | _____ to _____ |
| 01-0214 B                                                                                                         | 8/6/1908  | 380.00                | Irrigation       | _____ to _____ |
| 01-0007                                                                                                           | 4/1/1939  | 163.4                 | Irrigation       | _____ to _____ |
| _____                                                                                                             | _____     | _____                 | _____            | _____ to _____ |
| 2. Total amount of water being transferred <u>1199.28</u> cubic feet per second and/or _____ acre-feet per annum. |           |                       |                  |                |
| 3. Source of water <u>Snake River</u> tributary to <u>Columbia River</u>                                          |           |                       |                  |                |
| 4. Point(s) of Diversion: <del>* As per telephone conversation w/Rasmussen and Darrington 1-9-89</del>            |           |                       |                  |                |

| Lot | ¼  | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|----|------|------|------|--------|--------------------------|
|     | SW | SE | SW | 1    | 9S   | 25E  | Cassia | Southside Main Canal     |
| 1   | SW | SE | SE | 30   | 10S  | 24E  | Cassia | Herbert Pump             |
|     | NW | SE | SE | 19   | 10S  | 22E  | Cassia | Carey Pump               |
|     | NE | SE | NW | 22   | 10S  | 22E  | Cassia | Coors Pump               |

5. Lands irrigated or place of use: <sup>DRJ</sup>

[illegible]

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Total acres \_\_\_\_\_

**PART 1****6. General Information:**

- a. Description of diversion system 1. Minidoka Southside Main Canal  
delivers water to 2. Herbert Pump near Springdale  
these tail end farms, 3. Coors Pump  
other land not included 4. Carey Pump
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

**d. Remarks:**

Any changes in lands irrigated are made to be pursuant to Title 43, Chapters 10  
and 11 of the Idaho Code.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. 01-0007/0211B/0214B

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the  
department shall be permanently installed and maintained as part of the diverting  
works. 2. The Burley Irrigation District shall collect and provide average daily  
diversion rates for the Herbert Pump to the Water District 01 watermaster. 3. Use of  
water under these rights is subject to control by the watermaster of State Water  
District 01, Snake River.

Witness my hand this

day of

May 5<sup>th</sup>, 19 89J. Glen Saxton  
Chief, Water Alloc. Bureau

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**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by: \_\_\_\_\_
- a. Decree No. 01-0214B Decreed to US Dept. of Interior  
 in case of Twin Falls Canal Co. vs. Charles N. Foster  
 dated June 13, 1913 in 4th Jud. District county of Twin Falls
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3246 which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_
3. Source of water Snake River Water tributary to Columbia River
4. Date or priority 8/6/1908
5. Water is used for the following purpose:
- amount 380 cfs. for Irrigation purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_
6. Total amount of water under right 380 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     | SW  | SE  | SW  | 1    | 95   | 25E  | Cassia | Southside Main Canal     |
|     | NW  | SE  | SE  | 19   | 105  | 22E  | Cassia | Carey Pump               |
|     | NE  | SE  | NW  | 22   | 105  | 22E  | Cassia | Coors Pump               |

8. Lands irrigated or place of use: Lands within the Burley Irrigation District

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above

45-0512; 39,300 AF Palisades Storage; 155,395 AF American Falls Storage

01-0007, 01-0214B, 45-2005

MAR 20 1993

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
No If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**
*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
2. Point(s) of Diversion: \_\_\_\_\_

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
2. Point(s) of Diversion: \_\_\_\_\_

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:
  - a. Decree No. 01-0211B Decreed to US Dept. of Interior  
 in case of Twin Falls Canal Co. vs. Charles N. Foster  
 dated June 20, 1913 in \_\_\_\_\_ county of \_\_\_\_\_
  - b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
  - c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
  - d. Transfer No. 3246 which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
 

☐ Tax Notice      ☐ Warranty Deed      ☐ Other \_\_\_\_\_
3. Source of water Snake River tributary to Columbia River
4. Date or priority \_\_\_\_\_
5. Water is used for the following purpose:
 

amount 655.88 cfs. for Irrigation purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_
6. Total amount of water under right 655.88 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
7. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|----|------|------|------|--------|--------------------------|
|     | SW | SE | SW | 1    | 9S   | 25E  | Cassia | Southside Main Canal     |
|     | NW | SE | SE | 19   | 10S  | 22E  | Cassia | Carey Pump               |
|     | NE | SE | NW | 22   | 10S  | 22E  | Cassia | Coors Pump               |

8. Lands irrigated or place of use: Lands within the Burley Irrigation District

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

9. Describe any other water rights used for the same purpose as described above 01-0007; 01-0214B; 45-2005; 45-0512; 39,200 AF Palisades storage; 155,395 AF American Falls storage

Total acres \_\_\_\_\_  
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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 No \_\_\_\_\_ If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_
2. Point(s) of Diversion: \_\_\_\_\_

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_
2. Point(s) of Diversion: \_\_\_\_\_

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

MICROFILMED

MAR 20 1993

Total acres \_\_\_\_\_

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### APPLICATION FOR TRANSFER OF WATER RIGHT

#### PART 2

(Attach one copy for each right)

#### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-0007 Decreed to Burley Irrigation District  
in case of Burley Irrigation District vs. Henry Eagle  
dated July 10, 1968 in 4th Judicial Dist. county of Twin Falls
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3246 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Snake River tributary to Columbia River

4. Date or priority 4/1/1939

5. Water is used for the following purpose:

amount 163.4 cfs. for Irrigation purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 163.4 cfs cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     | SW  | SE  | SW  | 1    | 9S   | 25E  | Cassia | Southside Main Canal     |
|     | NE  | SE  | NW  | 22   | 10S  | 22E  | Cassia | Coors Pump               |
|     | NW  | SE  | SE  | 19   | 10S  | 22E  | Cassia | Carey Pump               |

