

RECEIVED
JUN 21 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-4067B
Date Received: 6/9/2005
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DANFORD L CRANE Phone: (208)678-5904

580 BIRCH
BURLEY ID USA 83318

LARAE CRANE Phone: (208)678-5904

580 BIRCH
BURLEY ID USA 83318

2. Date of Priority: 08/01/1962

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
11S	23E	11	SE	SW	NW	CASSIA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
IRRIGATION	03/15	11/15	1.46	

7. Total Quantity Appropriated is:
1.46 C.F.S. and/or 292 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10.. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	23E	11	NW	NW	IRRIGATION	36
			SW	NW	IRRIGATION	37
					Section Acres	73
					Total Acres	73

11.. Place of use in counties: CASSIA

12.. Do you own the property listed above as place of use? Yes

13.. Other Water Rights Used:

14.. Remarks:

LATE CLAIM DRAFTED FOR SUBMITTAL TO COURT WITH SF-4.

THIS RIGHT IS SUPPLEMENTAL TO BURLEY IRRIGATION DISTRICT SHARES.

THIS CLAIM AND 45-4067A SHARE THE SAME WELL AND ROTATE USE WHEN NEEDED.

15.. Basis of Claim: Beneficial Use

16.. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

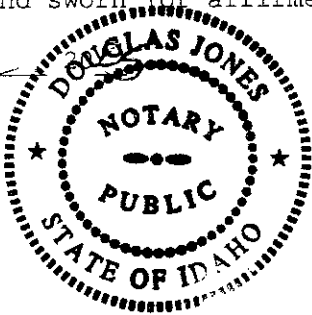
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harford L. Crane Date: June 9-6-05
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

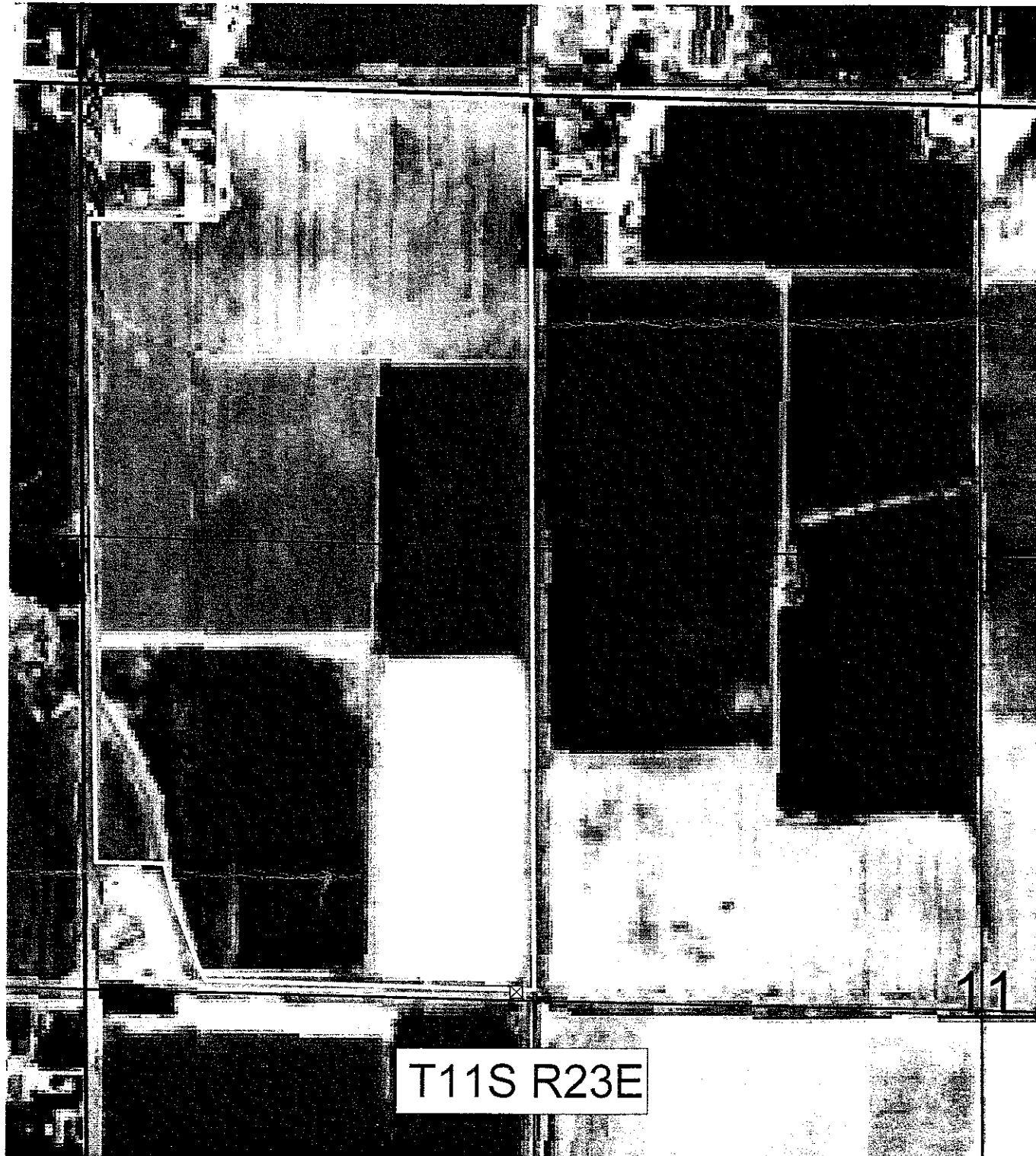
Subscribed and sworn (or affirmed) before me this
of June



Douglas Jones
Notary Public

Residing at Buhl ID
My commission Expires 8/8/2005

45-4067B



660 0 660 Feet

-  Section Lines
-  Quarter/Quarter Lines
-  Place of Use
-  Point(s) of Diversion



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY:
DATA ENTRY: 6/2005
DOUGLAS JONES