8. Lands irrigated or place of use: Lands within the Burley Irrigation District

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. Describe any other water rights used for the same purpose as described above 01-0211B; 01-024B; 15-2605;

45-0512; 39,200 AF Palisades storage; 155,395 AF American Falls storage MAR 20 1993

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 No \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
2. Point(s) of Diversion:

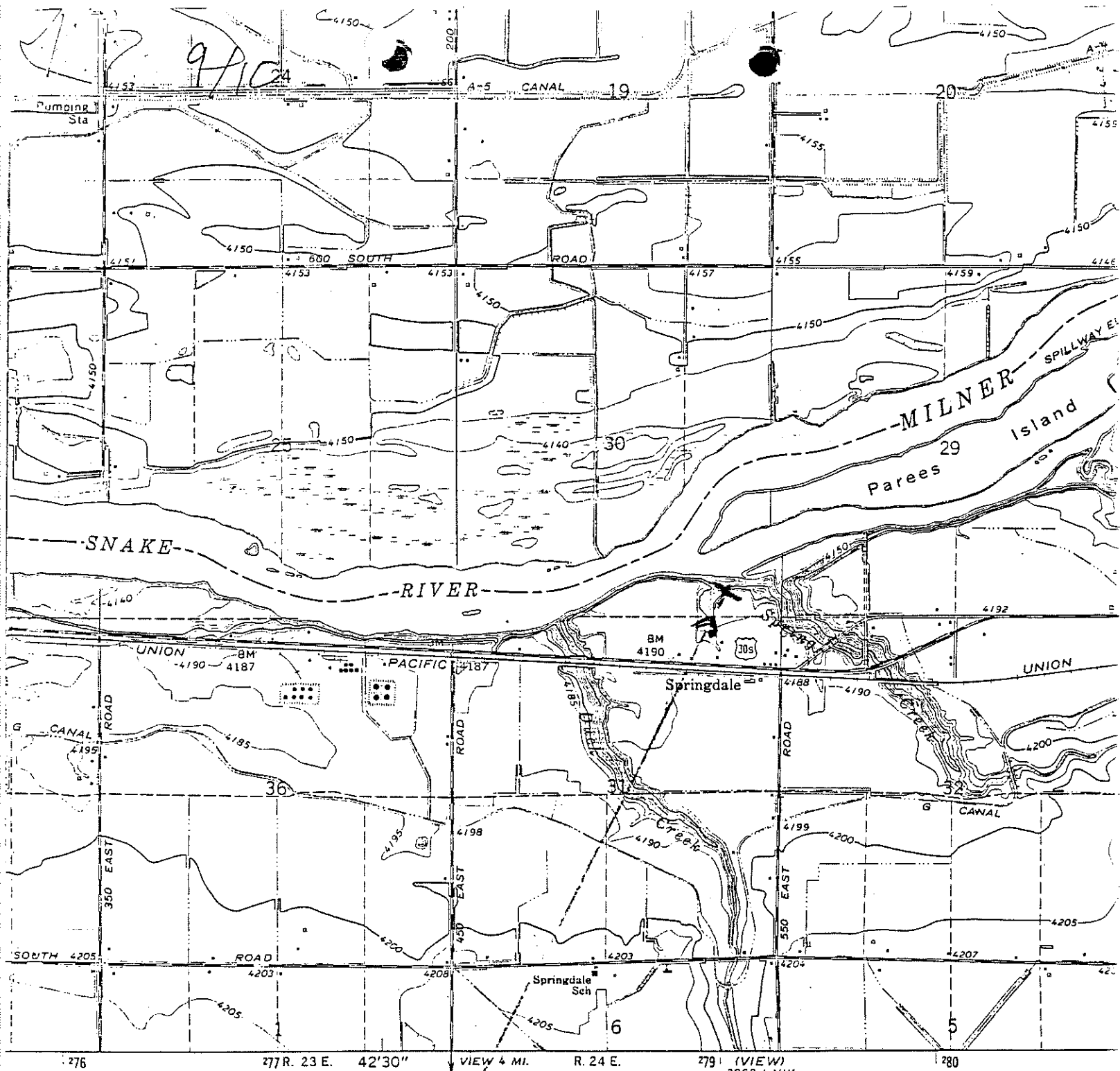
| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

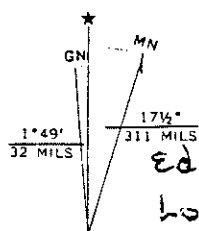
| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

MICROFILMED

Total acres \_\_\_\_\_ MAR 20 1983



al Survey



UTM GRID AND 1964 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

Ed Herbert pump installation & new point of diversion  
located at SW 1/4, SE 1/4, SE 1/4, Sec. 30, Twp 10 S, Rge 24 East Cassia County, Ida

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 2  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

MICROFILMED

MAR 20 1933

**PART 3****B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to _____      |
|   |                   |                       |                 | to _____      |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Gayle Richnis  
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of March, 19 89.

Janet Rasmussen  
(Notary Public)

My commission expires September 23, 1992

**FOR DEPARTMENT USE ONLY**

First rec'd 12-14-88  
2nd rec'd 12-29-88

Transfer contains 10 pages and 1 attachments

Received by IC Date 3/20/89 check attached Protest filed by \_\_\_\_\_

Prelim. check by IRS Fee 50.00 R# 5005940  
2nd R# 5006598 VOIDED

Received by M. Baldwin Date \_\_\_\_\_

Published in So. ID Press Copies of protest forwarded by \_\_\_\_\_

Pub. dates 2/9 & 2/16/1989 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on 3-21-89 Recommended for ☒ approval ☐ denial

\_\_\_\_\_ rec'd. 4/5/89 by LH Gary

Copy of transfer sent to lien holder \_\_\_\_\_

MICROFILMED

MAR 20 1989

19-May-1989

Mr. Bob Carleson  
Watermaster  
District 01 Snake River  
150 Shoup Suite 15  
Idaho Falls, Idaho 83401

Dear Mr. Carleson,

Find attached for your information an approved Application for transfer of water right in favor of Burley Irrigation District. This transfer consists of three water right numbers 01-0211 B, 01-0214 B, and 01-0007 all under transfer no. 3511.

Very truly yours,

Lloyd R. Payne  
Clerk

Encl.

MICROFILMED

MAY 20 1989

1 of ea

ROUTIN. SLIP

no add. of file

TO:

Anna Southern

FROM:

Don

DATE:

1/21/92

TIME:

| PER:             |                                     |
|------------------|-------------------------------------|
| Our Conversation |                                     |
| Your Request     |                                     |
| The Attached     | <input checked="" type="checkbox"/> |

FOR YOUR:

REVIEW AND:

|             |  |                    |                                     |
|-------------|--|--------------------|-------------------------------------|
| Information |  | Take Proper Action | <input checked="" type="checkbox"/> |
| Approval    |  | Comment            |                                     |
| Signature   |  | Draft A Reply      |                                     |

ATTACHED TO BE:

|             |  |                        |                                     |
|-------------|--|------------------------|-------------------------------------|
| Posted      |  | Returned To Me         | <input checked="" type="checkbox"/> |
| Circulated  |  | Filed                  |                                     |
| Distributed |  | Copied ( _____ copies) |                                     |

LING, NIELSEN & ROBINSON  
ATTORNEYS AT LAW  
RUPERT, IDAHO 83350

Copy  
1  
2 ROGER D. LING  
3 LING, NIELSEN & ROBINSON  
4 Attorneys at Law  
5 P. O. Box 396  
6 Rupert, Idaho 83350  
7 Telephone No. (208) 436-4717

8  
9 Attorneys for Big Lost River Irrigation District  
10 Burley Irrigation District

RECEIVED  
JAN 17 1992

Department of Water Resources

RECEIVED

JAN 20 1992  
Department of  
Southern Region

11  
12 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
13 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS  
14  
15 -----

16 In Re the General Adjudication )  
17 of Rights to the Use of Water )  
18 from the Snake River Basin )  
19 Water System )

Case No. 39576

20 The State of Idaho, ex rel. )  
21 R. Keith Higginson in his )  
22 official capacity as Director )  
23 of the Idaho Department of )  
24 Water Resources, )

NOTICE OF APPEARANCE OF  
ATTORNEY

25 Petitioner, )

Category: I-7-a  
Fee: \$33.00

26 vs. )

27 The United States; the State )  
28 of Idaho; and all Claimants to )  
the use of water from the Snake )  
River Basin Water System. )

29  
30 TO: THE CLERK OF THE DISTRICT COURT, AND LARRY ECHOHAWK,  
31 ATTORNEY GENERAL FOR THE STATE OF IDAHO:

32 You are hereby notified that Big Lost River Irrigation  
33 District and Burley Irrigation District, both claimants to the

34  
35 NOTICE OF APPEARANCE OF ATTORNEY - 1

MICROFILMED

MAR 20 1993  
A01-00007Z0  
A45-10963

1  
2 use of water from the Snake River Basin Water System, have  
3 retained Roger D. Ling of the firm of Ling, Nielsen and Robinson  
4 to represent them in said cause and that I hereby appear for said  
5 defendants in said cause.

6 You are further notified that all papers in said cause  
7 are to be served on me at P.O. Box 396, Rupert, Idaho 83350.

8 DATED this 16<sup>th</sup> day of January, 1992

9 LING, NIELSEN & ROBINSON

10  
11 By: Roger D. Ling

12 Roger D. Ling  
13 Attorneys for Big Lost River  
14 Irrigation District and Burley  
15 Irrigation District

16 CERTIFICATE OF MAILING

17 I hereby certify that on the 16<sup>th</sup> day of January,  
18 1992, I served a copy of the foregoing NOTICE OF APPEARANCE OF  
19 ATTORNEY upon:

20 See Exhibit "A" attached hereto and made a part hereof  
21 as though fully set forth herein.

22 by depositing a copy thereof in the United States mail, postage  
23 prepaid, in an envelope addressed to said attorney at the forego-  
24 ing address.

25  
26 Roger D. Ling

27 Roger D. Ling  
28 Attorney for Big Lost River  
Irrigation District and Burley  
Irrigation District

EXHIBIT "A"

Scott L. Campbell  
David B. Lincoln  
Elam Burke, & Boyd  
P.O. Box 1539  
Boise, Idaho 83701

Peter G. Monson  
Indian Resources Section  
Environment & Natural  
Resources Division  
U.S. Department of Justice  
P.O. Box 44378  
Washington, DC 20026-4378

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702 West Idaho Street  
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& Huntley  
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Holden, Kidwell, Hahn & Crapo  
P.O. Box 50130  
Idaho Falls, Idaho 83405

MICROFILMED

MAR 20 1993

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Adjudication Bureau  
Idaho Department of Water  
Resources  
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MICROFILMED

MAR 20 1993

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Denver, Colorado 80294

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Spokane, Washington 99201-0913

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MICROFILMED

MAR 20 1993

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Water Specialist  
J.R. Simplot  
P.O. Box 27  
Boise, Idaho 83707

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Judge, Magistrate Division  
Valley County Courthouse  
Cascade, Idaho 83611

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Division of Renewable Resources  
Bureau of Land Management  
Idaho State Office  
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MICROFILMED

MAR 20 1993

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Kent Fletcher  
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Fletcher  
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U.S. Department of Justice  
Environment and Natural  
Resources Division  
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Boise, Idaho 83724

Cliff S. Bentz  
Yturri, Rose, Burnham, Bentz &  
Helfrich  
P.O. Box 450  
Fruitland, Idaho 83619

MICROFILMED

MAR 20 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

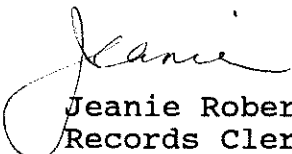
16-Dec-1992 16:27

RANDY BINGHAM  
BURLEY IRRIGATION DISTRICT  
RT 1 BOX 1416  
BURLEY ID 83318

Dear Randy,

Enclosed are the copies of the Original Claims filed by the Burley Irrigation District as you requested so long ago. I'm sorry for the delay. If you have any questions or I can be of any further assistance in this matter, please feel free to call our office.

Sincerely,

  
Jeanie Robertson  
Records Clerk

Enclosures: A45-10963  
A01-00007  
A01-00007Z0  
A01-00007Z1

MICROFILMED

MAR 20 1993

STATE

(Menu \_\_\_\_\_)

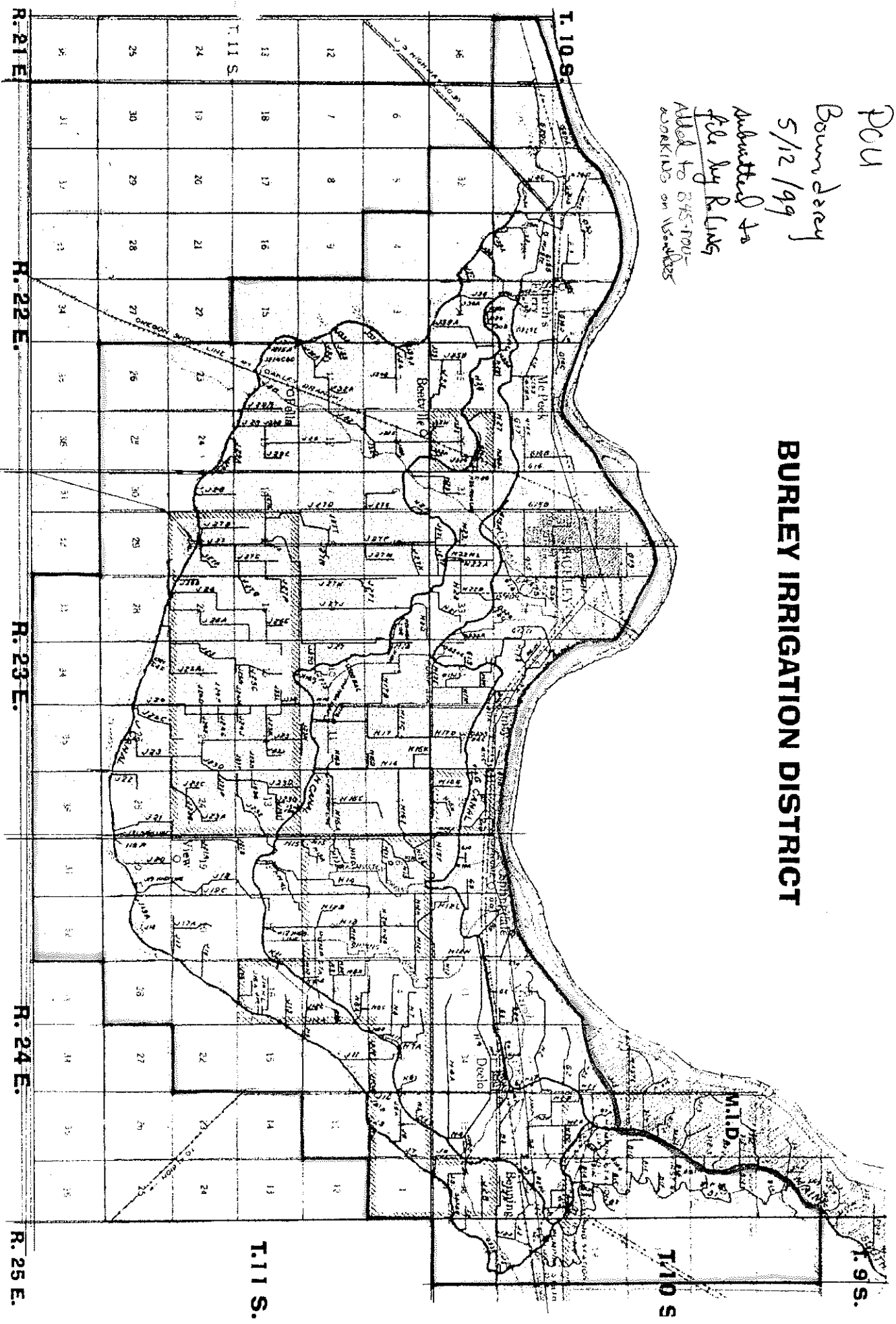
MAR 20 1993

PCU

Bour Jersey  
5/12/99

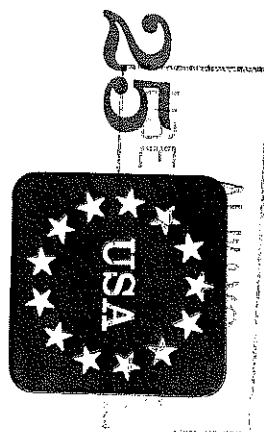
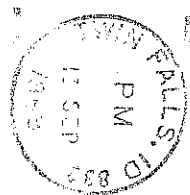
Submitted to  
file by R. Link  
Added to 845-100-  
BOOKING on 10/20/05

# BURLEY IRRIGATION DISTRICT



BURLEY IRRIGATION DISTRICT  
ROUTE 1 BOX 1416  
BURLEY, IDAHO 83318

Payor & L Rec.



CLX  
47,342.30 ENTER1  
3.00 \*

CLX  
79.00 ENTER1

82.00 +  
267.00 +  
259.00 +  
232.00 +  
21.00 +  
95.00 +  
470.00 +  
559.00 +  
625.00 +  
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220.00 +  
211.00 +  
100.00 +  
505.00 +  
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530.00  
624.00  
567.00  
618.00  
643.00  
142.00  
196.00  
296.00

47,342.30  
\*\*\*

33,286.20 ENTER1  
14,056.10

44,818.00  
\*\*\*

44,818.00 ENTER1  
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Department of Water Resources

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Southern Region Office

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9 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
10 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

11  
12 In Re the General Adjudication )  
13 of Rights to the Use of Water )  
14 from the Snake River Basin )  
15 Water System )

Case No. 39576

16 The State of Idaho, ex rel. )  
17 R. Keith Higginson in his )  
18 official capacity as Director )  
19 of the Idaho Department of )  
20 Water Resources, )

NOTICE OF APPEARANCE OF  
ATTORNEY

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Petitioner,

Category: I-7-a  
Fee: \$33.00

vs.

20 The United States; the State )  
21 of Idaho; and all Claimants to )  
22 the use of water from the Snake )  
23 River Basin Water System. )

24  
25 TO: THE CLERK OF THE DISTRICT COURT, AND LARRY ECHOHAWK,  
26 ATTORNEY GENERAL FOR THE STATE OF IDAHO:

27 You are hereby notified that Big Lost River Irrigation  
28 District and Burley Irrigation District, both claimants to the

NOTICE OF APPEARANCE OF ATTORNEY - 1

LING, NIELSEN & ROBINSON

ATTORNEYS AT LAW

RUPERT, IDAHO 83350

1  
2 use of water from the Snake River Basin Water System, have  
3 retained Roger D. Ling of the firm of Ling, Nielsen and Robinson  
4 to represent them in said cause and that I hereby appear for said  
5 defendants in said cause.

6 You are further notified that all papers in said cause  
7 are to be served on me at P.O. Box 396, Rupert, Idaho 83350.

8 DATED this 16<sup>th</sup> day of January, 1992

9 LING, NIELSEN & ROBINSON

10  
11 By: Roger D. Ling

12 Roger D. Ling  
13 Attorneys for Big Lost River  
14 Irrigation District and Burley  
15 Irrigation District

16 CERTIFICATE OF MAILING

17 I hereby certify that on the 16<sup>th</sup> day of January,  
18 1992, I served a copy of the foregoing NOTICE OF APPEARANCE OF  
19 ATTORNEY upon:

20 See Exhibit "A" attached hereto and made a part hereof  
21 as though fully set forth herein.

22 by depositing a copy thereof in the United States mail, postage  
23 prepaid, in an envelope addressed to said attorney at the forego-  
24 ing address.

25 Roger D. Ling  
26 Roger D. Ling  
27 Attorney for Big Lost River  
28 Irrigation District and Burley  
Irrigation District

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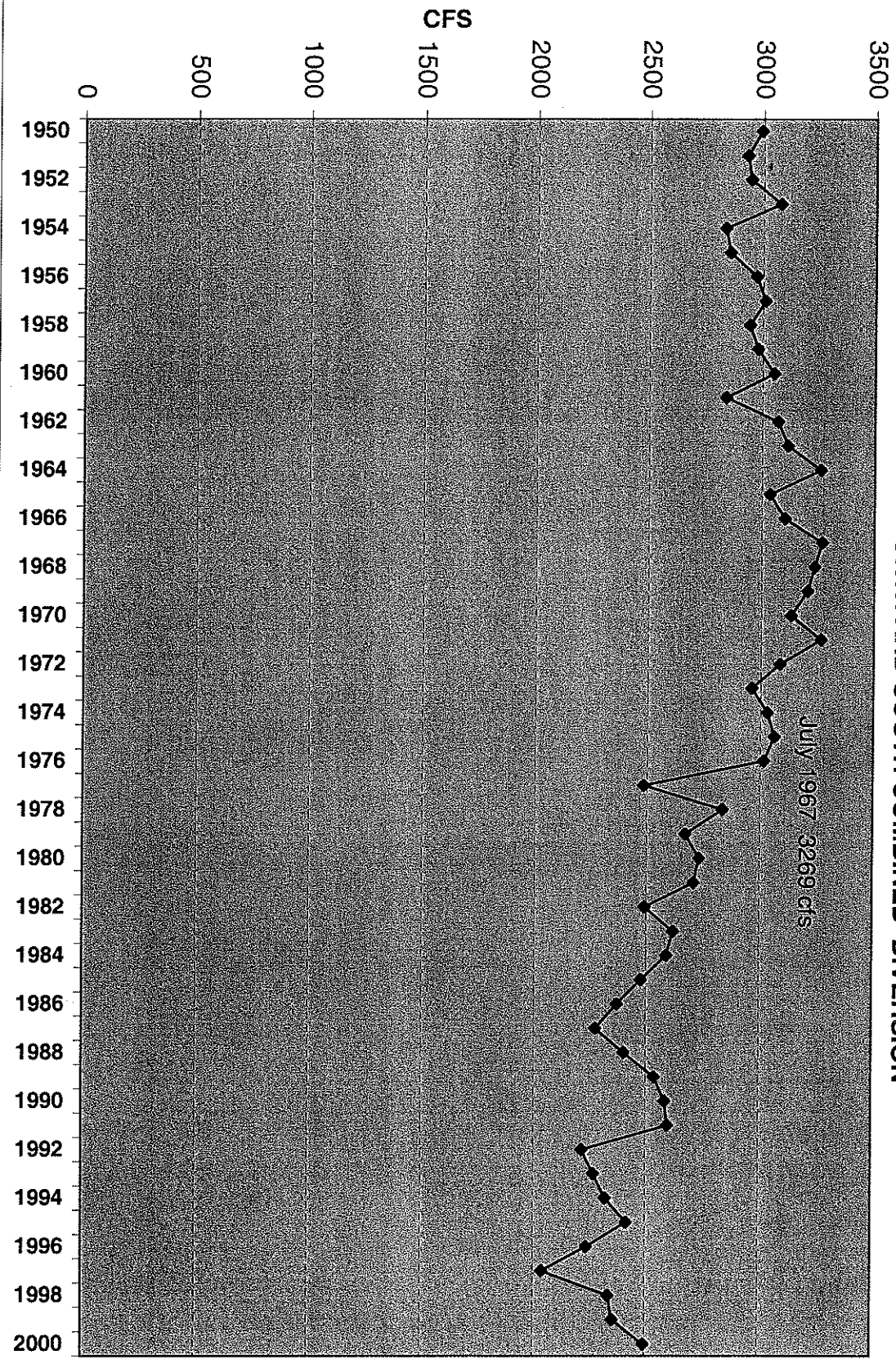
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**MAXIMUM MONTHLY DIVERSION 1950-2000**  
**MINIDOKA NORTH AND SOUTH COMBINED DIVERSION**



## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 1-7

WATER RIGHT NUMBER: 1-7

|                   |                                                                            |
|-------------------|----------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                    |
| Current Owner     | BURLEY IRRIGATION DIST<br>246 E 100 S<br>BURLEY, ID 83318<br>(208)678-2511 |

Priority Date: 04/01/1939

Basis: Decreed

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| SNAKE RIVER   | COLUMBIA RIVER   |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | / to /                  | 163.400 CFS           |                      |
|                       | <u>Total Diversion:</u> | 163.400 CFS           |                      |

Location of Point(s) of Diversion

|                              |                      |                                                    |
|------------------------------|----------------------|----------------------------------------------------|
| SNAKE RIVER<br>CASSIA County | NW1/4SE1/4SE1/4      | Sec. 19, Twp 10S, Rge 22E, B.M. ✓ <i>canal</i>     |
| SNAKE RIVER<br>CASSIA County | NE1/4SE1/4NW1/4      | Sec. 22, Twp 10S, Rge 22E, B.M. ✓ <i>canal</i>     |
| SNAKE RIVER<br>CASSIA County | SW1/4SE1/4SW1/4      | Sec. 1, Twp 09S, Rge 25E, B.M. ✓ <i>canal</i>      |
| SNAKE RIVER<br>CASSIA County | L1 (SW1/4SE1/4SE1/4) | Sec. 30, Twp 10S, Rge 24E, B.M. ✓ <i>hand post</i> |

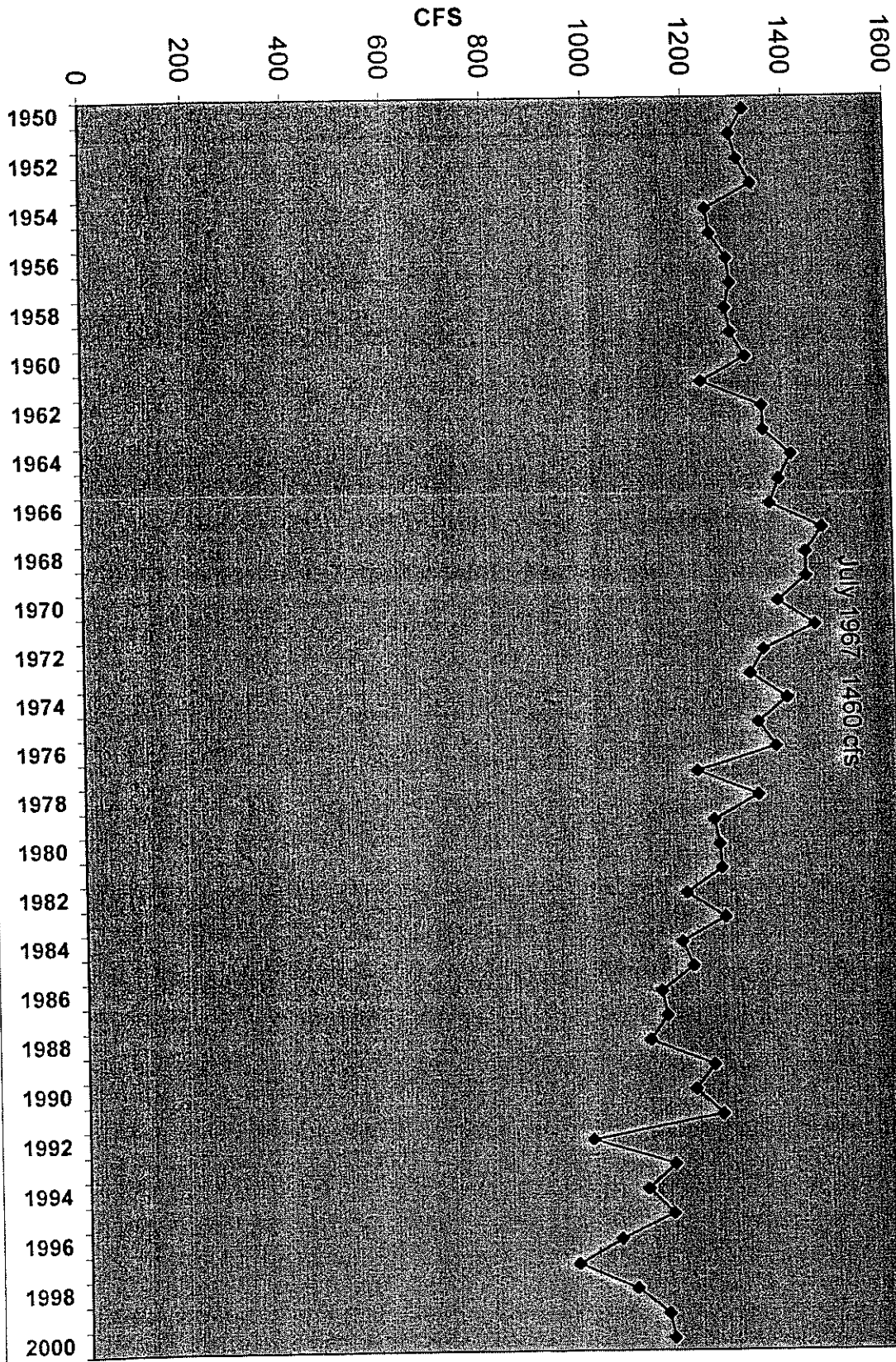
Place of UseConditions of Approval:

1. 016 See remarks for additional conditions of approval.
2. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. & DISTRICT.

Remarks:

1. General LANDS IRRIGATED WITHIN BURLEY IRRIGATION DISTRICT.  
TRANS. 3511.  
A MEASURING DEVICE & LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO THE DEPT. SHALL BE PERMANENTLY INSTALLED & MAINTAINED AS PART OF THE DIVERTING WORKS. THE BURLEY IRRIGATION DISTRICT SHALL COLLECT & PROVIDE AVERAGE DAILY DIVERSION RATES FOR THE HERBERT PUMP TO THE WATER DISTRICT 01 WATERMASTER.

MAXIMUM MONTHLY DIVERSION 1950-2000  
13080500 BURLEY SOUTH SIDE CANAL CANAL



13080500 HISTORIC DIVERSION BURLEY SOUTH SIDE CANAL (4000 AC-FT) (CFS)

| W-YR      | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY  | JUN  | JUL  | AUG  | SEP | ANN  |
|-----------|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|-----|------|
| 1950      | 221 | 0   | 0   | 0   | 0   | 0   | 306 | 1093 | 1076 | 1324 | 1215 | 748 | 5982 |
| 1951      | 335 | 0   | 0   | 0   | 0   | 0   | 437 | 768  | 1175 | 1295 | 1023 | 865 | 5897 |
| 1952      | 345 | 0   | 0   | 0   | 0   | 0   | 133 | 1145 | 1158 | 1309 | 1252 | 849 | 6190 |
| 1953      | 499 | 0   | 0   | 0   | 0   | 0   | 299 | 852  | 847  | 1337 | 1246 | 785 | 5865 |
| 1954      | 441 | 0   | 0   | 0   | 0   | 0   | 350 | 1130 | 918  | 1244 | 1221 | 852 | 6156 |
| 1955      | 371 | 0   | 0   | 0   | 0   | 0   | 138 | 1028 | 1097 | 1252 | 1132 | 852 | 5870 |
| 1956      | 359 | 0   | 0   | 0   | 0   | 0   | 504 | 1106 | 1138 | 1285 | 1168 | 753 | 6313 |
| 1957      | 296 | 0   | 0   | 0   | 0   | 0   | 165 | 759  | 1188 | 1291 | 1212 | 847 | 5758 |
| 1958      | 208 | 0   | 0   | 0   | 0   | 0   | 124 | 1173 | 1149 | 1280 | 1231 | 728 | 5893 |
| 1959      | 322 | 0   | 0   | 0   | 0   | 0   | 531 | 802  | 1225 | 1290 | 1140 | 684 | 5994 |
| 1960      | 143 | 0   | 0   | 0   | 0   | 0   | 314 | 1189 | 1255 | 1319 | 1181 | 891 | 6292 |
| 1961      | 208 | 0   | 0   | 0   | 0   | 0   | 128 | 1202 | 1230 | 1203 | 1012 | 239 | 5222 |
| 1962      | 168 | 0   | 0   | 0   | 0   | 0   | 134 | 894  | 1057 | 1350 | 1218 | 934 | 5756 |
| 1963      | 299 | 0   | 0   | 0   | 0   | 0   | 104 | 665  | 961  | 1351 | 1216 | 763 | 5361 |
| 1964      | 450 | 0   | 0   | 0   | 0   | 0   | 22  | 901  | 755  | 1404 | 1347 | 950 | 5827 |
| 1965      | 529 | 0   | 0   | 0   | 0   | 0   | 44  | 958  | 1244 | 1379 | 999  | 887 | 6039 |
| 1966      | 377 | 0   | 0   | 0   | 0   | 0   | 430 | 1241 | 1139 | 1361 | 1132 | 620 | 6301 |
| 1967      | 302 | 0   | 0   | 0   | 0   | 0   | 66  | 716  | 976  | 1460 | 1314 | 723 | 5735 |
| 1968      | 439 | 0   | 0   | 0   | 0   | 0   | 267 | 1199 | 1153 | 1428 | 743  | 723 | 5952 |
| 1969      | 267 | 0   | 0   | 0   | 0   | 0   | 460 | 1386 | 1087 | 1428 | 1321 | 702 | 6651 |
| 1970      | 255 | 0   | 0   | 0   | 0   | 0   | 225 | 790  | 981  | 1373 | 1296 | 639 | 5560 |
| 1971      | 314 | 0   | 0   | 0   | 0   | 0   | 155 | 764  | 1076 | 1443 | 1308 | 766 | 5825 |
| 1972      | 371 | 0   | 0   | 0   | 0   | 0   | 363 | 1212 | 1091 | 1343 | 1195 | 650 | 6225 |
| 1973      | 306 | 0   | 0   | 0   | 0   | 0   | 145 | 1028 | 1141 | 1316 | 1127 | 603 | 5665 |
| 1974      | 163 | 0   | 0   | 0   | 0   | 0   | 128 | 1212 | 1249 | 1387 | 1143 | 807 | 6088 |
| 1975      | 346 | 0   | 0   | 0   | 0   | 0   | 3   | 361  | 1165 | 1330 | 1114 | 832 | 5152 |
| 1976      | 364 | 0   | 0   | 0   | 0   | 0   | 118 | 1033 | 1207 | 1363 | 992  | 689 | 5765 |
| 1977      | 171 | 0   | 0   | 0   | 0   | 54  | 691 | 759  | 975  | 1208 | 934  | 511 | 4873 |
| 1978      | 106 | 0   | 0   | 0   | 0   | 0   | 89  | 759  | 1161 | 1327 | 994  | 460 | 4897 |
| 1979      | 355 | 0   | 0   | 0   | 0   | 0   | 213 | 1002 | 1239 | 1195 | 888  | 728 | 5619 |
| 1980      | 231 | 0   | 0   | 0   | 0   | 0   | 314 | 720  | 913  | 1249 | 1005 | 711 | 5143 |
| 1981      | 322 | 0   | 0   | 0   | 0   | 0   | 387 | 859  | 1148 | 1252 | 1052 | 827 | 5846 |
| 1982      | 270 | 0   | 0   | 0   | 0   | 0   | 138 | 904  | 1118 | 1182 | 948  | 607 | 5167 |
| 1983      | 169 | 0   | 0   | 0   | 0   | 0   | 249 | 724  | 1257 | 1213 | 751  | 827 | 5190 |
| 1984      | 210 | 0   | 0   | 0   | 0   | 0   | 202 | 707  | 1151 | 1171 | 917  | 655 | 5014 |
| 1985      | 316 | 0   | 0   | 0   | 0   | 0   | 198 | 1112 | 1171 | 1192 | 1036 | 612 | 5637 |
| 1986      | 262 | 0   | 0   | 0   | 0   | 0   | 412 | 945  | 1052 | 1129 | 948  | 573 | 5320 |
| 1987      | 257 | 0   | 0   | 0   | 0   | 0   | 721 | 894  | 1139 | 1007 | 943  | 605 | 5567 |
| 1988      | 298 | 0   | 0   | 0   | 0   | 0   | 388 | 1003 | 1096 | 1106 | 961  | 555 | 5407 |
| 1989      | 244 | 0   | 0   | 0   | 0   | 0   | 213 | 903  | 1106 | 1192 | 842  | 645 | 5183 |
| 1990      | 286 | 0   | 0   | 0   | 0   | 0   | 576 | 795  | 914  | 1192 | 916  | 600 | 5280 |
| 1991      | 281 | 0   | 0   | 0   | 0   | 0   | 237 | 351  | 1060 | 1244 | 989  | 635 | 4798 |
| 1992      | 324 | 0   | 0   | 0   | 0   | 0   | 706 | 992  | 897  | 851  | 786  | 474 | 5029 |
| 1993      | 190 | 0   | 0   | 0   | 0   | 0   | 76  | 693  | 862  | 1150 | 821  | 644 | 4436 |
| 1994      | 325 | 0   | 0   | 0   | 0   | 0   | 402 | 732  | 1097 | 1072 | 823  | 620 | 5071 |
| 1995      | 120 | 0   | 0   | 0   | 0   | 0   | 235 | 405  | 682  | 1145 | 909  | 639 | 4136 |
| 1996      | 171 | 0   | 0   | 0   | 0   | 0   | 336 | 626  | 1013 | 1044 | 838  | 585 | 4613 |
| 1997      | 272 | 0   | 0   | 0   | 0   | 28  | 323 | 842  | 907  | 961  | 764  | 560 | 4657 |
| 1998      | 221 | 0   | 0   | 0   | 0   | 0   | 301 | 563  | 706  | 1073 | 934  | 533 | 4330 |
| 1999      | 187 | 0   | 0   | 0   | 0   | 0   | 185 | 564  | 916  | 1134 | 820  | 610 | 4415 |
| 2000      | 276 | 0   | 0   | 0   | 0   | 0   | 464 | 893  | 1143 | 1086 | 907  | 583 | 5353 |
| AVERAGE:  |     |     |     |     |     | 2   | 277 | 881  | 1068 | 1246 | 1044 | 693 | 5496 |
| 1950-2000 | 286 | 0   | 0   | 0   | 0   | 0   |     |      |      |      |      |     |      |